

June 2026

4-H Update

Garnett Office

411 S. Oak

PO Box 423

Garnett KS 66032-0423

Phone: 785-448-6826

FAX: 785.448.6153

Lyndon Office

128 W. 15th

PO Box 400

Lyndon KS 66451

Phone: 785-828-4438

FAX: 785.828.3427

Ottawa Office

1418 S. Main,

Suite 2

Ottawa KS 66067

Phone: 785-229-3520

FAX: 785.229.3527



GREAT THINGS HAPPENING....

We are excited to welcome our summer interns to the district! This year, our 4-H Engagement Intern team includes Brynn Perry, Katie Cameron, Ally Williams, and Addison Easter, while our Frontier District Interns are Brooklyn Morrison and Blaine King. We're glad to have a great mix of both new and returning faces joining us, and we look forward to the energy, ideas, and support they will bring to our programs. Please help us in welcoming them to the district! Please refer to page four for more information!



Shopping in Style Day Camp

The Shopping in Style Day Camp will be held on **June 12** from 1:00–4:00 p.m. at the Garnett Office. This camp is open to all youth and will focus on the Shopping in Style curriculum, including color matching, outfit building, and a practice fashion revue. More information on the flyer.



Outdoor Day Camp

The Outdoor Day Camp will be **June 19** from 10:00 a.m.–3:00 p.m. at the Melvern Lake Outlet Pavilion. Open to all youth ages 7–12, the camp will include nature hikes, wildlife exploration, games, and campfire activities. The cost is \$5, which includes lunch and snacks. More information on the flyer



2026 Fair Books

The Anderson County Fair Book will be available in the office June 8.

Osage County Fair Book is on the [website](#) May 1st.

Franklin County Fair Book is on the [website](#) May 1st.

AT A GLANCE

- [Calendar](#)
- [Message From Jessica](#)
- [Shopping in Style Camp](#)
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- [Enrollment](#)
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- [Franklin Festivities](#)
- [Meet the Staff](#)

OFFICES CLOSED

- July 3

4-H Calendar

JUNE

- June 1** Horse ID Forms Due
- June 5** Last Day to Order State Small Animal DNA Envelopes
- June 3-5** Discovery Days
- June 4** FCS Judging
- June 12** Shopping in Style Day Camp
- June 15** State Small Animal Nomination Due
- June 15** FO CO Fair Paperwork Due
- June 19** Outdoor Day Camp

JULY

- July 2** South East Area Contest
- July 8-11** Osage City Fair
- July 13-19** Franklin County Fair
- July 27-31** Anderson County Fair

AUGUST

- Aug. 11-15** Overbrook Fair

SEPTEMBER

- Sept. 11-20** Kansas State Fair



SERVE

LEAD

CONQUER

K-STATE
Research and Extension

 Beyond Ready



A message from your 4-H Agent, Jessica Flory

Beyond Ready: Making Space for Growth

June arrives fast.

One minute we are finishing up the school year, and the next we are living out of ball bags, swimsuits, snack sacks, and calendars full of activities. Late nights at the ballpark turn into early mornings for swim lessons, reading programs, practices, camps, and sleepovers with friends.

Summer is full in the very best ways.

But somewhere in the middle of all the movement, I find myself asking the same question many parents probably do:

When do we find time for everything else?

When do we find time to slow down enough for our kids to truly learn about their projects, prepare for fair, or simply discover what interests them outside of the next scheduled activity? I struggle with this too.

Like many families, we are constantly balancing responsibilities, opportunities, and the desire to give our kids experiences they enjoy. And if I'm honest, sometimes the easiest thing to do is to keep moving from one activity to the next without leaving much room in between.

But I'm learning that some of the most important growth happens in the quiet spaces.

It happens when kids have time to wander to the barn without being rushed.

When they sit with a project long enough to become curious.

When boredom pushes them to create, explore, problem solve, or discover something they genuinely enjoy.

