

**FRONTIER EXTENSION DISTRICT**

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## 2019 Franklin County Fair Book – 4-H and Open Class – Table of Contents

Round Robin	8
Beef Cattle	10
Bucket Calf	13
Dairy Cattle	14
Dairy Goats	15
Meat Goats	17
Sheep	19
Swine	21
Cats	23
Dogs	24
Hand Pets	26
Horses	27
Poultry	31
Rabbits	33
Cloverbuds	35
Clothing	36
Crops & Garden	39
Energy Management	42
Entomology	44
Fashion Revue	48
Fiber Arts	49
Floriculture	51
Food Preservation	53
Foods & Nutrition	55
Forestry	58
Geology & Lapidary	61
Home Environment	64
Miscellaneous/Self-Determined	65
Mr. & Ms. 4-H	66
Photography	67
Shooting Sports	69
SpaceTech	71
Visual Arts	77
Wildlife	78
Woodworking	79
Open Class Agriculture	80
Open Class Clothing & Textiles	82
Pie Contest	84
Open Class Fine Arts	85
Open Class Floriculture	87
Open Class Foods & Food Preservation	89
Open Class Photography	93

## PARKING AT THE FAIR

All vehicles are to be parked in authorized parking areas. Authorized parking is east of the rails-to trails and south of the poultry and rabbit barn. Special access permits for handicap and agent parking will be allowed. Vendors may obtain special permission for unloading of supplies but must immediately remove their vehicle after unloading. **YOUR COOPERATION IS APPRECIATED**

**LIABILITY:** Exhibits at the fair are entered and displayed at the risk of the exhibitor. The Franklin County Fair, 4-H Youth Development and Frontier Extension District accepts exhibits and will exercise due care to protect them. Exhibitors who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.

## **4-H GENERAL RULES**

### **Entry Requirements**

1. ALL 4-H EXHIBITORS MUST BE FRANKLIN COUNTY 4-H MEMBERS.
2. Out of county 4-H members can exhibit in open classes.
3. All articles and animals must be entered with the superintendents of the various departments in the name of the owner.
4. No animal or article will be entered in more than one department or compete for more than one premium.
5. Age is determined by 4-H age (January 1, 2019).

### **Entries**

1. 4-H exhibits must show in 4-H classes listed in this fair book. NO 4-H classes will be added at the fair.
2. 4-H members can enter their 4-H exhibits only in one class. If they wish to enter in the Open Class, it is necessary that they exhibit other than what they have entered in their 4-H Department.
3. All agricultural, horticultural and floral exhibits must be grown by the exhibitor.
4. If it is found that an exhibitor has made any false statements in regards to any animal or article or they interfere with the judges performance of their duties, the exhibitor will be excluded from competing.
5. All 4-H exhibitors must follow the Kansas 4-H Code of Conduct.
6. Firearms and weapons are not allowed to be entered or exhibited.

### **Premiums and Awards**

1. No animal or article deemed unworthy will be awarded a premium. In case there is no competition by another exhibitor, only one prize may be awarded and this will be determined by the judge on merit and over his signature. No exhibitor will be paid more than two money prizes in the individual classes.
2. Premiums will be paid out by placing: BLUE, RED, WHITE. Champions will receive Purple Ribbons and Reserve Champions a Lavender Ribbon.
3. There will be no premiums awarded to showmanship classes.

### **Explanation of Ribbon System**

1. All 4-H Departments are judged on the DANISH System.
2. All exhibits receive a ribbon and are judged in comparison with an ideal standard. They are not judged against each other.
3. Exhibits are placed in four ribbon groups. PURPLE – outstanding on all standards. BLUE – exceeds the minimum standard, may have minor flaws where improvement can be made. RED – meets all minimum standards, may be visible signs of needed improvements. WHITE – fails to meet minimum standards.

**ACCESSIBILITY INFORMATION:** K-State Research and Extension & 4-H Youth Development are committed to making their services, activities and programs accessible to all participants. If you have special requirements because of physical, mental, learning, vision, hearing or other impairment, please contact Fran Richmond at the Frontier Extension District Office at 785-828-4438.

**COPYRIGHT LAWS:** Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" (legal use) provision. "Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad, inherently or through comparison, must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by Franklin County Agriculture Society, Frontier Extension District, Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station and Cooperative Extension Service or the State of Kansas.

### **Kansas State Fair Exhibitors**

In 2009, the rules changed so that 9 year old 4-H members (as of January 1 current year) could exhibit at the Kansas State Fair in nearly all divisions (exception – Fashion Revue participants must be 14). All youth who qualify and want to participate in the State Fair must pre-enter by the deadline date. See your newsletter or call the Extension Office for more information about qualifying, pre-entering and entering exhibits for the Kansas State Fair.

## GENERAL LIVESTOCK RULES

1. Youth livestock show exhibitors will be limited to regularly enrolled 4-H members of Franklin County.
2. Livestock that has been previously shown at a county fair outside of Franklin County may not be exhibited. This includes both market and breeding divisions.
3. All livestock stall reservation forms, horse pre-entry forms, livestock and animal entry forms are due in the Extension Office by **Friday, June 28**.
4. Exhibitors are limited to four market and four breeding animals per species.
5. No premium will be awarded to animals not listed in this premium list.
6. No animal deemed unworthy will be awarded a premium. In the case of only one entry per class, only one award will be awarded and shall be at the judge's discretion.
7. No premium money is paid on showmanship classes. (Ribbons only)
8. All livestock will be checked according to the list of health rules and regulations.
9. No animals are allowed on the fairgrounds before **Tuesday, July 16** without permission of the fair superintendent.
10. The livestock check in will be **Tuesday, July 16**. **No Early Arrivals.**
11. All livestock must be removed from the fairgrounds by **Saturday, July 20**.
12. All animals must have an ear tag for identification. Market animals must have an official 4-H tag and have been nominated at spring weigh-in.
13. 4-H members are encouraged to groom their own livestock. During the fair, only the immediate family or legal guardians, or other Franklin County 4-H members or their immediate families, may help an exhibitor with the grooming of their animals. Professional fitters or livestock consultants are strictly prohibited from assisting 4-H members on the fairgrounds. Violation of this rule may or will lead to total disqualification of the exhibitor from the show and the ability to sell the livestock in the premium sale. Anyone wishing to report a violation of this rule shall report to the livestock superintendent or a fair board member.
14. All 4-H members are expected to wear appropriate dress while exhibiting in the show ring and at the market sale. Appropriate dress is referred to as a shirt or blouse with a collar, jeans or slacks and boots or laced up shoes. 4-H Club shirts are also acceptable. Those not meeting this requirement will be removed from the show or sale.
15. Beef and Dairy grooming chutes must be kept outside of the barn. Driveways must be kept open for fire precautions. If the superintendent asks you to move your equipment, it will be because of safety reasons. Please do so in a friendly and timely manner.
16. Exhibitor must show their own animal.
17. Due to liability all animals must remain on the fairgrounds once entry has been entered. This means all animals must remain west of the rails-to-trails path. Violations of this rule must be witnessed by a superintendent, extension agent or fair board member and validated violation will cause all monetary awards to be withheld and parents will be contacted immediately. 4-H members should make note those leaving the fairgrounds prior to animal release will result in disqualification and be sent home immediately.

18. Due to Homeland Security stipulations, no vehicles or livestock trailers can be parked between the rails-to-trails and the armory yard fence. Violators could be towed at their own expense.
19. No hoses are to be left strung out in the swine barn; all must be rolled up after each use. All electric cords need to be off the ground. The aisle needs to be kept cleared at all times.

## **UNLOADING AND PARKING AT THE FAIR**

Animal Unloading: All truck and trailers should enter at the east gate on the rails-to-trails side and proceed west between the barns. Trucks and trailers should be removed from the barn area immediately upon animal and supply unloading to allow for access to the area for other exhibitors.

## **LIVESTOCK HEALTH REQUIREMENTS**

### **GENERAL REQUIREMENTS:**

1. All livestock will be examined by superintendent before being admitted to the stalls. If needed, a veterinarian will be called to inspect any animal that may not meet animal health guidelines for show. The veterinarian will have full authority to bar any animal from the fair that does not meet the animal health requirements. If, at any time during the fair, an animal poses a health threat, the fair veterinarian has the full authority to have the animal removed.
2. Animals with active lesions of ring worm, club lamb fungus, multiple warts, lice, mange, or other unhealthy conditions will not be permitted to exhibit.
3. No behavior altering drugs will be permitted. Animals under drug influence will not be allowed to show and will be required to leave the fair.
4. All livestock must be identified by an ear tag.

### **CATTLE REQUIREMENTS:**

1. No health papers are required for cattle. All cattle will be inspected by the superintendent at check in.
2. Beef and dairy cattle are required to comply with all federal livestock health rules.

### **SWINE REQUIREMENTS:**

1. All swine will be inspected by superintendent at check in. No health papers or blood test are required.
2. Swine are required to comply with all general livestock health rules.

### **SHEEP REQUIREMENTS:**

1. All sheep will be inspected by the superintendent at check in. No health papers are required.
2. Sheep are required to comply with all general livestock health rules.
3. All sheep must have an official USDA scrapie tag.

### **GOAT REQUIREMENTS:**

1. Goats shall meet the general health requirements.
2. All goats will be inspected by the superintendent at check in. No health papers are required.
3. All goats must have an official USDA scrapie tag.

### **HORSE REQUIREMENTS:**

1. Horses shall meet the general requirements.
2. All horses must have a negative Coggins Test within 12 months of the show.
3. All horse project members must have a completed Kansas 4-H Horse ID Form for each horse to be used during the 4-H year. The form must be on file at the Extension Office by **May 1**.

### **POULTRY REQUIREMENTS:**

All chickens and turkeys must be blood tested within 90 days of show. For more information about the blood testing requirements, consult "Information about Disease Testing Requirements for Poultry and Game Birds in Kansas" by Scott Beyer, available from your local Extension Office.

#### **Pullorum-Typhoid Testing – Requirements for each method of certification.**

- a. **Test Prior to Show** – Owner must present an official VS Form 9-2 (Flock Selection and Testing Report) signed by an official blood testing agent showing that the entries have had a negative test from an official pullorum-typhoid test conducted within 90 days prior to the show. Sealed leg band numbers of the entries must be shown on the form and agree with the numbers on the entries.
- b. **From Clean Source** – Owner must present evidence, such as a sales slip or name of hatchery (this must be an original form from the hatchery), that the entries were purchased from a pullorum-typhoid clean source with a valid NPIP number. This method can only be used **WITHIN 90 DAYS OF HATCH**. This means that the only birds that will qualify under this method will be Cornish-Rock cross meat birds. Market Broilers shown at the Kansas State Fair qualify under this method. Because almost all exhibition birds shown in a poultry show will be over 90 days of age, they will need to show proof of testing.

### **ANIMAL ETHICS**

The Franklin County Fair encourages and strongly supports the ethical treatment of all animals. Exhibitors found to be inhumanely abusing animals will be barred from showing and will forfeit any premium, ribbon or prizes won. Show Superintendents and County Extension Agents have the full authority to interpret these rules and their decision shall be final. Abuse shall include beating, slapping, use of injections, use of electric prods and lifting in show ring. These rules are for the best interest of the Franklin County Fair.

## 4-H MARKET SALE

1. Each 4-H market animal exhibitor may sell only one (1) animal. Those animals must have been tagged with the official 4-H tag. Minimum weights to be eligible for the sale are as follows:  
Steers – 1050 lbs., Lambs – 100 lbs., Meat Goats – 50 lbs., and Hogs – 210 lbs.,
2. Livestock Sale order for this year will be Steers, Lambs, Goats and Hogs
3. Exhibitors wishing to enter the Livestock Sale must fill out a sale entry card by 8:00 p.m. on Thursday. Sale entry fees will be as follows: Steers - \$7.00, Lambs - \$5.00, Meat Goats - \$5.00 and Hogs - \$5.00. All sale entry fees will be withheld from sale proceeds.
4. All Livestock Sale entries remain under the care and ownership of the exhibitor until loaded on the floor price bidders truck. The Fair Board assumes no responsibility for any livestock injury or loss.
5. No glitter, paint or other decorations allowed on sale animals.
6. Ear tags are to remain in all sale livestock. Payment will not be issued on livestock with official 4-H tag removed.
7. The livestock sale will be held at 4:00 p.m. Saturday in BBQ Tent.
8. A Watermelon Feed, sponsored by the Ottawa Area Chamber of Commerce Agribusiness Committee, will follow the sale.
9. All Buyers are encouraged to come meet the 4-H Livestock participants in the fair tent following the sale.

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### DIVISION: 4-H ROUND ROBIN SHOWMANSHIP

Superintendent: Ryan Higbie

**Entry Time:** By Invitation Only

**Judging Time:** Friday, July 19, 2:00 p.m., Hayward Arena

**Special Awards will be given during the show:**

**Grand Champion Senior Round Robin Showman** – Belt Buckle, sponsored by Santa Fe Trail Meats and  
Darren & Julie Hibdon

**Reserve Champion Senior Round Robin Showman** – Plaque, sponsored by Darren & Julie Hibdon

**Grand Champion Intermediate Round Robin Showman** – Belt Buckle, sponsored by Higbie Livestock,  
Ryan & Jenny Higbie Family

**Reserve Champion Intermediate Round Robin Showman** – Plaque, sponsored by Mike Guyett and  
Jacob & Kendra Guyett

Round Robin Showmanship is open by invitation only to the Champion and Reserve Champion Senior and Intermediate Showmanship winners in the following divisions: Beef, Sheep, Swine, Meat Goat and Horse. Contestant will show each of the different species and will be judged on his/her showmanship skills in each of the areas.

## SPECIAL AWARDS – 4-H MEMBERS

**Turner Award** – \$25.00, sponsored by the Eldon Turner Family, presented at 4-H Achievement Night. The Turner Award goes to a 4-H member who has worked hard, exhibited good sportsmanship and helped at the fair but hasn't received purple ribbons or top awards. Two awards will be given.

**Spirit of the Fair Award** – Plaque, sponsored by the Franklin County FCE Council, presented at 4-H Achievement Night. The Spirit of the Fair Award is for a 4-H member who has been helpful and shown good sportsmanship qualities in the areas of Family & Consumer Sciences.

**Good Manners Award** – Plaque, sponsored by Ottawa Optimists, presented at Achievement Night. The Good Manners Award is for a 4-H member who has been helpful and shown good sportsmanship at the fair in the area of Livestock and Poultry.

