Judging Contests
The Frontier District Judging Contest will be June 14th in Ottawa at Celebration Hall, 220 W. 17th (in conjunction with Favorite Food Contest). All contests are open to all Frontier District 4-H members. Judging will include a wide variety of topics and will be available 10:00 a.m. - 1:00 p.m. Favorite Food Contest info is above. Additional judging contest information is on page five.

Farm and Tractor Safety Training (H.O.T.)
The Frontier Extension District will sponsor a Hazardous Occupation Training (H.O.T.) on June 2, 2021. The class will meet from 9:00 a.m. - 5:00 p.m. at the Pomona Community Center, 219 Jefferson Street. Pre-registration is required by contacting any Frontier Extension District Office ASAP! The class is free; however, youth are required to purchase a $10 manual from the Extension Office and to read and study the material prior to the class.
Training is required for any 14-15-year-old youth wanting to operate farm tractor(s) or use lawn mowers/tractors larger than 20 HP. The only time a youth would be exempt is if he/she works on the “family farm”. However, if the “family farm” is a partnership, is incorporated or if the youth is working on a grandparent’s farm, the training is required.

District-Wide Favorite Food Contest
The Frontier District 4-H Favorite Food Contest will be June 14, 2021, at Celebration Hall, 220 W. 17th, in Ottawa. Set up will be at Noon and judging will begin at 12:30 p.m. The contest is for properly enrolled Frontier District 4-H members currently enrolled in the Foods project. If not pre-registered, call the Extension Office ASAP! A winner from each age division in each county will be chosen and he/she will be eligible to participate in the Area Favorite Food Show on June 22nd in Emporia. Contest rules and details

Nominations Due for KSF and KJLS
Commercial Heifer, ALL Swine, ALL Sheep & ALL Meat Goat nominations must be postmarked by June 15th for the Kansas State Fair and the Kansas Junior Livestock Show. Be sure the forms are current: “February 2021” is at the bottom of the page. The “Rookie Guide” is helpful! An agent’s signature is required, so plan accordingly. DON’T wait until the last minute!

District-Wide Favorite Food Contest
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Judging Contests
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Day Camp
Frontier District Day Camp, “Go For the Gold”, will be at the Community Building on the Garnett Fairgrounds on June 30th, 9:00 a.m.-3:00 p.m. Youth, ages 7-11, should register and turn in a release form by June 23rd. Camp counselors, ages 13+, are needed. See page seven.

Offices Closed
All Frontier Extension District Offices will be closed on Monday, July 5th.
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

