



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**January
2023**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Great Things Happening In Frontier District 4-H

Lily Judd of Appanoose Trailblazers was one of seven who received a \$1000 scholarship from the Kansas Livestock Foundation. The scholarship is awarded to students entering or returning to a Kansas community or senior college and pursuing degrees in dietetics, food safety, agriculture or a related field.

Amanda Wray, a previous member of the Rambling Ranchers 4-H Club, was awarded the \$500 Fred H. Woodbury Memorial Scholarship through KLF. Amanda was a senior majoring in animal sciences and industry at K-State. This scholarship is presented to a student attending a Kansas junior or senior college and pursuing a degree in agriculture.

Congratulations, Ladies!

4-H Day with K-State Women's Basketball

Enjoy Kansas 4-H Day with the Wildcat Women's Basketball team! This event will be held on Sunday, **February 12th**, with ticket pickup from 11:30 am to 12:30 pm. A ticket to the K-State vs. Oklahoma Women's Basketball Game and a \$10 meal voucher to use at the game are included in the package. T-shirts are also available. Registration is due **January 15**.

Camp Livestock

Mark your calendars and save the date! Frontier Extension District 4-H will be sponsoring Camp Livestock on **March 4-5, 2023**, at Camp Chippewa, 2577 Idaho Road, Ottawa. This overnight camp will encompass all four livestock species (cattle, swine, goats, & sheep). Topics will include feeding, husbandry, evaluation, character, leadership, and a skillaton! Frontier District teen counselors will help lead the camp experience. On Sunday morning, a devotional service will be offered, followed by a YQCA training. There will be a fee associated with the camp and we are working on sponsorships from local businesses to help keep the fee manageable for families. There will be limited spots available! Full details and a registration link will be sent out at the end of January, so for now, just save the date! Direct all questions to Jessica at jrflory@ksu.edu.

YQCA (Youth Quality Care Assurance) Training

Frontier Extension District will be holding a YQCA Training on **March 5th** at 10:00 a.m. at Camp Chippewa, 2577 Idaho Road, Ottawa. This Training will be in correlation with Camp Livestock, but youth do not have to attend the camp in order to participate in the training. Everyone is invited to attend the devotional service at 9:00 a.m. REMINDER: Participants are required to have YQCA Training to show at the Grand Drive at the State Fair and KJLS. Those planning to attend **only** the YQCA Training will need to register. A link and further details will be sent out at the end of January. Direct all questions to Jessica at jrflory@ksu.edu.

Club Day

District Club Day will be **February 18, 2023**, at Central Heights, 3521 Ellis Road, Richmond. Youth may participate in group and/or individual events (ex: model meeting, gavel games, choir, demonstration, project talk, reading, career exploration, etc.). Regardless of what a member decides to do, the **guidelines** should be reviewed. Other helpful resources are the **score sheets** and the **Communication Fact Sheets**. All Frontier District 4-H members are encouraged to participate in the eventful day! A registration link will be available **January 25th** through **February 9th at 8:00 a.m.** Participants registering as individuals will need to register separately. Groups, duos and ensembles will need to be registered by ONE person. Be sure to have the oldest participant's name and age. **Each 4-H club will be assigned a room and will be responsible for making sure someone is in charge of the room at all times.** Those clubs sharing a room should contact each other to make arrangements for monitoring responsibilities. Those assignments will be sent to club leaders. Direct all questions to the Extension Office. Regional Club Day information will be available in next month's newsletter.

Offices Closed

Frontier Extension District Offices will be closed **January 16th and February 20th**.



FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

JAN	1	Registration Due for National Festival of Breads	Online
	2	All Frontier Extension District Offices Closed.	Garnett/Lyndon/Ottawa
	9	Entries Due for Photography Contest	Online
		Anderson County Council and Club Leader Meeting	
	10	Registration Due for Horse Panorama	Online
	15	Registration Due for 4-H Day with Lady Wildcats	Online
	16	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	17	Franklin County Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	25	Registration Open for District Club Days	Online
	28	Horse Panorama	Salina
	30	FR CO: 4-H Council and Club Leader Meeting	Ottawa
FEB	9	Registration Due for District Club Days @ 8:00 a.m.	Online
	12	4-H Day with Lady Wildcats	Manhattan
	14	Entomology Meeting, 1:30 p.m. @ Allen County Extension Office	Iola
	15	Registration Due for Swine Producer Day	Online
	18	Frontier District Club Days	Central Heights
	19	Citizenship In Action	Topeka
	20	Registration Due for Willie and the Beanstalk	Online
		All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	22	Registration Due for Meat Goat Producer Day	Online
	24-25	4-H Ambassador Training	Rock Springs 4-H Center
	26	FR CO: Beef Weigh-in, 2:00-4:00 p.m. @ Cottonwood Animal Clinic	Ottawa
	27	Blue & Gold Order Forms Due to Extension Office	Garnett/Lyndon
	27-29	Kansas 4-H Dog Judge Training and Recertification	Wichita
MAR	1	Kansas 4-H Scholarship Due	Online
	4-5	Camp Livestock, 10:00 a.m. @ Camp Chippewa	Ottawa
	6	Anderson CO: 4-H Council and Club Leader Meeting	Garnett
		Anderson CO. Ads Due to Extension Office	Garnett
	11	Junior Swine Producer Day	Manhattan
	17-19	Kansas Equifest	Salina
	18	Junior Meat Goat Producer Day	Manhattan

District Wide Projects and Leaders Available

A list of District-wide projects and leaders is available to Frontier District 4-H members. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Fiber Arts, Quilting: Michele Altendorf

Livestock Judging: Hyatt Frobose

Shooting Sports: (available disciplines vary by county)
FR CO-Tim Kunard & Amy Livingston

STEM-Architect. Block Constr. (Legos): Tara Calley

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes
FR CO-Kathy Hinderliter

OS CO-Dorothy Christiason & Niki Schoepflin
Rabbits: Jillian Oberly

Shooting Sports-Western Heritage: Amy Livingston,
Dave Sielert, John Torrence, Ken Wilk

Wildlife: Rochelle Nelson

GENERAL NEWS

PRRFs For Everyone!

This is so exciting! Because the generic records and the Project Record Report Form (PRRF) are so closely related in terms of what information is used, the generic records will no longer be used. All Frontier District 4-H members will use the PRRF at the end of the year next year which means all books will be eligible for county awards! Watch for trainings!

ZBook Training Videos

Have you watched the new ZBook Training Videos yet? Jo, the 4-H Program Manager in the Osage Office, has made two videos that go into great detail on how to use ZBooks. It is very user friendly. One video shows how to set up a family profile on ZBooks, **CLICK HERE**, and the other is how to create records, **CLICK HERE**. All families are encourage to look into ZBooks now and start experimenting with it. If you have any questions, please let your appropriate office know! A couple of zooms are planned after the first of the year to help answer questions but are encouraged to start now with ZBooks!

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Mass Emails Not Received or Going to Junk/Spam

The new 4-H year is here. The 4-H Agent and Program Managers will communicate important information and reminders with families via 4HOnline in mass emails. Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps. 1). Ensure the email address is correct in both the family's profile and member's profile in the 4HOnline System. 2). Ensure the family has "unsubscribed" to 4HOnline emails. If so, each member must re-subscribed to receive "Broadcasts" (emails) again. 3). "Whitelist" the address from which the broadcasts originate: *no-reply@4honline.com*. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google "how to whitelist an email address," and follow the instructions for the family's specific email client (Outlook, Gmail, Yahoo, etc.).

4-H Camp at Rock Springs

Summer 4-H Camp registration is now available! This includes half week, full week, Leaders in Training (LIT), and Counselors in Training (CIT) sessions. As it was last year, sign up for any session that works for your schedule. Youth are encouraged to attend Session 2, **June 7-10!** Camp is open to all youth (4-H and non-4-H) who are rising 3rd-12th graders. Encourage your non 4-H friends to attend and show them what fun 4-H can be! Contact the Extension Office or Rock Springs Ranch with your questions!

GENERAL NEWS

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families.

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use.

4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements, and are now included as a reference in the policy. Direct all questions the Office.

VOLUNTEER NEWS

Volunteer Resources

Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

4-H Club Corner

Check out the 4-H Club Corner! Tools and resources are available for club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!