Those moments don't always look productive at first. In fact, sometimes they look messy, slow, or even frustrating.

But I think our kids need that more than we realize.

As parents, we often feel pressure to fill every moment with something meaningful. Yet before summer slips away in the busyness, I hope we can also make room for something different.

Room for imagination.

Room for independence.

Room for directional boredom that helps a child discover a spark or passion of their own.

Because preparing young people for life isn't only about keeping them busy. It's about helping them learn who they are, what interests them, and how to spend time exploring the things that matter to them.

That's part of Beyond Ready too.

In the middle of busy schedules and summer chaos, I hope we all find small moments to slow down, step back, and allow our kids the freedom to grow—not just through organized activities, but through curiosity, creativity, and discovery.

Sometimes the best thing we can give our children is simply the space to become themselves.

And that's what helps make them Beyond Ready.

JOIN US FOR A
Shopping In Style
DAY CAMP

FRIDAY, JUNE 12TH, 2026

FROM 1-4 PM

K-STATE EXTENSION FRONTIER DISTRICT
MEETING ROOM 411 S. OAK GARNETT, KS 66032

ALL YOUTH ARE WELCOME

WE WILL LEARN MORE ABOUT SHOPPING
IN STYLE CURRICULM, COLOR
MATCHING, OUTFIT BUILDING, POSTER
BOARD IMPROVEMENTS, AND A
PRACTICE FASHION REVUE .



Improve Your Style

Sign Up Now



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Southeast Area LIVESTOCK CONTEST July 2, 2026

The event will be held at the Neosho County Fairgrounds in Erie, KS, and is open to all 4-H members. Registration will take place at the Community Building. There is NO ENTRY FEE due to grant money to help Southeast Area youth. A short break will be provided for judges during the livestock judging contest, and lunch will be provided. Results will be announced shortly after the contest concludes. NO pre-registration for the contest. Teams and names can be decided on the day of the contest and submitted at check-in.



1 Livestock Judging

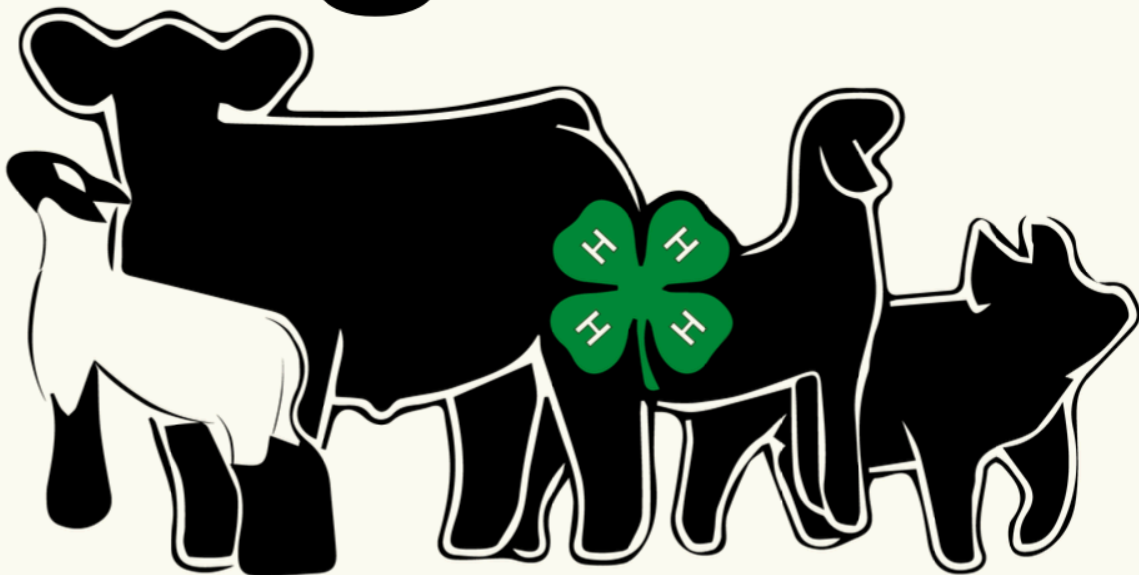
Registration from 8:30-9:30 AM
Contest starts at 10:00 AM

2 Meats Judging

8:30 AM- 10:00 AM- Come and participate at your leisure.

