



FRANKLIN COUNTY FAIR EDITION NEWSLETTER - 2019



This is the Fair Edition Newsletter! It is full of schedules, activities and other important information pertinent to the Fair. **Read this AND the Fair book carefully as there are many date and event changes.** It is not possible to list all the fair information so **families are encouraged to read the Fair book early and pay careful attention to dates and times (there are many changes).** There are also deadlines for animal health rules that should not be missed. It is the 4-H family's responsibility to read and note any changes. A copy of the Fair book is available in the Ottawa Extension Office for anyone to use and it is also available on the District's 4-H website under "Franklin Events & Information". The Stall Reservation Form, the Mr. and Miss 4-H application, all pre-entry forms and the evaluation forms used for judging are also available on the District's 4-H website under "Franklin Events & Information". As always, a copy of all forms is available in the Ottawa Extension Office, too. Fair schedules are available in the front of the Fair book or at the above website. Questions can be answered by contacting the Ottawa Extension Office at 785-229-3520.

We hope a wonderful fair season is had by all. Parents and youth should realize success is not always measured by the color of the ribbon. Other ways to measure success might be to ask, "What was learned?", "Was it fun?", "Was there quality time spent with family?", "Was a new project tried?", etc. All entries in the 4-H divisions will receive a ribbon. The following is an explanation of ribbon placement:

Purple Ribbon - Superior mastery of skills, creatively or uniquely presented, demonstrating a level few have achieved. The exhibit nearly matches the ideal project represented by the published standard of excellence.

Blue Ribbon - Excellent; Exhibit most nearly meets the standard (does not indicate perfection).

Red Ribbon - The project has met all the minimum standards for its class. The exhibit shows an honest effort has been put forth and while there are visible signs of needed improvement, the skill level of the 4-H member is going up.

White Ribbon - Meets standards well enough to be shown, but is only mediocre quality.

Good luck to each of you and above all - - **HAVE FUN!**

Sincerely,

Janae R. McNally
Frontier Extension District Agent
4-H Youth Development



New This Year! There are Many, Many Changes! CHECK THE SCHEDULE!!!

- 1). Fair dates, as well as entry and event dates and times have changed!
- 2). Floriculture has been added to the list of optional conference judging.
- 3). Clothing pre-entry is due by **June 21st**. All other pre-entries are due by **June 28th**.
- 4). Foods and Clothing will be judged according to age, not level, in accordance with the Kansas State Fair.
- 5). Foods, Photography and Visual Arts are judged on the same day!
- 6). Entry day is **Tuesday**, July 16th!
- 7). The complimentary continental breakfast for exhibitors and parents will be **Wednesday** morning at 8:00 a.m.
- 8). The Concession Stand will be open Wednesday-Saturday (not Tuesday).
- 9). All livestock and animal judging (except Horse, Round Robin & Cat/Handpet) are completed by Thursday night!
- 10). Market Sale cards are due on **Thursday** night by 8:00 p.m.
- 11). The Market Sale is scheduled to be held in the BBQ Tent on Saturday!
- 12). There is an optional early release time for Poultry, Rabbits and Breeding/Non-Terminal Livestock.

Be sure to note the day of the week for the event and read the Fair book carefully.

All "Fair" related paperwork is available on the District's 4-H website under "Franklin Events & Information".

NOTE: SpaceTech project information will be available at the above website, not in the Fair book.

Review member project selection(s) through 4HOnline at <https://ks.4honline.com>

FRANKLIN COUNTY PRE-FAIR & POST FAIR CALENDAR

Fair Info: District's 4-H website - www.frontierdistrict.k-state.edu/4-h/, then click on "Franklin Events & Information"

