



August 2026

4-H Update



Garnett Office

411 S. Oak

PO Box 423

Garnett KS 66032-0423

Phone: 785-448-6826

FAX: 785.448.6153

Lyndon Office

128 W. 15th

PO Box 400

Lyndon KS 66451

Phone: 785-828-4438

FAX: 785.828.3427

Ottawa Office

1418 S. Main,

Suite 2

Ottawa KS 66067

Phone: 785-229-3520

FAX: 785.229.3527

GREAT THINGS HAPPENING....

As county fairs begin to wind down, the excitement for the State Fair is just around the corner! We hope your fair was filled with memories, accomplishments, and moments you'll never forget. Take time to celebrate your fellow 4-H members for their hard work and dedication. It's been inspiring to watch you all grow.

Please don't forget to thank the incredible people who made it all possible, our leaders, superintendents, fair board members, and parents. Their support, time, and behind-the-scenes efforts make a world of difference. A handwritten thank-you note goes a long way in showing your appreciation and gratitude.

We're proud of each and every one of you. Keep up the amazing work!

Thank You Notes

Thank You Notes As the fair season comes to an end, it is important to write notes to those who provided support. This could be anyone from buyers at the livestock sale, the sponsors for special awards, or even parents and leaders! Please be sure to do this in a timely manner!

AT A GLANCE

- [Calendar](#)
- [Project Record Report Forms](#)
- [Kansas State Fair Information](#)
- [District Details](#)
- [Anderson Activities](#)
- [Osage Opportunities](#)
- [Apply to be a 4-H Ambassador](#)
- [Franklin Festivities](#)
- [Handy Links](#)
- [Staff Names and Contact](#)

OFFICES CLOSED

- September 7th

4-H Calendar

AUGUST

- Aug. 1** State 4-H Horse Entries Due
- Aug. 5** Kansas State Fair Entries Due (Overbook Entries Due August 17)
- Aug. 11-15** Overbrook Fair
- Aug. 15** Kansas Junior Livestock Entries Due
- Aug 26** Kansas State Fair Non-Perishable Items Due to the Office
- Aug. 31** OS CO. Council Mtg.

SEPTEMBER

- Sept. 9** Kansas State Fair Perishable Items Due to the Office
- Sept. 11-20** Kansas State Fair
- Sept. 14** AN CO. Council Mtg.
- Sept. 21** 4HOnline Shut Down
- Sept. 25** Project Report Forms Due
- Sept. 28** FR CO. Council Mtg.

OCTOBER

- Oct. 1** 2027 4-H Enrollment Open
- Oct. 1** Youth Leadership Council Aplic. Due
- Oct. 1** FR CO. Medallion Sponsorship Due
- Oct. 2-4** Kansas Youth Livestock Show
- Oct. 5-7** National 4-H Week
- Oct. 10-11** 48 Hours of 4-H
- Oct. 5-7** PRRF Judging Week
- Oct. 15** KYLF Reg. Due

NOVEMBER

- Nov. 21-22** Kansas Youth Leadership Council



SERVE

LEAD

CONQUER

K-STATE
Research and Extension

 **Beyond
Ready**

Project Record Report Forms

**Due
September
25th, 2026**

What you need for
your PRRF

- Project recognition checklist
- Personal information page
- Project report form rubric
- Zbook or Form Fillable pdf

Zbook vidoes

- [How to Create a ZBooks Account](#)
- [How to Create a Project Report Form in ZBooks](#)
- [Starting Your Kansas 4-H Permanent Record](#)
- [How to Start a Second Year with ZBooks](#)



Local Record Keeping & Project Report Forms

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and Non-4-H Experience and are encouraged to summarize their experiences on the Kansas 4-H Project Report Form for project recognition.



Project Record Report Forms

- [Junior General Project Report Form](#) (ages 7-9) fillable PDF
- [Junior Animal Project Report Form](#) (ages 7-9) fillable PDF
- [Intermediate General Project Report Form](#) (ages 10-13) fillable PDF
- [Intermediate Animal Project Report Form](#) (ages 10-13) fillable PDF
- [Senior General Project Report Form](#) (ages 14-18) fillable PDF
- [Senior Animal Project Report Form](#) (ages 14-18) fillable PDF



ZBOOKS ONLINE 4-H RECORD KEEPING

To access the online record books, please visit [ZBooks here](#) . These help links will get you started, as will the video tutorials below:

- [Account Registration Instructions](#)
- [Creating Member Profiles](#)
- [Creating a New Project Report](#)
- [How to Download/Submit a Project Report Form and/or Permanent Record](#)