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## **DIVISION: 4-H BEEF CATTLE**

**Superintendents:** Scott Hatfield, Darcy Hahn and Justin Webb

**Pre-Entry Deadline:** Friday, June 28

**Entry and Weigh-In Time:** Tuesday, July 16, 5:00 p.m. – 8:00 p.m.

**Judging Time:** Thursday, July 18, 6:00 p.m.

**Release Time:** Saturday, July 20, 7:30 a.m. – 9:00 a.m.

**Special Awards will be given during the show:**

**Champion Angus Female** – Plaque, sponsored by Wasmund Farms

**Champion Red Angus Female** – Trophy, sponsored by Cottonwood Animal Hospital

**Champion Gelbvieh Female** – Plaque, sponsored by Franklin County Conservation District

**Champion Hereford Female** – Plaque, sponsored by Jo Ellen Arnold

**Champion Registered Hereford Female** – Silver Tray & \$50.00, sponsored by Scott & Melissa Hatfield

**Champion Limousin Female** – Trophy, sponsored by Love Brothers Limousin

**Champion Shorthorn Female** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Champion Simmental Female** – Plaque, sponsored by Franklin County Conservation District

**Champion AOB Female** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Champion Crossbred Female** – Plaque, sponsored by Franklin County KLA

**Grand Champion Heifer** – Belt Buckle, sponsored by Judd Ranch

**Grand Champion Female** – Trophy, sponsored by Orscheln Farm & Home

**Reserve Champion Female** – Trophy, sponsored by Judd Ranch

**Champion Senior Beef Showmanship** – \$25.00, sponsored by Barbara & John Netherland

**Reserve Champion Senior Beef Showmanship** – Plaque, sponsored by Dunbar Farms

**Champion Intermediate Beef Showmanship** – Trophy, sponsored by Judd Ranch

**Reserve Champion Intermediate Beef Showmanship** – Plaque, sponsored by Dunbar Farms

**Champion Junior Beef Showmanship** – Plaque, sponsored by Franklin County 4-H Development Fund  
in Honor of Bob & Carole Bozworth

**Reserve Champion Junior Beef Showmanship** – Plaque, sponsored by Dunbar Farms

**Champion Beginner Beef Showmanship** – Plaque, sponsored by Franklin County 4-H Development  
Fund in Honor of Bob & Carole Bozworth

**Reserve Champion Beginner Beef Showmanship** – Plaque, sponsored by Cottonwood Animal Hospital

**Champion Angus Steer** – Trophy, sponsored by Campbell Farm Meats/Aaron Campbell

**Champion Red Angus Steer** – Trophy, sponsored by Cottonwood Animal Hospital

**Champion Charolais Steer** – Trophy, sponsored by Hat Creek Ranch, Jim, Lori, Ruby & Wyatt Hamilton

**Champion Hereford Steer** – Silver Tray & \$100.00, sponsored by Scott & Melissa Hatfield

**Champion Limousin Steer** – Trophy, sponsored by Jo Ellen Arnold

**Champion Shorthorn Steer** – Trophy, sponsored by Scott Mesik-Longarm Services

**Champion Simmental Steer** – Trophy, sponsored by Dan & Diana Kay

**Champion AOB Steer** – Plaque, sponsored by Longarm Services – Longarm Cattle Company

**Champion Crossbred Market Steer** – Plaque, sponsored by Shadeland Stock Farm, Beauchamp and Carlson Families

**Grand Champion Market Steer** – Belt Buckle, Anipro Xtraformance Minerals, Robert Miller

**Grand Champion Market Steer** – Trophy, sponsored by Franklin County Farm Bureau Association

**Grand Champion Market Steer (if Crossbred)** – \$15.00, sponsored by Shadeland Stock Farm, Beauchamp & Carlson Families

**Reserve Champion Market Steer** – Trophy, sponsored by Kansas State Bank

**3<sup>rd</sup> Overall Market Beef** - \$10.00, In Memory of Louise Wray & Junior Campbell, Given by Jack & Avis Wray

**Beef Rate-of-Gain, 1<sup>st</sup>** – Plaque, sponsored by Gatewood Angus Farm

**Beef Rate-of-Gain, 2<sup>nd</sup>** – Plaque, sponsored by Gatewood Angus Farm

**Best Pen of 3 Steers, 1<sup>st</sup>** – \$10.00, sponsored by KanEquip

**Best Pen of 3 Steers, 2<sup>nd</sup>** – \$5.00, sponsored by KanEquip

**Franklin County Born Champion** - \$100.00, sponsored by Larry & Lori Brockus

**Franklin County Born Reserve Champion** - \$50.00, sponsored by Dunbar Farms

**Special Awards to be given at the Awards Presentation:**

**Top 1<sup>st</sup> Year Beef Exhibitor** – \$50.00, sponsored by Midge Ransom

**Cleanest Stall** – \$50.00, sponsored by Midge Ransom

1. Market Steers and Breeding Heifers must be registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must have been established in the name of the exhibitor by May 1 of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be registered in a farm name or include the name of the adults. The individual tattoo number of the animal must match the tattoo on the registration papers. All steers and heifers without registration papers will show in the Crossbred class. Papers must be presented at fair check-in. These rules are in conjunction with the Kansas State Fair.
2. **The Steer and Heifer Show will be a no-fit show, "Blow & Show". "No Fit" is defined as using no adhesive, glue, paint or powder products.** 4-H members are encouraged to groom their own livestock. During the fair, only the immediate family or legal guardians, or other Franklin County 4-H members or their immediate families, may help an exhibitor with the grooming of their animals. Professional fitters or livestock consultants are strictly prohibited from assisting 4-H members on the fairgrounds. Violation of this rule may or will lead to total disqualification of the exhibitor from the show and the ability to sell the livestock in the premium sale. Anyone wishing to report a violation of this rule shall report to the livestock superintendent or a fair board member.
3. Breeding females must be entered with the superintendent **at the fair on Tuesday night**. Pre-entry **does not** mean animal is entered in the appropriate class. Pre-entry only holds a place for the animal in the barn.

4. All beef exhibits must be stalled at night in the beef barn or in the designated tie out area only. Animals being placed within the tie out area pen provided must be in the pen by 10 p.m. each night so the pen can be secured. Exceptions to the 10 p.m. rule must be coordinated prior with the beef superintendent and in case of the beef show running long, the pen will be secured 1 hour after the conclusion of the beef show. No other tie out areas will be allowed and no cattle will be tied out at trailers. Animals in the tie out area should be removed and back in their stall in the barn by 10 a.m.
5. Straw must be used in designated tie out area. At the conclusion of the fair, it is the exhibitor's responsibility to move all bedding back two feet from the pipe fence.
6. All entries are to be bedded on wood shavings, in the cattle barn. No fine saw dust, pellets, stall/trailer mats or straw will be allowed in the barn. Rubber toe mats can be used in conjunction with wood shavings at the head of the stall but cannot be used as the only means of bedding. All bedding must be out of bags, with all plastic and paper removed from the stall. At the conclusion of the fair, all bedding should be pulled 2 feet from the pipe fences. Violation of these rules will result in a \$10 fine per animal.
7. Please note stall space is calculated at 2-3 feet per animal and tack area is designated by club.

- 100 Market Steer
- 101 Heifer Junior Calf – Under 1 year – Born January-April
- 102 Heifer Senior Calf – Under 1 year – Born September-December
- 103 Heifer Summer Yearling – 1 year old – Born May-August
- 104 Heifer Junior Yearling – 1 year old – Born January-April
- 105 Heifer Senior Yearling – 1 year old – Born September-December
- 106 Cow – 2 years and older

**Premium Awards:** Purple or Blue \$3.00   Red \$2.00   White \$1.00

- 107 Beginner Showmanship - Ages 7-8
- 108 Junior Showmanship - Ages 9-11
- 109 Intermediate Showmanship – Ages 12-14
- 110 Senior Showmanship – Ages 15-18

**No premium money paid on Showmanship Classes – Ribbons only**

#### **BEEF SHOW ORDER:**

**Heifers** – shown in alphabetical order by breed with Crossbred last, youngest to oldest

**Showmanship** – Senior, Intermediate, Junior, Beginner

**Steers** - shown in alphabetical order by breed and weight with Crossbred last, youngest to oldest

## **DIVISION: 4-H BUCKET CALF**

**Superintendent:** Darcy Hahn

**Pre-Entry Deadline:** Friday, June 28

**Entry Time:** Tuesday, July 16, 5:00 p.m. – 8:00 p.m.

**Judging Time:** Thursday, July 18: Interviews at BBQ Tent 3:30 p.m. – Judging at Hayward 5:30 p.m.

**Release Time:** Saturday, July 20, 7:30 a.m. – 9:00 a.m.

**Special Awards will be given during the show:**

**Champion Bucket Calf, 7-9 yr. old** – Trophy, sponsored by the Brad Shoemaker Family

**Reserve Champion Bucket Calf, 7-9 yr. old** – Trophy, sponsored by the Brad Shoemaker Family

**Champion Bucket Calf, 10-12 yr. old** – Trophy, sponsored by Mike & Billie Stowell

**Reserve Champion Bucket Calf, 10-12 yr. old** – Trophy, sponsored by the Brad Shoemaker Family

**Special Award to be given at the Awards Presentation:**

**Top 1<sup>st</sup> Year Bucket Calf Exhibitor** – Trophy, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Bucket Calf Cleanest Stall Award** – Trophy, sponsored by Gatewood Angus Farm

1. Bucket calves must have been born January 1 – May 1 of this current year.
2. The 4-H member will have a conference with the judge. Bring a completed 4-H bucket calf sheet for the interview.
3. On show day, check with the superintendent for the show order and individual interview time.
4. At no time are bucket calves judged on conformation qualities.
5. A 4-H member may not show in the dairy and/or beef class the same year he/she shows a bucket calf.
6. A 4-H member may not show a bucket calf if they showed in the dairy and/or beef class the previous year.

111    Ages 7-9

112    Ages 10-12

**No premium money paid on any bucket calf classes.**

### **BUCKET CALF SHOW ORDER:**

**Interviews – 4-H Members**

**4-H Members - Ages 7-9**

**4-H Members - Ages 10-12**

**DIVISION: 4-H DAIRY CATTLE**

**Superintendent: Hollie Showalter**

**Pre-Entry Deadline:** Friday, June 28

**Entry Time** – Tuesday, July 16, 5:00 p.m. – 8:00 p.m.

**Judging Time:** Wednesday, July 17, 4:00 p.m.

**Release Time** – Saturday, July 20, 7:30 a.m. – 9:00 a.m.

**Special Awards will be given during the show:**

**Champion Beginner Dairy Cattle Showmanship** – Trophy, sponsored by Linda Thurston

**Champion Junior Dairy Cattle Showmanship** – Trophy, sponsored by Linda Thurston

**Champion Intermediate Dairy Cattle Showmanship** – Plaque, sponsored by Friends of 4-H

**Champion Senior Dairy Cattle Showmanship** – Trophy, sponsored by Jo Ellen Arnold

**Overall Champion Dairy Showmanship** – Plaque, Franklin County 4-H Development Fund in Honor of  
Bob & Carole Bozworth

**Overall Champion Dairy Heifer** – Rosette, Sponsored by Dee Shuck

**Overall Reserve Champion Dairy Heifer** – Rosette, sponsored by Dee Shuck

**Grand Champion Dairy Female** – Trophy, sponsored by Scott Mesik-Longarm Services

**Special Award to be given at the Awards Presentation:**

**Top 1<sup>st</sup> Year Dairy Cattle Exhibitor** – Plaque, sponsored by Friends of 4-H

All dairy cattle, brought in the day of the show, are to be entered by **Wednesday, July 17**. They will be stalled on the north outside area of the tie out pen. They will be released immediately upon conclusion of the dairy cattle show to return to milk production.

Each 4-H member is limited to showing four dairy animals (No more than 2 per class).

**120** Junior Heifer Calf – Born December 1 – April 30

**121** Heifer Calf – Born September 1 – November 30

**122** Yearling Heifer – Born March 1 – February 28

**123** Cow Class

**124** Daughter/Dam Class

**Premium Awards:** Purple or Blue \$3.00 Red \$2.00 White \$1.00

**125** Beginner Showmanship 7-8

**126** Junior Showmanship – Ages 9-11

**127** Intermediate Showmanship – Ages 12-14

**128** Senior Showmanship – Ages 15-18

**No premium money paid on Showmanship Classes – Ribbons only**

**DAIRY CATTLE SHOW ORDER:**

**Showmanship** – oldest to youngest, by age of youth

**All Other Breeds** - shown in alphabetical order by breed, youngest to oldest

**Holstein** – youngest to oldest

**Jersey** – youngest to oldest

**DIVISION: 4-H DAIRY GOATS**  
**Superintendent: Hollie Showalter**

**Pre-Entry Deadline:** Friday, June 28

**Entry Time** - Tuesday, July 16, 5:00 p.m. – 8:00 p.m.

**Judging Time:** Wednesday, July 17, 4:30 p.m.

**Release Time** - Saturday, July 20, 7:30 a.m. – 9:00 a.m.

**Special Awards will be given during the show:**

**Overall Champion Dairy Goat Showmanship** – Trophy, sponsored by Curtis Custom Ag

**Champion Beginner Showmanship** – Plaque, sponsored by Friends of 4-H

**Champion Junior Showmanship** – Plaque, sponsored by Friends of 4-H

**Champion Intermediate Showmanship** – Plaque, sponsored by Friends of 4-H

**Champion Senior Showmanship** – Plaque, sponsored by Friends of 4-H

**Grand Champion Dairy Goat** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Reserve Champion Dairy Goat** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Special Award to be given at the Awards Presentation:**

**Top 1<sup>st</sup> Year Dairy Goat Exhibitor** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

1. Each 4-H member is limited to showing four dairy goats (no more than two per class).
2. All goats must be bedded on wood shavings or landscape mulch. No fine saw dust, pellets, rubber mats or straw allowed. All bedding must be out of bags, with all plastic and paper removed from the stall. At the conclusion of the fair the exhibitor is responsible for removing bedding to center aisle. Failure to clean pens will result in a \$10 per animal/pen fee.
3. All dairy goats, brought in the day of the show, are to be entered by **Wednesday, July 17**. They will be stalled on the north outside area of the tie out pen. They will be released immediately upon conclusion of the dairy goat show to return to milk production.

**129** Doe under 4 months of age

**130** Doe 4 months and under 8 months

**131** Doe 8 months and under 12 months

**132** Doe 12 months and under 24 months (not in milk; or not previously fresh)

**133** Doe 12 months and under 24 months (in milk or previously fresh)

**134** Doe over two years of age

**Ribbon Awards:** Champion of All Breeds - Ribbon

**Premium Awards:** Purple or Blue \$3.00   Red \$2.00   White \$1.00

- 135 Beginner Showmanship 7-8
- 136 Junior Showmanship – Ages 9-11
- 137 Intermediate Showmanship – Ages 12-14
- 138 Senior Showmanship – Ages 15-18

**No premium money paid on Showmanship Classes – Ribbons only**

**Be sure to designate breed on entry tag.**

**DAIRY GOATS SHOW ORDER:**

**Showmanship** – oldest to youngest, by age of youth

**All Breeds** - shown in alphabetical order by breed, youngest to oldest

## **DIVISION: 4-H MEAT GOATS**

**Superintendents:** Daniel & Christina Claar

**Pre-Entry Deadline:** Friday, June 28

**Entry Time:** Tuesday, July 16, 5:00 p.m. – 8:00 p.m.

**Judging Time:** Wednesday, July 17, 5:00 p.m.

**Release Time:** Saturday, July 20, 7:30 a.m. – 9:00 a.m.

**Special Awards will be given during the show:**

**Champion Senior Meat Goat Showmanship** – Trophy & \$15.00, sponsored by Ken & Dawn Rumford

**Reserve Champion Senior Meat Goat Showmanship** – Plaque & \$15.00, sponsored by H&P Goat Farm

**Champion Intermediate Meat Goat Showmanship** – Plaque & \$15.00, sponsored by H&P Goat Farm

**Reserve Champion Intermediate Meat Goat Showmanship** – Rosette, sponsored by Brad Shoemaker Family

**Champion Junior Meat Goat Showmanship** – Plaque & \$15.00, sponsored by H&P Goat Farm

**Reserve Champion Junior Meat Goat Showmanship** – Rosette, sponsored by Brad Shoemaker Family

**Champion Beginner Meat Goat Showmanship** – Plaque & \$15.00, sponsored by Tim & Kris Horton

**Reserve Champion Beginner Meat Goat Showmanship** – Plaque & \$15.00, sponsored by H&P Goat Farm

**Grand Champion Breeding Doe** – Belt Buckle, sponsored by AHI Livestock

**Champion Meat Goat Female** – Trophy, sponsored by Curtis Custom Ag

**Reserve Champion Meat Goat Female** – Plaque, sponsored by Campbell Farm Meats/Aaron Campbell

**Grand Champion Meat Goat** – Trophy, sponsored by Bank Midwest

**Grand Champion Meat Goat** – Belt Buckle, sponsored by KanEquip

**Reserve Champion Meat Goat** – Plaque, sponsored by Bank Midwest

**3<sup>rd</sup> Overall Meat Goat** – \$10.00, In Memory of Louise Wray & Junior Campbell, Given by Jack & Avis Wray

**Meat Goat Rate-of-Gain, 1<sup>st</sup>** – Plaque & \$15.00, sponsored by H&P Goat Farm

**Meat Goat Rate-of-Gain, 2<sup>nd</sup>** – \$10.00, sponsored by John & Brenda Wray

**Champion Franklin County Born Meat Goat** – Trophy & \$25.00, sponsored by H&P Goat Farm

**Special Award to be given at the Awards Presentation:**

**Top 1st Year Meat Goat Exhibitor** - \$10.00, sponsored by Aaron & Angelle Higbie

**Meat Goat Cleanest Pen** – Trophy & \$20, sponsored by H&P Goat Farm

All goats must be bedded on wood shavings or landscape mulch. No fine saw dust, pellets, rubber mats or straw allowed. All bedding must be out of bags, with all plastic and paper removed from the stall. At the conclusion of the fair the exhibitor is responsible for removing bedding to center aisle. Failure to clean pens will result in a \$10 per animal/pen fee.