<table>
<thead>
<tr>
<th>DATE</th>
<th>EVENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>JUNE</td>
<td>AN CO: Ownership Deadline for Breeding Livestock and All Rabbits &amp; Fowl</td>
</tr>
<tr>
<td>1</td>
<td>Beginner Horse Judging Camp Manhattan</td>
</tr>
<tr>
<td>1-4</td>
<td>Virtual Discovery Days Online</td>
</tr>
<tr>
<td>2</td>
<td>Farm &amp; Tractor Safety Class, 9:00 a.m.-5:00 p.m. @ Community Bldg. Pomona</td>
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<tr>
<td>2-3</td>
<td>Advanced Horse Judging Camp Manhattan</td>
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<tr>
<td>4-6, 7-9, 14-16</td>
<td>Champions Livestock Judging Camp Manhattan</td>
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<tr>
<td>5</td>
<td>OS CO: Fun Shoot Junction City</td>
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<tr>
<td>6-9</td>
<td>Fantastic Camp @ Rock Springs 4-H Center Online</td>
</tr>
<tr>
<td>8</td>
<td>“Last Call” Tagging, 5:00 p.m.-6:00 p.m. @ Fairgrounds Ottawa</td>
</tr>
<tr>
<td>9</td>
<td>Virtual National Festival of Breads Online</td>
</tr>
<tr>
<td>10</td>
<td>District Horse Show Entries Due</td>
</tr>
<tr>
<td>11</td>
<td>Registration Due for Insect Spectacular Webinars Online</td>
</tr>
<tr>
<td>12, 19, 26</td>
<td>State Geology Field Trips</td>
</tr>
<tr>
<td>14-July</td>
<td>District-Wide Judging Contests, 10:00 a.m.-1:00 p.m. @ Celebration Hall Ottawa</td>
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<tr>
<td>14-7</td>
<td>Favorite Food Contest, Noon @ Celebration Hall Ottawa</td>
</tr>
<tr>
<td>15</td>
<td>OS CO: Fair Registration Due Online</td>
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<tr>
<td>15-18</td>
<td>OS CO: Ownership Deadline for Bucket Calf, All Rabbits and All Fowl Nominations Due for KSF &amp; KJLS Livestock (everything but Market Beef) Online</td>
</tr>
<tr>
<td>15-Aug.</td>
<td>Dairy Lease Forms Due to Extension Office Garnett/Ottawa/Lyndon</td>
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<tr>
<td>15-18</td>
<td>KSU Animal Science Leadership Academy Manhattan</td>
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<tr>
<td>15-18</td>
<td>Kansas Range Youth Camp Murdock</td>
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<tr>
<td>15-Aug.</td>
<td>Entries Due for Kansas 4-H Wheat Expo Online</td>
</tr>
<tr>
<td>20</td>
<td>District-Wide Horse Meeting, 2:00 p.m. at Burns’ Skyview Ranch Osage City</td>
</tr>
<tr>
<td>21</td>
<td>OS CO: Registrations Due for Osage City Horse Show to Dorothy</td>
</tr>
<tr>
<td>21, 23, 25</td>
<td>Insect Spectacular Webinars, 7:00 p.m. Online</td>
</tr>
<tr>
<td>22</td>
<td>Southeast Area Challenge Day Emporia</td>
</tr>
<tr>
<td>23</td>
<td>Registration Due in the Extension Office for Day Camp Garnett/Ottawa/Lyndon</td>
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<tr>
<td>24</td>
<td>Southeast Area Judging Contests @ Fairgrounds Yates Center</td>
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<tr>
<td>25</td>
<td>OS CO: Style Revue Judging, 9:00 a.m. @ First Baptist Church Lyndon</td>
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<tr>
<td>26</td>
<td>OS CO: Osage City Horse Show Osage City</td>
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<tr>
<td>27-30</td>
<td>Campference @ Rock Springs 4-H Center Junction City</td>
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<tr>
<td>28</td>
<td>District-Wide Poultry P-T Testing, 4:00 p.m.-7:00 p.m. @ Fairgrounds Ottawa</td>
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<tr>
<td>28</td>
<td>OS CO: 4-H Leader Meeting, 6:00 p.m. @ Extension Office Lyndon</td>
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<tr>
<td>28</td>
<td>OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office Lyndon</td>
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<tr>
<td>28-29</td>
<td>Insect Spectacular Webinars, 7:00 p.m. Online</td>
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<tr>
<td>30</td>
<td>Farm to Fashion Camp Manhattan</td>
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<tr>
<td>30</td>
<td>Day Camp, 9:00 a.m.-3:00 p.m. @ Fairgrounds Garnett</td>
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<tr>
<td>JULY</td>
<td>District Horse Show Topeka</td>
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<tr>
<td>5</td>
<td>All Frontier Extension District Offices Closed Garnett/Lyndon/Ottawa</td>
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<tr>
<td>6</td>
<td>FR CO: Fashion Revue Judging 9:00 a.m.; Clover Revue, 7:00 p.m. 1st Baptist Ch./Ottawa</td>
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<td>7</td>
<td>FR CO: Clothing &amp; Fiber Arts Judging @ 1st Baptist Church Ottawa</td>
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<tr>
<td>7-10</td>
<td>OS CO: Public Style Revue, 5:30 p.m. @ Community Building Osage City</td>
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<tr>
<td>7-10</td>
<td>Osage City Fair Osage City</td>
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<tr>
<td>8-10</td>
<td>Richmond Free Fair Richmond</td>
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<tr>
<td>9-10</td>
<td>Dr. Bob Hines Swine Classic Manhattan</td>
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<tr>
<td>12</td>
<td>AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Garnett</td>
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<tr>
<td>12-15</td>
<td>Due Date for RSVP for Wheat Variety Plot Program to Office Garnett/Lyndon/Ottawa</td>
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<tr>
<td>13</td>
<td>Fun With Food Science: Virtual Baking Camp Online</td>
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<tr>
<td>13</td>
<td>FR CO: Fair Set-Up, 8:00 a.m. @ Fairgrounds Ottawa</td>
</tr>
<tr>
<td>13</td>
<td>FR CO: Fair Entry, 10:00 a.m.-Noon Ottawa</td>
</tr>
<tr>
<td>13-18</td>
<td>FR CO: Fair Set-Up, Time TBD @ Fairgrounds Ottawa</td>
</tr>
<tr>
<td>15</td>
<td>KSF Grand Drive ENTRIES Due Online</td>
</tr>
<tr>
<td>18</td>
<td>FR CO: Fair Clean-Up, Time TBD @ Fairgrounds Ottawa</td>
</tr>
<tr>
<td>24</td>
<td>AN CO: Fair Work Day, Noon; Fair Pre-Judging, Time TBD Garnett</td>
</tr>
<tr>
<td>26-31</td>
<td>Anderson County Fair Garnett</td>
</tr>
<tr>
<td>29</td>
<td>AN CO: Fair Horse Show Garnett</td>
</tr>
</tbody>
</table>
**Update for 4-H Club and Project Meetings**

