

May 2026

# 4-H Update

Garnett Office

411 S. Oak

PO Box 423

Garnett KS 66032-0423

Phone: 785-448-6826

FAX: 785.448.6153

Lyndon Office

128 W. 15th

PO Box 400

Lyndon KS 66451

Phone: 785-828-4438

FAX: 785.828.3427

Ottawa Office

1418 S. Main,

Suite 2

Ottawa KS 66067

Phone: 785-229-3520

FAX: 785.229.3527

## GREAT THINGS HAPPENING....

Congratulations to the Frontier District Seniors! Thank you for your leadership and we wish you all the best in your future endeavors while you continue to strive "To Make the Best Better"! Be sure to watch for the Senior Spotlight posts on social media!

Colton Bennet, L13; Jaiton Bosse, WW; Emma Cameron, BGB; Reagan Craig, NO; Elizabeth Ellington, SNS; Blaine King, SNS; Allie Kneisler, LL; Katie Lowry, BG; Ryanne McNellis, BG; Brynleigh Morrow, SS; Kinsley Perry, RW; Mckenna Powell, SNS; Eli Rolla, NO; Landon Schillig, L13; Brody Thompson, WW; Josie Walter, SNS; Brekyn Zook, L13.

## Tagging for State Shows

Livestock tagging for state shows (KSF, KJLS, etc.) for Frontier District 4-H members will be **May 27th**, 5:00-6:00 p.m., at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Staff will not enter trailers. Be prepared to tag your own animals!

## 2026 Fair Books

Anderson County Fair Book will be available in the office and online in the middle of June.

Osage County Fair Book is on the [website](#) May 1st.

Franklin County Fair Book is on the [website](#) May 1st.

## AT A GLANCE

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## OFFICES CLOSED

- May 25
- July 3



# 4-H Calendar



## MAY

- May 1** Project Add/ Drop Deadline
- May 1** State Beef Nomination Due
- May 6** AN CO Small Animal Weigh In
- May 6** OS CO Small Animal Weigh In
- May 8** FCS Registration Closes
- May 11** AN CO Council Meeting
- May 27 State Livestock Tagging

## JULY

- July 8-11** Osage City Fair
- July 13-19** Franklin County Fair
- July 27-31** Anderson County Fair

## AUGUST

- Aug. 11-15** Overbrook Fair

## JUNE

- June 1** Horse ID Forms Due
- June 5** Last Day to Order State Small Animal DNA Envelopes
- June 3-5** Discovery Days
- June 4** FCS Judging
- June 12** Shopping in Style Day Camp
- June 15** State Small Animal Nomination Due
- June 15** FO CO Fair Paperwork Due
- June 19** Outdoor Day Camp

## SEPTEMBER

- Sept. 11-20** Kansas State Fair



**SERVE**



**LEAD**

**CONQUER**

**K-STATE**  
Research and Extension

 Beyond Ready



# A message from your 4-H Agent, Jessica Flory

## Beyond Ready: Letting Them Take the Lead

There's a shift that happens as we move closer to fair season. The routines are in place, the projects are underway, and what once felt new is starting to feel serious.

For our kids, expectations are becoming clearer, and for us as parents, there's a growing realization that it's time to begin stepping back. That's not always easy. In the early days, we're right there beside them—reminding, guiding, helping, and answering questions before they're even asked. It feels natural and necessary. But as the weeks go on, we reach a point where we have to decide whether we're raising kids who simply follow directions or young people who can truly take ownership.

I'm seeing that shift in a new way with our oldest. Evelyn, now a 6th grader, is beginning to move beyond some of those younger, more childish ways and step into who she's becoming. It's fun and exciting, but if I'm being honest, it can also be frustrating—especially in the barn. There are moments when things don't go smoothly, when attitudes surface, or when effort isn't quite where it should be. In those moments, it would be easy to step in, fix it, and push for the quick win—the better practice, the easier outcome, the faster success. But I have to remind myself that I'm not playing the short game. I'm not chasing the easy win or the easy buckle.