June	21	Fashion Revue Pre-Entry Forms Due	Online	
	28	Pre-Entry Forms Due Cat, Dog, Handpet, Horse, Poultry & Rabbit Sign Up Due for Conference Judging for Cloverbuds, Energy Manag., Entomology, Floriculture, Forestry, Geology, Home Envir. Misc./Self-Determined, Shooting Sports, SpaceTech, Wildlife, Woodworking Mr. and Miss 4-H Applications Due Stall Reservations Due	Extension Office Extension Office Extension Office Extension Office Online	
July	2	Fashion Revue, 9:00 a.m.-10:00 a.m. Clothing Judging-Constr. & Buyman., 10:00-11:30 a.m. Fiber Arts Judging, 10:00 a.m.-11:30 a.m. Mr. and Miss 4-H Interviews, Beginning at 10:00 a.m. Clover Revue and Mr. & Miss 4-H Announcement, 7:00 p.m.	Westminster Presb. Church Westminster Presb. Church Westminster Presb. Church Westminster Presb. Church Westminster Presb. Church	
	10	Leaders Turn in Concession Stand Schedule of Workers	Extension Office	
	15	Foods Judging, 9:00 a.m. - 1:00 p.m. Photography Judging, 3:00 p.m. - 7:00 p.m. Visual Arts Judging, 3:00 p.m. - 7:00 p.m.	Celebration Hall Celebration Hall Celebration Hall	
	16	Fair Set-up @ 8:00 a.m. Enter All Other Exhibits Not Listed, 10:00 a.m. - Noon Cloverbud Entry & Conference Judging, Noon - 1:00 p.m. Enter & Weigh Livestock, 5:00-8:00 p.m. Enter Bucket Calf, Poultry & Rabbits, 5:00-8:00 p.m. Livestock Exhibitor Meeting, 8:15 p.m.	Fairgrounds & CB Hall Celebration Hall Celebration Hall Franklin Co. Fairgrounds Bucket Calf/Poultry/Rabbit Barn Hayward Arena	
	16-21	Franklin County Fair - Refer to the Fair book schedule	Franklin Co. Fairgrounds	
	18	Market Sale Entry Cards Due by 8:00 p.m.	Darren or Janae	
	20	<u>Early</u> Dismissal of Poultry, Rabbits and Breeding/Non-Terminal 4-H Awards Presentation, 1:00 p.m. Animal Market Sale @ 4:00 p.m. Buyer Appreciation, 6:00 p.m. Release of Exhibits in Celebration Hall - 3:00-5:00 p.m. Clean-up of Celebration Hall @ 5:00 p.m. <u>Late</u> Dismissal of Poultry, Rabbits, Breeding/Non-Terminal Livestock, 7:00 p.m.	Livestock, 7:30 a.m.-9:00 a.m. BBQ Tent BBQ Tent BBQ Tent Celebration Hall	
	22	Clean-up & Check Distribution to Those Helping, 8:00 a.m.	Franklin Co. Fairgrounds	
	26	Pick Up 4-H Fair Premium Checks Pick Up Open Class Fair Premium Checks	Extension Office/Ottawa Extension Office/Ottawa	
	Aug.	8	State Fair Pre-Entries Due	Extension Office/Ottawa
		21	State Fair Non-Perishable Exhibits Due	Extension Office/Ottawa
	Sept.	5	State Fair Perishable Exhibits Due by Noon	Extension Office/Ottawa



Important Fair Information

1). Due to a shortage of antigen, P-T testing for Poultry for the Franklin Co. Fair and the Kansas State Fair will not be required this year, but birds are required to be free of feather lice and leg mites.

2). **ALL** applications, forms and links are available on the District's 4-H website under "Franklin Events and Information" or in the Ottawa Office and are due by **June 28th**. **EXCEPTION: Fashion Revue entry is due June 21st.**

3). Optional conference judging is available for youth in the following projects: Cloverbuds, Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Miscellaneous, Self-Determined, Shooting Sports, Space Tech, Wildlife and Woodworking. Those wanting to do conference judging need to contact the Ottawa Office at 785-229-3520 during regular business hours. Judging information will then be emailed to only those who are pre-registered. Members will only need to be there for the scheduled judging time. Those not doing conference judging will not be signed up for conference judging. All projects must be entered during scheduled entry times regardless of judging preference. Contact the Ottawa Extension Office if there are any questions.

4). Clothing and Bucket Calf members have paperwork that must be presented at judging time.

5). Projects exhibited in Celebration Hall must be entered on Tuesday, **July 16th, 10:00 a.m.-Noon**. The building is located on the Fairgrounds, 220 W. 17th, in Ottawa.

6). A mandatory meeting will be held for **ALL** Livestock exhibitors on Tuesday, **July 16th, 8:15 p.m.**, Hayward Arena.

