

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**April
2021**

Volume 11, Issue 4

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

411 S. Oak

PO Box 423

Garnett KS 66032-0423

Phone: 785-448-6826

FAX: 785.448.6153

Lyndon Office

128 W. 15th

PO Box 400

Lyndon KS 66451

Phone: 785-828-4438

FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2

Ottawa KS 66067

Phone: 785-229-3520

FAX: 785.229.3527

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Fantastic Camp Will Be In-Person! Campers and Counselors Are Needed!

The link is for counselors. A camper's link will be emailed soon. The Fantastic Camp group will visit Rock Springs 4-H Center **June 6th-9th**. Camp is for youth, ages 7-12. Counselors, adults and youth, ages 15+ at camp time, are also needed. Counselors must be registered by March 31st. The number of counselors needed will depend on how many campers attend. Like everything else, Camp will be different! Rock Springs will be operating at half capacity; therefore, campers will be accepted on a first come, first serve basis, **so register early!** Masks will be required at all times (only a short list of times masks are not required). Some events will not be available since six feet cannot be maintained. Transportation to/from camp will be on your own. There will be no bus service provided. Counselors will not be charged. Campers must pay \$250 by **April 30th (FIRM!)** at the Extension Office (checks payable to Activity Fund). Any camper not paid in full by the due date will be scratched and the next eligible camper will fill the spot. Scholarships (see member's county page) will be paid directly to the camper. Direct all questions to the Extension Office.

Shooting Sports Benefit Shoot

The Egg Benefit Shoot is for anyone and everyone! Join the fun on Sunday, **May 2nd** at 1:00 p.m. at 15303 S. Osage Road, Burlingame. Registration is at Noon. There is a fee of \$10 with the option to ante up for \$.50 (bring quarters) when someone hits an egg. There is also an optional buy-in of \$5 that goes to the person who hits the most eggs. There will be three distances from which to shoot: open site .22 LR at 65 yards, scoped .22 LR at 85 yards and 120 yards. Proceeds will benefit the Osage County 4-H Shooting Sports program. For all questions, contact Marcie at 785-640-2270 or Keri at 785-865-8058.

Nominations Due for Market Beef for KSF and KJLS

Market Beef nominations must be postmarked by **May 1st** for the Kansas State Fair and the Kansas Junior Livestock Show. **Be sure the forms are current:** "February 2021" is at the bottom of the page. An agent's signature is required, so plan accordingly! **Reminder: 7-year-old youth planning to show at KJLS must be YQCA certified.** The Extension Office has online testing details.

National 4-H Day of Service

Join 4-H clubs across the country for the National 4-H Day of Service on **April 25th**. Activities can be done any time during April. Send pictures to Janae for social media posts. **MASKS ON!**

National Volunteer Week

National Volunteer Week is **April 18-24, 2021**. The AMAZING volunteers is what makes the 4-H program a success. Take this opportunity to shine a light on those who make a difference!

In-Person Meetings and Virtual Meetings for 4-H

At **ALL** in-person 4-H meetings or gatherings, **MASKS ARE A MUST!** **SOCIAL DISTANCING IS A MUST AND SANITIZE! SANITIZE! SANITIZE!** Keep in mind, not only is the 4-H club represented but so is the Frontier District 4-H program and the Kansas 4-H program! It is very important members and volunteers do his/her part to follow the rules.

Kansas State Research and Extension (KSRE) has issued this directive to all Extension programming which includes 4-H clubs/groups. The current, preferred method for meetings of any kind at this time is virtual with an in-person option. **Again, virtual meetings are preferred and should be offered to families!** Anyone needing help setting up a virtual meeting should contact Janae.

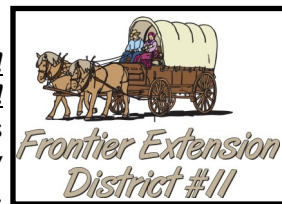
For an in-person meeting, a form must be filled out. Fortunately, Janae has already filled out the form and been approved for the District's "**regularly**" scheduled 4-H club and project meetings to be held. If an "in-person" meeting is needed for any "**non-regular**" 4-H meeting (field trip, etc.), contact Janae at least **one month prior** to the date so the form can be completed and submitted for approval by the head of KSRE.

As always, if there are any questions, please contact the Extension Office.