PROJECT NEWS

Add/Drop Project Deadline

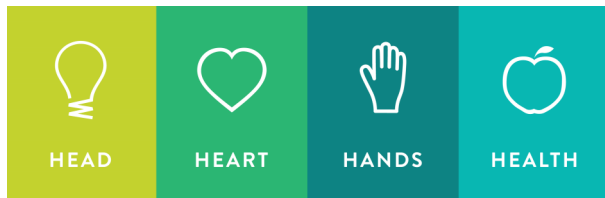
Members have the ability to add, drop or change projects at this time. The Extension Office does not need to be contacted to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

Beef Cattle Information from the Experts

Practical beef cattle economic information, health, and nutrition will be shared by a team of experts from Kansas State University and delivered right to an email account! Sign up now to receive the Beef Cattle Institute's weekly e-newsletter. Send an email to bci@ksu.edu and let them know you want to be added to the mailing list. Along with providing valuable information, the e-newsletter will also link readers to the weekly Cattle Chat podcast. This 25-minute podcast features practical advice for cattle producers representing all segments of the industry.

Entomology Meeting

There will be no Entomology Project Meeting in January. The next meeting is scheduled for **February 14th** at 1:30 p.m. at the Allen County Extension Office in Iola. Direct all questions to Vicky at 620-804-9170.



District-Wide Horse Groups

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club; Meeting will be **January 17th** at 7:00 p.m. at Celebration Hall. Join the group and watch for updates and reminders on Facebook! Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the "Y"); Dorothy: 785-806-5786 or Niki: ncfm1234@hotmail.com or 785-219-1829.

Horse Project Changes for the New 4-H Year

- 1). A Horse ID form or a breed registration paper with ownership listed in the member's/family's name is now due by **June 1st**.
- 2). Horse Achievement Levels will no longer be required to participate at the Kansas State Fair 4-H Horse Show.
- 3). Eligibility for the KSF 4-H Horse Show has changed.
- 4). Those planning on to participate at the Kansas State Fair must fill out and upload an **affidavit** when entering.

Horse Panorama

The 2023 4-H Horse Panorama will be **Saturday, January 28** at the K-State Salina campus. Registration is due **January 10, 2023**.

PROJECT NEWS

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

Horse Webinar Recordings

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Recordings are available to watch at your leisure!

Kansas Equifest

Save the date! Kansas Equifest: **March 17-19, 2023** in Salina.

Livestock: KS 4-H Animal Science Recordings

This is opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available!

Important Livestock Dates

Check out the Youth Livestock Program Newsletter or "like" the Kansas State Youth Livestock Program on Facebook!

5/1/23: Market Beef Nominations Due for KSF & KJLS

6/15/23: Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat Nominations Due for KSF & KJLS

7/15/23: Entries due for KSF Grand Drive

8/15/23: Entries due for KJLS

8/19-20/23 Kansas Livestock Sweepstakes; Manhattan

KSF and KJLS Nomination

Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show will need to Order DNA envelopes. Families will purchase envelopes directly through ShoWorks for each animal to be nominated. The cost has increased to \$12/animal.

1) DNA envelope orders will close **May 15th** for market beef and June 15th for small livestock. **Families must get envelopes ordered early! DO NOT WAIT!**

2) Market Beef Nominations due **May 1st**. Commercial Heifer, ALL Swine, ALL Sheep and ALL Meat Goat Nominations are due **April 15th**.

3) **NOTE: ENTRY IS ONLINE ONLY!**

Junior Meat Goat Producer Day

Everyone is invited to attend the Junior Meat Goat Producer Day on **March 18, 2023**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, fitting and grooming, daily care, and showmanship. An instructor-led YQCA training will be offered as an optional class at the end of the day. T-shirts are provided to those who sign up by the deadline on **February 22nd**.



PROJECT NEWS

Photography Workshop and Contest

Happy Birthday to Kansas! For this year's photo contest, Youth 1st–12th grade, from across Kansas, are invited to discover and celebrate the people and places of Kansas through photographs. The theme is "What Kansas Means to Me". Contest closes at 5 p.m. **January 9, 2023**. Winners will be notified and awards will be announced as part of Kansas Day at the Kansas State Capitol in Topeka, on **January 27**.

Plant Science: Horticulture Newsletter

This is a fabulous resource!

Willie and the Bean Stalk

This year's Willie and the Bean Stalk contest is open to all youth to see who can grow the biggest soybean in a 40-day period. Judging will take place on **April 1, 2023** at the K-State Campus. All youth contestants will receive a free t-shirt. Registration is due by **February 20th, 2023**.