Pre-Registering Livestock and Small Animals

All livestock must be pre-registered by **June 28th** using the Stall Reservation Form found on the District's website under "Franklin Events & Information" or in the Extension Office. Members registering breeding livestock will need the class number from the Fair book, livestock date of birth and breed. Those registering market livestock will need the livestock tag number and breed. Families are encouraged to obtain this information before beginning the registration process. **REMINDER:** Registered livestock must have all paperwork available at fair check-in on **July 16th, 5:00-8:00 p.m.**

Small animals such as poultry, rabbits, dogs, cats and handpets must be pre-registered using the appropriate paper form (not an on-line registration). Forms are available on the District's 4-H website under "Franklin Events & Information" or in the Ottawa Extension Office.

Members Responsible for Fair Set-Up & Clean-Up

All 4-H members are expected to help with fair set-up Tuesday, **July 16th, (8:00 a.m.)**, clean-up of Celebration Hall on Saturday, **July 20th (5:00 p.m.)** and on Monday, **July 22nd (8:00 a.m.)**. Those helping on the 22nd may pick up his/her fair premium check after clean up is completed. Set-up and/or clean-up participation is also a point on the record book check sheet.

Filling Out an Entry Form Correctly 

The entry form for the fair can be a bit confusing for those not sure where to find and put the information. Hopefully, this example will eliminate any uncertainty. An entry card must be filled out for each entry for the Fair. Note: Livestock has a different entry card.

1). Circle 4-H or Open Class
2). If 4-H, fill in the entrant's 4-H Club name.
3). Fill in the member's name and address.
4). Fill in the number of years the member has been enrolled in the project and the member's age as of 01/01/19.

5). Division: From the Fair book, find the division name across the top of the page at the beginning of each division (Ex: Foods & Nutrition, SpaceTech-Rocketry, Wildlife, Misc., Dogs, Poultry, Forestry, Clothing, etc.).

6). Class Name & Number: From the Fair book, choose the three digit class number that fits the project. (Ex: 308, 481, etc.) and the info after the number for the class name (ex: dress or jumper, 9-11 yr. old; muffin, 7-8 yr. old, etc.)

7). Description: What does the item look like? What is the recipe name? What is the breed and name of the animal? Is there something special about the project? (Ex: red silk dress w/purple flowers & lace, zucchini nut bread, Checkered Giant rabbit--tattoo #719, Ento box w/albino cricket, etc.)

If desired, exhibitors may pick up entry forms ahead of time in the Ottawa Extension Office.

FRANKLIN COUNTY FAIR

(Circle one) 4-H Open Class
4-H Club Marvelous Members

(Please Print)

Name: Fred Franklin

Address 234 Clover Street

Ottawa, KS 66067

Years in the Project 4 4-H/Youth Age 14

Division Entomology
Name

Class Interm. Ento. Collection 403
Name Class No.

Item/Description
or I.D. No. Collection of 175 insects w/albino cricket

Placing:

Champion Res. Champ Purple Blue Red White

Fashion Revue Process

- Pre-register online or pick up forms in the Extension Office and return by Friday, **June 21st**.
- Member will model the outfit during the Fashion Revue on Tuesday, **July 2nd**-see Fashion Revue Judging Schedule below.
- Member will also model his/her outfit during the Clover Revue on Tuesday, **July 2nd**, at 7:00 p.m. at the Westminster Presbyterian Church, 401 W. 13th, in Ottawa. Members must be ready by 6:45 p.m. that evening.

**The Fashion Revue and Clothing and Fiber Arts Judging schedules have changed.
Be sure to read the following information and the Fair book carefully!**

Fashion Revue Information - Tuesday, July 2nd

Members enrolled in the Clothing project may participate in the Fashion Revue. The 4-H member may model one clothing construction garment and/or one clothing buymanship garment. Register for the Fashion Revue online on the District's 4-H Website under "Franklin Events & Information" or stop by the Ottawa Extension Office for a copy. The judging will be based on the following criteria: the 4-H member's poise and posture, attitude and grooming, fit of the garment, modeling of the garment, whether or not the garment's design compliments the member's figure, whether or not the color is becoming and pleasing and if the accessories are appropriate. The judge will also take into consideration whether or not the fabric is suitable for the style of the garment, the quality of construction and if appropriate finishing techniques have been used. A Champion and Reserve Champion will be selected in each of the four age categories for both males and females. Those winners, as well as all Special Awards for the Fashion Revue, will be announced at the Clover Revue at **7:00 p.m.**

Fashion Revue Judging Schedule, Tuesday, July 2nd, 9:00 a.m.