Offices Closed

All Frontier Extension District Offices will be closed on Monday, **May 31st**, for Memorial Day.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

APR	7	OS CO: Cattle Weigh-in, 4:00 p.m.-7:00 p.m. @ Livestock Commission	Overbrook
	10	District-Wide Geology Meeting, 7:00 p.m. @ Annex Building	Garnett
	15	Applications Due for KSU Animals Science Leadership Academy	Online
		Applications Due for Grand Drive Scholarship	Online
	16	Entries Due for Insect Art Contest	Online
	17	District-Wide Geology Meeting, 8:00 a.m. @ High School Parking Lot	Burlington
	18-24	National Volunteer Week	
	20	FR CO: Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
		Applications Due for Kansas Livestock Foundation Scholarship	Online
	22-23	Apparel Textiles & Interior Design Symposium	Online
	23	State Horse Judging	Hutchinson
	25	National 4-H Day of Service	
	26	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
29	FR CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Ottawa	
30	Registration Due for Fantastic Camp at Rock Springs	Online	
MAY	1	Project Add/Drop Deadline	Garnett/Lyndon/Ottawa
		4-H Members Must Be Properly Enrolled via 4HOnline	Online
		Horse ID Certificates Due to Extension Office	Garnett/Lyndon/Ottawa
		Market Beef Nominations Due for KSF & KJLS	Online
	2	Shooting Sports Egg Benefit Shoot @ 2:00 p.m.	Burlingame
	3	OS CO: Small Animal Weigh-In, 4:30 p.m.-6:30 p.m. @ Fairgrounds	Osage City
	5	AN CO: Small Animal Weigh-In, 4:00 p.m.-6:00 p.m. @ Fairgrounds	Garnett
		Registration Due for Campference	Online
	10	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	22	Walk Kansas Ends	
JUNE	31	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Ottawa
		All Frontier Extension Offices Closed	Garnett/Ottawa/Lyndon
	1	District Horse Show Entries Due	Online
	1-4	Discovery Days	Online
	6-9	Fantastic Camp @ Rock Springs 4-H Center	Junction City
	15	Nominations Due for KSF & KJLS livestock (everything but Market Beef)	Online
		Dairy Lease Forms Due to Extension Office	Garnett/Ottawa/Lyndon
	15-18	KSU Animal Science Leadership Academy	Manhattan
	22	Southeast Area Challenge Day	Emporia
	23	District Horse Show	Topeka
24	Southeast Area Judging Contests @ Fairgrounds	Yates Center	
27-30	Campference @ Rock Springs 4-H Center	Junction City	
28	FR CO: Mr./Miss 4-H Applications Due to Extension Office	Ottawa	
JULY	7-10	Osage City Fair	Osage City
	8-10	Richmond Free Fair	Richmond
	9-10	Dr. Bob Hines Swine Classic	Manhattan
	13-18	Franklin County Fair	Ottawa
	24	AN CO: Fair Pre-Judging	Garnett
	26-31	Anderson County Fair	Garnett
	29	AN CO: Fair Horse Show	Garnett

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

Dog: Rochelle Nelson

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration:

Bruce Schoepflin (This is the last year for a District project).

Shooting Sports: (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Western Heritage: Amy & Brandon Livingston, Sabrina

Meador, Dave Sielert, John Torrence, Ken Wilk

Space Tech: Tara Calley

Wildlife: Rochelle Nelson

GENERAL NEWS

Helpful Resources

It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

Entering at the Fair

All 4-H members must be properly enrolled (includes fees paid) by **May 1st** in order to enter in the 4-H Divisions of the Fair. Members should have an enrollment status of "approved", not "payment due" or "not enrolled". Families should check each member's status and contact the Extension Office if questions remain.

Add/Drop Project Deadline

Frontier District 4-H members now have the ability to change projects. Members need not contact the Extension Office to have information changed. Any adding, dropping or changing of projects must be completed by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct any questions to the Extension Office.

Fair Dates

Osage City Fair: July 7-10, 2021

Richmond Fair: July 8-10, 2021

FR CO Fair: July 13-18, 2021, Ottawa

AN CO Fair: July 26-31, 2021, Garnett (**DATES CHANGED**)

Lane Fair: August 5-7, 2021

Overbrook: August 11-14, 2021

Project Not Available for Fair Entry

Some members are enrolled in the "Animals, Other" project. Those enrolled in this project are welcomed to remain in the project and learn but should realize there is no place for these animals to be physically entered at the fair (a notebook or poster could be entered). An email with additional details was sent in early February to those enrolled in the project, but if questions remain, please contact the Office.