140 Market Meat Goat

141 Meat Goat Doe under 1 year of age

142 Meat Goat Doe 1 year and older

**Premium Awards:** Purple or Blue \$3.00 Red \$2.00 White \$1.00

143 Beginner Showmanship – Ages 7-8

144 Junior Showmanship – Ages 9-11

145 Intermediate Showmanship – Ages 12-14

146 Senior Showmanship – Ages 15-18

**No premium money paid on Showmanship Classes – Ribbons only**

**MEAT GOAT SHOW ORDER:**

**Showmanship** – oldest to youngest, by age of youth

**Meat Goat Does** – shown in alphabetical order by breed, youngest to oldest

**Market Meat Goat** - shown in alphabetical order by breed, youngest to oldest

## **DIVISION: 4-H SHEEP**

**Superintendents:** Chris Cunningham and Jennifer Kimball

**Pre-Entry Deadline:** Friday, June 28

**Entry Time:** Tuesday, July 16, 5:00 p.m. – 8:00 p.m.

**Judging Time:** Wednesday, July 17, 6:00 p.m.

**Release Time:** Saturday, July 20, 7:30 a.m. – 9:00 a.m.

### **Special Awards will be given during the show:**

**Champion Senior Sheep Showmanship** – Plaque, sponsored by Franklin County Farm Bureau Assoc.

**Reserve Champion Senior Sheep Showmanship** – Plaque, sponsored by Dean & Alexis Chambers

**Champion Intermediate Sheep Showmanship** – Trophy, sponsored by Droddy Farms, Carrol & Imogene Droddy

**Reserve Champion Intermediate Sheep Showmanship** – Plaque, sponsored by Ted Van Horn

**Champion Junior Sheep Showmanship** – Trophy, sponsored by Gerald Shepherd

**Reserve Champion Junior Sheep Showmanship** – Plaque, sponsored by Chris & Michele Dunlap

**Champion Beginner Sheep Showmanship** – Plaque, sponsored by John & Rebecca McFarland

**Reserve Champion Beginner Sheep Showmanship** – Plaque, sponsored by Brad Shoemaker Family

**Champion Hamp Market Lamb** – \$10.00, sponsored by John & Brenda Wray

**Champion Suffolk Market Lamb** – Trophy, sponsored by Droddy Farms, Carol & Imogene Droddy

**Champion Crossbred Market Lamb** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Grand Champion Market Lamb** – Belt Buckle, sponsored by Brad Shoemaker Family and

In Memory of William Cunningham, The Cunningham Family

**Grand Champion Market Lamb** – \$25.00, sponsored by Van Horn Land & Cattle LLC

**Reserve Champion Market Lamb** – Trophy, sponsored by East Wilson Recycle

**Sheep Rate of Gain, 1<sup>st</sup> Place** - Plaque, sponsored by Dean & Alexis Chambers

**Sheep Rate of Gain, 2<sup>nd</sup> Place** – Plaque, sponsored by Chambers Farm, Tom & Beth Chambers

**Champion Hamp Ewe** – Plaque, sponsored by Campbell Farm Meats/Aaron Campbell

**Champion Suffolk Ewe** – Plaque, In Memory of John Compton

**Reserve Champion Suffolk Ewe** – Rosette, sponsored by Jim Ed Compton

**Champion Crossbred Ewe** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Grand Champion Breeding Ewe** – Belt Buckle, sponsored by Brad Shoemaker Family

**Grand Champion Ewe** – Plaque, sponsored by Leonard & Linda Robbins

**Champion Ewe** – Rosette, sponsored by Brad Shoemaker Family

### **Special Awards to be given at the Awards Presentation:**

**Top 1<sup>st</sup> Year Sheep Exhibitor** – Trophy, sponsored by Sandi Ferguson

All sheep must be bedded on wood shavings or landscape mulch. No fine saw dust, pellets, rubber mats or straw allowed. All bedding must be out of bags, with all plastic and paper removed from the stall. At the conclusion of the fair the exhibitor is responsible for removing bedding to center aisle. Failure to clean pens will result in a \$10 per animal/pen fee.

150 Market Lamb

151 Ewe Lamb (under 1 year)

152 Yearling Ewe

153 Ewe – 2 years and older

**Premium Awards:** Purple or Blue \$3.00 Red \$2.00 White \$1.00

154 Beginner Showmanship – Ages 7-8

155 Junior Showmanship – Ages 9-11

156 Intermediate Showmanship – Ages 12-14

157 Senior Showmanship – Ages 15-18

**No premium money paid on Showmanship Classes – Ribbons only**

#### **SHEEP SHOW ORDER:**

**Showmanship** – shown in alphabetical order by breed with Crossbred last, oldest to youngest by age of youth

**Market Lamb** – shown in alphabetical order by breed with Crossbred last

**Breeding** – shown in alphabetical order by breed with Crossbred last

## **DIVISION: 4-H SWINE**

**Superintendents:** Doyle & Laurinda Sobba and Tristan Davis

**Pre-Entry Deadline:** Friday, June 28

**Entry Time:** Tuesday, July 16, 5:00 p.m. – 8:00 p.m.

**Judging Time:** Wednesday, July 17, 9:00 a.m.

**Release Time:** Saturday, July 20, 7:30 a.m. – 9:00 a.m.

**Special Awards will be given during the show:**

**Champion Senior Swine Showmanship** – \$50.00, sponsored by KanEquip

**Reserve Champion Senior Swine Showmanship** – Plaque, In Memory of Don Davis

**Champion Intermediate Swine Showmanship** – \$50.00, sponsored by KanEquip

**Reserve Champion Intermediate Swine Showmanship** – Plaque, sponsored by Kevin Bowman

**Champion Junior Swine Showmanship** – \$50.00, sponsored by KanEquip

**Reserve Champion Junior Swine Showmanship** – Plaque, sponsored by Kevin Bowman

**Champion Beginner Swine Showmanship** – \$10.00, sponsored by Thad, Theron & Thane Combs

**Reserve Champion Beginner Swine Showmanship** – Trophy, sponsored by Droddy Farms, Carrol & Imogene Droddy

**Champion Duroc Gilt** – Rosette, sponsored by Kevin Bowman

**Champion Hamp Gilt** – Trophy, sponsored by Santa Fe Trail Meats

**Champion York Gilt** – Trophy, In Memory of Ralph Ferguson

**Champion AOB Gilt** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Champion Crossbred Gilt** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Grand Champion Breeding Gilt** – Belt Buckle, sponsored by Santa Fe Trail Meats

**Grand Champion Gilt** – Trophy, sponsored by Kevin Bowman

**Reserve Champion Gilt** – Plaque, sponsored by Debbie Chambers-Regier

**Champion Duroc Market Hog** – Rosette, sponsored by Kevin Bowman

**Champion Hamp Market Hog** – Plaque & \$5.00, sponsored by Campbell & Campbell Farms

**Champion York Market Hog** – Trophy, In Memory of Ralph Ferguson

**Champion AOB Market Hog** – Trophy, sponsored by Santa Fe Trail Meats

**Champion Crossbred Market Hog** – Trophy, sponsored by Bank Midwest

**Grand Champion Market Hog** – Belt Buckle, sponsored by Darren & Julie Hibdon

**Grand Champion Market Hog** – Trophy, sponsored by Kansas State Bank

**Reserve Champion Market Hog** – Trophy, sponsored by Franklin County Farm Bureau Association

**3<sup>rd</sup> Overall Market Swine** – \$10.00, In Memory of Louise Wray & Junior Campbell, Given by Jack & Avis Wray

**Special Award to be given at Awards Presentation:**

**Top 1<sup>st</sup> Year Swine Exhibitor** – \$10.00, sponsored by Steve & Juanita Sleichter

**Cleanest Pen** – \$50.00, sponsored by McNish Farms

Purebred Market Hogs and Breeding Gilts must have original registration or transfer papers in the name of the exhibitor by May1 of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be registered in a farm name or include the name of the adults. The individual ear notch number of the animal must match the ear match on the registration papers. Any market hog or breeding gilt without registration papers will show in the Crossbred class. Papers must be presented at fair check-in. These rules are in conjunction with the Kansas State Fair.

**160** Market Hog

**161** Gilt, farrowed after Jan. 1<sup>st</sup>

**Premium Awards:** Purple or Blue \$3.00 Red \$2.00 White \$ 1.00

**162** Showmanship, Beginner Class, Ages 7-8

**163** Showmanship, Junior Class, Ages 9-11

**164** Showmanship, Intermediate Class, Ages 12-14

**165** Showmanship, Senior Class, Ages 15-18

**No premium money paid on Showmanship Classes – Ribbons only**

**Be sure to designate breed on entry tag.**

**SWINE SHOW ORDER:**

**Showmanship** – oldest to youngest, by age of the youth

**Breeding** – shown alphabetically by breed with Crossbred last

**Market** – shown alphabetically by breed with Crossbred last

**DIVISION: 4-H CATS**

**Superintendents:** Dawn Rumford and Kaylyn Davis

**Pre-Entry Deadline:** Friday, June 28

**Entry Time:** Saturday, July 20, 9:45 a.m., BBQ Tent

**Judging Time:** Saturday, July 20, 10:00 a.m., BBQ Tent

**Special Awards will be given during the show:**

**Champion Cat** – Trophy, sponsored by Shon & Jenny Yust

**Reserve Champion Cat** – Plaque, sponsored by Karen Martinez

1. Cats must have current vaccination papers at the time of check-in.
2. A 4-H member must be enrolled in Cats to exhibit at the fair.
3. All animals must be confined. Bring your own carrier or cage.
4. Cats will be judged on overall condition, thriftiness, cleanliness and appearance, and disposition. Also, on the creativity of the 4-H member and the knowledge the 4-H member has about that animal.
5. A 4-H member may show no more than 2 cats.
6. Animals will be brought in only during the show time and will return home afterwards.
7. No visual aids (videos, notebooks, pics, etc.)

**170** Cats – 6 months & older

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red & White

**Premium Awards:** Purple or Blue \$1.00 Red \$0.75 White \$0.50

**DIVISION: 4-H DOGS**

**Superintendent: Kristin Kay**

**Pre-Entry Deadline:** Friday, June 28

**Check In Time:** Thursday, July 18, 8:15 a.m., Hayward Arena

**Show Time:** Thursday, July 18, 8:30 a.m., Hayward Arena

**Special Awards will be given during the show:**

**Champion Beginner Dog Showmanship** – Plaque, sponsored by Larry Thurston

**Champion Junior Dog Showmanship** – Trophy, sponsored by Ruff to Fluff Pet Salon, Brent & Emily Mathis

**Champion Intermediate Dog Showmanship** – Trophy, sponsored by Bob & LaDean Krueger

**Champion Senior Dog Showmanship** – Trophy, sponsored by Jo Ellen Arnold

**Champion High Point 1<sup>st</sup> Year** – Rosette, sponsored by Franklin County Conservation District

**Dog Obedience – Pre Novice A** – Trophy, sponsored by Ruff to Fluff Pet Salon, Brent & Emily Mathis

**Champion Dog Obedience – Novice** – Trophy, sponsored by Donna Arnaud

1. 4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 accepted) must be completed for each dog entered at the Dog Show. The fully completed form must be presented at check-in to be eligible to compete. Teams without the immunization record will not be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current. Dogs must be at least six months of age at time of show, in order to have received all of the required immunizations.
2. Any abuse of dogs on grounds, or in the ring, will result in disqualification.
3. No dog in season will be allowed to show.
4. A well-fitting collar of leather, chain, or fabric is to be used for Obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a "snake" chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars, and hanging objects from collars are allowed.
5. Any dog fouling the ring will receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
6. Baiting dogs with food, toys, training devices, etc. will not be allowed. Multiple commands and signals are allowed.
7. No mobile phones and/or other electronic devices are allowed in the ring.
8. **DOGS ARE NOT ALLOWED TO RUN AT LARGE. DOGS MUST BE KEPT ON A LEASH OR IN A KENNEL WHEN NOT IN THE SHOW RING.**
9. A Champion and Reserve Champion will be chosen in each of the three categories: Showmanship, Obedience, and Rally Obedience.

### **Showmanship**

Entries will be judged on fitting on the dog: clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.

175 Beginner, 7 – 8 years old

176 Junior, 9 – 11 years old

177 Intermediate, 12 – 14 years old

178 Senior, 15 and older

**No premium money paid on Showmanship Classes – Ribbons only**

### **Obedience**

179 Pre-Novice

180 Novice

181 Graduate Novice

### **Rally Obedience**

182 Level I – on leash

183 Level II

184 Level III

**Ribbon Award:** Champion, Reserve Champion, Purple, Blue, Red & White

**Premium Awards:** Purple or Blue \$1.50      Red \$1.00      White \$0.50

## **DIVISION: 4-H HAND PETS**

**Superintendents:** Dawn Rumford and Kaylyn Davis

**Pre-Entry Deadline:** Friday, June 28

**Entry Time:** Saturday, July 20, 9:45 a.m., BBQ Tent

**Judging Time:** Saturday, July 20, 10:00 a.m., BBQ Tent

**Special Awards will be given during the show:**

**Champion Hand Pet** – Rosette, sponsored by Leonard & Linda Robbins

**Reserve Champion Hand Pet** – \$5.00, sponsored by Leonard & Linda Robbins

1. **No poultry and/or live birds allowed.**
2. A 4-H member must be enrolled in Hand Pets to exhibit at the fair.
3. Pets will be placed in various classes as designated. Questions about which class a pet belongs in, will be made by the Extension Agent and the Superintendent.
4. All animals must be confined (i.e., fish in bowls, hamsters in cages, goats on a lead rope).
5. Pets will be judged on thriftiness, cleanliness and present ability, and disposition. The knowledge of the animal by the 4-H member will also be a factor during judging.
6. A 4-H member may show no more than two hand pets.
7. Animals being shown in other divisions are not eligible to show in the pet division.
8. Animals will be brought in only during the show time and will return home afterwards.
9. No visual aids (poster, video, pics, notebook, etc.)

**195** All Hand Pets

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red & White

**Premium Awards:** Purple or Blue \$1.00 Red \$0.75 White \$0.50

## **DIVISION: 4-H HORSES**

**Superintendents: Kathy Hinderliter**

**Pre-Entry Deadline:** Friday, June 28

**Entry Time:** Friday, July 19, 8:00 a.m. - THIS IS FOR ALL EVENTS INCLUDING RACES

**Show Time:** Friday, July 19, 9:00 a.m.

**Races:** Friday, July 19 - Races will begin immediately after the 4-H Horse Show

### **Special Awards to be given at the Awards Presentation:**

**Champion Beginner Horse Showmanship** – Belt Buckle, Dean & Alexis Chambers

**Champion Junior Horse Showmanship** – Belt Buckle, Rocking R Cattle Co. – Caleb & Alisha Stroup

**Champion Intermediate Horse Showmanship** – Belt Buckle, In Memory of William Cunningham,  
sponsored by C.S. Cunningham Construction

**Champion Senior Horse Showmanship** – Belt Buckle, New Horizon Ranch

**Champion Beginner Horse Performance** – Belt Buckle, Dean & Alexis Chambers

**Champion Junior Horse Performance** – Belt Buckle, Rocking R Cattle Co. – Caleb & Alisha Stroup

**Champion Intermediate Horse Performance** – Belt Buckle, In Memory of William Cunningham,  
sponsored by C.S. Cunningham Construction

**Champion Senior Horse Performance** – Belt Buckle, Brandon & Amy Livingston

**Champion Beginner Horse Racing** – Belt Buckle, Dean & Alexis Chambers

**Champion Junior Horse Racing** – Belt Buckle, Rocking R Cattle Co. – Caleb & Alisha Stroup

**Champion Intermediate Horse Racing** – Belt Buckle, In Memory of William Cunningham,  
sponsored by C.S. Cunningham Construction

**Champion Senior Horse Racing** – Belt Buckle, Brandon & Amy Livingston

**THANK YOU** to all who donated to the Franklin County Horse Club. We, as 4-H members, truly appreciate your support.

**An ID paper must be turned in to the Ottawa Extension Office on each horse by May 1.**

1. All Horses must have health papers from the local veterinary and evidence of a negative Coggins conducted within twelve months of the show.
2. The Franklin County Horse project members will abide by the rules set for county events. These rules come from the following sources:
  - \*Handbook for Kansas 4-H Horse Show Rule Book (Revised May 2018)
  - \*Guidelines set up by the Frontier Extension District
3. A Rules Committee will be appointed to settle disputes.
4. Ownership of the horse will be as stated in the Handbook for Kansas 4-H Horse Show Rule Book.
5. All judges will be hired by the Extension Office. All judges' decisions are final.
6. 4-H dress code will be enforced for classes 200-228. Classes 229-232 must have boots, jeans, helmet, shirt with sleeves and a saddle.
7. Classes will be split by ages after pre-entries are turned in to the Extension Office. This will make class sizes more uniform and safer for children and horses. Ages are posted on actual entry form but they are subject to change.