3 Livestock Skillathon

8:30 AM- 10:00 AM - Come and participate at your leisure.



KANSAS STATE
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OUTDOOR DAY CAMP

Hosted by the
Osage County 4-H Ambassadors

Nature hikes, wildlife, campfire,
and games! A day of fun and
learning!

- Cost is \$5
- Lunch and snacks provided

When: Friday, June 19th from 10 a.m.-3 p.m. **Where:** Melvern Lake Outlet Pavilion

Who: 4-H and Non-4-H Youth ages 7-12

How to sign up: visit bit.ly/osoutdoorcamp or scan the QR Code

Limited spots available, so sign up now!

For more information, contact Jo in the Lyndon office at 785-828-4438

FUN



OUTDOORS



CAMP FIRE



Scan me





SOUTHEAST AREA 4-H YOUTH CHALLENGE DAY

- Registration 9:30 AM
- NO FEE THIS YEAR
- Intermediate Division - ages 9 - 13 (before January 1st)
- Senior Division - ages 14 - 18 (before January 1st)
- Crops, FCS, Horticulture, and Photography Contests

EVENT SCHEDULE

9:30 AM

Registration begins for all contests.

10:00 AM

All contest instructions given.

10:15 AM

All contests begin. Horticulture is a timed contest and must be completed first.

- FCS and Photo will offer a non-competitive/mini experience for 7-8 years old (free).

12:00 PM

Contests Completed.
Lunch on your own.

1:15 PM

Award Ceremony

2:00 PM

Contest Officials & Walkthrough

- Snacks will be provided

This institution is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, and American Sign Language), may be requested by contacting the event contact, **Travis Carmichael**, four weeks prior to the start of the event, **May 18, 2026**, at **(620) 341-3220** or via email at **trcarmic@ksu.edu**. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

Kansas State University is an equal opportunity provider and employer.



For Questions, please contact:

Horticulture

Travis Carmichael: 620-341-3220, trcarmic@ksu.edu

Photography

Maddy Wallace: 316-321-9660, mgwallac@ksu.edu

Crops

Brian Rees: 620-341-3220, bree@ksu.edu
Jill Barnhardt: 620-364-5313, jbarnhardt@ksu.edu

FCS - Family and Consumer Science

Becky Reid: 620-221-5450, bkreid@ksu.edu
Cassidy Collins: 620-364-5313, cecollins@ksu.edu

9:30 AM

18

JUNE

**LYON COUNTY
FAIRGROUNDS**

2700 US-50,
EMPORIA, KS 66801

District Details

Leaders have you...

Review

- Re-enrolled?
- Looked over deadlines & dates?
- Promoted enrollment
- Checked Volunteer enrollment
- Encouraged 4-H members to ask a friend to attend meetings
- Encouraged current 4-H members to review and complete applications for KYLF, Citizenship in Action
- Reminded all 4-H members and parents who are volunteers to enroll via 4-H Online
- Provided officers and clubs leadership updates as soon as possible to the Extension Office

To-Do

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Update Volunteer Renewal information
- Finalcial Review



Animal Science Newsletter

Did you know that there is a monthly newsletter written by the KSU Animal Science Department. Be sure to check it out, as they write important topics, such as camps coming up, up coming events, topics you might need to know in the barn. Check out the link above to find information you might need to know!