Officer Book Rubrics

- [Reporter](#)
- [Historian](#)
- [Secretary](#)
- [Treasurer](#)

Project Record Report Forms

Helpful tips

- [Guide to Kansas 4-H Project Recognition](#)
- [Zbook Resource Guild](#)
- [Pin Application - Member Achievement Awards & Key Award](#)

Due September 25th, 2026

Helpful tips

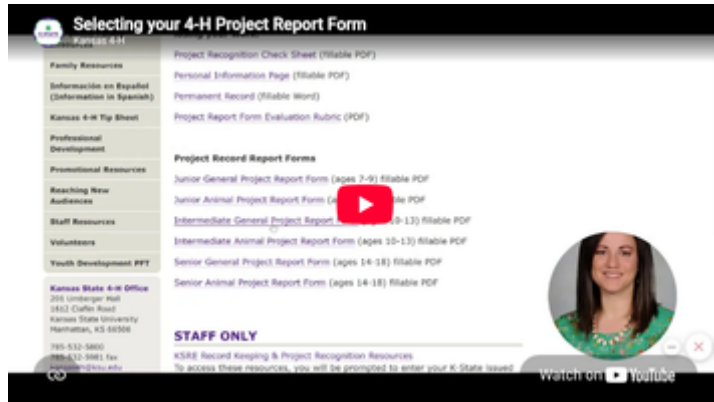
- [Permanent Record \(PDF\)](#) - [Permanent Record \(Word\)](#)
- [Permanent Record Sample](#)
- [Permanent Record Q & A](#)
- Photos - can be together at the end or after each Project Record. Captions are not required, but are encouraged.
- Members need to include the purple [Record Book Check Sheet](#).
- **You do not need the Permanent Record turned in at the county level. Only turn your Permanent Record to your club for judging.**
- Members need to include the appropriate Pin Application* and/or the Key Award Application, if applicable.



Getting Started with Your Record Keeping Efforts



Selecting Your 4-H Project Report Forms



Starting Your 4-H Project Report Form

Kansas State Fair Information

September 11-20, 2026



KANSAS STATE FAIR - The Fairbook is available online. Contact the Extension office to have questions answered. A schedule of events is available.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com

All Entries Must Be Pre-Registered!

Horses.....August 1st

All other exhibits.....August 5th

Overbrook exhibits.....August 17th

Two gate tickets, instead of premium money, will be provide to each 4-H members entering static exhibits.

Entries must be submitted using the collection sheets found on the Area & State Events page on our website. Please download the form, save it and then fill it out, save it again and then email/print. ONLY entries from the Overbrook fair will be accepted until August 17th. Members may call or come into the offices and pre-enter all State Fair Exhibits.

Entering Exhibits for the Kansas State Fair

Horses - Members must be at least 9 years old and have completed the list of requirements.

Please refer to the [link for the KSF Horse Show Requirements](#).

Visual Arts - Members must be at least 9 year old and have had members exhibit selected by the judge at a qualifying fair. Each county may send one exhibit in each of the eligible five categories. Eligible exhibitors will receive some sort of notification (email, call or ribbon) if his/her exhibit has been chosen.

Fiber Arts - Member must be at least 9 year old and have received a purple ribbon on the exhibits at a qualifying fair.

Block Build Engineering - Members must be at least 9 year old and have had members exhibit selected by the judge at a qualifying fair.

Most Other Exhibits - Members must be at least 9 years old and have received a purple ribbon at a qualifying fair.

Poultry, Rabbits & Dogs - Members must be at least 9 year old and have received a purple or blue ribbon at a qualifying fair.

Demonstration/Illustrated Talks - Member must be at least 9 years old and have received a purple ribbon on members project talk or demonstration/illustrated talk at the District Club Day competition in February of 2025. Those eligible received an email from the extension office in Early July.

KSF entries MUST BE PRE-Entered by August 5th.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by August 5th**. It is a simple process. Members may call or come into the office and pre-enter.

Items going to the State Fair must be turned to the members home office. All **non-perishable** exhibits should be dropped off at the Extension office by **Wednesday, August 26th**. **Perishable items** should be delivered to the Extension office by **4:00 pm on Wed., September 9th**.

Direct all questions to the Extension office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.** The Extension office will take as many exhibits to the State Fair as the vehicle can hold. **NO LIVE ANIMALS**. For large items, such as woodworking, electrical, legos and etc, please check with the office ahead of time for space. We will pick up all exhibits we dropped off. Any members wanting to drop off and pick up their own project, must contact the office.