8. Entry books will close when the first class begins. A pre-entry form will be available before the show and will be due back in the Extension Office by the date listed on the form. A 4-H member may not enter additional classes the day of the show but may drop classes, if necessary.
9. A 4-H member may exhibit ONLY one horse per class but may enter as many classes as they desire. Halter: a 4-H member may enter any one horse only once in classes 200-208.
10. No unauthorized people are allowed in the crowd's nest or bookkeeping areas. If violated, premiums will be forfeited. This applies to youth and adults.
11. There will be High Point Awards for Junior, Intermediate and Senior Divisions in Performance and Races.
  - a. 4-H member must identify one horse which points will be kept on for the High Point award in each of the categories – performance and races.
  - b. Changes will be made, in case of emergency, on the day of the show, no later than check-in time that day (9:00 a.m.).
  - c. Halter division points will not be included in the total for the high point performance horse or the race horse as halter has its own awards.
12. High Point Rider points will be kept on the following system:
 

|                       |                   |                     |
|-----------------------|-------------------|---------------------|
| Top Purple – 6 points | Purple – 5 points | Top Blue – 4 points |
| Blue – 3 points       | Red – 2 points    | White – 1 point     |
13. A Miniature Horse is 34 inches and under in height.
14. A Pony is 56 inches and under in height or 14.2 hands.
15. Entry time for all entries, including the racing events, will start at 8:00 a.m. The show will start at 9:00 a.m. 4-H members must pre-enter in classes by **Friday, June 28.**
16. To be eligible to enter the State 4-H Horse Show at the Kansas State Fair, a 4-H member must be between the ages of 9 and 18 before January 1. The 4-H member must have successfully met the requirements of all three sections of Achievement Level I. Showmanship and Halter Class participants must pass the first two sections of Achievement I plus Ground Work portion of skill test prior to their District qualifying 4-H Horse Show entry deadline.

## HALTER CLASSES

- 200 Weanling
  - 201 Yearling (no stallions)
  - 202 2-3 Year Old
  - 203 Grade – 4 Years and Older
  - 204 Registered – 4 Years and Older (Stock Type)
  - 205 4 Years and Older (Non Stock Type)
  - 206 Miniature Horse – 34" and under
  - 207 Pony – All Ages – 56" and under
  - 208 Mule Halter
- Selection of Champion and Reserve Champion Halter Horse**

- 209A Showmanship – Beginner – Ages 7-8
- 209B Showmanship – Junior – Ages 9-11
- 209C Showmanship – Intermediate – Ages 12-14
- 209D Showmanship – Senior – Ages 15-18
- 210 Horseless Horse Showmanship
- 211 Tandem Bareback Pleasure – all ages

## RIDING CLASSES

- 212 Walk-Trot for Inexperienced Riders; (Cannot do any class with a lope. If entering race classes – **must** trot; not horseless horse.)
- 213 Horseless Horse Walk-Trot (Cannot do any class with a lope. If entering race classes – **must** trot.)
- 214 Novice 2-3 year old Western Pleasure (Horses shown in this class cannot be shown in any other riding class)
  
- 215A Western Pleasure Stock Type – Beginner – Ages 7-8
- 215B Western Pleasure Stock Type – Junior – Ages 9-11
- 215C Western Pleasure Stock Type – Intermediate – Ages 12-14
- 215D Western Pleasure Stock Type – Senior – Ages 15-18
  
- 216A Western Pleasure Non Stock Type – Beginner – Ages 7-8
- 216B Western Pleasure Non Stock Type – Junior – Ages 9-11
- 216C Western Pleasure Non Stock Type – Intermediate – Ages 12-14
- 216D Western Pleasure Non Stock Type – Senior – Ages 15-18
  
- 217 Pleasure Pairs
- 218 Pony Western Pleasure
- 219 Mule Western Pleasure
- 220 Junior Horse Western Pleasure (horses 5 years and under)
- 221 Senior Horse Western Pleasure (horses 6 years and over)
  
- 222A Horsemanship – Beginner – Ages 7-8
- 222B Horsemanship – Junior – Ages 9-11
- 222C Horsemanship – Intermediate – Ages 12-14
- 222D Horsemanship – Senior – Ages 15-18
  
- 223A Ranch Horse Rail – Beginner – Ages 7-8
- 223B Ranch Horse Rail – Junior – Ages 9-11
- 223C Ranch Horse Rail – Intermediate – Ages 12-14
- 223D Ranch Horse Rail – Senior – Ages 15-18
  
- 224A Ranch Horse Pattern – Beginner – Ages 7-8
- 224B Ranch Horse Pattern – Junior – Ages 9-11
- 224C Ranch Horse Pattern – Intermediate – Ages 12-14
- 224D Ranch Horse Pattern – Senior – Ages 15-18
  
- 225A Trail – Beginner – Ages 7-8
- 225B Trail – Junior – Ages 9-11
- 225C Trail – Intermediate – Ages 12-14
- 225D Trail – Senior – Ages 15-18

226A Reining – Beginner – Ages 7-8  
226B Reining – Junior – Ages 9-11  
226C Reining – Intermediate – Ages 12-14  
226D Reining – Senior – Ages 15-18

227 English Pleasure – All age levels  
228 English Equitations – All age levels

**Races will begin immediately after the show. Helmets are required for games/races (See Rule #6).**

#### **RACE CLASSES**

**Barrels**        229A – Beginner – ages 7-8  
                    229B – Junior – ages 9-11  
                    229C – Intermediate – ages 12-14  
                    229D – Senior – ages 15-18

**Flags**            230A – Beginner – ages 7-8  
                    230B – Junior – ages 9-11  
                    230C – Intermediate – ages 12-14  
                    230D – Senior – ages 15-18

**Poles**            231A – Beginner – ages 7-8  
                    231B – Junior – ages 9-11  
                    231C – Intermediate – ages 12-14  
                    231D – Senior – ages 15-18

**Goat Tying**    232A – Beginner – ages 7-8  
                    232B – Junior – ages 9-11  
                    232C – Intermediate – ages 12-14  
                    232D – Senior – ages 15-18

**Premium Awards:** Purple or Blue \$3.00    Red \$2.00    White \$1.00

\*Premium Money is paid on the following Classes: 200 - 208 and 214 – 234

## **DIVISION: 4-H POULTRY**

**Superintendents:** Lynnett Burroughs and Mark Lee

**Pre-Entry Deadline:** Friday, June 28

**Cooping Time:** Tuesday, July 16, 5:00 p.m. – 8:00 p.m.

**Judging Time:** Thursday, July 18, 8:00 a.m.

**Release Time:** Saturday, July 20, 7:30 a.m. – 9:00 a.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Champion Large Fowl** – Plaque, sponsored by Al Keefer

**Reserve Champion Large Fowl** – Plaque, sponsored by Mike Guyett and Jacob & Kendra Guyett

**Champion Poultry** – Plaque, sponsored by Franklin County Conservation District

**Reserve Champion Poultry** – Plaque, sponsored by Bank Midwest

**Champion Beginner Poultry Showmanship** – Plaque, sponsored by Mike Guyett/Jacob & Kendra Guyett

**Champion Junior Poultry Showmanship** – Rosette, sponsored by Franklin County Conservation District

**Champion Intermediate Poultry Showmanship** – Rosette, sponsored by Franklin County Conservation Dist.

**Champion Senior Poultry Showmanship** – Rosette, sponsored by Franklin County Conservation District

**Champion Bantam** – Rosette, sponsored by Friends of 4-H

**Reserve Champion Bantam** – Rosette, sponsored by Friends of 4-H

1. All chickens and turkeys must be blood tested within 90 days of show. For more information about the blood testing requirements, consult "Information about Disease Testing Requirements for Poultry and Game Birds in Kansas" by Scott Beyer, available from your local Extension Office.
2. It is required that poultry be banded to insure proper identification.
3. Exhibitors are encouraged to carefully consider the welfare of poultry during transportation to and from shows. For helpful information, consult "Safely Transporting Poultry and Market Broilers" by Scott Beyer, available from your local Extension Office.
2. Entry will be made only in the phase of the poultry project in which the exhibitor is enrolled.
3. There will be a limit of 12 birds per exhibitor. There may be no more than 3 entries per class and a limit of 36 birds per family.
4. No one will be able to talk to the judge or be in the aisle while judging is in progress. These actions will cause exhibitor's birds to be disqualified.
5. The terms cock, cockerel, hen and pullet are defined as follows:
  - Cock: male bird hatched PRIOR to July, PREVIOUS year
  - Cockerel: male bird hatched AFTER July, PREVIOUS year
  - Hen: female bird hatched PRIOR to July, PREVIOUS year
  - Pullet: female bird hatched AFTER July, PREVIOUS year
6. All entry tags shall be COMPLETELY and LEGIBLY filled out for premium money to be paid.
7. All poultry entered must have been owned and in the possession of the 4-H member before May 1 of the current year (Exception: Broiler Class).
8. \*There are no meat pens at the Kansas State Fair.

- 250 Cocks, Standard Breed, large fowl
  - 251 Cockerel, Standard Breed, large fowl
  - 252 Hen, Standard Breed, large fowl
  - 253 Pullet, Standard Breed, large fowl
  - 254 Cocks, Standard Breed, bantams
  - 255 Cockerels, Standard Breed, bantams
  - 256 Hen, Standard Breed, bantams
  - 257 Pullet, Standard Breed, bantams
  - 258 Production Pullets, pen of three, standard breed, crossbred, or strain cross. To be judged on development of egg production qualities only.
  - 259 Production Hens, pen of three, standard breed, crossbred, or strain cross. To be judged on egg production qualities only.
  - 260\* Broiler, pen of three, standard breed, cross bred, or strain cross birds, of the same sex; weighing not over 5 pounds each and under 10 weeks of age
  - 261\* Roasters, pen of three, standard breed, cross bred, or strain cross birds, of the same sex; weighing over 5 ½ pounds each and under 14 weeks of age
  - 262 Turkey, all breeds, one bird of either sex, any age
  - 263 Geese, all breeds, one bird of either sex, any age
  - 264 Ducks, all breeds, one bird of either sex, any age
- Premium Awards:** Purple and Blue \$1.00      Red \$0.75      White \$0.50

These classes will be judged primarily on the basis of exhibition qualities as described in "The American Standard of Perfection of the American Poultry Association."

**Showmanship Ages:**

- 265 Beginner Class, Ages 7-8
- 266 Junior Class, Ages 9-11
- 267 Intermediate Class, Ages 12-14
- 268 Senior Class, Ages 15-18

**DIVISION: 4-H RABBITS**  
**Superintendents: Jillian Oberly and Natalie Masters**

**Pre-Entry Deadline:** Friday, June 28

**Cooping Time:** Tuesday, July 16, 5:00 p.m. – 8:00 p.m.

**Judging and Showmanship Time:** Wednesday, July 17, 6:00 p.m.

**Release Time:** Saturday, July 20, 7:30 a.m. – 9:00 a.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Champion Rabbit** – Plaque, sponsored by Franklin County Conservation District

**Reserve Champion Rabbit** – Plaque, sponsored by Waskley Wabbit Club

**Champion Meat Pen** – Rosette, sponsored by Franklin County Conservation District

**Top Junior Buck** – Rosette, sponsored by Orscheln Farm & Home

**Top Junior Doe** – Rosette, sponsored by Orscheln Farm & Home

**Top Senior Buck** – Rosette, sponsored by Orscheln Farm & Home

**Top Senior Doe** – Rosette, sponsored by Orscheln Farm & Home

**Champion Beginner Rabbit Showmanship** – Rosette, sponsored by Waskley Wabbit Club

**Champion Junior Rabbit Showmanship** – Rosette, sponsored by Waskley Wabbit Club

**Champion Intermediate Rabbit Showmanship** – Rosette, sponsored by Waskley Wabbit Club

**Champion Senior Rabbit Showmanship** – Rosette, sponsored by Waskley Wabbit Club

1. Exhibitor must be present during judging.
2. All rabbits entered must have been owned and in the possession of the 4-H member before May 1 of the current year.
3. All entries must be single rabbits or meat pens. Limit of two rabbits or meat pens entered per class, regardless of breed.
4. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
5. Rabbits entered as a meat pen class may not be entered in any other class.
6. All rabbits showing symptoms of disease will be removed from the barn.
7. There will be classes for both purebred and mixed breeds. Breeds must be marked on the entry or they will be shown as mixed breeds.
8. All entry tags shall be completely and legibly filled out for premium to be paid.

**270** Pre-Junior Doe – Only breeds listed below

**271** Junior Doe – Under six months

**272** Intermediate Doe – Only breeds listed below

**273** Senior Doe – Eight months of age and over for breeds having Intermediate classes; six months and over for all other breeds

**274** Pre-Junior Buck – Only breeds listed below

**275** Junior Buck – Under six months

**276** Intermediate Buck – Only breeds listed below

**277** Senior Buck – Eight months of age and over for breeds having Intermediate classes, six months and over for all others

**278** Meat Pen – three rabbits, all one recognized breed and variety (broken varieties must be same color). Minimum weight 3 ½ pounds each. Maximum weight 5 ½ pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, uniformity and fur.

- \* Note to advisors, agents and leaders: Class 278: Qualifying shows are held prior to the State Fair and meat pens that qualified will usually be too large and heavy by this show. Members may select a new, younger substitute meat pen of like quality to exhibit at the State Fair.

#### **Definition of Classes:**

**Pre-Junior:** (under three months) classes only in the following breeds: Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand, and Palomino

**Junior:** (under six months)

**Intermediate:** (six-eight months) classes only in the following breeds: American, Giant Angora, Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox

**Senior:** six months of age or over for breeds other than those listed as having INTERMEDIATE classes, eight months of age or over for breeds having INTERMEDIATE classes

These classes will be judged on the standards approved by the AMERICAN RABBIT BREEDERS ASSOCIATION.

**Ribbon Awards:** Grand Champion and Reserve Grand Champion – Rosette

**Premium Awards:** Purple and Blue \$1.00   Red \$0.75   White \$0.50

#### **Showmanship:**

**279**   Beginner Class – Ages 7-8

**280**   Junior Class – Ages 9-11

**281**   Intermediate Class – Ages 12-14

**282**   Senior Class – Ages 15-18

**No premium money paid on Showmanship Classes – Ribbons only**

**DIVISION: CLOVERBUDS – NON-TRADITIONAL 4-H**

**Entry and Judging Time:** Tuesday, July 16, Noon – 1:00 p.m.

At Designated Times (contact the Ottawa Extension Office to sign-up)

**Release:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

For five and six year old youth who have been in the 4-H Cloverbud program. Cloverbud members can enter two items they have made this year. There will be a special table for all Cloverbud exhibits. All Cloverbud entries will receive a participation ribbon.