This schedule is different than the Clothing Construction and Buymanship Conference Judging. Judging for the Fashion Revue begins at 9:00 a.m.

Those enrolled in Clothing Construction will go first (female, then male) - Age Levels: 7-8, 9-11, 12-14, 15+
FOLLOWED BY those enrolled in Clothing Buymanship (female, then male) - Age Levels: 7-8, 9-11, 12-14, 15+

Dressing rooms will be available. Look for posted signs signifying locations. Members who are dressed and ready to go on stage are asked to line up in the designated area (signs will be posted) with the correct category. Clothing Construction category members, ages 7-8 and 9-11, need to be ready by 8:50 a.m.

NOTE: All 4-H members participating in the Fashion Revue are expected to participate in the Clover Revue the same evening at the Westminster Presbyterian Church, 401 W. 13th, in Ottawa. Ribbons and evaluation forms will be given to participants at the Clover Revue. Fashion Revue winners will also be announced.



Fiber Arts, Clothing Construction and Clothing Buymanship Exhibit Process

- Bring exhibit(s) to be judged, Tuesday, **July 2nd**, to the Westminster Presbyterian Church, 401 W. 13th, in Ottawa, 10:00 a.m.-11:30 a.m.
- Take exhibit(s) home after judging or pick up later that day if it is held back.
- Bring exhibit(s) to Celebration Hall, Franklin Co. Fairgrounds, to check-in, Tuesday, **July 16th**, 10:00 a.m.–Noon.
- Pick up exhibit(s) from Celebration Hall, Saturday, **July 20th**, 3:00 p.m. – 5:00 p.m. (Help with clean-up of CBH at 5:00).

Fiber Arts, Clothing Construction and Buymanship Conference Judging Schedule, Tuesday, July 2nd

- Fiber Arts, Clothing Construction and Buymanship projects will be judged conference-style at the Westminster Presbyterian Church, 401 W. 13th, in Ottawa, from 10:00 a.m.-11:30 a.m. on **Tuesday, July 2nd**. Judges will use the same evaluation sheet used at the State Fair. Clothing divisions will be according to age (7-8; 9-11; 12-14; 15+) and entries will be judged on the ability and experience of the 4-H member (instead of levels - beg., jr., int., sr.). A rating will be provided as soon as the judging is completed, but members must exhibit at the fair in order to receive the ribbon and premium money. If the judge chooses to hold back a garment, it may be picked up anytime after 2:00 p.m. **Remember to bring a completed 4-H Wardrobe Planning Packet to the judging.** It is available on the District's 4-H website under "Franklin Events & Information", as are Evaluation Forms. All forms are also available in the Ottawa Extension Office. A Champion and Reserve Champion will be awarded in each of the four clothing categories. Ribbons will be placed on the garments and the winners will be announced at fair check-in on Tuesday, **July 16th**.

Mr. and Miss 4-H Competition, Tuesday, July 2nd, 10:00 a.m.

Any Franklin County 4-H member who is and will be in high school for a few more years is urged to participate in the Mr. or Miss 4-H Contest. Responsibilities include, but are not limited to, helping and handing out ribbons at all the Fair Award Programs, Fair Livestock Auction and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the remainder and upcoming 4-H year. Interviews will be held **July 2nd** in the Westminster Presbyterian Church, 401 W. 13th, in Ottawa, beginning at 10:00 a.m. and crowning will be the same evening at **7:00 p.m.** All applicants are required to participate in and be present for the interview and the crowning. Applications are available on the District's 4-H website under "Franklin Events & Information" or in the Ottawa Extension Office and are due by **June 28th** to the Ottawa Extension Office. Be sure to sign up for an interview time when handing in the application.

**The Foods, Photography and Visual Arts Judging schedules have changed.
Be sure to read the following information and the Fair Book carefully!**

Foods Judging, Monday, July 15th, 9:00 a.m.-1:00 p.m.

