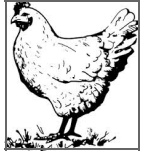




## ENTRY FORM - POULTRY

Entry forms are due to the Extension Office by **June 28, 2019.**

Please use a separate entry form for each person entering.



Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Club \_\_\_\_\_

\_\_\_\_\_

Age as of 1-1-2019 \_\_\_\_\_

<b>CLASS NUMBER</b>	<b>BREED</b>	<b>POULTRY</b> (Cock, Cockerel, Hen, Pullet, Pair, Pen)	<b>BAND NUMBER</b>

Total number of poultry being entered: \_\_\_\_\_

Forms are available at [www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/) under “Franklin Events & Information” or in the Extension Office.