## **DIVISION: 4-H CLOTHING**

**Superintendents:** Lara Boyd, Angelle Higbie, Megan McMahan,  
Linda Normile & Erika Perry

**Judging Time (Pre-Fair):** Tuesday, July 2, from 10:00 a.m. - 11:30 a.m., Construction and Buymanship,  
Westminster Presbyterian Church

**Entry Time (At Fair):** Tuesday, July 16, 10:00 a.m. - Noon

**Release Time:** Saturday, July 20, 3:00 p.m. - 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Champion Beginner Clothing Construction** – Rosette, sponsored by Phyllis Schamle Memorial

**\* Beginner Clothing Construction Positivity Award** – Trophy, sponsored by Ryan & Audra McCurdy Family

**Champion Junior Clothing Construction** – \$10.00, sponsored by Earl & Maridee Devore

**\* Junior Clothing Construction Positivity Award** – Trophy, sponsored by Ryan & Audra McCurdy Family

**Champion Intermediate Clothing Construction** – \$10.00, sponsored by Merritta Combs

**\* Intermediate Clothing Construction Positivity Award** – Rosette, In Memory of Anne Burnett,

Given by Angelle Higbie

**Champion Senior Clothing Construction** – \$10.00, sponsored by Earl & Maridee Devore

**\* Senior Clothing Construction Positivity Award** – Trophy, In Memory of Anne Burnett,

Given by Angelle Higbie

**Champion Female Beginner Buymanship** – Rosette, sponsored by the Brad Shoemaker Family

**Champion Male Beginner Buymanship** – Rosette, sponsored by the Brad Shoemaker Family

**Champion Female Junior Buymanship** – Rosette, sponsored by the Brad Shoemaker Family

**Champion Male Junior Buymanship** – Rosette, sponsored by the Brad Shoemaker Family

**Champion Female Intermediate Buymanship** – Rosette, sponsored by the Brad Shoemaker Family

**Champion Male Intermediate Buymanship** – Rosette, sponsored by the Brad Shoemaker Family

**Champion Female Senior Buymanship** – Rosette, sponsored by the Brad Shoemaker Family

**Champion Male Senior Buymanship** – Rosette, sponsored by the Brad Shoemaker Family

**Overall Clothing Exhibitor** – Plaque, sponsored by Franklin County Farm Bureau Women

**\* Criteria for these four awards includes enthusiasm and individuality in project (not necessary to be class champion).**

1. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
2. Entries that do not comply with class rules will be dropped a ribbon placing.
3. All work exhibited must be the product of the 4-H member and done during the current 4-H year.
4. Articles, garments, outfits may have been used/worn but should be carefully laundered or cleaned before being exhibited. Items should be hung on swivel or wire hangers.
5. Labels: **LABEL EACH PIECE (Construction only)**
  - a. All garments must be labeled carefully
  - b. Must be type-written or written in ink on a 3" x 2 ½" piece of cloth, sewn to the back of neck, center back of waistband or left end of apron band
  - c. Must contain name, address, club, class and county
6. No care label will be required; however, the 4-H member should know how to care for the fabric/garment they purchased.

7. Members are allowed to compete in only the classes of the project in which they are enrolled and may make one entry per class.
8. Hang all garments, except straight stitched articles such as aprons, lingerie or lounging wear. Place on hanger opening to the left, as if you were wearing the garment. **Attach to hanger with safety pins and cover with plastic garment bag.**
9. For Construction Judging - Bring pattern guides and **Wardrobe Planning Packet**.
10. For Clothing Buymanship - 4-H members should bring their garment, one shoe and one sock; and **Wardrobe Planning Packet** to be judged.
11. The exhibitor is encouraged to attach an index card or photo, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
12. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card no larger than 4" x 6" **MUST** accompany entry describing the recycled materials and how they were used in the item.
13. 4-H member must exhibit their project at the fair to receive their ribbon and premium money.
14. There is no class at the State Fair for Clothing Buymanship other than the Fashion Revue.
15. A Champion and Reserve Champion will be chosen for clothing based on the top quality garments in each of the four categories in clothing construction.
16. A Champion and Reserve Champion will be chosen in Clothing Buymanship in each of the four categories for both boys and girls.

#### **An article, garment, or outfit constructed by a 7-8 year old exhibitor**

- 300 Simple tops and blouses
- 301 Simple bottoms (skirts, shorts, pants, slacks)
- 302 Other garment (dress or two-piece outfit)
- 303 Other articles (pillows, tote bags, etc.)
- 304 Clothing Buymanship – Female
- 305 Clothing Buymanship – Male
- 306 Recycled Clothing Project

#### **An article, garment, or outfit constructed by a 9-11 year old exhibitor**

- 307 Play or sport
- 308 Dress or jumper
- 309 Two-piece coordinated outfit (does not need to be a complete outfit)
- 310 Other garment
- 311 Clothing Buymanship – Female
- 312 Clothing Buymanship – Male
- 313 Recycled Clothing Project

#### **Exhibitors 7-11 year old**

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$1.00      Red \$0.75      White \$0.50

**An article, garment, or outfit constructed by a 12-14 year old exhibitor**

- 314 Play or sport
- 315 Dress or dress up outfit
- 316 Two or three piece coordinated outfit (does not need to be a complete outfit)
- 317 Other garment
- 318 Clothing Buymanship – Female
- 319 Clothing Buymanship – Male
- 320 Recycled Clothing Project

**An article, garment, or outfit constructed by a 15-18 year old exhibitor**

- 321 Play or sport
- 322 Party or formal dress
- 323 Garment of wool or wool-blend
- 324 Two or three piece outfit
- 325 Other garment
- 326 Garment for a child (under 10 years of age)
- 327 Clothing Buymanship – Female
- 328 Clothing Buymanship – Male
- 329 Recycled Clothing Project

**Exhibitors 12-18 year old**

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$3.00   Red \$2.00   White \$1.00

## **DIVISION: 4-H CROPS AND GARDEN**

**Superintendents:** Chrystal Conner & Layne Lutz

**Entry Deadline:** Tuesday, July 16, 10:00 a.m. – Noon

**Judging Time:** Wednesday, July 17, 9:00 a.m.

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

### **Special Awards will be given at the 4-H Awards Presentation:**

**Best Slicing Cucumber** – Trophy, sponsored by Fredricks Gardens, In Memory of Chester R. Fredricks

**Best Plate of Snap Green Beans** – Plaque & \$5.00, sponsored by Campbell & Campbell Farms

**Best Plate of Onions** – Trophy, sponsored by Franklin County Horticulture Growers Association

**Best Plate of Peppers** – Plaque & \$5.00, sponsored by Campbell & Campbell Farms

**Best Plate of Potatoes** – Rosette, sponsored by Freone Hollinger

**Best Plate of Summer Fruit** – Plaque, sponsored by Franklin County Horticulture Growers Association

**Best Plate of Tomatoes** – Trophy, sponsored by Fredricks Gardens, In Memory of Chet M. Fredricks

**Best Watermelon** – Plaque & \$5.00, sponsored by Campbell & Campbell Farms

**Overall Garden Exhibitor** – Plaque, sponsored by Kansas State Bank

**Top 1st Year Garden Exhibitor** – Plaque, sponsored by Brent Satterlee

**Overall Crops Exhibitor** – Plaque, sponsored by Duane & Pam Olson

1. Exhibitors are allowed one entry per class.
2. Any exhibitor removing exhibits prior to release time shall forfeit all premium money.
3. Secure entry form to plate, bowl or container with string or tape. **Use a sturdy plate, bowl or container that will support the weight of the produce. Plates, bowls and/or containers will NOT be provided.**
4. **Crops placed in a one gallon jar must have a secure lid on the jar.**
5. A Champion and Reserve Champion will be selected in Crops, as well as Garden Vegetables.
6. Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>.

### **CROPS**

- 330 Wheat, one gallon
- 331 Oats, one gallon
- 332 Soybeans, one gallon; name variety
- 333 Brome grass seed, one gallon
- 334 Other tame grass seed, one gallon
- 335 Brome Hay, 6" slice
- 336 Alfalfa Hay, 6" slice
- 337 Yellow Corn, 10 ears
- 338 White Corn, 10 ears
- 339 Grain Sorghum, 10 heads
- 340 Hybrid Forage Sorghum, 5 stalks; name Hybrid (exhibit to consist of the whole plant - no roots)
- 341 Other Forage Sorghum, 5 stalks; name variety (exhibit to consist of the whole plant - no roots)
- 342 Soybeans, 5 stalks; name variety
- 343 Forage Corn, 5 stalks (exhibit to consist of the whole plant – no roots)
- 344 Popcorn, 10 ears

## GARDEN VEGETABLES

- 345 Plate of 5 Standard Tomatoes
- 346 Plate of 5 Cherry or Ornamental Tomatoes
- 347 Plate of 5 Green Onions
- 348 Plate of 5 White Onions
- 349 Plate of 5 Yellow Onions
- 350 Plate of 5 Red Onions
- 351 Plate of 5 Table Beets
- 352 Plate of 5 Carrots
- 353 Plate of 5 Bell Peppers
- 354 Plate of 5 Other Peppers
- 355 Plate of 5 Okra
- 356 Plate of 5 Turnips
- 357 Plate of 5 Parsnips
- 358 Plate of 5 Miniature Pumpkins
- 359 Plate of 5 Decorative Gourds
- 360 Plate of 5 Red Potatoes
- 361 Plate of 5 White Potatoes
- 362 Plate of 5 Sweet Potatoes
- 363 Plate of 5 Cucumbers
- 364 Plate of 5 Ears of Sweet Corn
- 365 Plate of 5 Kohlrabi
- 366 Plate of 5 Radishes
- 367 Plate of 5 Other Medium Vegetables
- 368 Plate of 12 Snap Green Beans
- 369 Plate of 12 Yellow Wax Beans
- 370 1 Large Type Pumpkin
- 371 1 Summer Squash
- 372 1 Winter Squash
- 373 1 Cantaloupe
- 374 1 Eggplant
- 375 1 Head Cabbage
- 376 1 Watermelon
- 377 1 Head Broccoli
- 378 1 Head Cauliflower
- 379 1 Other Large Vegetable

- 380 Garden Display:  
Each exhibitor in this class will be limited to four square feet of space. **The Garden Display should be exhibited in a tray, basket or container that can easily be moved by the fair staff.** Exhibit consists of 5 different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The number of 5 types of vegetables or fruits to be exhibited is as follows:  
**Large Vegetables (one each):** Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Winter or Summer Squash, Watermelon, Broccoli or Cauliflower  
**Medium Vegetables (five each):** Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes or other similar sized vegetables  
**Small Vegetables (twelve each):** Snap Green Beans, Wax Beans, English Peas, or other similar sized vegetables  
**Small Fruits (one half pint box):** Strawberries, Blackberries, Raspberries, or other similar sized fruits  
**Tree Fruits (five each):** Apples, Pears, Peaches, or similar sized fruits  
**Grapes (two bunches)**
- 381 Fresh Culinary Herbs (6): i.e. Parsley, Basil, Dill, etc. Six stems (or a comparable quantity) on one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
- 382 Small Fruits (one half pint box) Strawberries, blackberries, raspberries, or other similar sized fruits. (if other, please include name of fruit on entry).
- 383 Tree Fruits (plate of 5) Apples, Pears, Peaches, or similar sized fruits
- 384 Grapes (2 bunches)
- 385 Horticulture Notebook – Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. Exhibitor is encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$1.00    Red \$0.75    White \$0.50

## **DIVISION: 4-H ENERGY MANAGEMENT**

**Superintendent: Gary Ross**

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, Starting at 9:00 a.m. at Designated Times (schedule is listed on the Frontier District's Website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Overall Electricity Exhibitor** – Plaque, sponsored by Franklin County Farm Bureau Association

**Top 1<sup>st</sup> Year Electricity Exhibitor** – Plaque, In Memory of Jerry Hobbs

1. An exhibitor may enter up to two articles in this division, but only one article per class.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self-explanatory.
4. Projects (classes 390, 391 and 392) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
6. No hand dipped solder may be used on exhibits.
7. Each exhibit must have a scorecard completed and attached securely. This scorecard is available from the Extension Office.
8. A Champion and Reserve Champion will be chosen for Energy Management.

### **ELECTRICAL AND ELECTRONICS**

- 390** AC Electric Projects - AC Electric Projects with 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.
- 391** DC Electric Projects - DC Electric Projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include the following: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must include batteries supplied by the 4-H member. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 392** Electronic Projects - Electronic Projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include: radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of workmanship.

- 393** Educational Displays and Exhibits – The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electronics project. The display or exhibit should illustrate one basic idea. This class includes educational displays and exhibits or science fair type projects which DO NOT have a power source, i.e. posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

### **SMALL ENGINES**

1. All exhibits should involve engines smaller than 20 horsepower for classes 394-396.
  2. Displays are limited to 4' wide and 4' deep – both upright and floor displays at the State Fair.
- 394** Display – Exhibit a display, selecting one of the following options:
1. A display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts.
  2. A display identifying and explaining the function(s) of different special tools needed for small engine work.
  3. A display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractor, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.
- 395** Maintenance – Exhibit a display that illustrates either
1. Routine maintenance procedures
  2. Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.
- 396** Operation – Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size of 3' x 4'. Engine should contain no fuel in tank or carburetor.

**ALTERNATIVE ENERGY** - A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves. All exhibits in this division are limited in size to standard, tri-fold, display boards (36" x 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

- 397** Educational Display – Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- 398** Experiment – Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variable, a control, data, findings, conclusions and recommendations for future study.

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: 4-H ENTOMOLOGY**

**Superintendent:** Julie Spielman

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, Starting at 1:00 p.m. at Designated Times (schedule is listed on the Frontier District's Website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Overall Entomology Exhibitor** – Plaque, sponsored by Franklin County Farm Bureau Association

**Overall Entomology Exhibitor, 2nd** – Rosette, sponsored by Dave's Pest Control

**Top 1<sup>st</sup> Year Entomology Exhibitor** – Plaque, sponsored by Dave's Pest Control

A 4-H member may exhibit in the Entomology Collection, Entomology Notebook and/or Educational Display categories. Within each category there are classes in Beginning, Intermediate or Advanced phases in which they enroll. The Notebook category also has an Introductory class that 4-Hers may exhibit in the State Fair as long as they meet age requirements and County Fair ribbon placing requirements. An Introductory Entomology Collection Class exhibit is encouraged for county fairs (first year members only), but these may not be exhibited at the State Fair. See class descriptions within categories for requirements.

Resources for exhibiting can be found on the [State Kansas 4-H Entomology project page](https://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html):  
<https://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html>

### **COLLECTION CLASSES**

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Please visit the website listed above for box instructions and plans.
2. 4-Hers may choose to use one or two taxonomies:
  - a. As printed in "Insects in Kansas" book or
  - b. As printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net).
3. Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name, county or district, the class, and statement of taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then family where required.
6. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation should be on the second label. Collector's name (or host) on the date/locality label is optional.

7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to ["Entomology Collection Exhibit Resource"](#) for full details on out-of-state insects in collections.
  8. Only specimens of the class Insecta should be included.
  9. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
  10. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
- 400 COUNTY FAIR CLASS FOR BEGINNERS – 4-H members 7-9 years of age or beginners of any age may enter in this phase for only two years. Display in two cigar boxes (lids removed and each box covered with a clear plastic wrap). Cigar boxes should be about 2" x 6" x 8". Display a minimum of 15 species but no more than 30 species. This should include a minimum of 6 orders. Labels for the insect orders are required and must be pinned to the bottom of the boxes. A date/locality label is required on each specimen. This label is centered on the pin beneath the insect. Locality refers to the county and state where collected. Date refers to the date the specimen was collected. Labels should be small and neat. **\*State Fair does not offer this class.**
- 401 BEGINNING I ENTOMOLOGY COLLECTION - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. A 4-H member can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
- 402 BEGINNING II ENTOMOLOGY COLLECTION - Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. A 4-H member can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
- 403 INTERMEDIATE ENTOMOLOGY COLLECTION - Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)
- a) "Insects in Kansas" book – Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera or
  - b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net) – Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.
- On a piece of paper list what you did to improve your collection during the current year. A 4H'er may move up if they receive a purple ribbon.
- 404 ADVANCED ENTOMOLOGY COLLECTION - Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. A 4-H member may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

## NOTEBOOK CLASSES

1. Individual entries are to be placed for display in a three-ring notebook for competition.
  2. 4-Hers may choose to use one of two taxonomies:
    - a) As printed in "Insects in Kansas" book or
    - b) As printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net).
  3. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
  4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-H'er is enrolled in and statement of taxonomy used:
    - a) "Insects in Kansas" book or
    - b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net)The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
  5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
  6. Date, common name, full county name, state abbreviation and collector name should be included for each species. Collector's name on the specimen page is optional.
  7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
  8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
  9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
  10. For the Intermediate and Advanced Classes, insects are also to be grouped by family behind each order divider.
  11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
  12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
- 405** INTRODUCTION ENTOMOLOGY NOTEBOOK - Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.
- 406** BEGINNING ENTOMOLOGY NOTEBOOK - Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

**407** INTERMEDIATE ENTOMOLOGY NOTEBOOK - Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging).

- a) "Insects in Kansas" book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
- b) "Insects in Kansas Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net) – Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

A 4-H member may exhibit in this class for a maximum of three years. A 4-H'er may move up if they receive a purple ribbon.