Kansas State Research and Extension (KSRE) has issued an updated directive to all Extension programming which includes 4-H. Regardless of an indoor or outdoor gathering, officials are highly recommending masks be worn. Sanitizing and social distancing are still recommended as well.

Keep in mind, not only is the 4-H club represented but so are the Frontier District and Kansas 4-H programs! It is very important members, leaders, volunteers and parents do his/her part to follow the rules.

**Project Not Available for Fair Entry**

Some members are enrolled in the “Animals, Other” project. Those enrolled in this project are welcomed to remain in the project and learn but should realize there is no place for these animals to be **physically** entered at the fair (a notebook or poster could be entered). If questions remain, please contact the Office.

**Fair Dates**

Osage City Fair: July 7-10, 2021
Richmond Fair: July 8-10, 2021
FR CO Fair: July 13-18, 2021, Ottawa
AN CO Fair: July 26-31, 2021, Garnett **(DATES CHANGED)**
Lane Fair: August 5-7, 2021
Overbrook: August 11-14, 2021
State Fair: September 10 –19, 2021
Kincaid Fair: September 23-25, 2021

**Helpful Resources**

It’s called “4-H at Home”, but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

**Raffle Policy and Guidelines**

All forms and other requirements are available online or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

**Care to Share Form Available**

Positive things are happening in the Frontier Extension District’s 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District’s 4-H website under “Forms” or in the Extension Office. Forms are accepted year round.

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**Easy Fundraising Opportunity**

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa’s Power of the Past at the annual tractor show on **September 10th-12th**. For questions or to participate, contact Dave at 785-241-0834.

**Include 4-H Experiences in a Resume or Interview**

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!

**New 4-H Project Record Report Form**

The 4-H project record report form will fully replace the KAP this year. The new system will emphasize project learning and growth and resembles a record more than an award application. It will also help develop career readiness skills.

The new forms, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! Watch and learn how to navigate the new forms!

There are two versions - an animal form (includes ALL animals, beef to handpets) and a general project form. There are three age levels - juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18. Everyone will use the new forms!

**COUNTY LEVEL:** 4-H members will submit a project record report form for each project. The report form includes the forms, project reflection and photos.

**AREA LEVEL** (seniors only): For each eligible project, submit a project record report form, cover letter and resume.

**STATE LEVEL:** For each project area, the top two senior 4-H members from the regional screening will submit his/her project record report form, cover letter, resume and a video.

**Save the Date! 48 Hours of 4-H**

48 Hours of 4-H will be **October 9-10, 2021**. Details will be available at a later date.
Dairy Cattle Lease Form
Youth may lease a maximum of two animals per year for the 4-H Dairy Cattle project. This form must be completed for each animal. This policy may be different than some breed associations for out-of-state or association-sponsored shows. Forms require an agent’s signature and are due by June 15th.

Dog Events
Events are open to any 4-H member and can provide opportunities to practice and learn new skills. FYI: Updated Dog Show Rule Book

Entomology: Kansas 4-H Insect Spectacular
The 2021 Kansas 4-H Insect Spectacular will be virtual and held at 7:00 p.m. on June 21, 23, 25, 2021. There will be three webinar sessions each lasting about an hour. The sessions are open to all youth and are designed to be a group learning opportunity. Youth may participate in one or all three of the sessions. Register by June 11th.

Foods: Virtual National Festival of Breads
The National Festival of Breads will be June 9, 2021. Voting is now open. Be sure to cast a vote for your favorite!