Backyard Poultry

The evening of **March 30th** Dr. Scott Beyer, K-State Poultry Specialist, will be in the Frontier District presenting on Backyard Poultry. This is a great opportunity for youth to come and learn more about poultry and be able to ask questions! This presentation will be open to the public. More details on where, time and specific topics are coming soon!

2023 P-T Testing

All poultry (except waterfowl and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1 per bird. Exact change is appreciated! Specific locations are to be determined.

Thursday, June 29th, 4-6 p.m. in Osage County

Saturday, July 8th, 8-10 a.m. in Franklin County

Tuesday, July 11th, 4-6 p.m. in Anderson County

Poultry Newsletter

This is new and it has some great information! Check it out!

Poultry: #FlockDefender

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called **#FlockDefender** and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. A free youth toolkit is now available. Check it out!

Swine Producer Day

Everyone is invited to attend the Junior Swine Producer Day on **March 11, 2022**. Participants will learn about a variety of topics when a host of presenters provide sessions on selection, nutrition, meat science, reproduction, fitting and grooming, daily care, and showmanship. T-shirts are provided to those who sign up by the deadline on **February 15th**.

TEEN MEMBER NEWS

Citizenship In Action (CIA)

Citizenship In Action is coming **February 19-20th** in Topeka at the Hotel Topeka at City Center (Capitol Plaza). The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities.

Kansas 4-H Discovery Days 2023

Discovery Days 2023 is **June 7-9th** at Kansas State University Campus. This will be the 100th Anniversary of Discovery Days! Stay on the look-out for more information!



Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A [guide](#) to prepare a resumé is available!

Scholarships

The [Kansas 4-H Scholarships](#) are now available. There is the 4-H scholarship, the Vanier Family Scholarship and a Geology and Dog Scholarship! They are all due **March 1st**. Be sure to read the instructions.

The [Farm Bureau Scholarship](#) is available! It is Due by **March 31st**. Make sure to follow the instructions.

Youth Exchange Trip Opportunities

States' 4-H International Exchange Programs (States' 4-H), Kansas 4-H's partner providing International Exchanges for 4-H members to travel abroad in 2023, have been announced. They include an eight week and a four week exchange in Japan, a four week exchange in Costa Rica and a four week exchange in South Korea. This is an awesome opportunity!



NEW MEMBER NEWS



ENROLL TODAY

**4-H is for YOU!
4-H is for FUN!**

Click here to enroll!

With so much information, 4-H families may find the newsletter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed! **Stay informed and read the newsletter!**

In which projects are you interested or enrolled?

All Projects:

Page 2 - List of District wide project leaders

Page 3 - Kansas Clover Classroom

Page 4 - Add/Drop Project Deadline

Beef: Page 4 - Beef podcast

Entomology: Page 4 - meeting information

Horse: Page 4 - District-wide leader, meeting and FB info; Project changes new year; webinar recordings, Kansas Equifest info; *Kids N Horses*; Horse Panorama, Webinar Recordings

Livestock: Page 1 - Livestock Judging Camp; YQCA Training
Page 4 - Webinar series; Important Livestock Dates; KSF and KJLS Nominations

Meat Goat: Page 4 - KSU Meat Goat Producer Day

Photography: Page 5 - Workshop and contests

Plant Science: Page 5 - Horticulture Newsletter; Wille and the Beanstalk Contest

Poultry: Page 5 - Backyard Poultry; PT Testing; Poultry News; Flock Defender

Swine: Page 6 - KSU Swine Producer Day

NEW MEMBER NEWS

PAGE 1: Happening NOW

Read about the great things happening in Frontier District, 4-H Day with KSU Women's Basketball, Camp Livestock & YQCA Training, Club Days and dates the Offices will be closed.

PAGE 2: Event Calendar; List of District wide project leaders

PAGE 3: General News

What to do if you don't get mass emails; 4-H Policy link; Raffle policy; ZBooks; Kansas Clover Class room; Care to Share form; Electronic treasurer's book, and 4-H Camp at Rock Springs.