Raffle Policy and Guidelines

All forms and other requirements are available online or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

Save the Date! 48 Hours of 4-H

48 Hours of 4-H will be **October 9-10, 2021**. Details will be available at a later date.

Hosting Japanese Exchange in Summer 2021

Looking for some summer fun and excitement? Consider hosting an exchange student from Japan **July 23rd–August 18th!** Any Kansas family with children, ages 10-16, interested in the Japanese culture, may host. The focus is everyday family life. To have questions answered, contact Pam Van Horn, Kansas 4-H Japanese Exchange Coordinator, at 785-826-8917 or email her at pvanhorn@ksu.edu.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

GENERAL NEWS

4-H Enrollment for New Members

New members may enroll at any time but should be aware of significant deadlines and are encouraged to enroll ASAP so important information is not missed. All enrollments are due by **May 1st** in order for the member to be eligible to exhibit in the 4-H divisions of the fair. In some counties, livestock project enrollment deadlines are earlier. The \$15 fee will be in effect for youth, ages 7-18. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days of enrolling) or families may request a waiver. Youth may also be sponsored by the club, 4-H council, an outside group, etc. Families are encouraged to review the enrollment guides before beginning. **DO NOT bring payments to the Office!** Contact the Extension Office if questions remain.

Video Available for 4-H Project Record Report Form

The State 4-H KAP Revision Taskforce Team has launched a new project-based record keeping and award system beginning October 1, 2020. Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills.

The new forms, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a free download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! Watch and learn how to navigate the new forms!

There are **two versions** - an animal form (includes ALL animals, beef to handpets) and a general project form. There are three age levels-juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18. Everyone will use the new forms!

LOCAL LEVEL: 4-H members will submit a project record report form for each project. The report form includes the forms, project reflection and photos.

REGIONAL LEVEL: This is for senior level members only. Members will submit a project record report form for each eligible project area, a cover letter and resume.

STATE LEVEL: For each project area, the top two senior 4-H members from the regional screening will submit his/her project record report form, cover letter, resume and a video.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Get yours now!



PROJECT NEWS

Clothing & Textiles Symposium

Middle School and High School Students are invited to KSU to the annual Apparel Textiles and Interior Design (ATID) Student Symposium on **April 22-23, 2021**. The event will be held virtually and is free. Participants will have an opportunity to connect with professionals working in the fashion industry and interior design profession.

Dairy Lease Form

Youth may lease a maximum of two animals per year for the 4-H Dairy Cattle project. This form (MG54) must be completed for each animal. This policy may be different from some breed associations for out-of-state or association-sponsored shows. Forms require an agent's signature and are due to the Extension Office by **June 15th**.

Updated Dog Show Rule Book

The updated Kansas 4-H Dog Show Rule Book is available.

Entomology Art Contest

Details on page 5 under Visual Arts. Entries due **April 16th**.

Reminder for Any Kansas Fair Food Entries

The following ingredients or products **are not** allowed in any food entry at any Kansas fair or exhibition:

- Raw eggs or raw flour in uncooked frostings or fillings
- Cream cheese frostings or fillings
- Chocolate ganache or heavy cream frostings
- Lemon curd
- Fresh cut fruits or vegetables as garnishes
- Custard, Cream or Chiffon pies
- Fresh (unbaked) fruit pies (ex: fresh strawberry pie)
- Any meats
- Friendship bread starters, not refrigerated

Direct any questions to the Extension Office.

Geology Meetings

Gayla Corley, District-wide Geology leader, has scheduled a meeting for **April 10th** at 7:00 p.m. at the Garnett Extension Office, 411 S. Oak. There will also be a project meeting on **April 17th** at 8:00 a.m. The group will meet in the Burlington High School parking lot, 830 Cross Street. Youth will need a small hammer (no claw hammers), a small bucket, plastic bags, lunch and plenty to drink. Direct any and all questions to Gayla at rexteterrible@yahoo.com or contact her at 785-448-0301.

State Horse Judging Contest

The State 4-H Horse Judging Contest has been rescheduled to **April 23, 2021**, in Hutchinson at the Kansas State Fairgrounds. The contest is for youth, 9-18 years of age, and will consist of Intermediate and Senior 4-H Divisions spread out in both Expo I and Expo II. Division entries will be limited and the registration deadline is TBD.

State 4-H Horse Show

When: September 16-18, 2021

Where: Kansas State Fairgrounds, Hutchinson, KS

Who: 4-H Members, ages 9-18, who have successfully met the requirements of the Horse Achievement Levels required prior to the District qualifying 4-H Horse Show entry deadline. Entry is due by **August 1st**.

PROJECT NEWS

District-Wide Horse Leader Contact Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; posts include updates in case of weather, show dates/events in the area and other horse activities of interest; Contact Kathy at kathy.hinderliter@gmail.com; Meetings are the third Tuesday of the month at 6:30 p.m. (until end of May) at Celebration Hall/Fairgrounds, 220 W. 17th, Ottawa. Next meeting is **April 20th**. Ride nights will be the 1st and 3rd Sunday, beginning **April 18th**, 2:30-4:30 p.m.

Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (there is no period after the letter "Y"); The next meeting is **April 18th**. Meetings are held the third Sunday of the month through August at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. For questions, contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or 785-219-1829.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!

Three-Year Old Snaffle Bit

The purpose of the 3-year-old project is to show the versatility of the horse and the training by the 4-H member. It is designed for older, more experienced 4-H members, 14-18 years of age, who have the acquired skills needed to manage, train and show a young horse. Exhibitors must be certified in Level I of the 4-H Horse Achievement program. Be sure to note the rules! Forms/entry are due by **May 1st**.

Horse Level Testing

The Level I Achievement test is required for all youth to participate in District shows. Levels II and III may be required for the KSF (depending on class choice). Online/video levels testing will be accepted. Level testing and testing information is available in the Extension Office. A riding test is the final portion. **An evaluator's list** is available for families to contact.

District Horse Show

The East Central District Horse Show will be **June 23, 2021**, in Topeka. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all three sections of Achievement Level I. Showmanship and Halter class participants must pass the first two sections of Achievement Level I, plus the Ground Work portion of the skill test prior to the entry deadline. Registration is due by **June 1st**. All testing must also be completed before **June 1st** for District.

District Horse Show Participation Changes

Eligible 4-H members may participate in his/her designated District Horse Show plus one additional District Horse Show of his/her choosing, but before entering the Kansas State Fair, the 4-H member must indicate through which District Horse Show. Only results from **ONE** of the shows attended may be used (not a combination of two shows).

PROJECT NEWS

Equine Production Educational Series

The Equine Production Educational Series (available during/after virtual Horse Panorama in April) is a five-part series with equine experts. It will cover embryo to equine. Videos will show what veterinarians and breeding managers look for when starting a breeding program, selecting stallions and mares, and the technical aspects of the project area. The series is for those with advanced knowledge in the project. It also includes a five-part stallion series covering reproduction and the breeding process and a multi-part mare series that covers foaling. Youth and parents are urged to view together.

Save the Dates for Judging Contests

Southeast Area Challenge Day: TENTATIVE DATE of **June 22nd** in Emporia; contests include FCS judging, Photography, Favorite Foods and Hort./Crops Judging.

Southeast Area Judging Contests: **June 24th**; Yates Center at the Fairgrounds, S. Fry St. at W. Butler St.; \$10 fee

Meats Judging “All Star” Team

There will now be an “All-Star” Meats Judging Team chosen in the same manner as livestock teams for the past few years. This will allow the state winning county/extension district team to compete at the National Western, thus preserving the ability to compete at a national competition as a team. The State Meats Judging Contest held at the 4-H Sweepstakes will serve as the qualifying contest and the top eight participants eligible to compete in the National Contest will be given the opportunity to compete for the “All-Star” team. Participation in two or three weekend workout sessions at KSU will be required. The total points from combined state contest and practice sessions will be used to determine the representatives for the “All-Star” team participation at the National Contest held in conjunction with the American Royal and hosted at KSU in October. Kansas State will provide coaching through current and former meat judging team members and graduate students. Chaperones will be recruited. The county/extension district winning team will be provided the opportunity to compete in January at the National Western. “All-Star” team members will complete the 4-H meat judging eligibility after the competition at the National Contest in October.

Important Livestock Dates

Check out the Youth Livestock Program Update Newsletter!

5/01/21: Market Beef Nominations Due for KSF & KJLS

6/15/21: Commercial Heifer, ALL Swine, ALL Sheep & ALL Meat Goat Nominations Due for KSF & KJLS

7/9-10/21: Dr. Bob Hines Swine Classic; Manhattan

7/15/21: KSF Grand Drive entries due

8/15/21: KJLS Entries due

8/21-22/21: Kansas Livestock Sweepstakes; Manhattan;

Entries are due by **August 1st** (all dates are tentative)

9/10-19/21: **Kansas State Fair**; Hutchinson

10/1-3/21: **Kansas Jr. Livestock Show**; Hutchinson

Information on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can also be found at the above web address under “National Events”.

PROJECT NEWS

Youth Livestock Educational Resources Available

There are several youth livestock project resources available (Beef, Meat Goat, Sheep & Swine), including digital versions of the show guides, videos and graphics. The 2020 junior sheep day videos and the content from the 2021 virtual junior swine and junior meat goat producer weeks are available, as well as other educational resources released in previous years.