Reminder for Any Kansas Fair Food Entries
The following ingredients or products are not allowed in any food entry at any Kansas fair or exhibition:
- Raw eggs or raw flour in uncooked frostings or fillings
- Cream cheese frostings or fillings
- Chocolate ganache or heavy cream frostings
- Lemon curd
- Fresh cut fruits or vegetables as garnishes
- Custard, Cream or Chiffon pies
- Fresh (unbaked) fruit pies (ex: fresh strawberry pie)
- Any meats
- Friendship bread starters, not refrigerated

Direct any questions to the Extension Office.

Fun With Food Science: Virtual Baking Camp
The Fun with Food Science: Virtual Baking Camp will be July 12-15, 2021, 9:00 a.m. to Noon daily. It is designed for students entering sixth grade to exiting eighth grade. Hands-on, interactive demonstrations, videos and discussions will teach campers the secrets of the chemistry behind foods, including the process of making sourdough bread (from creating a “starter” to baking a soft, yet crusty loaf). Participants will learn about innovations in specialty diets, food trends, culinary careers and the essentials of food safety, while making cookies, pizza and bread at home, Camp will end with a grand “show-and-tell” with the rest of the class.

State 4-H Geology Field Trips
Registration will be online only (due by May 28th) and will not be available the day of the field trip. The Judging Contest will also be online. No t-shirts will be available this year and guidebooks must be ordered when registering and will be handed out on site. There is no registration limit for the Western Kansas trip.
- June 12th: Western Kansas Smoky Hills
- June 19th: Southeast Kansas (FULL)
- June 26th: Central Kansas (FULL)

NEW: Geology Box and Exhibit Scoresheets
Updated forms will be used for Geology judging at all fairs in the Frontier Extension District and at the Kansas State Fair. Members are encouraged to review both of the new forms before entering the Fair.

District-Wide Horse Leader Contact Info
Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.
Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; posts include updates in case of weather, show dates/events in the area and other horse activities of interest; Contact Kathy at kathy.hinderliter@gmail.com; Ride/work nights are as follows: June 2nd, June 8th, June 16th, June 22nd and June 30th from 6:30 p.m.; Watch Facebook for updates and changes!
Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after “Y”); Meetings are the third Sunday/month through August at 2:00 p.m. at Burns’ Skyview Ranch, 28312 S. Wanamaker, Osage City. Next meeting is June 20th. For questions, contact Dorothy at 785-806-5786 or Niki at ncYm1234@hotmail.com or 785-219-1829.

Horse Level Testing
A Level I Achievement Test is required (by the District Show entry date) for those participating in District shows and the KSF. Levels II and III may be required for the KSF (depending on class choice). Online/video levels testing will be accepted. Level testing and testing info is available in the Ext. Office. Find an evaluator for the final portion (riding).

District Horse Show Info and DATE CHANGE!
The District Horse Show date has been changed to July 1, 2021, in Topeka. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all sections of Achievement Level I. Entries must be postmarked by June 10th.

District Horse Show Participation Changes: Eligible 4-H members may participate in his/her designated District Horse Show plus one additional District Horse Show of his/her choosing. Before entering the KSF, indicate which District Horse Show results are being used. ONLY ONE of the shows may be used (not a combo of the two).

Kids N Horses Newsletter
Kids N Horses Newsletter is a great resource for those enrolled in the Horse project! Check it out!

Horse Show Rule Book
The 2021 Horse Show Rule Book is available for those enrolled in the project and wanting to exhibit at a fair.

State 4-H Horse Show and T-Shirt Design Contest
When: September 16-18, 2021
Where: Kansas State Fairgrounds, Hutchinson, KS
Who: 4-H Members, ages 9-18, who have successfully met the requirements of the Horse Achievement Levels required prior to the District qualifying 4-H Horse Show entry deadline. Entry is due by August 1st. Check out the t-shirt design contest, too!
**Meats Judging “All Star” Team**
There will now be an “All-Star” Meats Judging Team chosen in the same manner as livestock teams for the past few years. This will allow the state winning county/extension district team to compete at the National Western, thus preserving the ability to compete at a national competition as a team. The State Meats Judging Contest held at the 4-H Sweepstakes will serve as the qualifying contest and the top eight participants eligible to compete in the National Contest will be given the opportunity to compete for the “All-Star” team. Participation in two or three weekend workout sessions at KSU will be required. The total points from combined state contest and practice sessions will be used to determine the representatives for the “All-Star” team participation at the National Contest held in conjunction with the American Royal and hosted at KSU in October. Kansas State will provide coaching through current and former meat judging team members and graduate students. Chaperones will be recruited. The county/extension district winning team will be provided the opportunity to compete in January at the National Western. “All-Star” team members will complete the 4-H meat judging eligibility after the competition at the National Contest in October.