VOLUNTEERS: Club Leader meetings; Volunteer resources; Club Corner

PAGE 6: Teen Member and Volunteer News

Citizenship In Action; Discovery Days; Travel abroad opportunities; 4-H scholarships; Tips on how to include 4-H in resumés/interviews

PAGE 7: New Member News

PAGE 8: Anderson County News

Council and Club Leader Meetings; Council committee assignments for the new year; Fair Dates and Theme; Anderson Co. Scholarships; Weigh-in dates; Selling Ads; 4-H Council and Club Fundraiser

PAGE 9: Osage County News

4-H Council meeting; Fair Dates; Council committee assignments; 4-H Council and Club Fundraiser; Weigh-in dates; Dairy tagging changes; Shooting Sports

PAGE 10: Franklin County News;

4-H Council meeting; New Council committee assignments; 2023 fair dates and weigh-in dates; Shooting Sports info; Family Nominations.

PAGE 10: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



4-H

MOTTO

*To Make
the Best
Better!*



4-H PLEDGE

I pledge
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club,
my community,
my country,
and my world.



4-H

SLOGAN

Learn
By
Doing



ANDERSON COUNTY NEWS



4-H Council and Club Fundraiser

Anderson County 4-H is selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders will be due to the Extension Office by **February 27th**. Delivery is expected in mid-March.

4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **January 9, 2023** at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Save the date! Club Leader meetings will be held in January, (next meeting will be held **January 9th**) May and September at 6:00 p.m. before the 4-H Council meeting. All club leaders are encouraged to attend!

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	National 4-H Week	CM & LI3
	Achievement Celebration	CM
	County-Wide Fun Event	DYN
	County-Wide Community Serv.	LI3
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS & DYN
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs

Anderson County Fair Dates:

The 2023 Anderson County Fair will be **July 24-29th** the theme will be "Once upon a Fair-A-Tale".

Anderson Co. Scholarship

Anderson County 4-H members who are high school seniors this year and who plan to participate in any post high school education are encouraged to apply for the **Anderson County 4-H Scholarship. Applications are due by 5:00 p.m. to the Garnett Office by Saturday, March 24, 2023. Available for all Anderson County 4-H youth:** Anderson County 4-H Council will offer a \$50 scholarship to 4-H members attending **any** out-of-county event (Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (**Oct. 1st-Sept. 30th**).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and **must be submitted prior to the event payment deadline.**

Save the Dates: Weigh In

Beef - **March 19, 2023;** 2:00-4:00 p.m. We are still working on squaring down a location and will communicate that as soon as we have it figured out.

Small Animal - **May 3rd, 2023;** 4:00-6:00 p.m. at the Fairgrounds on North Lake Road in Garnett.

Selling Anderson County Ads

Clubs will receive info at the 4-H Council meeting on **January 9th**. Ad Forms and money (payment must be collected at the time of Selling Ads) are due to the Extension Office by **March 6th**. 4-H Clubs will receive a percentage of money from the Ads they sell. Changes to an ad or questions may be directed to Extension Office.

2023 P-T Testing

All poultry (except waterfowl and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1 per bird. Exact change is appreciated! Specific locations are to be determined.

Thursday, June 29th, 4-6 p.m. in Osage County

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Tuesday, July 11th, 4-6 p.m. in Anderson County

4-H Program Manager Position

Do you, or someone you know interested in the position at the Garnett Office as the 4-H Program Manager? Don't hesitate to contact the Office for more information! Spread the Word!

I Love 4-H

DO YOU LOVE 4-H?

WE ARE LOOKING FOR A FULL-TIME 4-H PROGRAM MANAGER HOUSED IN THE GARNETT OFFICE.

ENROLLED IN KPERS PAID LEAVE & HOLIDAYS LEARN MORE: [HTTPS://WWW.FRONTIERDISTRICT.K-STATE.EDU/](https://www.frontierdistrict.k-state.edu/)

K-STATE Research and Extension Frontier District





OSAGE COUNTY NEWS



Osage County Fair Dates:

The 2023 Osage City will be **July 19th-22nd**.

The 2023 Overbrook Fair will be **August 2nd-5th**.

4-H Council and Club Leader Meetings

The next meeting is scheduled for December and has a different date. The 4-H Council meeting will be **Monday February 27th**. Council members should plan to attend as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. At this time, club leader meetings will be held before every other Council meeting in December, April, and August.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

2023 P-T Testing

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Saturday, July 8th, 8-10 a.m. in Franklin County

Tuesday, July 11th, 4-6 p.m. in Anderson County

4-H Council and Club Fundraiser

Osage County 4-H is selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser and families have become familiar with the products. Proceeds will be divided between 4-H Council and the 4-H Clubs. Orders are due to the Lyndon Office by **February 27th**. Delivery is expected in mid-March.