Rock Spring Camp

Camp Season 2026 is officially here! Registration is open, and families are invited to explore the many opportunities 4-H Camp offers at Rock Springs Ranch. This summer features half-week and full-week camp sessions in June and July, along with four LIT and four CIT leadership sessions. Rising 6th–9th graders can choose from specialty camps like Ranch, Shooting Sports, Cooking, and Outdoor Camp, while younger campers can enjoy two Family Camps and a Mini Camp for rising 1st–3rd graders. Although there is no early-bird discount this year, Campership scholarships are available through local Extension offices to help make camp accessible to all. Get ready for a summer of fun, learning, and adventure—see more details and register today!



Important Livestock Dates

Check out the Youth Livestock Program Newsletter or “like” the Kansas State Youth Livestock Program on Facebook!

6/5/26: Last day to order Small Animal Livestock DNA Envelopes for nominations

6/15/26: Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat Nominations Due for KSF & KJLS.

9/11-20/26: Kansas State Fair

10/2-4/26: Kansas Jr. Livestock Show

District Details

Member/Volunteer Enrollment

Please note that 4HOnline emails are now only sent to those who are fully enrolled, so completing your enrollment is the only way to receive important updates, deadlines, and program information. The final due date to enroll and to add or drop projects is May 1. Be sure to add all projects and/or clubs during enrollment—project years should auto-populate, but if they do not, please contact the office for assistance. Families are also encouraged to review and update email addresses and phone numbers for each member and volunteer to ensure accurate communication. If you have any questions or concerns, please contact the Extension Office.

- [Click here to enroll](#)
- Create an account
- Select your participation type
- Choose your county & club
- Select your projects (remember, once you have enrolled, if you need to add more, message your Extension Office.)
- Review consent forms, there are more this year!
- Enter member information
- Click submit!
- To Add/Drop Projects, please call the office!



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10/2-4/26: Kansas Jr. Livestock Show



KSF & KJLS Information

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show will need to Order DNA envelopes. Families will purchase envelopes directly through ShoWorks for each animal to be nominated. The cost will be \$12/animal.

1) DNA envelope orders will close **April 20th** for market beef and **June 5th** for small livestock. Families must get envelopes ordered early! DO NOT WAIT!

2) Market Beef Nominations due **May 1st**. Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat Nominations are due **June 15th**.

3) NOTE: ENTRY IS ONLINE ONLY!



Additional Livestock Information

This website has some excellent information for Livestock Projects and Programs through Kansas State University's Youth Livestock Program. It highlights a variety of events like spring shows, producer days, and educational activities that help youth learn about livestock selection, care, and showing. You'll also find state nomination details, including deadlines and requirements for nominating animals for major shows such as the Kansas State Fair and Kansas Junior Livestock Show, as well as important EID tag information and health resources to make sure your animals are eligible and properly identified for competition.



District Details



Keeping Track of Project Goals

After choosing project goals, it is important to keep track of what you have learned and accomplished. What new skills have been gained? Who is helping you along the way? Here is your reminder to take pictures and notes to make filling out PRRF's so much easier! There are resources to help members! **KEEP TRACK THIS SUMMER!**



Entomology Meeting

Let's Get Ready For the County Fair!

Our goal at the June 6th Entomology project meeting will be to get your insect collections ready for the County Fair. Beginning at 1:00 p.m. at the Allen County Extension Office, we will work on getting insects arranged and in the display box. Please bring your insect (hopefully with labels on them), your display box, Order labels and box labels ready to put in your box. If you are still needing help with pinning, bring those supplies and insects. If you have not gotten the spreadsheet to make your labels on, bring a zip drive. This will be the last group meeting I will have before the County Fairs begin.



American Royal Stem Camp

The American Royal is putting on an Ag STEM Camp **June 9** from 8:00 a.m.-5:00 p.m. in Kansas City. The American Royal STEM Camp experience is intended to engage 25 middle school students (6th, 7th, and 8th graders) in the Kansas City Region in a 1 day agriculture (ag) based STEM experience. Students will participate in discussion and hands-on activities that are directly connected to the ag industry and ag careers. As a day camp, there will be a variety of themes to expose students to a broader spectrum of agriculture. These may include topics related to toward plant, animal, and ag technology content areas.