Shutterbug Events

The Photography Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include “I have a camera-now what?”, Portfolio, Panning, Close-ups, Aperture Settings and Kaleidoscopes/Reflections. Event dates are in May, October and November.

Plant Science Events

The Frontier Extension District is hosting a virtual meeting **Kansas 4-H Wheat Expo** will return in 2021. Some details are available. A date for the event is TBD.

Poultry P-T Testing

Poultry testing will be required this year. Watch next month’s newsletter for testing dates!

FYI: In case there are any questions: [Avian Influenza link](#)

Visual Arts: Insect Art Contest

The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for youth. The artwork will need to fit into the theme, “Exploring Pollinators”. Youth will explore what pollinators do, decide why they are important and create an art piece capturing that information. Selected artwork will be used to promote pollinator week in late June and to create other educational items. Public voting will be available for a two-week period. Entries are due by **April 16th**.

Wildlife: Sportfishing

The fish are biting! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude **September 15th** (entries due by this date).

District’s 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Kansas Clover Classroom

This amazing 4-H project supplemental guide is being offered to 4-H families. Check out the Kansas Clover Classroom!



When do monkeys fall from the sky?

During APE-ril showers! 🐼

NEW MEMBER NEWS

PAGE 1: Happening NOW

Camp; Shooting Sports Benefit Shoot; COVID do's and don'ts for 4-H meetings; KSF & KJLS Nominations; National Volunteer Week and 4-H Day of Service

PAGE 2:

Calendar of events; list of District wide projects & leaders

PAGE 3: General News

Helpful project resources link; criteria to enter at the fair; add/drop project date; fair dates; raffle policy; 48 Hours of 4-H; enrollment details; Japanese exchange program; new Project Record Report Form; 4-H license plates

PAGE 6:

4-H Symbol, Motto, Slogan, Pledge, etc.

PAGE 7: Older Youth (13-18) and Volunteers

Scholarships; Discovery Days 2021 and recordings from 2020; camp counselor info; Campference; Animal Science Leadership Academy; Kansas Range Youth Camp; interview and resume tips

For volunteers: Volunteer paperwork; videos, handouts, tools and resources for club leaders; club leader meetings and summer job opportunities at Rock Springs

PAGE 8: Anderson County

4-H Council meeting date; event scholarship sponsored by 4-H Council; Anderson County fair date has been changed; small animal weigh in date and county Council committee assignments for clubs

PAGE 9: Osage County

4-H Council meeting date; Shooting Sports practice dates; Fair dates; Beef weigh-in; NEW bucket calf class that might require tagging; small animal weigh-in date; Livestock Family Nomination form and County Council Committee assignments for clubs


PAGE 10: Franklin County


4-H Council meeting date; Fair dates; paperwork needed for fair; Mr./Miss 4-H applications; small animal weigh-in date; Shooting Sports practice dates; scholarship info and County Council committee assignments for clubs

PAGE 11:

Helpful 4-H websites and how to do a radio spot

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



<p>The 4-H Symbol</p> <p>A green 4 leaf clover with a white "H" on each of its leaves.</p> 	<p>The 4-Hs</p> <p>HEAD</p> <p>HEART</p> <p>HANDS</p> <p>HEALTH</p>
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NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

A list of District-wide leaders is on the bottom of page 2.

All Projects: Page 5 – Kansas Clover Classroom

Clothing: Page 4 - Clothing & Textiles Symposium

Dairy: Page 4 - Dairy lease form

Dog: Page 4 - Updated Dog Rule Book

Entomology: Page 4 - Insect Drawing Contest

Foods: Page 4 - Non-acceptable foods for fair entries; National Festival of Breads

Geology: Page 4 - Meeting information

Horse: Page 4 - Horse ID Certificate; Snaffle Bit info; District-wide leader, meeting and Facebook info; District Horse Show date; Level testing; State Judging Contest; State 4-H Show
Page 5 - Equine Educational Series

Judging: Page 5 - Southeast Area Challenge Day; Livestock Contests; Meats Judging "All Star" Team

Leadership: Page 7 - Discovery Days; Camp; Campference; KSU Animal Science Leadership Academy

Livestock: Page 5 - KSF & KJLS and other important dates; Youth livestock educational resources

Photography: Page 5 - Shutterbug events

Plant Science: Page 5 - Kansas 4-H Wheat Expo

Poultry: Page 5 - PT Testing

Visual Arts: Page 5 - Art Drawing Contest

Wildlife, Sportfishing: Page 5 - Tournament rules

<p>MOTTO</p> <p>"To Make the Best Better"</p>	<p>SLOGAN</p> <p>"Learn by Doing"</p>
<p>PLEDGE</p> <p>I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living. For my club, my community, my country and my world.</p>	<p>COLORS</p> <p>Green and White</p> <p>Green represents springtime</p> <p>White represents innocence</p>



OLDER MEMBER NEWS

Scholarships

Kansas State Fair Grand Drive Scholarship—Due April 15th

Kansas Livestock Foundation Scholarships -Due April 20th

What's In Outdoors Scholarship—Due May 1st

See the member's county page for additional scholarship info.