District Details

Member/Volunteer Enrollment

Please note that 4HOnline emails are now only sent to those who are fully enrolled, so completing your enrollment is the only way to receive important updates, deadlines, and program information. Families are also encouraged to review and update email addresses and phone numbers for each member and volunteer to ensure accurate communication. If you have any questions or concerns, please contact the Extension Office.

- [Click here to enroll](#)
- Create an account
- Select your participation type
- Choose your county & club
- Select your projects (remember, once you have enrolled, if you need to add more, message your Extension Office.)
- Review consent forms, there are more this year!
- Enter member information
- Click submit!
- To Add/Drop Projects, please call the office!



Important Livestock Dates

Check out the Youth Livestock Program Newsletter or “like” the Kansas State Youth Livestock Program on Facebook!

9/11- 9/20: Kansas State Fair

10/2-4/26: Kansas Jr. Livestock Show



Additional Livestock Information

This website has some excellent information for Livestock Projects and Programs through Kansas State University's Youth Livestock Program. It highlights a variety of events like spring shows, producer days, and educational activities that help youth learn about livestock selection, care, and showing. You'll also find state nomination details, including deadlines and requirements for nominating animals for major shows such as the Kansas State Fair and Kansas Junior Livestock Show, as well as important EID tag information and health resources to make sure your animals are eligible and properly identified for competition.



Kansas 4-H Youth Leadership Council

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2026 may apply as a Council Rep and those 15-18 before January 1, 2027 may apply for National Conference.

This year's KYLF delegation will elect representatives from the **four extension program regions** (NE, NW, SE, SW) for one year terms on council. Up to six National Conference delegates will be selected through an interview process at KYLF and they serve a two year term on council.

The application deadline is **October 1, 2026**

District Details

Leaders have you...

Review

- Looked over deadlines & dates?
- Promoted enrollment
- Checked Volunteer enrollment
- Encouraged 4-H members to ask a friend to attend meetings
- Reminded all 4-H members and parents who are volunteers to enroll via 4-H Online

To-Do

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Update Volunteer Renewal information



Animal Science Newsletter

Did you know that there is a monthly newsletter written by the KSU Animal Science Department. Be sure to check it out, as they write important topics, such as camps coming up, upcoming events, topics you might need to know in the barn. Check out the link above to find information you might need to know!



Keeping Track of Project Goals

After choosing project goals, it is important to keep track of what you have learned and accomplished. What new skills have been gained? Who is helping you along the way? Here is your reminder to take pictures and notes to make filling out PRRF's so much easier! There are resources to help members!



Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?



Learn to be a Judge!

At the **August 8** SE Area Entomology project meeting we will take a close look at how insect collections, notebooks, and educational displays are judged. Bring your Entomology entries from your county fairs and the score sheets the Judge put on them. For those qualifying to go on to the State Fair, we will also take a close look at what you need to do before your exhibit goes on. The entomology project meeting will be at the Allen County Extension Office beginning at 1:00 p.m.

Anderson Activities

County Council Committees

National 4-H Week	All Clubs
Achievement Night Celebration	Lucky 13
County Wide Fun Event	Star Shooting
County Wide Community Service	Cherry Mound
Club Days	Lucky 13
Recognition of 4-H Seniors	Cherry Mound
District Wide Day Camp	Star Shooting
New Member Event	All Clubs
After Fair Pool Party Treats	Seekers Not Slackers
District Activity	Seekers Not Slackers



4-H Council Meeting

Our next meeting will be Sept. **14th, 2026 at 7:00 p.m. in the Extension Office Meeting Room. Club Leaders will meet at 6 pm.** Be sure to attend and represent your club as there must be a leader and youth representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.



Work day and Celebrations

Fairgrounds Clean Up – August 2nd at 4:30 PM

Sunday, August 2nd, at 4:30 pm, we will be cleaning up the fair grounds! We need all the help we can get. The more hands, the faster things go. To celebrate all of our hard work, we will then have a pizzal party. Hope to see you all there!



AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available. Each Anderson County 4-H member who sold an animal at the market sale and has not collected his/her livestock premium money should do so directly from the bidder. Anyone with questions should contact the Extension Office



All State Fair Entries Must be Pre-entered

Horses August 1st

All other exhibits August 5th via email (hdclaar@ksu.edu)

Check page 3 for more information about state fair! Pre-registered nonperishable exhibits should be in the Extension Office by August 26th, 2026. Perishable exhibits should be turned in by September 9th at 4:00 pm Each exhibitor will receive 2 free tickets to the state fair.