Horse ID Paper

This identification certificate must be submitted to the county or district agent by **June 1** of the current year to qualify this animal for 4-H horse shows, including the state show. The original ID form with pictures must be kept by the 4-Her(s) and presented at Fair or State Fair check-in. A copy will be kept in the county office. Please attach a standard-size picture on the back right-hand corner.

Anderson Activities

County Council Committees

National 4-H Week	All Clubs
Achievement Night Celebration	Seekers Not Slackers
County Wide Fun Event	Cherry Mound
County Wide Community Service	Seekers Not Slackers
Club Days	Cherry Mound
Recognition of 4-H Seniors	Star Shooting
District Wide Day Camp	Lucky 13
New Member Event	All Clubs
After Fair Clean Up Party Treats	Star Shooting
District Activity	Lucky 13



4-H Council Meeting

Our next meeting will be on **June 29, 2026, at 7:00 p.m. in the Extension Office Meeting Room.** Be sure to attend and represent your club, as there must be a leader and youth representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.



Anderson County Born Nominations Form

Anderson County Born Nomination Forms for the fair are due in the Garnett office by the Fair Entry deadline. That date is not determined as of yet. Forms are available at the Extension office and on our Extension webpage.



Fair Information and Pre-Entry

Anderson County Fair: July 27th – August 1st, 2026.

Pre-fair judging will be held **July 25th, 2026.** All Fair entries must be pre-entered online. A link will be available Soon. Anyone not entered during the allotted time will be assessed a \$25 late fee.



Fair Award Sponsorships

Become a Fair Award Sponsor and help celebrate the dedication and accomplishments of our youth! Your support encourages learning, responsibility, and growth. It also ensures that more 4-H members receive recognition and awards for their year's work. Friends and relatives—even those who do not live in the area—are welcome to become sponsors. If you or someone you know would like to sponsor an award, please contact the Frontier District Extension Office in Garnett at 785-448-6826.

Osage Opportunities

County Council

June 29th at 7 p.m.

Leader's Meeting August 31st at

6:30 p.m.

Lyndon Extension Office

County Wide Fundraiser	MJH
Club Day	NO
Achievement Night Celebration	WW
District Wide Day Camp	Ambassadors
Council By-laws & National 4-H Week	BG
District Wide Event	LL

Save The Date:

Style Revue Judging: July 6

Osage City Fair: July 8-11

Overbrook Fair: August 11-14



Osage County Family Nomination Form

All Osage County Livestock families need to fill out the Family Nomination Form and either return it to the Extension Office or email to Jo at janstaett@ksu.edu. This is due by June 1.



Spring Tagging and Weigh In

Small Animal: May 6th, 2026, 4-6 p.m. at the Osage City Fairgrounds. Small animals include: bucket calf, and market and breeding swine, sheep and goat. Youth enrolled in Breeding beef, Dairy, Market and Breeding Meat Goat, Sheep, and Swine must own and have possession of animals by **May 15th**. Youth enrolled in the Rabbit and Poultry project must own/have possession of animals by **June 15th**. A bucket calf must have been born **Jan. 1st-May 1st** of the current 4-H year.



Event Scholarship Information

Osage County 4-H Council will offer a \$50 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.



Fair Schedules

Osage City and Overbrook Fair schedules have been published on the website! Check them out and get ready for a fun-filled summer!



Osage County Fairs Pre-Entries

Both Osage City and Overbrook Fairs will have pre-entries. Osage City will be through FairEntry, as in years past. Osage City pre-entry will be from June 10-24th. Overbrook pre-entry will be through an online form. This will open towards the end of July. For both fairs, all entries (static, large and small livestock) must pre-enter. Links will be emailed out via 4-H Online when live.