Leadership Opportunities!

1). **Discovery Days - June 1-4, 2021**; for youth, 13-18 years of age; will be virtual

2). Fantastic Camp at Rock Springs 4-H Center; **June 6-9, 2021**; for youth, 7-12 years of age; Counselors 16+; Will be in-person! Details on page 1.

3). **K-State Animal Science Leadership Academy (KASLA): June 15-18, 2021**; Application due by **April 15th**; for youth, 9th-12th grades; This year's program will offer a hybrid format of virtual instruction, followed by a closing, one-day, in-person experience on the KSU campus. Students will participate in tours and workshops virtually and if conditions permit, will gather on campus to connect with other participants, faculty and industry leaders. The goal is to develop young leaders in the livestock industry and prepare them for a successful future. Participation is limited to 20 students.

4). **Campference - June 27-30, 2021**; for youth, 12-14 years of age; Will be in-person; Registration due by **May 5th** but register early as this event fills up quickly! Participants will experience the feel of a "conference", while enjoying the "camp" activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity as 'tweens go from being a camper to attending educational conferences. Featured workshops will include opportunities available within the 4-H program and how to better communicate with others.

2020 Discovery Days Recordings Available

Did you miss 2020 Discovery Days? Recordings of the sessions are now available! There are several from which to choose. Check it out!

Include 4-H Experiences in a Resume or Interview

Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview!

Kansas Range Youth Camp

WHO: Youth (upcoming sophomore, junior or senior in high school) interested in conservation and range plant ID, plant growth, rangeland wildlife management, stocking rate determinations, livestock nutrition, etc.

WHEN: June 15-18, 2021

WHERE: Camp Mennoscah in Murdock, Kansas

NOTES: Registration, paperwork and fees are due by **May 15th**. Spots fill up quickly! Contact the local Conservation Office (Garnett-Debbie, Ottawa-Keri or Lyndon-Lori) by **May 1st** for scholarship information.

VOLUNTEER NEWS

Adult Counselors Needed!

Fantastic Camp at Rock Springs 4-H Center is a GO and will be an "in-person" event; **June 6-9, 2021**; for youth, 7-12 years of age; Counselors, comprising of adults and youth, 16+, are needed! See page one for details!

Volunteer Enrollment/Re-Enrollment

Volunteers may log-on to enroll/re-enroll. Returning volunteers should have already enrolled (was due by December 1st). There is no fee for volunteers. However, not all adults who help with 4-H need to enroll. If an adult is a true "volunteer", then he/she needs to enroll. If an adult is a "helper", there is no need to be enrolled in the system. If there is no other family member enrolled, be sure to bookmark the District's 4-H page and the newsletter page to help stay informed. Direct any questions to the Extension Office.

Info for New and Returning Volunteers

Juanita is now "in-charge" of making sure adults/youth camp counselors have all "paperwork" (it is all online) completed to be a 4-H volunteer. After she is trained, she will send emails to volunteers who need to be updated! Watch for an email and please help by promptly completing whatever is needed!

4-H EZ: Recipe for Club Success

This new online resource for club leaders includes six videos and handouts and resources that go with the videos. Volunteers can watch the videos and review the handouts and resources which are designed to help create a better club experience. Also included is the "4-H EZ Application Guide" that allows reflection of the videos and application of the information for the Club.

4-H Club Corner

Check out the 4-H Club Corner for all your leader needs! There are tools and resources to support leaders so that a rich and vibrant 4-H club experience can be created for all 4-H families.

Club Leader Meetings Available

Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are usually held before the county 4-H Council meeting (every other one) and last about one hour.

Rock Springs is Hiring!

Do you know someone who thrives in working with youth, likes being outdoors, enjoys a team environment and loves 4-H? Look no further than the Rock Springs Ranch Summer Leadership Program! Rock Springs Ranch is hiring specialists in leadership/challenge, conservation, equine, shooting sports, aquatics and crafts/retail. Applicants must be at least 18 years of age, a positive role model and a team player!