Officer Books, and Project Record Reports Due

ALL officer books and project record report forms are **due to the Extension Office by September 25th.** Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. Judging rubrics for officer's books are available for those planning to participate in County judging. See page four and five for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to Haylee at the Extension Office.



Carcass Contest--Save the Date

If you shipped your Market Steer to the Tyson plant to be included in the Carcass Contest, we will be hosting an educational meeting and free meal on to be determined. It will be held at the Community Building on the Fair Grounds. We will have a guest speaker, a free meal, and present **monetary awards** to the top 5 carcass youth owners. **You MUST be present to receive the award** if you are in the top five.

More information will come out in September, but for the time being, please mark your calendars.

Osage Opportunities

County Council

August 31st at 7 p.m.

Leader's Meeting August 31st at
6:30 p.m.

Lyndon Extension Office

County Wide Fundraiser	MJH
Club Day	NO
Achievement Night Celebration	WW
District Wide Day Camp	Ambassadors
Council By-laws & National 4-H Week	BG
District Wide Event	LL



Save The Date:

Overbrook Fair: August 11-14



Fair Clean Up and Set Up

Overbrook Fair Set Up will be Sunday, August 9th from 3-6 p.m. Clean up will be Sunday, August 16th at 9 a.m. Ribbon Premium will be available for pick up from the fair office after clean up. The Fair Board greatly appreciates all the help with set up and clean up!



4-H Ambassador Applications

Applications for the 2026/2027 Osage County 4-H Ambassadors will be open in September. This is a great leadership opportunity for older 4-Hers who are in grades 9-12. See flier below for more information and be watching for an email!



Event Scholarship Information

Osage County 4-H Council will offer a \$50 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.



Fair Schedule

The Overbrook Fair schedule has been published on the website! Check it out and get ready for a fun-filled summer!



Overbrook Fair Pre-Entries

Overbrook pre-entry will be through an online form. This form is open now. All entries (static, large and small livestock) must pre-enter. Pre-entries are due August 5th.



Osage County Shooting Sports

Please see the letter below from Shooting Sports Coordinator Dustin Eichen regarding the upcoming schedule.



Fair T-Shirts

If you did not get your fair shirt at Osage City, they will be available for pick up at check in for the Overbrook Fair!



OS County Farm Bureau Ag Ambassador

Osage County Farm Bureau will be accepting applications for its Ag Ambassador program until September 15th. This is open to students who will be entering their Senior year and are residents of Osage County or attend an Osage County school. See flier for more information. Click the link above for application materials.

We are excited to announce that Layton Dougherty completed his archery instructor training at Rocks Springs 4-H Ranch in May 2026, so we can offer the archery discipline once again. We have also been working hard behind the scenes to find a location to host our shotgun, rifle, pistol, and archery disciplines. In partnership with the Osage County Sheriff's Department, we will be able to host these disciplines at the Sheriff's shooting range at the Osage County landfill.

Our shotgun/archery schedule will be on Sunday at 2 p.m.as follows:

Sunday, August 30
Sunday, September 13
Sunday, September 20
Sunday, September 27

We will start with archery at 2 p.m. and will conclude with shotgun. The shooting range is at the Osage County Landfill at 4045 W 229th St, Osage City, KS. All 4-H members must be 8 years old by January 1st to participate and be enrolled in the shooting sports project. Shooters MUST attend the first date of discipline safety training, review the 4-H code of conduct, and complete all paperwork, including a waiver that must be signed to shoot at the range.

For returning shotgun project members who are 10 years of age by January 1, we will be coordinating practice sessions for those wishing to participate in upcoming shotgun qualifying matches. Please reach out to Dustin Eichem at 785-633-6802 or dseichem@hotmail.com if you are interested in participating in these qualifying matches or if you have any questions.

Osage County 4-H AMBASSADORS



LEAD • PROMOTE • INSPIRE

Be a voice for 4-H and help make a difference in Osage County and beyond!



AS A 4-H AMBASSADOR, YOU WILL:



Promote 4-H at events, in the community, and through media & social media



Build leadership, communication, and public speaking skills

Plan and participate in fun promotional events and activities



Network with youth and adults in the community



Make a positive impact while representing Osage County 4-H!

WHO CAN APPLY?