I'm playing the long game.

That long game is about raising a young lady who can work through frustration, take responsibility, and handle challenges with resilience. It's about helping her become someone who can step into adulthood ready to tackle whatever comes her way. That

kind of growth doesn't happen when we step in and make everything right—it happens when we step back just enough to let them wrestle with it. I remember being on the other side of that as a kid, when responsibility shifted to me. It wasn't always comfortable, but it mattered. It taught me that what I did—and didn't do—was mine to own. That's where real confidence is built—not when everything goes perfectly, but when young people realize they are capable of figuring things out.

As we head into these months leading up to fair—and for some, even graduation—our role continues to evolve. We're still there, still guiding, but we're also intentionally creating space: space for them to think, to lead, and to take pride in what is truly theirs. Whether it's in the barn, around the kitchen table, or preparing for what comes next, these moments of ownership are shaping something deeper. They're building confidence, capability, and connection—the heart of being Beyond Ready. It won't always be perfect, and that's okay. In the end, it's not about raising kids who need us to step in—it's about raising young people who are ready to step up. That's what makes them more than ready. That's what makes them Beyond Ready.



JOIN US FOR A

# Shopping In Style DAY CAMP

FRIDAY, JUNE 12<sup>TH</sup>, 2026

FROM 1-4 PM

K-STATE EXTENSION FRONTIER DISTRICT  
MEETING ROOM 411 S. OAK GARNETT, KS 66032

ALL YOUTH ARE WELCOME

WE WILL LEARN MORE ABOUT SHOPPING  
IN STYLE CURRICULM, COLOR  
MATCHING, OUTFIT BUILDING, POSTER  
BOARD IMPROVEMENTS, AND A  
PRACTICE FASHION REVUE .



*Improve Your Style*

*Sign Up Now*



**KANSAS STATE**  
UNIVERSITY

Extension  
Frontier District



# OUTDOOR DAY CAMP

Hosted by the  
Osage County 4-H Ambassadors

Nature hikes, wildlife, campfire,  
and games! A day of fun and  
learning!

- Cost is \$5
- Lunch and snacks provided

**When:** Friday, June 19<sup>th</sup> from 10 a.m.-3 p.m. **Where:** Melvern Lake Outlet Pavilion

**Who:** 4-H and Non-4-H Youth ages 7-12

**How to sign up:** visit [bit.ly/osoutdoorcamp](https://bit.ly/osoutdoorcamp) or scan the QR Code

**Limited spots available, so sign up now!**

For more information, contact Jo in the Lyndon office at 785-828-4438

FUN



OUTDOORS



CAMP FIRE



Scan me





SPRING 2026

# RABBIT LEARNING CLINIC

4-HERS  
WELCOME!

**Join us for a rabbit project workshop  
led by 2025 Team Kansas members  
and current ARBA royalty!  
Presentations will include:**

- Youth Contests - Cooper Nemechek
- Showmanship - Jacob Landzettel
- What to look for when buying a rabbit - Jonathan Wright
- How to palpate does - Alycia Granado
- What is a malocclusion - Amaree Wiebers
- Educational exhibits - Alena Wiebers

Have up to 2 of your rabbits checked for  
DQs & faults by a licenced ARBA registrar



**LUNCH WILL BE PIZZA! JOIN US FOR \$5 PER FAMILY**

RSVP to [stevenwjedi@gmail.com](mailto:stevenwjedi@gmail.com)

**MAY 9 2026  
9:00-3:00**

**GREEN VALLEY  
COMMUNITY  
CENTER**

3770 Green Valley Rd,  
Manhattan, KS



# District Details

## Leaders have you...

### Review

- Re-enrolled?
- Looked over deadlines & dates?
- Promoted enrollment
- Checked Volunteer enrollment
- Encouraged 4-H members to ask a friend to attend meetings
- Encouraged current 4-H members to review and complete applications for KYLF, Citizenship in Action
- Reminded all 4-H members and parents who are volunteers to enroll via 4-H Online
- Provided officers and clubs leadership updates as soon as possible to the Extension Office

### To-Do

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Update Volunteer Renewal information
- Finalcial Review



## Animal Science Newsletter

Did you know that there is a monthly newsletter written by the KSU Animal Science Department. Be sure to check it out, as they write important topics, such as camps coming up, upcoming events, topics you might need to know in the barn. Check out the link above to find information you might need to know!