Livestock Weigh-In

Beef: March 29th; 4-6 p.m. at Overbrook Fairgrounds. This will include all cattle (breeding, market, and bucket calf). Bucket calves may be tagged at either tagging date.

Small Animal: May 2, 2023; 4-6 p.m. at Osage City Fairgrounds. Small animal includes bucket calf, and market and breeding in swine, sheep, and goat. Youth enrolled in Breeding Beef, Dairy, Market and Breeding Meat Goat, Sheep and Swine must own and have possession of animals by **May 15th**.

The ownership deadline for all Rabbits and Fowl is **June 15th**.

A Bucket Calf must have been born January 1st - May 1st of the current 4-H year.

Dairy: New for the 2023 Fair Season

Dairy cows and dairy goats will no longer need to be tagged to show at the county fairs in Osage County. Each dairy goat will still need to have a scrapie tag. As in the past, all market and breeding animals (beef, goats, swine, sheep) will still need to be tagged. Please contact the Extension Office if there are any questions.

Osage Shooting Sports

Make sure your 4-H member is ENROLLED in shooting sports and in each discipline BEFORE the first practice. Participants must be 8, 4-H age, to enroll in Shooting Sports and MUST attend the safety meeting on **January 8th**. All meetings are at the Osage County Fairgrounds Pavilion, Osage City, on Sundays at 3:00 p.m. This month's meetings will be **January 8, 15, 22, and 29**.



4-H Program Manager Position

Do you, or someone you know interested in the position at the Garnett Office as the 4-H Program Manager? Don't hesitate to contact the Office for more information! Spread the Word!



DO YOU LOVE 4-H?

**WE ARE LOOKING FOR
A FULL-TIME
4-H PROGRAM MANAGER
HOUSED IN THE
GARNETT OFFICE.**

**ENROLLED IN KPERS
PAID LEAVE & HOLIDAYS
LEARN MORE:
[HTTPS://WWW.FRONTIERDISTRICT.K-STATE.EDU/](https://www.frontierdistrict.k-state.edu/)**

K-STATE Research and Extension Frontier District





FRANKLIN COUNTY NEWS



Save the Dates for Weigh In

Beef - **February 26, 2023**; 2:00-4:00 p.m. at Cottonwood Animal Hospital, 3161 K-68, in Ottawa.
Small Animal - **April 26, 2023**; 4:00-6:00 p.m. at the Fair grounds, 220 W. 17th, in Ottawa.

2023 Franklin County Fair Dates

The 2023 Franklin County Fair will be **July 18th-23rd**.

4-H Council and Club Leader Meetings

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **January 30th** at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the first meeting for the new 4-H year. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members, parents, and volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

Save the date! Club Leader meetings will be held in January, (next meeting is **January 30th**) May, and September at 6:00 p.m. before the 4-H Council meeting.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

Franklin County Shooting Sports

Franklin County Shooting Sports will only offer shotgun and archery for the upcoming year. Practice dates will be listed when available and will also be sent to those enrolled in the project. Direct any and all questions to Amy at livingstonamyr@gmail.com as she is the current program coordinator.

Livestock Family Nominations

This year at spring weigh-ins and taggings, 4-H livestock will be tagged under a family name. Previously, families had to indicate at weigh-in which 4-H member was paired with what animal. That information will no longer be needed until fair stall reservations are due to the office. When registering for stall reservations in June, families will need to be specific and indicate which 4-H member is showing which animal. In trying to make this a positive and smooth transition, please direct all questions to the Ottawa Extension Office.

2023 P-T Testing

All poultry (except waterfowl and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcome to utilize the date that works best for them. Testing will be \$1 per bird. Exact change is appreciated! Specific locations are to be determined.

Thursday, June 29th, 4-6 p.m. in Osage County

Saturday, July 8th, 8-10 a.m. in Franklin County

Tuesday, July 11th, 4-6 p.m. in Anderson County

Ottawa Extension Office Closed

The Ottawa Extension Office will continue to be closed during the lunch hour (Noon-1:00 p.m.), Monday-Friday.

4-H Program Manager Position

Do you, or someone you know interested in the position at the Garnett Office as the 4-H Program Manager? Don't hesitate to contact the Office for more information! Spread the Word!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Discover Yourself in 4-H



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K-STATE Research and Extension Frontier District



Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu**--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

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