Foods judging will be conference-style this year and will be held in Celebration Hall at the Fairgrounds. This manner of judging provides excellent learning opportunities for 4-H members, as well as parents and leaders. Participants learn how to make better products and also have an opportunity to ask questions about food preparation. New this year: Regardless of project level enrollment, judging divisions will be according to age (7-8; 9-11; 12-14; 15+; instead of levels-beg., jr., int., sr.) and entries will be judged on the ability and experience of the 4-H member. The judge will use the same evaluation form as Kansas State Fair. A copy of all evaluation forms is available at <http://www.kansas4-h.org/resources/4-h-library/forms/judging-score-sheets.html> or in the Ottawa Extension Office.

For judging, please bring items to Celebration Hall at the assigned time (see below) to be judged. Upon arrival, register at the "check-in" table. A picture will be taken of the exhibitor and his/her products before being judged. The picture and ribbons (not the food) will be on exhibit in Celebration Hall during the Fair. The judging schedule is as follows:

9:00 a.m.-10:00 a.m.

Appanoose Trailblazers
Burg Go Getters
Golden Achievers

10:00 a.m.-11:00 a.m.

Acorn Rustlers
Rowdy Wranglers
Town & Country

11:00 a.m.-12:00 p.m.

Rambling Ranchers
S.H.A.F.F.

12:00 p.m.-1:00 p.m.

Princeton Goal Busters

Thoroughly read the 4-H Foods and Nutrition Division in the Fair book.

Entries not complying with class rules will be dropped one ribbon placing.

All food products will be held back in order to make "goodie plates" for 4-H supporters. The plates will be distributed Monday afternoon, July 15th, and Tuesday morning, July 16th. Anyone wanting to help distribute the plates and say "Thank You!" may contact Rebecca at 785-229-3520 or at rmcfarla@ksu.edu.

Photography and Visual Arts Judging, Monday, July 15th, 3:00 p.m.-7:00 p.m.

Judging will be done conference-style for Photography and Visual Arts in Celebration Hall. Conference-style judging provides an excellent learning opportunity for 4-H members, parents and leaders. Participants are also given an opportunity to ask project questions. Check the schedule below for club designated judging times.

3:00 p.m.-4:00 p.m.

Burg Go Getters
Rambling Ranchers
Town & Country

4:00 p.m.-5:00 p.m.

Appanoose Trailblazers
Golden Achievers

5:00 p.m.-6:00 p.m.

Acorn Rustlers
Princeton Goal Busters

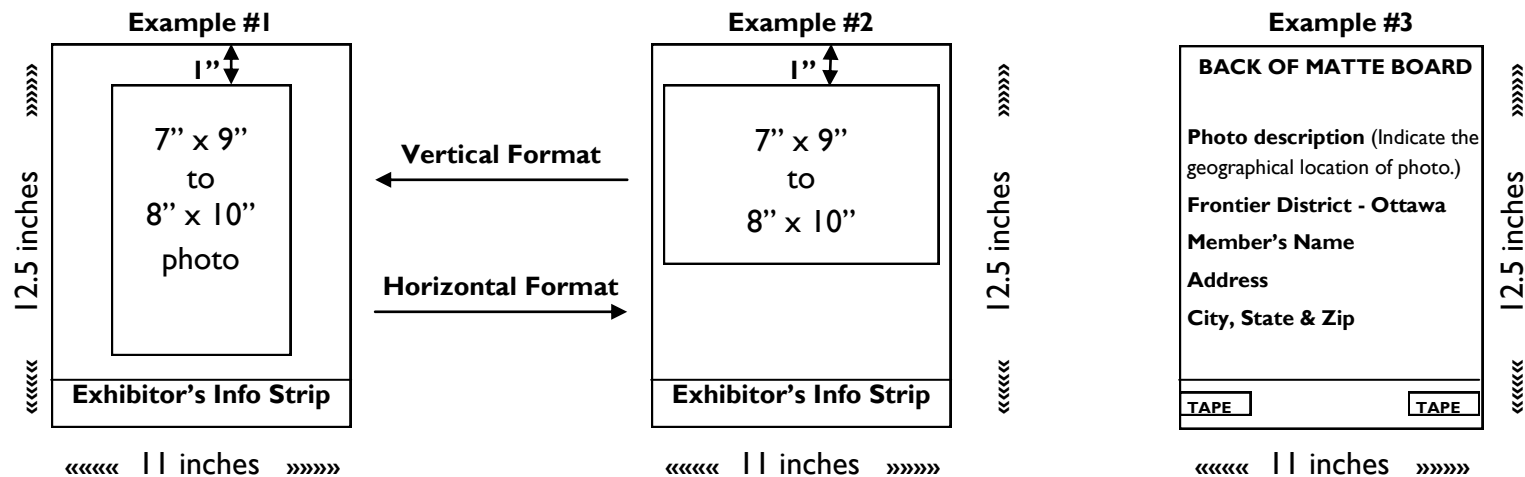
6:00 p.m.-7:00 p.m.