- ✓ 4-H members in high school
- ✓ Enthusiastic, responsible, and ready to lead
- ✓ Committed to representing Osage County 4-H

*Be a Leader.
Be a Role Model.
Be a 4-H Ambassador!*

APPLICATIONS WILL BE AVAILABLE



SEPTEMBER 1

Applications Available



OCTOBER 1

Applications Due

SUBMIT APPLICATIONS:

Drop off at the
Lyndon Office

OR

Email to
janstaett@ksu.edu

OSAGE COUNTY AG AMBASSADOR PROGRAM



GROW YOUR VOICE IN AGRICULTURE

PURPOSE

- ✓ Provide leadership opportunities
- ✓ Develop skills to be a spokesperson for agriculture
- ✓ Learn about how Farm Bureau works

BENEFITS

- ✓ Upto \$1000 scholarships
- ✓ Farm Bureau swag
- ✓ Connect with industry Professionals

EXPECTATIONS

- ✓ Attend monthly board meetings
- ✓ Help with local programs/ events
- ✓ Meet local and state leaders in agriculture

APPLICATION

Submit completed application, one-page resume, and reference form to:

Osage County Farm Bureau Association via mail/email

DEADLINE: SEPTEMBER 15, 2026

Email: osagefb@kfb.org



**OSAGE COUNTY
FARM BUREAU**

Franklin Festivities

County Council

September 28th, 7:00 p.m. @
Commission Chambers, 1418 S.
Main, in Ottawa (down the hall
from the Extension Office)

Club Day	RR
District Wide Day Camp	BGG & AR
Livestock Buyer Appreciation	SH
National 4-H Week Marketing	FOP & SS
Achievement Night Celebrations	RW
District Wide Event	PGB
Community Service & Fair Goody Plates	AT



Save The Date for 27':

**2027 Franklin County Fair:
July 12-18, 2027**



Congrats to our Miss and Miss 4-H!

Congratulations to Claire Erwin and Nora Taylor, Franklin County's Miss. & Miss. 4-H! Claire has been a member of Rowdy Wranglers 4-H Club for 10 years. Nora has been a member for S.H.A.F.F. 4-H Club for 8 years. Both were busy during fair and did a great job! Be sure to congratulate them and watch for them at other upcoming events.



Fr Co. Awards and Scholarships

The Eric Piotrowsky "Spirit of a Leader" award and scholarship (\$300) is available for Franklin County 4-H members. Nominees do not need to be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office. The Glen Hayward Leadership Award application is due to the Extension Office by **September 25th**. Both applications are located on the website!



Thank You!!

Be sure to thank out superintendents and the Fair Board for all of their hard work and support during the fair. They spent a lot of time and dedication to ensuring everything ran smoothly. We truly appreciate and are grateful for everything they do for our exhibitors and community.



Junior Medallion Sponsorships

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions can be sponsored by anyone for \$3.00 each. Sponsorships and payment are due by **October 1st**. A list of sponsors will appear in the celebration program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.



Officer Books, and Project Record Reports Due

ALL officer books and PRRFs are **due to the Extension Office by September 25th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. Judging rubrics for officer's books are available for those planning to participate in County judging. See page four and five for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to Josie at the Extension Office.

Handy Links!

Please follow the links for more information

4-H Policy

The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy.

Electronic Treasurers Book

An electronic version of the Treasurer's Book is available for any club or group to use. Located at the bottom of page on the club resource's page!

Helpful Resources

Here are some resources to help guide you in projects, or any national curriculum that might be helpful!

Raffle Policy and Guidelines

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application.

Frontier District Website

This is our website that holds lots of great information!

Frontier District Facebook

Follow us on Facebook for updated information!

Kansas 4-H Website

This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.

Kansas Clover Classroom

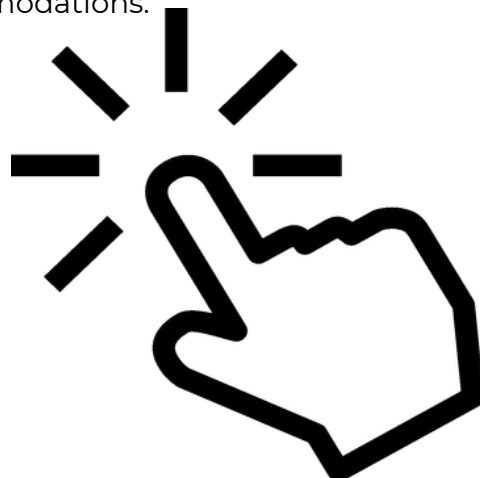
The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families.

District Wide Project Leaders

A list of District-wide projects and leaders is available to Frontier District 4-H members.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they don't change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out FIRST at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted no later than two weeks prior to the event/activity. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.



Meet the Staff

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