## Family and Consumer Science Contest

The Family and Consumer Sciences (FCS) Experience will be held on June 4, 2026, at Justin Hall on the Kansas State University campus and is open to youth ages 9–18. Participants can compete individually or in teams in judging contests, skill activities, and a group presentation, while also enjoying workshops, a campus tour, and lunch. The cost is \$15 per participant (\$10 for Discovery Days participants), and local units must register youth by May 8, 2026. Please contact the office for more information, and to register!



## Spring Shows, Camps, Clinics & Local Events

Did you know that the State Office has created a list of spring shows, camps, clinics and local events that you have the opportunities to attend. Follow the link to find flyers for these event to add to your calendar. If you have any questions, please feel free to call the office!



## Rock Spring Camp

Camp Season 2026 is officially here! Registration is open, and families are invited to explore the many opportunities 4-H Camp offers at Rock Springs Ranch. This summer features half-week and full-week camp sessions in June and July, along with four LIT and four CIT leadership sessions. Rising 6th–9th graders can choose from specialty camps like Ranch, Shooting Sports, Cooking, and Outdoor Camp, while younger campers can enjoy two Family Camps and a Mini Camp for rising 1st–3rd graders. Although there is no early-bird discount this year, Campership scholarships are available through local Extension offices to help make camp accessible to all. Get ready for a summer of fun, learning, and adventure—see more details and register today!

# District Details

## Member/Volunteer Enrollment

Please note that 4HOnline emails are now only sent to those who are fully enrolled, so completing your enrollment is the only way to receive important updates, deadlines, and program information. The final due date to enroll and to add or drop projects is May 1. Be sure to add all projects and/or clubs during enrollment—project years should auto-populate, but if they do not, please contact the office for assistance. Families are also encouraged to review and update email addresses and phone numbers for each member and volunteer to ensure accurate communication. If you have any questions or concerns, please contact the Extension Office.

- [Click here to enroll](#)
- Create an account
- Select your participation type
- Choose your county & club
- Select your projects (remember, once you have enrolled, if you need to add more, message your Extension Office.)
- Review consent forms, there are more this year!
- Enter member information
- Click submit!
- To Add/Drop Projects, please call the office!



## Important Livestock Dates

Check out the Youth Livestock Program Newsletter or “like” the Kansas State Youth Livestock Program on Facebook!

**4/20/26:** Last day to order Market Beef DNA Envelopes for Nominations

**5/1/26:** Market Beef Nominations Due for KSF & KJLS

**6/5/26:** Last day to order Small Animal Livestock DNA Envelopes for nominations

**6/15/26:** Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat Nominations Due for KSF & KJLS.

**9/11-20/26:** Kansas State Fair

**10/2-4/26:** Kansas Jr. Livestock Show



## KSF & KJLS Information

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show will need to Order DNA envelopes. Families will purchase envelopes directly through ShoWorks for each animal to be nominated. The cost will be \$12/animal.

1) DNA envelope orders will close **April 20th** for market beef and **June 5th** for small livestock. Families must get envelopes ordered early! DO NOT WAIT!

2) Market Beef Nominations due **May 1st**. Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat Nominations are due **June 15th**.

3) NOTE: ENTRY IS ONLINE ONLY!



## Additional Livestock Information

This website has some excellent information for Livestock Projects and Programs through Kansas State University's Youth Livestock Program. It highlights a variety of events like spring shows, producer days, and educational activities that help youth learn about livestock selection, care, and showing. You'll also find state nomination details, including deadlines and requirements for nominating animals for major shows such as the Kansas State Fair and Kansas Junior Livestock Show, as well as important EID tag information and health resources to make sure your animals are eligible and properly identified for competition.