Rowdy Wranglers
S.H.A.F.F.

See the next page for Photography rules and mounting instructions.

Photography Rules for the Franklin County Fair

REMEMBER--All photos must be displayed in a photo bag and 4-H members are allowed to enter four (4) exhibits in the photography division but only two per class will be allowed. Photos not mounted correctly will be dropped a ribbon placing! Do not use foam core board! Matte boards are available in the Ottawa Extension Office for \$2.00 each, which includes the photo display bag. The purchase price for just the display bag will be \$.60 each. Exhibitors should observe the following rules for mounting photographs: Enlargements must be no larger than **8" x 10"** and no smaller than **7" x 9"** after trimming. Trim all white borders from enlargements before mounting. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board (see examples #1 and #2 below). The top edge of the **print must be 1" below the top of the matte board**, regardless of a horizontal or vertical mount. The photo must then be centered and be an equal distance from the sides of the matte board. A permanent mount must be made using photo adhesive spray. See the diagrams below for examples on how to properly mount pictures. Additional photo guidelines are available in the Fair book or in the Ottawa Extension Office.



NOTE: Use ONLY adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, craft glue, etc.). The Exhibitor's Information Strip is available in the Ottawa Extension Office and should be put on the front at the bottom of the matte board and taped on the back (see examples above). Example #3 shows what information is needed on the back of the photo matte board.

Entering Exhibits in Celebration Hall, Tuesday, July 16th, 10:00 a.m.-Noon

Please park around the outside of the Fairgrounds and walk. Those with large items (woodworking, etc.) or those who are unable to walk on the unstable driveway should enter the Fairgrounds at the 17th Street entrance. Drive along the east side of Celebration Hall (between the Livestock Barn and CB Hall), check in exhibits, drive down and around the Poultry/Rabbit/Bucket Calf Barn and exit the Fairgrounds onto Elm Street (west side of the Fairgrounds). Parking is at a premium, so please DO NOT stay in one spot longer than 15-20 minutes. Others are needing to enter exhibits, too.

Cloverbud Entry and Judging Schedule, Tuesday, July 16th, Noon-1:00 p.m.

Any current Franklin County Cloverbud may enter two projects (not animals) during the conference-style judging on Tuesday, **July 16th**, Noon-1:00 p.m., in Celebration Hall. There will be a section designated for only Cloverbuds. Youth will need to contact the Extension Office to sign up for a conference-judging time. Cloverbud entries will be awarded Participation Ribbons.

Unloading Livestock Exhibits

Livestock will be entered on Tuesday, **July 16th**, 5:00 p.m.-8:00 p.m. Please, remain flexible and patient until all animals are in the barn and in stall spaces or pens, as some rearranging or shifting may be needed. When **UNLOADING ANIMALS**, **all trucks and trailers should enter at the east gate on the Rail Trail side and proceed between the barns. Trucks and trailers should be removed from the barn area immediately after animals and supplies are unloaded to allow access to the area for other exhibitors. DO NOT STOP OR PARK ON THE RAIL TRAIL. There are several changes this year! Be sure to read the Fairbook carefully!** There will also be a mandatory meeting for all Livestock Exhibitors at 8:15 p.m. in Hayward Arena.

Dog Show, Thursday, July 18th, 8:15 a.m.

The Dog Show will be Thursday, **July 18th**, at 8:30 a.m. in Hayward Arena. Check-in will be 8:15 a.m. Exhibitors are required to fill out a pre-entry form and return it to the Ottawa Extension Office by **June 28th**. Forms are available in the Extension Office or on the District's 4-H website under "Franklin Events & Information".