ANDERSON COUNTY NEWS



4-H Council Meetings

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **May 10th, 2021**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Scholarships

Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a \$100 scholarship to 4-H members attending any out-of-county event (Discovery Days, Campference, Camp, Insect Spectacular, State Geology Field Trip, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. If the virtual event is less than \$100, the fee will be covered completely. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One **application** covers both event scholarships and **must be submitted prior to the event payment deadline.**

Committees for the 2020-2022 4-H years	
Assignments will be in place until October 1, 2022.	
National 4-H Week	CM
Achievement Celebration	DYN
County-Wide Fun Event	L13
County-Wide Community Service	SS
Club Day	SNS, DYN & SS
Recognition of 4-H Seniors	SNS
District-Wide Day Camp	CM & L13
Project Record Judging	Parents/Leaders
District-Wide Activities & New Member Kick Off	All Clubs

Heroes of the Heartland



July 26-31, 2021

Anderson County Fair Dates Have Changed!

Anderson County Fair will be **July 26-31, 2021** - **Dates have changed!** Pre-fair judging will be **July 24th** at 8:30 a.m. at the community building on the fairgrounds.

Geology will be judged at the Extension Office.

The Horse Show will be **July 29th**.

Weigh-In and Tagging Date

Small Animal: **May 5th:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$4.00 each
The correct change is always welcomed!

District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



**LEADERSHIP IS
ABOUT MAKING OTHERS BETTER AS
A RESULT OF
YOUR PRESENCE AND MAKING
SURE YOU ALWAYS LEAVE
A LASTING IMPACT.**





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **April 26th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

County Committees

Each club has been assigned the following committee for the next two years (Oct. 2020-Sept. 2022).

County-Wide Fundraiser	WW
Club Day	BG
Achievement Celebration	CW
District-Wide Day Camp	LL
By-Laws	VBR & MJH
District-Wide Event	NO

District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Osage County Shooting Sports Practice Schedules

Remaining Archery practices will be 8:30 a.m.-10:00 a.m. and Shotgun practices will be 10:00 a.m.-12:00 p.m. on **April 3rd, 10th & 17th**. All practices will be at 15303 S. Osage Rd., in Burlingame. Practices are outdoors, so bring a lawn chair. Practices will not be held during inclement weather. Also, due to Covid-19 guidelines, schedules can change on short notice. If questions remain, contact Marcie at 785-640-2270.

The Egg Benefit Shoot is for anyone and everyone on Sunday, **May 2, 2021**, at 1:00 p.m. See more info on page 1.

The Fun Shoot for Osage County 4-H Shooting Sports members **has been changed to Saturday, June 5, 2021**.

Save the Date! Osage City Fair

Osage City Fair will be **July 7-10, 2021**

Overbrook: **August 11-14, 2021**

Weigh-In & Tagging Dates

All Dairy Cattle, all Breeding Beef, all Market Beef and 2021 Bucket Calf (if remaining in the Bucket Calf project in 2022-see below); Overbrook Livestock Commission, 305 W. 1st Street; Wednesday, **April 7th**; 4:00 p.m.-7:00 p.m.

Small animal weigh-in (swine, sheep, meat goat): **May 3rd**; 4:30-6:30 p.m.; Osage City Fairgrounds

All tags are \$3 - the correct change is always welcomed!

NEW Bucket Calf Class for Fair

The Osage City and Overbrook Fairs will be adding a new Bucket Calf class in 2022, but action is needed in 2021! The new class will be "2nd Year Bucket Calf". It is designed to allow a 4-H member to continue with his/her bucket calf one more year (rather than going into a breed class as a steer/heifer). In this class, the calf **cannot** be sold at the market sale, nor can it be involved in the Grand Drive, as the criteria for the class will be the same as for a first-year bucket calf. The class will be showmanship only (just like first-year bucket calf). **Those wishing to participate in the class in 2022 will need to have the bucket calf tagged in 2021.** Also, members must be enrolled in the "2nd year bucket calf" project in order to show in the class in 2022. It will be available when enrolling next year.

To clarify: Members already have the option to bring back a calf for a second year and show it as a market steer/heifer in its respective breed class. The member must pick one or the other. The calf cannot be shown in both 2nd year bucket calf and market steer/heifer breed classes. Example: If the calf is entered in a breed class, it cannot be shown in the 2nd year bucket calf class and vice versa. If a member is unsure if he/she will compete in a steer/heifer class or a bucket calf class in 2022, he/she should have the bucket calf tagged this year, just to be on the safe side. This is all new and there are bound to be questions. Please contact the Extension Office. Rules for the new class will be available in the 2022 Fairbook.