# District Details

## Keeping Track of Project Goals

After choosing project goals, it is important to keep track of what you have learned and accomplished. What new skills have been gained? Who is helping you along the way? Here is your reminder to take pictures and notes to make filling out PRRF's so much easier! There are resources to help members!

## Add/Drop Deadline

The Extension Office will need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H divisions of the Fair. Direct all questions to the Extension Office.

## Entomology Meeting

How Do We Get the Bugs in the Box? That's what we will be working on at the May 2nd Entomology project meeting. The meeting will begin at 1:00 p.m. at the Allen County Extension Office. Bring your display boxes and the insects you have ready to go in the box. We will work on the arrangement and display of insects in the box. If you would like to give a presentation on any project, please bring it to give.

Registration is now open for Insect Spectacular. If you are enrolled in Entomology and did not receive the link for registration by C-Vent, please contact Vicky Wallace at [vicky.wallace55@gmail.com](mailto:vicky.wallace55@gmail.com). You do not have to be in the Entomology project to participate in this workshop. If you are interested in attending but not enrolled in the project, again please contact Vicky. A parent must attend with you.

## Shutterbug Events

Shutterbug events are photography workshops put on across the state, and are a perfect opportunity to develop new camera skills, hone your creative talents and try new photography techniques. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. Sessions focus on topics including Portfolio, Camera Features, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

## Horse ID Paper

This identification certificate must be submitted to the county or district agent by **June 1** of the current year to qualify this animal for 4-H horse shows, including the state show. The original ID form with pictures must be kept by the 4-Her(s) and presented at Fair or State Fair check-in. A copy will be kept in the county office. Please attach a standard-size picture on the back right-hand corner.

# Anderson Activities

## County Council Committees

National 4-H Week	All Clubs
Achievement Night Celebration	Seekers Not Slackers
County Wide Fun Event	Cherry Mound
County Wide Community Service	Seekers Not Slackers
Club Days	Cherry Mound
Recognition of 4-H Seniors	Star Shooting
District Wide Day Camp	Lucky 13
New Member Event	All Clubs
After Fair Clean Up Party Treats	Star Shooting
District Activity	Lucky 13



## 4-H Council Meeting

Our next meeting will be **on May 11, 2026, at 7:00 p.m. in the Extension Office Meeting Room.** Be sure to attend and represent your club, as there must be a leader and youth representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.



## Animal Weigh-In and Tagging Dates

Small Animal: **May 6, 2026, 5-7 p.m. at the fair grounds**

**Note:** Per Fair board rules, all tagging for county fair will be done at weigh-in only. If missed, the animal will be ineligible to be shown at the Anderson County Fair.



## Anderson County Born Nominations Form

Anderson County Born Nomination Forms for the fair are due in the Garnett office by the Fair Entry deadline. That date is not determined as of yet. Forms are available at the Extension office and on our Extension webpage.



## Fair Information and Pre-Entry

**Anderson County Fair: July 27th – August 1st, 2026.**

Pre-fair judging will be held **July 25th, 2026.** All Fair entries must be pre-entered online. A link will be available Soon. Anyone not entered during the allotted time will be assessed a \$25 late fee.



## Anderson County Scholarship

Anderson County 4-H Council has combined the out-of-county scholarship and the Jeanette Arnett Scholarship. The new scholarship will be called the **4-H Event Scholarship.** This will be for \$100 and may be received only once per 4-H year. This may be used to help cover the cost of an in person or virtual event. Applications may be obtained from the Extension Office and must be submitted prior to the event payment deadline.