Horse Show & Races, Friday, July 19th, 8:00 a.m.

The Horse Show and Races will be Friday, **July 19th**. Registration is at 8:00 a.m. The Horse Show will begin at 9:00 a.m. at the Franklin County Fairgrounds and the races will begin after the Horse Show is over. Exhibitors are required to fill out a pre-entry form and return it to the Ottawa Extension Office by **June 28th**. Forms are available in the Extension Office or on the District's 4-H website under "Franklin Events & Information".

Cat and Hand Pet Show, Saturday, July 20th, 9:45 a.m.

The Cat and Hand Pet Show will be held on Saturday, **July 20th**, at 10:00 a.m. in the BBQ tent at the Franklin County Fairgrounds. It is air-conditioned and will work nicely. Check-in will be at 9:45 a.m. Exhibitors are required to fill out a pre-entry form and return it to the Ottawa Extension Office by **June 28th**. Forms are available in the Extension Office or on the District's 4-H website under "Franklin Events & Information".

4-H Fair Special Awards Presentation, Saturday, July 20th, 1:00 p.m.

The 4-H Special Awards Presentation will be **Saturday, July 20th** at 1:00 p.m. in the BBQ Tent south of Celebration Hall. Again this year, special awards will be given at the **shows** in the following projects: Beef, Dairy Cattle, Dairy Goat, Meat Goat, Sheep, Swine, Poultry, Rabbit and Fashion Revue. All other awards will be given during the Special Awards Presentation.

Please read the following carefully. It will help when entering exhibits and may save time and frustration. Contact the Ottawa Extension Office at 785-229-3520 to have questions answered. There are several changes this year. Be sure to read the Fairbook carefully!

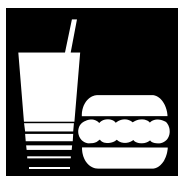
PARKING

All vehicles are to be parked in authorized parking areas only. Authorized parking is east of the Rail Trail and of the Poultry/Rabbit/ Bucket Calf barn. Special access permits for handicap parking will be allowed; however, no unauthorized vehicles are allowed to be parked on the Fairgrounds after 6:00 p.m. on Wednesday, July 17th. Farm Bureau Financial Services is located at 112 West 17th. The parking around that building is private property. Show respect to them and avoid parking in that area.

PREMIUM CHECKS

Premium checks will be available on Monday to **ONLY** those helping with clean-up of the Fairgrounds (begins at 8:00 a.m.). All other checks, including Open Class, may be picked up from the Ottawa Extension Office beginning **Friday, July 26th**, 8:00 a.m. - 5:00 p.m. **All checks must be picked up and cashed within 60 days or they will expire and become void.**





FRANKLIN COUNTY 4-H COUNCIL CONCESSION STAND



The Concession Stand is 4-H Council's biggest fundraiser of the year. The money earned allows Council to provide scholarships for 4-H members and leaders to attend such things as 4-H Camp, Discovery Days, CWF, Campference, Exchange Trips, 4-H Congress, IFYE, leader trainings, etc. It is important each club send the required number of representatives to work at the assigned times. The work schedule can be found below, on the District's 4-H website under "Franklin Events & Information" or from a club leader. Thank you, in advance, for your help!

Those attending the May 4-H Council meeting were divided into three groups so each could draft a work schedule. An email was then sent to all members so each could vote on which schedule he/she thought worked best. Only current and properly enrolled 4-H members and Community Club Leaders were allowed to vote. Parents and Cloverbuds were not allowed to vote and each member was allowed to vote once. The option that received the most votes is below and will be the schedule for the 2019 Fair.