Franklin Festivities

County Council

June 1st, 7:00 p.m. @
Commission Chambers, 1418 S.
Main, in Ottawa (down the hall
from the Extension Office)

Club Day	RR
District Wide Day Camp	BGG & AR
Livestock Buyer Appreciation	SH
National 4-H Week Marketing	FOP & SS
Achievement Night Celebrations	RW
District Wide Event	PGB
Community Service & Fair Goody Plates	AT



A Message from Josie

I would like to share that I will be out of the office this summer on maternity leave. I will return the end of July! It is truly a privilege to serve this county, and I appreciate your continued support during this time. While I am away, Jessica and Jamie will serve as your primary points of contact and will be glad to help you.



Livestock Ambassadors

We're excited to introduce something new this year—Livestock Ambassadors at fair! We are starting in the livestock barns, and hopefully expanding next year to all project areas. This is a fun, first-year opportunity for 4-H members 9th grade and older, to step into a leadership role while helping guide and support younger exhibitors. Ambassadors will share their knowledge, answer questions, and be positive role models throughout fair. If you're passionate about your project and want to make a difference, we'd love to have you apply! More information is in the application located on the website. Applications are due **June 15th** and interviews will be **July 7th**.



Horse Meeting and Practice

Horse Practice is gearing up for an exciting. Open practice nights will begin on **May 21st** and will run from 6:00–8:00 PM, rotating weekly between Tuesday/Thursday one week and Monday/Wednesday the next. Follow the *Franklin County 4-H Horse Club* on facebook for more information. Be sure to mark your calendars for the Horse Show, which will take place during the fair on **July 13th** at 5:00 PM, with a rain date scheduled for July 25th. We look forward to seeing everyone in the arena!



Save The Date:

2026 Franklin County Fair:
July 13-19, 2026

SIGN UP NOW FOR FRANKLIN COUNTY FAIR CONCESSION STAND

FORMS AVAILABLE ON OUR
WEBSITE:

[www.frontierdistrict.k-
state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)



SIGN UP QUICK! FORMS WILL
ONLY BE UP UNTIL JUNE 15TH

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
Kansas State University is an equal opportunity provider and employer.

FRANKLIN COUNTY FAIR REGISTRATION FORMS

NOW ON OUR WEBSITE

New preregistration and
stall reservation process
for the 2026 County Fair

Forms will be
available June 1 - 15

Visit: frontierdistrict.k-state.edu
Franklin County Events and Information



KANSAS STATE
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Frontier District



T-Shirt Order Form



2026 FRANKLIN COUNTY FAIR

785-229-3520

1418 S Main St Suite 2 Ottawa KS

jguenther@ksu.edu

Adult	Qty	Youth	Qty
<input type="radio"/> XS		<input type="radio"/> S	
<input type="radio"/> S		<input type="radio"/> M	
<input type="radio"/> M		<input type="radio"/> L	
<input type="radio"/> L		<input type="radio"/> XL	
<input type="radio"/> XL			
<input type="radio"/> 2X			
<input type="radio"/> 3X			

CUSTOMER INFORMATION

NAME

ADDRESS

EMAIL/PHONE

ORDER DATE

All currently enrolled 4-Her's will receive a free shirt based on the size entered in 4H online. ***This order sheet is ONLY for additional shirts for family members.***



TOTAL# OF SHIRTS	<input type="text"/>
------------------	----------------------

Cost: \$8.00

+ \$2.00 for 2x and + \$3.00 for 3x

TOTAL DUE	<input type="text"/>
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PAYMENT METHOD



Cash



Check

Checks payable to: Franklin County 4-H Council

Orders are due to the Extension Office by **June 1, 2026**

Franklin Festivities



Fair T-Shirt

Properly enrolled Franklin Co. 4-H members will receive a free fair t-shirt courtesy of Patriots Bank. Anyone else wanting a shirt must fill out a form and return it with payment to the Ottawa Extension Office by **June 1st**. Shirts are \$8 for sizes YXS-YXL and Adult S-XL Sizes 2XL are \$2 more and 3XL are \$3 more. Exact change is required if paying with cash and checks should be made payable to Franklin County 4-H Council. Credit cards cannot be accepted.