## Fair Award Sponsorships

**Become a Fair Award Sponsor and help celebrate the dedication and accomplishments of our youth!** Your support encourages learning, responsibility, and growth. It also ensures that more 4-H members receive recognition and awards for their year's work. Friends and relatives—even those who do not live in the area—are welcome to become sponsors. If you or someone you know would like to sponsor an award, please contact the Frontier District Extension Office in Garnett at 785-448-6826.

# 2026 ANDERSON COUNTY FAIR T-SHIRT ORDER FORM

DUE TO THE EXTENSION OFFICE BY **May 28, 2026**  
**MAKE CHECKS PAYABLE TO ANDERSON COUNTY 4-H COUNCIL**  
IF PAYING WITH CASH—BRING EXACT CHANGE  
ORDERS NOT PAID FOR WILL NOT BE SUBMITTED

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

## SHIRTS ARE:

**\$12.50 youth      2XL adult \$13.50**  
**\$13.50 adult      3XL, 4XL, 5XL adult \$16.50**

\_\_\_ **YXS**      \_\_\_ **YS**      \_\_\_ **YM**      \_\_\_ **YL**      \_\_\_ **YXL**

\_\_\_ **AS**      \_\_\_ **AM**      \_\_\_ **AL**      \_\_\_ **AXL**      \_\_\_ **A2XL**      \_\_\_ **A3XL**

\_\_\_ **A4XL**      \_\_\_ **A5XL**

t-shirt



DUE TO THE EXTENSION OFFICE BY **May 28, 2026**  
**MAKE CHECKS PAYABLE TO ANDERSON COUNTY 4-H COUNCIL**  
IF PAYING WITH CASH—BRING EXACT CHANGE  
ORDERS NOT PAID FOR WILL NOT BE SUBMITTED

# 4-H SMALL ANIMAL WEIGH-IN ANDERSON COUNTY MAY 6

Will be located at the Garnett  
Fairgrounds



700 N Lake Rd, Garnett, KS  
66032

Per Fair board rules, all tagging  
for county fair will be done at  
weigh-in only



If missed, the animal will be  
ineligible to be shown at the  
Anderson County Fair



5 - 7 PM



# Osage Opportunities

## County Council

June 29<sup>th</sup> at 7 p.m.

Leader's Meeting August 31st at

6:30 p.m.

Lyndon Extension Office

County Wide Fundraiser	MJH
Club Day	NO
Achievement Night Celebration	WW
District Wide Day Camp	Ambassadors
Council By-laws & National 4-H Week	BG
District Wide Event	LL

## Save The Date:

**Style Revue Judging:** July 6

**Osage City Fair:** July 8-11

**Overbrook Fair:** August 11-14



## Osage County Family Nomination Form

All Osage County Livestock families need to fill out the Family Nomination Form and either return it to the Extension Office or email to Jo at janstaett@ksu.edu. This is due by June 1.



## Spring Tagging and Weigh In

**Small Animal: May 6th, 2026, 4-6 p.m.** at the Osage City Fairgrounds. Small animals include: bucket calf, and market and breeding swine, sheep and goat. Youth enrolled in Breeding beef, Dairy, Market and Breeding Meat Goat, Sheep, and Swine must own and have possession of animals by **May 15th**. Youth enrolled in the Rabbit and Poultry project must own/have possession of animals by **June 15th**. A bucket calf must have been born **Jan. 1st-May 1st** of the current 4-H year.



## Event Scholarship Information

Osage County 4-H Council will offer a \$50 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.



## Fair Schedules

Osage City and Overbrook Fair schedules have been published on the website! Check them out and get ready for a fun-filled summer!



## Osage County Fairs Pre-Entries

Both Osage City and Overbrook Fairs will have pre-entries. Osage City will be through FairEntry, as in years past. Osage City pre-entry will be from June 10-24<sup>th</sup>. Overbrook pre-entry will be through an online form. This will open towards the end of July. For both fairs, all entries (static, large and small livestock) must pre-enter. Links will be emailed out via 4-H Online when live.