**Judging Contests**
- **Southeast Area Challenge Day:** June 22nd in Emporia; contests include FCS judging, Photography and Hort./Crops Judging. Please pre-register! The Favorite Food Contest will also be this day and is only for those who have qualified.
  - The same experience (as above, only virtually) will be available June 22nd at 2:00 p.m. – June 23rd at 9:00 a.m.; Pre-registration is required by June 15th.
- **Southeast Area Judging Contests:** June 24th; Yates Center at the Fairgrounds, S. Fry St. at W. Butler St.; $10 fee; contests include Livestock Judging and Skillathon. The Meats Judging contest will be held at a Woodson County Prime Meats.

**Kansas Clover Classroom**
This amazing 4-H project supplemental guide is being offered to 4-H families. Check out the Kansas Clover Classroom!

**Youth Livestock Educational Resources Available**
There are several youth livestock project resources available (Beef, Meat Goat, Sheep & Swine), including digital versions of the show guides, videos and graphics. The 2020 junior sheep day videos and the content from the 2021 virtual junior swine and junior meat goat producer weeks are available, as well as other educational resources released in previous years.

**Important Livestock Dates**
Check out the Youth Livestock Program Newsletter or “like” the Kansas State Youth Livestock Program on Facebook!
- **6/15/21:** Commercial Heifer, ALL Swine, ALL Sheep & ALL Meat Goat Nominations (not entry) Due for KSF & KJLS
- **7/9-10/21:** Dr. Bob Hines Swine Classic; Manhattan; payment and online entries due by June 15th.
- **7/15/21:** KSF Grand Drive Entries Due
- **8/15/21:** KJLS Entries Due
- **8/21-22/21:** Kansas Livestock Sweepstakes; Manhattan; Entries are due by August 1st (all dates are tentative)
- **9/10-19/21:** Kansas State Fair; Hutchinson
- **10/1-3/21:** Kansas Jr. Livestock Show; Hutchinson
- Information on AKSARBEN, the American Royal, Denver Stock Show and Louisville Livestock Expo can also be found at the link in the article title under “National Events”.

**Photography Events & Contest**
The Photography Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include “I have a camera - now what?”, Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes and Reflections. Remaining event dates are in October and November.

**Ranchland Trust of Kansas Photo Contest:** Photos submitted should express the mission of RTK: “To preserve Kansas’ ranching heritage and open spaces for future generations through the conservation of working landscapes.” Participants may enter five photos and entries are due by August 31st.

**Photography Mounting Instructions for Fair Entry**
Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags are available in the Extension Office.

**District Wide Projects and Leaders Available**
District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

**Self Determined-Tractor Restoration:**
Bruce Schoepflin (This is the last year for a District project).

**Shooting Sports:** (disciplines vary by county)
- AN CO-Kevin Maloan;
- FR CO-Tim Kunard & Amy Livingston

**Western Heritage:** Amy & Brandon Livingston, Sabrina Meador, Dave Sielert, John Torrence, Ken Wilk

**Space Tech:** Tara Calley

**Wildlife:** Rochelle Nelson
Plant Science Events

Kansas 4-H Wheat Expo: This wheat fun-day showcases all things wheat. The event is **August 11, 2021** in El Dorado. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be a $6 per person fee and registration will be **June 15th-August 1st**.

Wheat Variety Plot Program: The Kansas 4-H/FFA Wheat Variety Plot program will begin in the Fall of 2021 and go through September 2022. Members should contact the Extension Office by **July 12th** for enrollment information. There is no cost for samples this year, but participants must be registered. Also, remember to harvest wheat samples for the county fair(s) and possibly the Kansas State Fair.

State Horticulture Judging Contest: The State 4-H Horticulture Judging Contest will be **August 14, 2021** on campus in Manhattan. The study material used this year will be taken from a variety of Healthy Yard Videos.

FREE Poultry P-T Testing

Poultry must have tested negative for Pullorum-Typhoid (P-T) within 90 days of the show to enter any Kansas fair or exhibition. All Frontier District 4-H members enrolled in the Poultry project are welcomed to utilize the free testing opportunity on **June 28th** from 4:00 p.m.-7:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. FYI: Avian Influenza link

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers’ Association provides a Youth Scholarship Program that promotes a beekeeping opportunity for a young person, 11-15 years of age, that also involves the family. The application is due by **October 31st**.