**408** ADVANCED ENTOMOLOGY NOTEBOOK - Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special Project. Follow the general guidelines listed for notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. A 4-H member may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

#### **EDUCATION DISPLAY CLASSES**

1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming Insects curriculum that does not fit into Entomology Collection or notebook classes.
2. Follow copyright laws as explained in the General Rules.
3. The exhibit may be, but isn't limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.
4. If the exhibit is a wooden display box, it must be 18 x 24 x 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board.
5. Name and county/district must clearly be marked on educational exhibits.

**409** BEGINNING EDUCATIONAL DISPLAY – Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.

**410** INTERMEDIATE EDUCATIONAL DISPLAY – Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational Displays.

**411** ADVANCED EDUCATIONAL DISPLAY – Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational displays.

**A Champion and Reserve Champion will be chosen for Entomology.**

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple or Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: 4-H FASHION REVUE**

**Superintendent:** Lara Boyd, Angelle Higbie, Megan McMahan,  
Linda Normile & Erika Perry

**Registration Deadline:** Friday, June 21

**Registration and Wardrobe Planning Packets** are available online at [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)  
under **4-H Youth Development on the Franklin Events & Information Page**

**Judging Time (Pre-Fair):** Tuesday, July 2, 9:00 a.m. – Westminster Presbyterian Church

**Clover Revue (Pre-Fair):** Tuesday, July 2, 7:00 p.m. – Westminster Presbyterian Church

**Special Awards will be given at Clover Revue:**

**Champion Female Clothing Buymanship** – Plaque, In Memory of Betty Stark

**Champion Male Clothing Buymanship** – Plaque, In Memory of Eric Piotrowsky

**Champion Clothing Construction** – Plaque, sponsored by John & Rebecca McFarland

1. All 4-H members who participate in the Fashion Revue are expected to participate in the Clover Revue. Ribbons, judge's comments and special awards will be given to participants at the Clover Revue.
2. 4-H members may model one clothing construction garment and/or one clothing Buymanship garment.
3. Participant may model only what can be worn. Garments cannot be carried. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.
4. A Champion and Reserve Champion will be selected from each level: Construction (male and female) and Buymanship (male and female).

### **Standards for the Exhibitor:**

1. To understand and demonstrate a wardrobe plan.
2. To understand how selected garment(s) and accessories enhance their personal/public presentation.
3. To understand the value of this garment/outfit and how it fits into the family's clothing budget.
4. To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
5. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
6. To be able to describe how they cared for the garment/outfit and how it has proved to fit into their wardrobe plan.

**This contest is open to all 4-H members enrolled in 4-H Clothing.**

## **DIVISION: 4-H FIBER ARTS**

**Superintendent:** Erika Perry, Michele Altendorf and Megan Bowling

**Judging Time:** Tuesday, July 2, 10:00 a.m. - 11:30 a.m., Westminster Presbyterian Church

**FAIR – Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Release Time:** Saturday, July 20, 3:00 p.m. - 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Champion Fiber Arts** – Pair of Gingher Scissors, sponsored by Ottawa Sunflower Piecemakers Quilt Guild

**Reserve Champion Fiber Arts** – Pair of Gingher Scissors, sponsored by Ottawa Sunflower Piecemakers Quilt Guild

**Top Quilted Piece** – \$25.00, sponsored by Chris' Corner Quilt Shop

**Top 1<sup>st</sup> Year Crochet Exhibitor** – Rosette, sponsored by Guy & Mae's

**Champion Needle Arts** – Plaque, In Memory of Anne Burnett, Given by Angelle Higbie

Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crocheting, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting, embroidery or ethnic art). Ethnic Fiber Arts should use a fiber yarn or fabric to create the design exhibit. Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

### **Rules and Regulations specific to Fiber Arts projects:**

1. Identification Label:
  - a. Type or print on a 3" x 2 ½" piece of cloth: class number, county, and exhibitor's name.
  - b. Sew or safety pin this ID label on the corner of the article.
  - c. For garments, attach the ID label to the front left shoulder seam, or left side of the waistband, as if you were wearing the garment.
2. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
3. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
4. The exhibitor should attach an index card, no larger than 4" x 6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.
5. Exhibitors are expected to be enrolled in the Fiber Arts project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crocheting, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
6. State Fair qualification - For Fiber Arts, 4-H member must be 9 years of age or older and have received a purple ribbon on their exhibit.
7. A Champion and Reserve Champion will be chosen for Fiber Arts.

- 420 Crochet, an article including felted items (see rule #4)
- 421 Knitting, an article made either by hand or by knitting machine including felted items (see rule #4)
- 422 Needle Arts – an article made by hand using any of the following techniques:  
a) Embroidery and cross-stitch  
b) Needlepoint  
c) Candle wicking  
d) Crewel  
e) Lacework  
f) Applique
- 423 Patchwork and Quilted article – It is acceptable for the 4-H member to create the patchwork or quilted article and have someone else quilt it.
- 424 Rug Making – acceptable techniques: braiding, latchhook, tying, floorcloth, etc. The finished product should be an item that would be an item used in the home.
- 425 Spinning – a skein – minimum 10 yards in length
- 426 Weaving, a woven article, attach information about type of loom or process used (see rule #4). Woven wood reed basket, should be exhibited in Visual Arts.
- 427 Ethnic Arts, an article: This is defined as Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decoration. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (see rule #4).
- 428 Macramé – an article
- 429 Miscellaneous – Must not “fit” in any other Fiber Arts class
- 430 Fiber Arts Educational Notebook – Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the Fiber Art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about Fiber Arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: 4-H FLORICULTURE**

**Superintendent:** Dawn Rumford and Janet Paddock

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Tuesday, July 16, Starting at 1:30 p.m. at Designated Times (schedule is listed on the Frontier District's Website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m.- 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Best Cockscomb** – Trophy, sponsored by Chester & Sheryl Fredricks, In Memory of Genevieve Fredricks

**Best Dahlia** – Rosette, sponsored by Rock Creek of Ottawa

**Best Gladiolus** – Rosette, sponsored by Freone Hollinger

**Best Zinnia** – Rosette, sponsored by Rock Creek of Ottawa

**Best Rose** – Rosette, sponsored by Rock Creek of Ottawa

**Best Specimen** – Rosette, sponsored by Guy & Mae's

**Best Arrangement** – Rosette, sponsored by Guy & Mae's

**Top 1<sup>st</sup> Year Flower Exhibitor** – Rosette, sponsored by Linda & Leonard Robbins

1. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
2. Entries that do not comply with class rules will be dropped a ribbon placing.
3. All floral materials must be grown and/or collected by the exhibitor. Do not use purchased plant materials.
4. Potted plants are not accepted.
5. Exhibitor allowed one (1) entry per class for specimens.
6. Entries should not take over one square foot of table space.
7. It is recommended that flowers and arrangements be in disposable containers. Containers that are not claimed at check-out will be disposed of.
8. All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.
9. A Champion and Reserve Champion will be selected in specimens and arrangements.
10. Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit", available at <http://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf>.

### **SPECIMEN**

1. Signifies one (1) bloom, spike, or spray on good stem with its foliage.
2. Quality is judged – not the container, but should be proportionate.

- |     |                                |
|-----|--------------------------------|
| 440 | Aster                          |
| 441 | Celosia, Plume                 |
| 442 | Cockscomb                      |
| 443 | Dahlia, 2" or less             |
| 444 | Dahlia, 2" or more             |
| 445 | Daisies                        |
| 446 | Gladiolus                      |
| 447 | Helianthus, (1) stem, any type |

- 448 Hemerallis (any lily)
- 449 Marigold, dwarf (2" or less)
- 450 Marigold, large (2" or more)
- 451 Rose, miniature
- 452 Rose, tea
- 453 Zinnias, small (2" or less)
- 454 Zinnias, large (2" or more)
- 455 Annual (any not listed)
- 456 Perennial (any not listed)

#### **COLLECTIONS (3 stems or spikes)**

- 457 Gladioli, mixed
- 458 Marigolds, dwarf (2" or less)
- 459 Marigolds, large (2" or more)
- 460 Petunias, any type
- 461 Zinnias, dwarf (2" or less)
- 462 Zinnias, large (2" or more)

#### **HOUSE PLANTS**

- 463 Flowering House Plant
- 464 Non-Flowering House Plant

#### **ARRANGEMENTS**

1. A 4-H member may enter up to 4 floral arrangements and one horticulture notebook.
2. All floral materials must be grown and/or collected by the exhibitor, rather than purchased. Entries should not take over one square foot of table space.
3. Potted plants are not accepted.

- 465 Fresh Flower Arrangement. Flower materials must be grown and/or collected by exhibitor, not purchased
- 466 Dried Flower Arrangement. No fabric or plastic material allowed
- 467 Horticulture Notebook. Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-H members are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter on one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple or Blue \$1.00   Red \$0.50   White \$0.25

## **DIVISION: 4-H FOOD PRESERVATION**

**Superintendents:** Angie Sylvester, Kara West, Linda Thurston, Cindi Dryden,  
Kristie Stinebaugh, Melissa Hatfield and Karla Face

**Entry and Judging Time:** Monday, July 15, 9:00 a.m. – 1:00 p.m., Celebration Hall,  
At Designated Club Times (listed in the Fair Edition Newsletter)

**Release Time:** Saturday, July 20, 3:00 p.m. - 5:00 p.m.

**Special Award will be given at the 4-H Awards Presentation:**

**Champion Food Preservation** – \$5.00, In Memory of Louise Wray, sponsored by Jackie Stephens

1. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
2. Entries that do not comply with class rules will be dropped a ribbon placing.
3. All exhibits must have been preserved since the member's previous year's county fair, and not have been exhibited at the previous State Fair.
4. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, see [https://nchfp.uga.edu/publications/nchfp/factsheets/electric\\_cookers.html](https://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html). Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:
  - K-State Research and Extension Food Preservation publications
  - Other University Extension Food Preservation publications
  - USDA Complete Guide to Home Canning
  - So Easy to Preserve, 6<sup>th</sup> Edition, The University of Georgia Cooperative Extension Service
  - Ball Blue Book Guide to Preserving
  - Ball Complete Book of Home Preserving
  - All New Ball Book of Canning and Preserving
  - Canning mixes (i.e. Mrs. Wage's, Ball)
  - Pectic manufacturers (i.e. SureJell, Ball)
  - <http://www.rrc.k-state.edu/preservation/recipes.html>

Refer to following K-State Research and Extension publication for more information:

4H712 Food Safety Recommendations for Food Preservation Exhibits

<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>

MF3170 10 Tips for Safe Home-Canned Food <http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>

MF3171 Sassy Safe Salsa at Home

<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>

MF3172 What's Your Elevation?

<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>

MF3241 How to Guide to Water Bath Canning and Steam Canning

<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>

MF3242 How to Guide to Pressure Canning

<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>

5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not judged.
6. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude of where food was processed. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.
7. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. **Do not use colored jars.** Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note:
8. There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24-ounce and 28-ounce jars.
9. Each jar exhibited must be labeled. The label must not cover the brand name of jar. The label must give: Class Number, Product, Altitude of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), and date processed including month, year and Name and County/District. Templates to make adhesive labels can be found at: <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>.
10. Each 4-H member may enter up to two exhibits but only one entry per class.
11. Attach the entry tag and recipe (hole punch) to the top of the jar using a rubber band.
12. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry Meat Safely at Home" at: <https://www.bookstore.ksre.ksu.edu/pubs/MF3173.pdf>
13. A Champion and Reserve Champion will be selected from all entries in the division.

- |     |                                                                              |
|-----|------------------------------------------------------------------------------|
| 470 | Sweet Spreads (Fruit and/or Vegetables), Syrups; one jar                     |
| 471 | Fruits, Juices, Fruit Mixtures (Salsa, Pie Filling, etc.); one jar           |
| 472 | Low Acid Vegetables (green beans, corn, vegetable mixture or etc.); one jar  |
| 473 | Pickles (Fruit or Vegetable), Fermented Foods, Relishes and Chutney; one jar |
| 474 | Tomato/Tomato Products, Tomato Juice and Tomato Salsas; one jar              |
| 475 | Canned Meats; one jar                                                        |
| 476 | Dried Foods; one small jar                                                   |

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: 4-H FOODS AND NUTRITION**

**Superintendents:** Angie Sylvester, Kara West, Linda Thurston, Cindi Dryden,  
Kristie Stinebaugh, Melissa Hatfield and Karla Face

**Entry and Judging Time:** Monday, July 15, 9:00 a.m. - 1:00 p.m., Celebration Hall,  
at Designated Club Times (listed in the Fair Edition Newsletter)

**Special Awards will be given at the 4-H Awards Presentation:**

**Overall Beginner Foods Exhibitor** – Rosette, sponsored by Nadia Piotrowsky

**Overall Junior Foods Exhibitor** – Rosette, sponsored by Nadia Piotrowsky

**Overall Intermediate Foods Exhibitor** – Rosette, sponsored by Nadia Piotrowsky

**Overall Senior Foods Exhibitor** – Rosette, sponsored by Nadia Piotrowsky

**Overall Foods Exhibitor** – Plaque, sponsored by Orscheln Farm & Home

**Best Yeast Product, Age 13 & under** – One year subscription to cooking magazine of winner's choice,  
sponsored by Pat Campbell

**Best Loaf of Yeast Bread, Senior (75% Whole Grain, No Bread Machines)** – One year subscription to  
cooking magazine of winner's choice, sponsored by Pat Campbell

**Champion Wheat Product** – USA Baking Pan, sponsored by The Kansas Wheat Commission

1. Entries must be made from scratch. No mixes are allowed in any products.
2. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) or unbaked exhibit with raw flour (ex. No-Bake Cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
3. Alcohol (ex: wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
5. Under baked entries will be lowered one or more ribbon placings.
6. Entries that do not comply with class rules will be dropped a ribbon placing.
7. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
8. A 4-H member may enter a maximum of two baked products and one educational display or Food Gift Package item in each Level of Foods in which they are enrolled. Only one entry per class is allowed.
9. Complete recipes are required for all food product exhibits with ingredients and instructions.
10. For this division, quick breads do not contain yeast.
11. 4-H members are encouraged to use whole grain flours, fruits, nuts, etc.
12. All entries must be removed from the pan with the exception of a fruit pie. Each entry must be placed on paper plate and in a clear plastic food grade bag. Entries too large to place on a paper plate must be placed on a covered cardboard or disposable container of appropriate size for the exhibit. Only the exhibit is judged. The container is not judged.
13. All unfrosted cakes should be exhibited in an upright position with top crust showing, except for those cakes made with special designs such as Bundt cakes. They should have the top crust side down.

14. **Modified non-perishable food product.** Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources:  
Altering Recipes for Better Health Purdue University: <http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf>.  
Altering Recipes for Good Health Texas A&M University: <http://fcs.tamu.edu/files/2015/02/altering-recipes-for-good-health.pdf>.
15. A food gift package must contain at least 3 different items, (**prepared for human consumption**) made by the 4-H member, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. **No alcoholic beverages will be accepted.** Food products will not be opened or tasted. It is recommended for packaging to allow all or part of the product to be seen; for example, if displayed in a paper or fabric bag, cut a view hole and place product in a plastic bag inside the paper or fabric bag. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking. On the back of the entry form, answer the following questions:
- What is the intended use?
  - What food safety precautions were taken during and after preparation?
16. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display; maximum size is a 3' x 4' tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. **NOTE:** A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
17. A Champion and Reserve Champion will be selected from each of the four Food and Nutrition categories, as well as the Food Gift Package Class.