# 4-H SMALL ANIMAL WEIGH-IN OSAGE COUNTY MAY 6

- ✓ Will be located at the Osage City fairgrounds: 25 Safford Street, Osage City, KS 66523
- ✓ Small animals include: bucket calf, and market and breeding swine, sheep and goat
- ✓ Youth enrolled in Breeding beef, Dairy, Market and Breeding Meat Goat, Sheep, and Swine must own and have possession of animals by May 15<sup>th</sup>. Youth enrolled in the Rabbit and Poultry project must own/have possession of animals by June 15th. A bucket calf must have been born Jan. 1st-May 1st of the current 4-H year



4 - 6 PM



# Franklin Festivities

## County Council

June 1st, 7:00 p.m. @  
Commission Chambers, 1418 S.  
Main, in Ottawa (down the hall  
from the Extension Office)

Club Day	RR
District Wide Day Camp	BGG & AR
Livestock Buyer Appreciation	SH
National 4-H Week Marketing	FOP & SS
Achievement Night Celebrations	RW
District Wide Event	PGB
Community Service & Fair Goody Plates	AT

 **Save The Date:**  
**2026 Franklin County Fair:**  
**July 13-19, 2026**



## A Message from Josie

I would like to share that I will be out of the office this summer on maternity leave. My final day in the office will be **May 22**, and I plan to return at the beginning of August. It is truly a privilege to serve this county, and I appreciate your continued support during this time. I am happy to assist with any questions or needs prior to my leave. While I am away, Jessica and Jamie will serve as your primary points of contact and will be glad to help you.



## Livestock Ambassadors

We're excited to introduce something new this year—Livestock Ambassadors at fair! We are starting in the livestock barns, and hopefully expanding next year to all project areas. This is a fun, first-year opportunity for 4-H members 9<sup>th</sup> grade and older, to step into a leadership role while helping guide and support younger exhibitors. Ambassadors will share their knowledge, answer questions, and be positive role models throughout fair. If you're passionate about your project and want to make a difference, we'd love to have you apply! More information is in the application located on the website. Applications are due **June 15<sup>th</sup>** and interviews will be **July 7<sup>th</sup>**.



## Horse Meeting and Practice

Horse Practice is gearing up for an exciting. Open practice nights will begin on **May 21st** and will run from 6:00–8:00 PM, rotating weekly between Tuesday/Thursday one week and Monday/Wednesday the next. Follow the *Franklin County 4-H Horse Club* on facebook for more information. Be sure to mark your calendars for the Horse Show, which will take place during the fair on **July 13th** at 5:00 PM, with a rain date scheduled for July 25th. We look forward to seeing everyone in the arena!



## Shooting Sports Practices

Franklin County Shooting Sports will only offer archery for the upcoming year. Practices will be **May 2nd** at 8:30 am at the fair grounds. They will be every two weeks following. Everyone who is wanting to participate this year must be present for this first practice! Direct any and all questions to Becky Cain at [FranklinCountyShootingSports@gmail.com](mailto:FranklinCountyShootingSports@gmail.com).

# Franklin Festivities



## Fair T-Shirt

Properly enrolled Franklin Co. 4-H members will receive a free fair t-shirt courtesy of Patriots Bank. Anyone else wanting a shirt must fill out a form and return it with payment to the Ottawa Extension Office by **June 1st**. Shirts are \$8 for sizes YXS-YXL and Adult S-XL Sizes 2XL are \$2 more and 3XL are \$3 more. Exact change is required if paying with cash and checks should be made payable to Franklin County 4-H Council. Credit cards cannot be accepted.



## Franklin County Fair Info.

**Franklin County Born & Raised Forms, Pure Bred, & Family Nominations:** Due **June 15th**

**Bucket Calf:** Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet.

**Fair Pre-Registration:** Fair pre-registration forms will be available **June 1st- June 15th**. This includes fashion revue cat/handpet, dog, poultry, rabbit, and livestock.

**Note\*** Energy Management, Entomology, Forestry, Geology, Home Environment, STEM, Self-Determined, Shooting Sports, Wildlife and Woodworking will not have to Pre-Register this year! All static projects will have conference judging with club assigned times.