STEM (SpaceTech) Changes for Fair Entries

There are several changes including the project name! These will apply to the Kansas State Fair and all county fairs. When available, be sure to review the rules in the fairbook.

District-Wide STEM (SpaceTech) Meetings

Tara is the District-wide project leader for Robotics and Rocketry. While there are no plans for meetings, she is available by email at tcalley74@gmail.com to anyone with project questions or concerns!

Visual Arts Changes for Fair

Kansas 4-H will be introducing a guide for copyright considerations in Visual Arts state fair exhibits. This will help illustrate the following: 1) Understand when author acknowledgement and approval is necessary; 2) How to request from the author permission to display; 3) What written “permissions to display” exhibitors are to bring to local judging of exhibits. This pilot period will be a time to educate and clarify what Kansas 4-H copyright policies and procedures will be.

Please note it is completely acceptable to draw artistic inspiration from Pinterest or any other internet source. **It is the responsibility of youth exhibitors to credit the work of others when it influences their project-based work.**

1) Determine if/what is potentially someone else’s work or copyrighted; 2) Determine the source. Where did this project idea come from? Who authored it?; 3) Make a request. Write a letter to request permission to display; 4) Upon approval, display properly. Appropriately source the author and show or verify permission to display to the judges.

This is new information for Visual Arts members. If there are any questions, please contact the Extension Office.

Wildlife: Sportfishing

The fish are biting! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

District’s 4-H website:

www.frontierdistrict.ksu.edu/4-h/
**NEW MEMBER NEWS**

**PAGE 1: Happening NOW**
District Favorite Food Contest; KSF & KJLS Nominations; Farm & Tractor Safety Training; “Last Call” tagging; District Wide Judging Contest, Day Camp and the date the office is closed. Be sure to congratulate everyone!

**PAGE 2:**
Calendar of events

**PAGE 3: General News**
Updated in-person and virtual meeting directive; fundraising opportunity; 48 Hours of 4-H; new Project Record Report Form; helpful project resources link; fair dates; raffle policy and the Care to Share form; tips on how to include 4-H experiences in a resume/interview.

**PAGE 7: Teens and Volunteers**
Counselors needed for Day Camp
For volunteers: Volunteer enrollment and paperwork; videos, handouts, tools and resources for club leaders; club leader meetings; summer job opportunities at Rock Springs

**PAGE 8: Anderson County**
4-H Council meeting date and committee assignments; event scholarship sponsored by 4-H Council; AN CO fair date changed; Lots of Fair info; Animal ownership deadline

**PAGE 9: Osage County**
4-H Council meeting date and Committee assignments; Shooting Sports Fun Shoot; Fair dates; Ownership deadline date; Livestock Family Nomination form; Fair Horse Show dates and Style Revue information

**PAGE 10: Franklin County**
4-H Council meeting date and Committee assignments; Fair dates; paperwork needed for fair; Fair schedule, deadlines and forms; Mr./Miss 4-H application due date; Shooting Sports practice dates; scholarship info

**PAGE 11:**
Helpful 4-H websites and how to do a radio spot

**District's 4-H website:** [www.frontierdistrict.ksu.edu/4-h](http://www.frontierdistrict.ksu.edu/4-h)

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**NEW MEMBER NEWS**

With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled? **A list of District-wide leaders is on the bottom of page 5.**

**All Projects:** Page 5 – Kansas Clover Classroom

**Dairy:** Page 4 - Dairy lease form

**Dog:** Page 4 - Dog events and the updated rule book

**Entomology:** Page 4 - Insect Spectacular webinars

**Foods:** Page 4 - Favorite Food Contest;
Non-acceptable foods for fair entries;
Baking Camp; National Festival of Breads

**Geology:** Page 4 - State Field Trip dates

**Horse:** Page 4 - District-wide leader, meeting & FB info;
Level testing; District Horse Show date; Kids N Horses;
Rule Book; State 4-H Show and t-shirt design contest

**Judging:** Page 1 - District Wide Judging Day;
Page 5 - Southeast Area Challenge Day or virtual contest
Livestock Contests; Meats Judging “All Star” Team