**4-H Members – Age 7-8**

- 480 Non-perishable food product
- 481 Modified Non-Perishable Food Product (see Rule 14 for information)
- 482 Food Gift Package or Educational Exhibit

**4-H Members – Age 9-11**

- 483 Non-perishable food product
- 484 Modified Non-Perishable Food Product (see Rule 14 for information)
- 485 Food Gift Package or Educational Exhibit

**4-H Members – Age 12-14**

- 486 Non-perishable food product
- 487 Modified Non-Perishable Food Product (see Rule 14 for information)
- 488 Food Gift Package or Educational Exhibit

**4-H Members – Age 15-18**

- 489 Non-perishable food product
- 490 Modified Non-Perishable Food Product (see Rule 14 for information)
- 491 Food Gift Package or Educational Exhibit

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: 4-H FORESTRY**

**Superintendent:** Julie Spielman

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, Starting at 1:00 p.m. at Designated Times (schedule is listed on the Frontier District's Website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Champion Forestry** – Rosette, In Memory of Dusty Reichard

**Top 1<sup>st</sup> Year Forestry Exhibitor** – Rosette, In Memory of Dusty Reichard

1. All leaf exhibits must be mounted on 8 ½" x 11" heavy stock paper and placed in loose leaf binders (magnetic or adhesive filler sheets for photographic prints are recommended). Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2' x3').
2. Name, club, age, and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H 334. "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected. Be consistent with the location of the labels in your notebook (consider the lower right-hand corner).
4. Intermediate Forester – exhibit only in phase(s) enrolled.
5. Senior Forester enrolled in Self Determined can exhibit in Self Determined Forestry at the State Fair.
6. Divide specimens into the following two sections: Native Kansas Trees and Non Native Trees.
7. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
8. Group specimens according to the years collected (ex: "old-previous years" and "new").
9. Variations of varieties do not count as different species or specimens.
10. When replacing previously display samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
11. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
12. In all leaf collections (Division A – Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
13. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.
14. Conference judging will be offered. Sign up at time of entry. (Optional)
15. Exhibits will be displayed on tables in Celebration Hall.
16. A Champion and Reserve Champion will be selected in Forestry.

## KNOWING TREES AS INDIVIDUALS (LEAF COLLECTIONS\*\*)

### 510 Beginning (Choose either A or B)

- A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

### 511 Intermediate (Choose either A or B)

- A. Exhibit a minimum of 20 different leaves (Includes at least 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

### 512 Senior (Choose either A or B)

- A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

### 513 Advanced (Choose either A or B)

- A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

\*\*Exhibit one complete leaf where possible. If leaf is too large, exhibit as much of the terminal portions as possible. Sketch in reduced scale, the entire leaf and illustrate where the exhibited portion comes from.

## **HOW A TREE GROWS**

- 514 Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

## **TREE APPRECIATION**

- 515 Display: Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

## **GROWING AND PROTECTING TREES**

- 516 Display: Entry requires project notebook telling about project and pictures before, during, and after planting seedlings. Maximum tri-fold size is 3' x 4'.

## **TREE CULTURE**

- 517 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

## **HOW FORESTS SERVE US**

- 518 Display: Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 3' x 4' tri-fold. Essay should be displayed in a covered binder.

## **EDUCATIONAL / CREATIVE EXHIBIT**

- 519 Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials which shall withstand fair conditions. This is a good class to exhibit an unusual collection.

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple or Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: 4-H GEOLOGY and LAPIDARY**

**Superintendent:** Julie Spielman

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, Starting at 1:00 p.m. at Designated Time (schedule is listed on the Frontier District's Website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Overall Geology Exhibitor** – Trophy, sponsored by Killough Construction

**Grand Champion Geology** – \$50.00, Jim & Julia Kice

**Top 1<sup>st</sup> Year Geology Exhibitor** – Plaque, sponsored by Killough Construction

1. Consultation judging with the judge is optional.
2. Exhibit box should be 18 x 24 x 3 ½ inches. Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18 inch) dimension of the exhibit box, making the exhibit 18 inches across the top and 24 inches deep exactly. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 527-531 only, the dimensions of the box should be appropriate for the display, but should not exceed 18" x 24" x 3 1/2 ".
3. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper-left hand corner of the Plexiglass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
4. Exhibitor may enter in both Geology and Lapidary classes. Exhibitors may show in only one of the first four geology classes (521-524). Exhibitor may also show in geology class 525 (special exhibit), 526 Mineralogy and in one Lapidary class.
5. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
6. For the Geology Classes 521, 522, 523 & 524, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morriell Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
7. For Geology Classes 521, 522, 523, 524 & 526, all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from the following three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

8. Exhibitors may have a consultation review with the judge after the judging is completed.
9. In order to be eligible for the State Fair, an exhibitor must be 9 years old (4-H age) and have received a purple ribbon on their exhibit at the county fair. The exhibit must qualify in Class 521 to be eligible for the State Fair.
10. A Champion and Reserve Champion will be selected for Geology.

**520 Cigar Box Geology:** For Beginners: 4-H member 7-9 years old or beginners of any age may exhibit in this phase for only 2 yrs. Display in 2 cigar boxes or boxes of similar size (12 x 8 x 2 inches). They need to be covered with a clear plastic. Lids need to be removed. At least 10 specimens must be exhibited. No more than 15 may be in the collection. Rocks and minerals must be identified with the specimens name and fossils must be identified to the phylum level.

**This class is not eligible for State Fair**

**521 Geology:** Display at least 15 different rocks, minerals, and fossils collected during the current 4-H year. Exhibitor is limited to one exhibit box. Only those exhibiting at the County or State Fair for the first time may enter this class.

**522 Geology:** Display at least 30 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit is limited to one exhibit box. This class is open to those exhibiting either first or second time at the County or State Fair.

**523 Geology:** Display at least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting either the third or fourth time at the County or State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

**524 Geology:** Display at least 60 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current year. Exhibit limited to two boxes. This class is open to those exhibiting the fifth time or more at the County or State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

**525 Geology Educational Exhibit:** Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand Fair conditions. Exhibits in this class must be pre-entered. Exhibitor may show in the class regardless of the number of times he/she has entered at the County or State Fair or whether exhibitor has entries in classes 521, 522, 523 or 524. Exhibitor may also exhibit in lapidary class.

**526 Mineralogy:** Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e. Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #2). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (i.e. CaCO<sub>3</sub> for calcite), if known.

## LAPIDARY

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

- 527 **Lapidary:** Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.
- 528 **Lapidary:** Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H member collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 529 **Lapidary:** Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H member, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 530 **Lapidary:** Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H member, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 531 **Lapidary:** Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least 3 cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

Special lapidary exhibits should be entered in class 531. Please note that each member is limited to one entry in this class.

**Ribbon Award:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: 4-H HOME ENVIRONMENT**

**Superintendent:** Cheryl Conner

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, Starting at 1:00 p.m. at Designated Times (schedule is listed on the Frontier District's Website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

1. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
2. Entries that do not comply with class rules will be dropped one ribbon placing.
3. A member may enter one exhibit in the division.
4. Entries will be entered and judged in the Miscellaneous Division.
5. A Champion and Reserve Champion will be selected for Home Environment.
6. An entry card must be attached to the exhibit with safety pin(s) or tape and string.

**535 Single Exhibit:** An article made or refinished by the 4-H member for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.

**536 Educational Poster or Display:** Posters must be no larger than 22" x 28" poster board. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.

**537 Notebook**

Educational poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple or Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: 4-H MISCELLANEOUS / SELF-DETERMINED**

**Superintendent:** Cheryl Conner

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, Starting at 1:00 p.m. at Designated Times (schedule is listed on the Frontier District's Website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Overall Self-Determined Exhibitor – Rosette,** sponsored by Linda Thurston

1. All 4-H exhibits, not otherwise classified, will be allowed to show under this division. This does NOT include live animals.
2. Each 4-H member will be limited to two entries in Miscellaneous Division.
3. 4-H members may exhibit items or visuals pertaining to the project in which they are enrolled.
4. Exhibitors should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in displays, posters or other activities for endorsement or promotion, instead of educational purposes, will be lowered a ribbon placing.
5. A Champion and Reserve Champion will be selected for Miscellaneous/Self-Determined.

**540** Notebooks

**541** Posters

**542** Other types of exhibits (members must register table top exhibits with the Extension Office by Monday of fair week so space can be reserved. Exhibits should be no larger than 18" x 18").

### **SELF-DETERMINED**

1. Self-Determined is a sub-division of Miscellaneous. If a 4-H member is enrolled in the Self-Determined project, they can enter in this division.
2. A 4-H member may enter two exhibits under the Miscellaneous Division and one under the Self-Determined Division.

**543** Self-Determined

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$0.75   Red \$0.50   White \$0.25

**DIVISION: MR. and MISS 4-H**

**Superintendent:** Janae McNally

**Application and Essays Due:** Friday, June 28

**Interview & Judging Time:** Tuesday, July 2, 10:00 a.m., Westminster Presbyterian Church

**Announcement of this year's Mr. and Miss 4-H:** Tuesday, July 2, 7:00 p.m., Westminster Presbyterian Church

**Special Awards will be given at the Clover Revue:**

**Miss 4-H** – Plaque, sponsored by Cottonwood Animal Hospital

**Mr. 4-H** – Plaque, sponsored by Cottonwood Animal Hospital

**MR. AND MISS 4-H APPLICATION**

The following information will need to be included in the Mr. or Miss 4-H application.

- \* Name, Address, 4-H age (age as of January 1 of the current year) and the number of years in 4-H.
- \* Please answer the questions or give the information in the order presented.
- \* Attach a one-page, typed, double-spaced paper titled "Why I Want to Be Mr. or Miss 4-H".

**CLUB LEVEL PARTICIPATION**

- \* Offices Held – (list....
- \* Committees – (list....
- \* Special Event or Activities – (list....
- \* List Project(s) Considered to Be Your Strongest
- \* Other Club Level Participation

**COUNTY LEVEL PARTICIPATION**

- \* Please list any of the following, along with the number of years of participation. If there is other county level participation, please list it also, with the number of years.

|                     |                          |
|---------------------|--------------------------|
| 4-H Council Member  | Junior Leader Activities |
| Fair Superintendent | Club Day Superintendent  |
| Any Other           |                          |
- \* List participation in County Events and Activities (Council office or committees, 4-H promotion, CWF or Exchange Delegate)
- \* List County Awards and Honors Received

**CLUB/COUNTY LEVEL**

- \* Junior Leader Responsibilities and/or Major Junior Leader Work
- \* Non 4-H Community Involvement
- \* Experiences Before the Public (ie Demonstrations, Public Speaking, etc.)

**STATE OR NATIONAL PARTICIPATION**

- \* Event or Activity – (list .....
- \* Honors/Awards Received – (list....

Contact the Extension Office to schedule an interview time. All applicants are required to participate in the interview process and are also required to be in attendance at the crowning that evening.

## **DIVISION: 4-H PHOTOGRAPHY**

**Superintendents:** Cheryl Conner, Brenda & Amanda Wray, Sarah Starrett,  
Melissa Hatfield, Traci Pearce, Alane Ecord and Alisha Stroup

**Entry & Conference Judging:** Monday, July 15, 3:00 p.m. – 7:00 p.m. at Celebration Hall at Designated Club Times (listed in the Fair Edition Newsletter)

Entries will be kept and displayed in Celebration Hall during the Fair.

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 a.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**\*Favorite Tourism Attraction Photo Taken in Franklin County** – \$20.00, sponsored by Franklin County  
Visitors Center

**Top 1<sup>st</sup> Year Photography Exhibitor** – \$10.00, sponsored by Chris & Michele Dunlap

**Overall Photography Exhibitor, 1<sup>st</sup>** – Rosette & \$10.00, sponsored by the Ayers Family

**Overall Photography Exhibitor, 2<sup>nd</sup>** – Plaque, In Memory of Joan Ista

**Overall Photography Exhibitor, 3<sup>rd</sup>** – Plaque, sponsored by Leonard & Linda Robbins

**\*Special Recognition:** The photo selected for the Favorite Tourism Attraction Photo Taken in Franklin County Award will be displayed for one year in the Franklin County Commission Chambers. The selected photo will be returned at the conclusion of the next year's fair.

**FOR STATE FAIR** – Only pictures that receive a purple are eligible for State Fair. Only members who are 9 years of age but not yet 19 years of age before January 1 of the current year are eligible to enter at the State Fair. Exhibitors, first through seventh year in photography project, may enter one (only) photo print per exhibitor. Exhibitors in their eighth (plus) year in the photography project may enter two prints as long as the prints are in different classes, for a total of two entries per exhibitor.

**All photos are required to be in a photo bag for judging and displaying.**

**Photo bags and mat boards are available to purchase at the Extension Office.**

1. Photography is a pre-fair, conference style judging. Your attendance is encouraged. Photographs, however, must be judged at the pre-fair judging in order for it to count as a 4-H Photography exhibit.
2. 4-H members are eligible to enter a total of four exhibits in the division. There is a limit of two entries per class.
3. Photographs entered must be the result of the current year's project work by the 4-H member. Photo images must be taken by the 4-H member (exhibitor).
4. Remove white border from the photo print before mounting.
5. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
6. Photos are to be mounted across the narrow (11") dimension of an 11" x 12 ½" sheet of white or cream studio mat board. Photos mounted on poster board or foam core board will not be displayed.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
8. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made by using photographic adhesive. Each photo is handled numbers times throughout the judging, sorting and display process.

9. No lettering, including dates, is permitted on the front of the mount or on the photo. Only the Fair Photography ID Form is to have lettering on it. No underlay or borders are to be used.
10. On the back of the mount, write; the exhibitor's name, address, photo class, location where the photography was taken and the Extension Unit (county/district). If in a district, please use full district name and add county name.
11. Improperly mounted photos, oversized or undersized photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
12. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
13. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit, as well as, manipulation technique and process.
14. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
15. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair.
16. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be **disqualified and not judged**.
17. Copyright protections must be observed.
18. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Agent responsible for the photography department.
19. A Champion and Reserve Champion will be chosen in each class.

- 550 Color photos taken by a 4-H member with 3 years or less in the project
- 551 Color photos taken by a 4-H member with 4-7 years in the project
- 552 Color photos taken by a 4-H member with 8 or more years in the project
- 553 Black and white photos – taken by a 4-H member with 3 years or less in the project. (Black and white prints only.
- 554 Black and white photos – taken by a 4-H member with 4-7 years in the project. (Black and white prints only.
- 555 Black and white photos – taken by a 4-H member with 8 or more years in the project. (Black and white prints only.
- 556 Digital Composite Image – Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12 ½ mat board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both mat boards in the same protective plastic bag. **Note: See Rule #13 for class definition.**

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple or Blue \$1.00   Red \$0.75   White \$0.50

## DIVISION: 4-H SHOOTING SPORTS / WESTERN HERITAGE

Superintendent: Cheryl Conner

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, Starting at 1:00 p.m. at Designated Times (schedule is listed on the Frontier District's Website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

1. A member may make only one entry in this division.
2. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules. Take care to select durable materials to withstand Fair conditions.
3. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES. No "live" ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and "live" ammunition. The substitution must be clearly described on the back of the poster, display or in a notebook. Please remember that the Franklin County Fair nor the 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of the display.
4. Name, county or district, age and year in project should be on the front of the poster or display.
5. Exhibits will not be accepted if they are related to reloads.
6. A Champion and Reserve Champion will be selected for Shooting Sports.
7. Displays will be judged on the following points:

|                                      |     |
|--------------------------------------|-----|
| <i>Stopping Power</i> .....          | 15  |
| <i>Interest, Holding Power</i> ..... | 15  |
| <i>4-H Project Application</i> ..... | 15  |
| <i>Mechanical Power</i> .....        | 5   |
| <i>Personal Growth</i> .....         | 25  |
| <i>Educational Value</i> .....       | 25  |
| <i>Total</i> .....                   | 100 |
8. Posters will be judged on the following points:

|                                      |     |
|--------------------------------------|-----|
| <i>Stopping Power</i> .....          | 30  |
| <i>Interest, Holding Power</i> ..... | 30  |
| <i>4-H Project Application</i> ..... | 25  |
| <i>Mechanical Power</i> .....        | 15  |
| <i>TOTAL</i> .....                   | 100 |

THE EXHIBIT SIZE WILL BE STRICTLY ENFORCED. Exhibits exceeding the size guidelines will be penalized one ribbon color.