Franklin County Fair Info.

Franklin County Born & Raised Forms, Pure Bred, & Family Nominations: Due **June 15th**

Bucket Calf: Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet.

Fair Pre-Registration: Fair pre-registration forms will be available **June 1st- June 15th**. This includes fashion revue cat/handpet, dog, poultry, rabbit, and livestock.

Note* Energy Management, Entomology, Forestry, Geology, Home Environment, STEM, Self-Determined, Shooting Sports, Wildlife and Woodworking will not have to Pre-Register this year! All static projects will have conference judging with club assigned times.

Clover bud: You must call the office to schedule a time for Cloverbud judging. Judging is **July 14th** begins at 12:00 p.m.

Concession Stand Sign up: Sign-up will be open June 1st -15th. Each family will need to have one adult sign up to work as well as every 4-H Member!

Mr./Miss 4-H: All properly enrolled Franklin Co. 4-H members who are/will be in high school a few more years are encouraged to apply for Mr. or Miss 4-H. Applications are due by **June 15th**. The mandatory interview will be **July 7th** at the First Baptist Church, 410 S. Hickory, in Ottawa beginning at 10:00 a.m. Deliver or email applications to the Ottawa Office. Call to schedule an interview time!

Pre-Fair Judging: July 7th-Clothing, Fiber Arts, Mr./Miss 4-H & Livestock Ambassador Interviews; 1st Baptist Church, 410 S. Hickory, Ottawa

July 13th-Fair Kick-Off 6:00 - 8:00 p.m.



Franklin County Born (purebred) Forms

ALL pure bred Market/ Breeding species must have papers in the child's name (not family name) by May 1st. Must then turn copy in by June 21st into office, or email Josie at josie03@ksu.edu.



2026 Fair Rule Changes

Please read the letter attached. For any questions please contact the office.



Fair Kick off and Food Drive

The 2026 Franklin County Fair Kick off begins at 6:00 p.m. **Monday, July 13th**. The Fair theme for 2026 is "Christmas in July"



Concession Stand Sign-Up

We are using Sign-Up Genius again this year! Sign-up will be open from **June 1-15**, and it's very important that each family participates.

Each family is required to sign up every 4-H member individually, along with one adult volunteer.