**Leadership:** Page 8 - Campference

**Livestock:** Page 1 - “Last Call” tagging date;
Page 5 - Youth livestock educational resources;
KSF & KJLS and other important dates

**Photography:** Page 5 - Photo events; fair entry instructions

**Plant Science:** Page 6 - State Horticulture Judging Contest;
Kansas 4-H Wheat Expo; Wheat Variety Plot Program

**Poultry:** Page 5 - Free PT Testing date

**Self-Determined:** Page 4 - Beekeeping scholarship

**STEM (SpaceTech):** Page 6 - Fair changes; Leader info

**Visual Arts:** Page 6 - Fair changes

**Wildlife, Sportfishing:** Page 6 - Tournament rules

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**VOLUNTEER NEWS**

**Info for New and Returning Volunteers**
Juanita has started contacting volunteers with instructions on what should be completed. Watch for an email and please help by promptly completing whatever is needed!

**4-H EZ: Recipe for Club Success**
This online resource for club leaders includes six videos and handouts and resources that go with the videos. Videos can be watched and the handouts and resources can be reviewed. They are designed to help create a better club experience.

**4-H Club Corner**
Check out the 4-H Club Corner for all leader needs! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

**Club Leader Meetings Available**
Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting (every other one) and last about one hour.

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**TEEN MEMBER NEWS**

**Day Camp Counselors Needed**
Frontier District Day Camp will be at the Community Building on the Garnett Fairgrounds. The theme is “Go for the Gold”. It is for youth, ages 7-11. Camp will be June 30th, 9:00 a.m.-3:00 p.m. Teen 4-H members interested in helping should contact the Extension Office to sign up. Counselors will need to also sign the release form.

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living for my club, my community, my country and my world.
4-H Council Meetings
The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July September and November at 7:00 p.m. The next meeting will be Monday, July 12th, 2021. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Scholarship Clarification
Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a $50 scholarship to 4-H members attending any out-of-county event (Insect Spectacular, State Geology Field Trip, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. For 4-H members attending *Camp, Campference or Discovery Days: the scholarship will be $100. If the event is virtual and is less than $100, the fee will be covered completely. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This $20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and must be submitted prior to the event payment deadline.

*This year, any scholarship awarded for Camp at Rock Springs will be reimbursed to the camper, if eligible, after campers have returned from the event.

Ownership Deadline Date
Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by June 1st.

Fair Work Day
All Anderson County 4-H youth are encouraged to help with fair set-up at the fairgrounds on July 24th at Noon.

Fair Pre-Entry and Other Dates
The Anderson County Fair will be held July 26-31, 2021. The theme is “Heroes of the Heartland”. Pre-fair judging will be July 24th. All Fair entries must be pre-entered online. The link will be active June 14th-July 7th. Those not entered during the allotted time will be assessed a $25 late fee. Geology will be judged at the Extension Office. The Horse Show will be July 29th.

Bedding/Stall REQUIREMENTS For Fair
Youth must provide his/her own LARGE SIZE shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are responsible for keeping the pens/stalls clean. Wash stations will be provided.

Visual Arts Changes for Fair
See page six for details!

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/
Osage County 4-H Council and Leader Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for June 28th. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year’s end.

The next Club Leader meeting will be June 28th, at 6:00 p.m. in the Extension Office before the Council meeting.

Ownership Deadline Date
June 15th: Ownership deadline for all Rabbits and Fowl.

Fair Horse Show Scheduled
Osage City Fair Horse Show: June 26th at Lyndon Saddle Club; Pre-registration is due to Dorothy by June 21st; Overbrook Fair Horse Show: August 7th; Pre-registration is due to Dorothy by August 2nd. Check-in is 8:00 a.m.-8:30 a.m.; Horse Show begins at 9:00 a.m.; Forms will also be available in the Osage County Fairbook and in the Extension Office.

Assigned Exhibitor Numbers for Fair Entry
Osage County 4-H members and Cloverbuds have been assigned an entry number for the Osage City and Overbrook Fairs. Youth will use the assigned number instead of putting a name on entry forms. If questions remain, please contact the Extension Office.

Visual Arts Changes for Fair
Kansas 4-H will be introducing a guide for copyright considerations in Visual Arts state fair exhibits. This will help illustrate the following: 1) Understand when author acknowledgement and approval is necessary; 2) How to request from the author permission to display; 3) What written “permissions to display” exhibitors are to bring to local judging of exhibits. This pilot period will be a time to educate and clarify what Kansas 4-H copyright policies and procedures will be.