**Clover bud:** You must call the office to schedule a time for Cloverbud judging. Judging is **July 14th** begins at 12:00 p.m.

**Concession Stand Sign up:** Sign-up will be open June 1st -15th. Each family will need to have one adult sign up to work as well as every 4-H Member!

**Mr./Miss 4-H:** All properly enrolled Franklin Co. 4-H members who are/will be in high school a few more years are encouraged to apply for Mr. or Miss 4-H. Applications are due by **June 15th**. The mandatory interview will be **July 7th** at the First Baptist Church, 410 S. Hickory, in Ottawa beginning at 10:00 a.m. Deliver or email applications to the Ottawa Office. Call to schedule an interview time!

**Pre-Fair Judging: July 7th**-Clothing, Fiber Arts, Mr./Miss 4-H & Livestock Ambassador Interviews; 1st Baptist Church, 410 S. Hickory, Ottawa

**July 13th**-Fair Kick-Off 6:00 - 8:00 p.m.



## Franklin County Born (purebred) Forms

ALL pure bred Market/ Breeding species must have papers in the child's name (not family name) by May 1st. Must then turn copy in by June 21st into office, or email Josie at [josie03@ksu.edu](mailto:josie03@ksu.edu).



## 2026 Fair Rule Changes

Please read the letter attached. For any questions please contact the office.



## Fair Kick off and Food Drive

The 2026 Franklin County Fair Kick off begins at 6:00 p.m. **Monday, July 13th**. The Fair theme for 2026 is "Christmas in July"



## Concession Stand Sign-Up

We are using Sign-Up Genius again this year! Sign-up will be open from June 1-16, and it's very important that each family participates.

Each family is required to sign up every 4-H member individually, along with one adult volunteer.



## Ag Ambassadors:

- travel & network with youth across the state
- earn a \$1000 scholarship
- gain first-hand experience with the nation's largest farm organization
- develop leadership skills
- become a spokesperson for agriculture

# TODAY

785.242.4130 | [FRANKLINFB@KFB.ORG](mailto:FRANKLINFB@KFB.ORG)



Franklin County Farm Bureau®  
The Voice of Agriculture®

# Handy Links!

Please follow the links for more information

## [4-H Policy](#)

The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy.

## [Electronic Treasurers Book](#)

An electronic version of the Treasurer's Book is available for any club or group to use. Located at the bottom of page on the club resource's page!

## [Helpful Resources](#)

Here are some resources to help guide you in projects, or any national curriculum that might be helpful!

## [Raffle Policy and Guidelines](#)

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application.

## [Frontier District Website](#)

This is our website that holds lots of great information!

## [Frontier District Facebook](#)

Follow us on Facebook for updated information!

## [Kansas 4-H Website](#)

This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.

## [Kansas Clover Classroom](#)

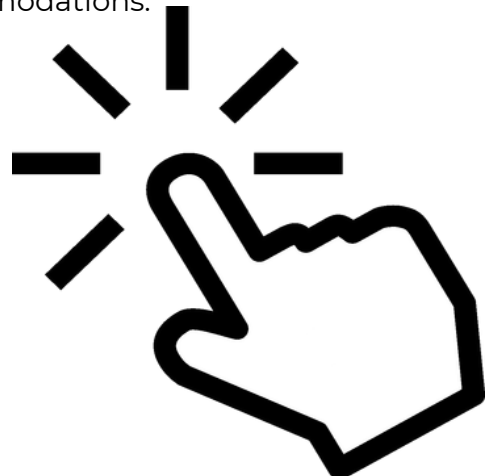
The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families.

## [District Wide Project Leaders](#)

A list of District-wide projects and leaders is available to Frontier District 4-H members.

## [Disabilities Accommodations Request Form](#)

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they don't change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out FIRST at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted no later than two weeks prior to the event/activity. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.



# Meet the Staff

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