2026 Franklin County FAIR KICK-OFF!

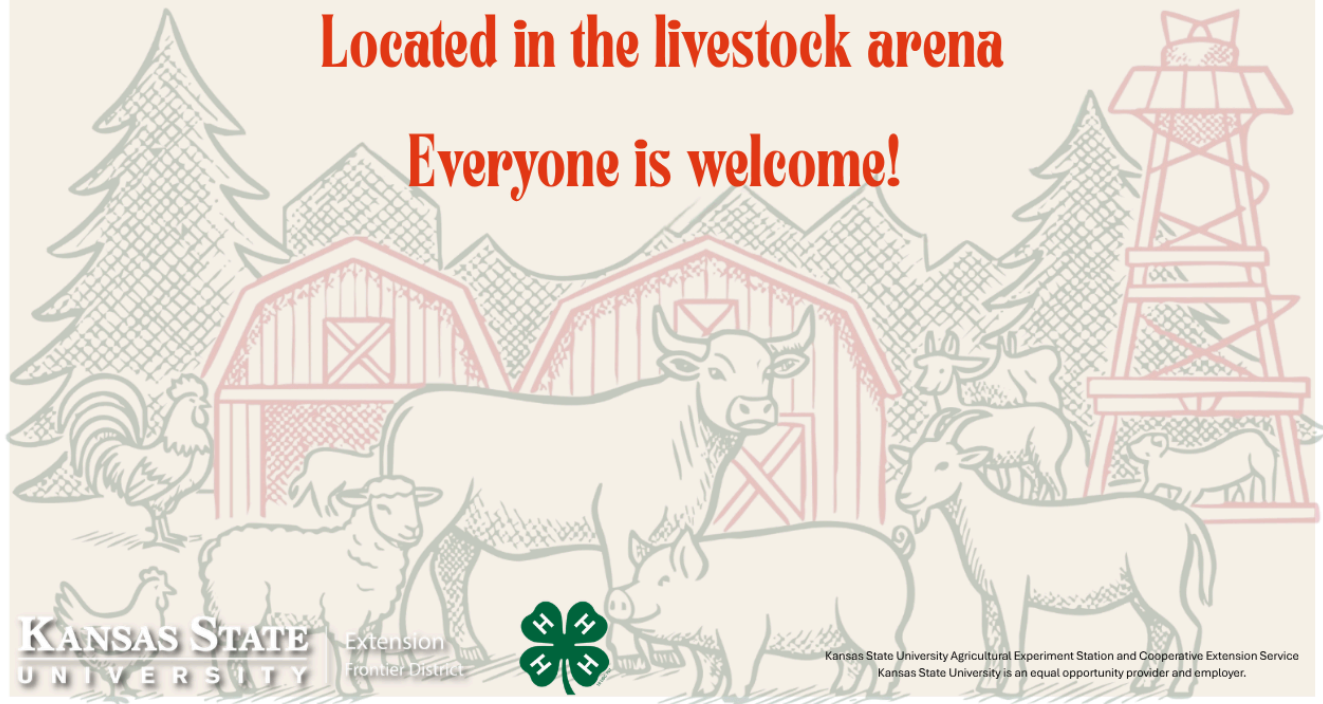
 Christmas in July

July 13th 6:00 PM

Will serve hot dogs, snacks, and play games

Located in the livestock arena

Everyone is welcome!



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Kansas State University is an equal opportunity provider and employer.

Handy Links!

Please follow the links for more information

[4-H Policy](#)

The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy.

[Electronic Treasurers Book](#)

An electronic version of the Treasurer's Book is available for any club or group to use. Located at the bottom of page on the club resource's page!

[Helpful Resources](#)

Here are some resources to help guide you in projects, or any national curriculum that might be helpful!

[Raffle Policy and Guidelines](#)

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application.

[Frontier District Website](#)

This is our website that holds lots of great information!

[Frontier District Facebook](#)

Follow us on Facebook for updated information!

[Kansas 4-H Website](#)

This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.

[Kansas Clover Classroom](#)

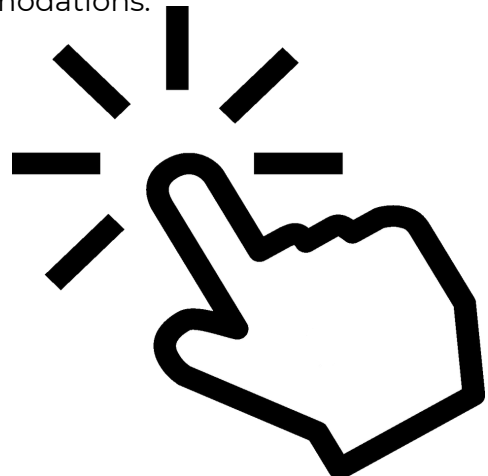
The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families.

[District Wide Project Leaders](#)

A list of District-wide projects and leaders is available to Frontier District 4-H members.

[Disabilities Accommodations Request Form](#)

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they don't change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out FIRST at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted no later than two weeks prior to the event/activity. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.



Meet the Staff

Rebecca McFarland

District Director
Family and Community Wellness
Agent
Ottawa Office
785-229-3520
rmcfarla@ksu.edu

Janae McNally

District Agent
Adult Development and Aging
and Family Resource Management
Lyndon Office
785-828-4438
jmcnally@ksu.edu

Ryan Schaub

District Agent
Crop Production and Farm
Management
Garnett Office
785-448-6826
reschaub@ksu.edu

Rod Schaub

District Agent
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