Please note it is completely acceptable to draw artistic inspiration from Pinterest or any other internet source. It is the responsibility of youth exhibitors to credit the work of others when it influences their project-based work. 1) Determine if/what is potentially someone else’s work or copyrighted; 2) Determine the source. Where did this project idea come from? Who authored it?; 3) Make a request. Write a letter to request permission to display; 4) Upon approval, display properly. Appropriately source the author and show or verify permission to display to the judges.

This is new information for Visual Arts members. If there are any questions, please contact the Extension Office.

County Committees

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<td>Achievement Celebration</td>
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Osage County Shooting Sports
The Fun Shoot for Osage County 4-H Shooting Sports members has been changed to Saturday, June 5, 2021.

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/
4-H Council Meeting
The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be September 27th at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the last meeting for the current 4-H year. Be sure to attend to represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end.

Franklin County Mr. and Miss 4-H Contest
All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are due by June 28th.

Responsibilities include, but are not limited to, helping and handing out awards at the Fair Livestock Auction, Awards Programs and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year. Applicants are required to fill out an application and participate in an interview. An interview time should be scheduled when turning in paperwork at the Ottawa Office. An interview date is TBD.

Breed Paperwork Due to Office
Purebred Market Steers, Breeding Heifers, Market Hogs and Breeding Gilts must be registered to show in the purebred classes. Registration papers must be in the name of the exhibitor by May 1st of the current year. Animals may be co-registered by two or more youth in the same family but cannot be registered in a farm name or include the name of adults. For beef, the animal’s individual tattoo number must match the tattoo number on the registration papers. For swine, the animal’s individual ear notch must match the ear notch on the registration papers. All steers, heifers, market hogs and breeding gilts without registration papers will show in the Crossbred class. Papers must be dropped off at the Extension Office by June 28th. Papers must also be presented at fair check-in.

Fair Paperwork for Bucket Calf & Clothing Members
Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet

Shooting Sports Info & Practice Schedule
To help offset costs, the group will continue to require a $25 fee for each shooter with a $75 maximum per family. Shooting Sports families are encouraged to “friend” the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at livingstonamyr@gmail.com if there are any questions.

Archery/Rifle/Shotgun
Archery - fairgrounds; Rifle - Franklin County Sheriff's Range; Shotgun - Hillsdale & Cedar Hill

June 5th, 19th; July 10th, 24th (Fair is the second full week of July); August 7th, 21st, 28th; September 4th, 11th, 18th

Franklin County Scholarship
The Eric Piotrowsky “Spirit of a Leader” award and scholarship ($300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by September 25th in the Extension Office.

Pre- and Post-Fair Schedule
A fair schedule is available. Note the day of the week! Designated club judging times for Foods, Photography and Visual Arts is also available.

Mon., June 28th - DUE: Breed registration papers (see below); Market sale entry write-up with picture; Fair Count Google Doc (stall reservations); Mr./Miss 4-H apps; Horse Show entry; Poultry entry; Rabbit entry; Dog entry; Cat/Handpet entry and pre-registration of conference judging (see article below).

Tues., July 6th - Fashion Revue judging, 9:00 a.m.; Fiber Arts and Clothing Judging; 9:00 a.m.-10:30 a.m., come and go; Mr. & Miss Interviews, 10:00 a.m.; Clover Revue and Mr./Miss 4-H announcement 7:00 p.m.; 1st Baptist Church in Elliott Hall, 410 S. Hickory, in Ottawa

Tues., July 13 - 8:00 a.m.; Fair Set-up @ Fairgrounds & CB Hall; All 4-H members are expected to help with set-up and/or clean-up. Remember, this is also a point on the Record Book Check Sheet.

Tues., July 13 - 10:00 a.m.-Noon Exhibit Entry; See schedule.
Sun., July 18th - Clean-up of Fairgrounds and pick up of fair checks - ribbon money info will be available later. Watch here and the Franklin County 4-H webpage.

Pre-Registration: Fair Project Conference Judging
Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. Pre-register due by June 28th.

Visual Arts Changes for Fair
See page six for details!
Helpful Websites - Bookmark Them!
1. www.frontierdistrict.ksu.edu—This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. Frontier Extension District: Kansas State Research & Extension—This is the District’s Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org—This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. http://pinterest.com/kansas4h/—This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!
Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Frontier Extension District #11

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