Livestock Family Nominations

Tagging in Osage County will be recorded as it has been in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

For those unfamiliar with the tagging nominations rules: To eliminate the problem of mistaken tag numbers between siblings, there will be "Family Tagging." Read the form carefully! Each family will be required to bring **one** completed form to weigh-in. All form information **will be** confirmed by the Extension Office. **NOTE:** During registration at fair weigh-in, the family must declare what child is showing which animal. Once declared, the child will be linked to that animal for the duration of that particular fair. This will ensure Livestock Fairbook Rules are followed by individual 4-H members (i.e. *No exhibitor may show more than two animals in any one class.*). Records will not be kept from one fair to the next. This will allow members from the same household to show different animals at different fairs.





FRANKLIN COUNTY NEWS



4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **May 31st** at 7:00 p.m. at the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.



Local Fair Dates

Richmond Fair: **July 8-10, 2021**
Franklin County Fair: **July 13-18, 2021**. Keep in mind pre-fair judging dates are usually earlier.
Lane Fair: **August 5-7, 2021**

Weigh-In and Tagging Date

Small Animal: **April 29th**: 4:00 p.m.-6:00 p.m. @ the Fairgrounds, 220 W. 17th, Ottawa

Fair Paperwork for Bucket Calf & Clothing

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the **project record sheet** and Clothing members must present a Wardrobe Planning Packet (will be available soon).

Franklin County Mr. and Miss 4-H Contest

All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are due by **June 28th**.

Responsibilities include, but are not limited to, helping and handing out awards at the Fair Livestock Auction, Awards Programs and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year. Applicants are required to fill out an application and participate in an interview. An interview time should be scheduled when turning in paperwork at the Ottawa Office. An interview date is TBD.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Shooting Sports Info & Practice Schedule

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at livingstonamy@gmail.com if there are any questions.

Shooting Sports practice dates for 2021:

Archery/Rifle/Shotgun

Archery - fairgrounds; Rifle - Franklin County Sheriff's Range; Shotgun - Hillsdale & Cedar Hill

April 10th, 24th

May 8th, 22nd

June 5th, 19th

July 10th, 24th (Fair is the 12th-17th)

August 7th, 21st, 28th

September 4th, 11th, 18th

Franklin County Scholarships

Franklin County 4-H Council will determine scholarship amounts at the March 29th meeting for "in-person" events.

Franklin County 4-H Development Fund will provide a \$40 scholarship to any properly enrolled Franklin County 4-H member attending Camp, Campference, Discovery Days, CIA or KYLF (must be an "in-person" event).

Scholarship applications for Franklin County Seniors are available at the above link under "Collegiate Undergraduate". Look for "Franklin County" scholarships.

Also available is the **Franklin County Friends of K-State Scholarship**. The application is also available on the group's Facebook page: Franklin County Friends of K-State.

Finally, Franklin County Farm Bureau has a scholarship available to graduating high school seniors (2021). Contact the Extension Office for an application.

All the above applications are due by **April 1st**.

Also available for Franklin County 4-H members is the **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300). Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

Committees for the 2021-2022 4-H years Assignments will change October 1, 2022.	
Club Day	SH
District-Wide Day Camp	GA & TC
Livestock Buyers Appreciation	RW
Market 4-H & National 4-H Week	PGB & AR
Achievement Celebration	AT
District-Wide Event	RR
County-Wide Community Service	BGG

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Frontier Extension District #11

AGENTS

Rod Schaub,
Interim District Director
Ag & Natural Resources
Livestock Production
rschaub@ksu.edu

Darren Hibdon
Ag & Natural Resources
Crop Production
dhibdon@ksu.edu

Rebecca McFarland
Family & Consumer Sciences
Family & Child Development
rmcfarla@ksu.edu

Janae McNally
4-H Youth Development
jmcnally@ksu.edu

Chelsea Richmond
Family & Consumer Sciences
Nutrition, Food Safety & Health
crichmon@ksu.edu

Ryan Schaub
Ag & Natural Resources
Horticulture
reschaub@ksu.edu

STAFF

Tammy Egidy
4-H Program Assistant,
Garnett Office
tlegidy@ksu.edu

Jessica Flory
4-H Program Assistant,
Lyndon Office
jrflory@ksu.edu

Liz Drennan
Office Professional, Garnett Office
edrennan@ksu.edu

Janaya Hamlin
Office Professional, Lyndon Office
jlhamlin@ksu.edu

Madison Maurer
Office Professional, Ottawa Office
madisonmb@ksu.edu

Juanita Sleichter
Office Professional, Ottawa Office
juanita@ksu.edu