4-H MEMBERS AND FAMILIES: Listed with each shift is the number of adults (A) and youth (Y) needed to work that shift. This is the **MINIMUM** required for that shift. Groups may want to have alternates available in case a scheduled someone is absent. The following rules and guidelines will help the stand run smoothly:

1. Leaders must email a copy of the club's work schedule (name of who is scheduled to work) to Janae at jmcnally@ksu.edu with a contact name and number by **Wednesday, July 10th**.
2. Keep concession areas clean and efficient.
3. Wash hands and wear gloves (these will be provided) when handling food.
4. Tie back hair, be clean and wear clean clothing appropriate for the job--including closed-toe and closed-heel shoes (no sandals, flip flops, etc.).
5. Be on time and do not leave until the next shift is ready to work. Parents and older 4-H members should work meal-time hours (11:00 a.m. - 1:00 p.m. and 4:00 p.m. - 10:00 p.m.), as "slow" times are better for younger members.
6. Clean-up of the stand will be every night after closing. The members working the Concession Stand will need to arrive at 9:30 a.m. on Wednesday-Saturday. Note the scheduled time for set-up and clean-up.
7. Club members and parents will work with Sabrina Meador, Concession Stand Manager, in seeing that all operations run smoothly. Workers will be polite and helpful to customers and each other.

SCHEDULE 3				
Monday,	July 15th,	Concession Stand	Set Up, 8:00 a.m.- End	RW & PGB: 3A, 3Y each club
<u>TIME</u>	<u>WED., July 17th</u>	<u>THUR., July 18th</u>	<u>FRI., July 19th</u>	<u>SAT., July 20th</u>
9:30 - 1:00	ATB: 4A, 4Y	PGB: 4A, 4Y	PGB: 4A, 4Y	PGB: 4A, 4Y
1:00 - 4:00	PGB: 4A, 6Y	BGG: 4A, 6Y	GA: 4A, 6Y	SH & AR: 2-3A, 2-3Y each club
4:00 - 7:30	SH: 5A, 6Y	RW: 4A, 4Y	RW: 4A, 4Y	ATB: 4A, 5Y
5:00 - 8:30	PGB: 4A, 4Y	TC: 4A, 4Y	SH & AR: 2-3A, 2-3Y each club	RW: 5A, 5Y
7:30 - 10:00	RR: 4A, 4Y	RR: 4A, 5Y	BGG: 4A, 5Y	RR: 5A, 5Y
8:30 - Cleanup	ATB: 4A, 4Y	ATB: 6A, 6Y	GA: 4A, 4Y	BGG: 4A, 4Y
Monday,	July 22nd	Conc. St. Cleanup	8:30 a.m.-End	TC: 4A, 5Y

KANSAS STATE FAIR - The Fair book is available online at www.kansasstatefair.com. The Extension Office can help with KSF information and questions.

All Entries Must Be Pre-Registered!

Livestock May 1 for Market Beef; June 15 for all other Livestock
 Horses August 1 (see information below)
 All other exhibits August 8 in the Ottawa Extension Office

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Livestock - Member must be at least nine (9) years old. All livestock should have been entered at an earlier date (above).

The Following Items MUST BE PRE-ENTERED in the Ottawa Extension Office by **AUGUST 8th:**

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at the Ottawa Fair. Only four (4) exhibits are allowed by the KSF from Franklin County, which is relative to the number of members in the Visual Arts project. Eligible exhibits will receive a "Selected for State Fair" ribbon.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at the Franklin County Fair.

Most Exhibits in Celebration Hall - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at the Franklin County Fair.

Poultry, Rabbits & Dogs - Member must have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2019. Those eligible will receive an email from the Extension Office.

Fashion Revue - Member must be at least 14 years of age.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Ottawa Extension Office by **AUGUST 8th****. It is a simple process. Members must call or come into the Ottawa Office and pre-enter all State Fair exhibits. When ready to send exhibits, **non-perishable items** should be brought to the Extension Office by **Wednesday, August 21st**. **Perishable items** should be brought to the Ottawa Office by **Noon on Thursday, September 5th**. Those with questions should contact the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.**

The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits may contact the Ottawa Extension Office for rules and entry times.

State Fair Premium Money

Franklin County 4-H Members may pick up State Fair premium money in the Ottawa Extension Office beginning **November 15th** (if available earlier, members will receive an email). Checks from the State will be mailed to those exhibiting any type of animal. Premium money not claimed by **February 1st** will be donated to Franklin County 4-H Development Fund.



Frontier Extension District #11
1418 S. Main, Suite 2
Ottawa KS 66067

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....who are learning leadership, citizenship and life skills.”

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contact Fran Richmond at 785-828-4438 or frichmon@ksu.edu.*

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