## SHOOTING SPORTS

- 560 Educational: Must be directly related to the 4-H Shooting Sports Project (*must be standard tri-fold board ONLY, must not exceed standard tri-fold: 4' wide x 3 tall*).
- 561 Promotional Poster: Must promote 4-H Shooting Sports (*must be flat and no larger than 22 x 30*).
- 562 Notebook: Contents pertain to some phase, results, story or information about 4-H Shooting Sports.

## WESTERN HERITAGE

- 563 Educational: Must be directly related to the Western Heritage Project (*must be standard tri-fold board ONLY, must not exceed standard tri-fold: 4' wide x 3 tall*).
- 564 Promotional Poster: Must promote Western Heritage (*must be flat and no larger than 22 x 30*).
- 565 Notebook: Contents pertain to some phase, results, story or information about Western Heritage.

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Blue \$0.75   Red \$0.50   White \$0.25

## **DIVISION: 4-H SPACETECH**

**Superintendent:** Gary Ross

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, Starting at 9:00 a.m. at Designated Times (schedule is listed on the Frontier District's Website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Grand Champion Robotics** - \$50.00, sponsored by Jim & Julia Kice

**Overall Robotics Exhibitor** – \$10.00, sponsored by Leonard & Linda Robbins

**Grand Champion Rocketry** - \$50.00, sponsored by Jim & Julia Kice

**Overall Rocketry Exhibitor** – Trophy, sponsored by Ken & Dawn Rumford

**Top 1<sup>st</sup> Year Rocketry Exhibitor** – Trophy, sponsored by Jake & Scooter Kice

**Reserve Champion SpaceTech** – Rosette, sponsored by Guy & Mae's

4-H SpaceTech Rules, Guidelines and Divisions can be found on the Frontier District website at 4-H > Franklin County Events and Information > Franklin County Fair Essentials:

<http://www.frontierdistrict.k-state.edu/4-h/franklin-eventsandinformation/index.html>

For more information, go to: [www.kansasspacetech.com](http://www.kansasspacetech.com)

### **ASTRONOMY**

570 Telescope made from kit

571 Telescope made from the original design

### **COMPUTER SYSTEMS**

572 Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a 'word document' or a picture drawn in 'Microsoft Paint'.)

573 Computer presentation (power point, web page/site, animated graphics, etc.)

574 Single computer system (web server, database server, etc.)

575 Networked system consisting of two or more computers

576 Chip system – a small (4"x4"x4") programmed physical device that accomplishes a specific task

## **ROBOTICS**

### **Division A – Novice – One to Two Years in Robotics Project**

- 577 Robot made from a commercial (purchased) kit
- 578 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 579 Programmable robot made from a commercial (purchased) kit
- 580 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device
- 581 Junk Drawer Robotics-based curriculum robot

### **Division B – Intermediate – Three to Four Years in Robotics Project**

- 582 Robot made from a commercial (purchased) kit
- 583 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 584 Programmable robot made from a commercial (purchased) kit
- 585 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device
- 586 Junk Drawer Robotics-based curriculum robot

### **Division C – Professional – Five or More Years in Robotics Project**

- 587 Robot made from a commercial (purchased) kit
- 588 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 589 Programmable robot made from a commercial (purchased) kit
- 590 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device
- 591 Junk Drawer Robotics-based curriculum robot

### **Division D – Team Robotics Project**

- 592 Robot designed and constructed by two or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H SpaceTech members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.

## **ROCKETRY**

### **Exhibitors 7 and 8 years old**

**593** Rocket made from a kit. Include plans.

### **Exhibitors 9 through 13 years old**

**594** Rocket made from a kit. Include plans.

### **Exhibitors 11 through 13 years old**

**595** Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

### **Exhibitors 14 years and older**

**596** Rocket made from a kit. Include plans.

**597** Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

**598** Rocket designed by exhibitor: that uses alternative skins; not merely a modification of an existing kit. Include original plans.

### **Exhibitor 11 years and older**

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished project.

**599** Rocket designed by two or more exhibitors: not merely a modification of an existing kit. Include original plans.

## **MID-POWER ROCKETRY**

**Exhibitor must be at least 14 years of age by January 1 of the current year.**

**600** Mid-power rocket made from kit or original design.

## **HIGH POWER ROCKETRY**

**Exhibitor must be at least 14 years of age by January 1 of the current year.**

**601** High power rocket made from a kit or original design.

## **UNMANNED AERIAL SYSTEMS**

### **Division A – Junior, 7-13 years old**

- 602 Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- 603 Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other nonagricultural UAS uses that would be appropriate for this class.

### **Division B – Senior, 14 years and older**

- 604 Unmanned Aerial Systems designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- 605 Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

## **POSTERS, NOTEBOOKS AND DISPLAY BOARDS**

### **Astronomy – Exhibitors 7 and 8 years old**

- 606a Astronomy Educational Display
- 606b Astronomy Educational Notebook
- 606c Astronomy Educational Poster

### **Astronomy – Exhibitors 9 through 13 years old**

- 607a Astronomy Educational Display
- 607b Astronomy Educational Notebook
- 607c Astronomy Educational Poster

### **Astronomy – Exhibitors 14 years and older**

- 608a Astronomy Educational Display
- 608b Astronomy Educational Notebook
- 608c Astronomy Educational Poster

### **Rocketry – Exhibitors 7 and 8 years old**

- 609a Rocketry Educational Display
- 609b Rocketry Educational Notebook
- 609c Rocketry Educational Poster

### **Rocketry Division – Exhibitors 9 through 13 years old**

- 610a Rocketry Educational Display
- 610b Rocketry Notebook
- 610c Rocketry Poster Board

### **Rocketry Division – Exhibitors 14 years and older**

- 611a Rocketry Educational Display
- 611b Rocketry Notebook
- 611c Rocketry Poster Board

### **Robotics Division – Novice – One to Two Years in Robotics Project**

- 612a Robotics Educational Display
- 612b Robotics Educational Notebook
- 612c Robotics Educational Poster

### **Robotics Division – Intermediate – Three to Four Years in Robotics Project**

- 613a Robotics Educational Display
- 613b Robotics Educational Notebook
- 613c Robotics Educational Poster

### **Robotics Division – Professional – Five or More Years in Robotics Project**

- 614a Robotics Educational Display
- 614b Robotics Educational Notebook
- 614c Robotics Educational Poster

**Robotics Division – Team Robotics Project**

- 615a Team Robotics Educational Display
- 615b Team Robotics Educational Notebook
- 615c Team Robotics Educational Poster

**Computers – Exhibitors 7 and 8 years old**

- 616a Computers Educational Display
- 616b Computers Educational Notebook
- 616c Computers Educational Poster

**Computers – Exhibitors 9 through 13 years old**

- 617a Computers Educational Poster
- 617b Computers Display Board
- 617c Computers Notebook

**Computers – Exhibitors 14 years and older**

- 618a Computers Educational Poster
- 618b Computers Display Board
- 618c Computers Notebook

**Unmanned Aerial Systems – Exhibitors 7 and 8 years old**

- 619a Unmanned Aerial Systems Educational Display
- 619b Unmanned Aerial Systems Educational Notebook
- 619c Unmanned Aerial Systems Educational Poster

**Unmanned Aerial Systems – Exhibitors 9 through 13 years old**

- 620a Unmanned Aerial Systems Educational Poster
- 620b Unmanned Aerial Systems Display Board
- 620c Unmanned Aerial Systems Notebook

**Unmanned Aerial Systems – Exhibitors 14 years and older**

- 621a Unmanned Aerial Systems Educational Poster
- 621b Unmanned Aerial Systems Display Board
- 621c Unmanned Aerial Systems Notebook

## **DIVISION: 4-H VISUAL ARTS**

**Superintendents:** Michele Altendorf, Karla Face & Layne Lutz

**Entry & Conference Judging:** Monday, July 15, 3:00 p.m. – 7:00 p.m. at Celebration Hall at Designated Club Times (listed in the Fair Edition Newsletter). Entries will be kept and displayed during the Fair.

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Champion Visual Arts** – Plaque & \$10.00, sponsored by Penne Rowland

**Reserve Champion Visual Arts** – Plaque & \$5.00, sponsored by Penne Rowland

**State Fair Qualification** – The 4-H member must be 9 years old or older to exhibit at the State Fair. Only 4 Visual Arts exhibits will be chosen by the judge(s) to exhibit at the State Fair. Visual Arts is a noncompetitive division at the State Fair.

1. Visual Arts are a conference style judging opportunity. Conference judging is optional; however, the project must be judged on this day in order to be considered for the 4-H Division of the Fair.
2. 4-H members can exhibit up to 8 items with a limit of 2 per class.
3. Exhibits made from craft kits are not acceptable. Entries are to be creative and original.  
Exception: Stitchery may be made from kits.
4. An evaluation sheet must be attached to the exhibit if you cannot stay for conference judging.
5. There will be three divisions for Crafts: Juniors - Age 7-9, Intermediates – Age 10-13, Seniors – Age 14-18. No age division will be judged against another except in picking the overall champion.
6. All exhibits, which need to be hung, MUST have wire or saw tooth hanger attached (no string or tape) in order to be properly displayed.
7. No glass on frames.
8. Multi-piece items should be marked accordingly.
9. 4-H members should exhibit in the project in which they are enrolled. The Fiber Arts Project offers classes for quilting, embroidery, counted-cross stitch, etc.
10. No plants or plant materials needing watering can be entered as an art display or item.
11. All exhibits are entered at your own risk.
12. A Champion and Reserve Champion will be selected for Visual Arts.

**660** Item made from Recycled Materials

**661** Sketching, Drawing and Painting

**662** Carving

**663** Ceramics

**664** Leather

**665** Miscellaneous – must not “fit” in any other Visual Arts Class

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple or Blue \$1.00 Red \$0.75 White \$0.50

**DIVISION: 4-H WILDLIFE**  
**Superintendent: Julie Spielman**

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, at 1:00 p.m. at Designated Times (schedule is listed on the Frontier District website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Overall Wildlife Exhibitor** – Plaque, sponsored by Franklin County Conservation District

**Reserve Champion Wildlife** – Embroidered Bag, sponsored by Aaron & Angelle Higbie

1. A MEMBER MAY MAKE ONLY ONE ENTRY IN THIS DIVISION.
  2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. It is illegal to possess threatened/endangered wildlife or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
  3. The Franklin County Fair and the 4-H Youth Development are not responsible for damage during the exhibition period.
  4. Name, county or district, age and year in project should be in a prominent location on the exhibit.
  5. Notebooks and Displays will be judged on the following points:

|                                                                                                          |    |
|----------------------------------------------------------------------------------------------------------|----|
| Stopping Power.....                                                                                      | 15 |
| Is the main idea specific? Is the idea presented clearly, simply, forcefully?                            |    |
| Interest, Holding Power.....                                                                             | 15 |
| Does the exhibit give the observer additional facts in a clear, concise, informative way?                |    |
| 4-H Project Application.....                                                                             | 15 |
| Is the subject matter an effective showcase?                                                             |    |
| Mechanical Power.....                                                                                    | 15 |
| Correct letter size, pleasing color combination, appropriate symbols, and models                         |    |
| Personal Growth.....                                                                                     | 25 |
| How much knowledge was gained by exhibitor? Was enthusiasm shown?                                        |    |
| Educational Value.....                                                                                   | 25 |
| Knowledge shared. Note: Credit all citations, web sites or other resources used in creating your exhibit |    |
  6. Posters will be judged on the following points:

|                         |    |
|-------------------------|----|
| General Appearance..... | 30 |
| Information.....        | 50 |
| Organization.....       | 20 |
  7. A Champion and Reserve Champion will be chosen for Wildlife.
- 
- |     |                                                                                                                                                                |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 670 | Notebook – Contents pertain to some phase, results, story or information about the wildlife projects                                                           |
| 671 | Promotional Poster – Must be related to something learned in the wildlife project (flat poster board or foam board no larger than 22" x 28")                   |
| 672 | Educational Display – Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'                                                       |
| 673 | Taxidermy/Tanning Exhibit – Should include an attachment that shows the work in progress through photos with captions or a detailed journaling of the process. |

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Blue \$0.75   Red \$0.50   White \$0.25

## **DIVISION: 4-H WOODWORKING**

**Superintendent:** Traci Pearce

**Conference Judging Pre-Registration Form Due:** Friday, June 28

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Conference Judging Time:** Thursday, July 18, at 9:00 a.m. at Designated Times (schedule is listed on the Frontier District website and posted in Celebration Hall)

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards will be given at the 4-H Awards Presentation:**

**Overall Woodworking Exhibitor** – Plaque, sponsored by Dave's Pest Control

**Reserve Champion Woodworking** – \$15 CMI Gift Card, sponsored by Aaron & Angelle Higbie

**Top 1<sup>st</sup> Year Woodworking Exhibitor** – Plaque, sponsored by Franklin County Farm Bureau Association

1. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
2. Projects with missing or insufficient plans will be lowered one ribbon placing.
3. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
4. The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with hole punched through it and using string to tie this to the exhibit.
5. Refinished/repaired furniture should be exhibited in Home Environment.
6. Projects made from pre-cut kits are not allowed.
7. In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.
8. Firearms and weapons are not to be entered or displayed.
9. A Champion and Reserve Champion will be chosen for Woodworking.

**675** Hand tools only (for beginners)

**676** Article for farm or shop use

**677** Furniture for the household or lawn use

**678** Other woodwork: Articles not included in the above classes. Examples: bird houses, bird feeders, household equipment such as bread boards, knife racks, doorstops, etc.

**679** Any article made from a kit (for County competition only)

**Ribbon Awards:** Champion, Reserve Champion, Purple, Blue, Red and White

**Premium Awards:** Purple and Blue \$3.00      Red \$2.00      White \$1.00

## DIVISION: OPEN CLASS AGRICULTURE

**Superintendent:** Chrystal Conner & Layne Lutz

**Entry Deadline:** Tuesday, July 16, 10:00 a.m. – Noon

**Judging Time:** Wednesday, July 17, after 4-H Crops and Garden at 9:00 a.m.

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

1. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
2. All products displayed must have been produced in this year. Exception – soybean seed
3. Only one exhibit may compete for a prize from a single farming unit. Exception – 4-H members may make entries in competition against their parents, if duly enrolled in the project.
4. Corn and sorghum exhibits should be past the dough stage.
5. The right is reserved to plug melons.
6. **Use a sturdy plate, bowl or container that will support the weight of the produce. Plates, bowls and/or containers will NOT be provided.**
7. **Crops placed in a one gallon jar must have a secure lid on the jar.**
8. A Champion and Reserve Champion will be selected in Fruits & Vegetables, as well as Farm Crops.

### FRUITS & VEGETABLES

- 680 Plate of 5 Standard Tomatoes
- 681 Plate of 5 Cherry or Ornamental Tomatoes
- 682 Plate of 5 Green Onions
- 683 Plate of 5 Onions, any other variety
- 684 Plate of 5 Table Beets
- 685 Plate of 5 Carrots
- 686 Plate of 5 Bell Peppers
- 687 Plate of 5 Other Peppers
- 688 Plate of 5 Turnips
- 689 Plate of 5 Kohlrabi
- 690 Plate of 5 Cucumbers
- 691 Plate of 5 Eggplant
- 692 Plate of 12 Okra
- 693 Plate of 12 Snap Green Beans
- 694 Plate of 12 Yellow Wax Beans
- 695 Plate of 12 Lima Beans
- 696 Plate of 5 Red Potatoes
- 697 Plate of 5 White Potatoes
- 698 Plate of 5 Sweet Potatoes
- 699 1 Watermelon
- 700 1 Cantaloupe
- 701 1 Pumpkin
- 702 Plate of 3 Ornamental Pumpkins or Gourds
- 703 1 Summer Squash
- 704 1 Winter Squash
- 705 1 Head Cabbage
- 706 1 Head Cauliflower

- 707 5 Ears Sweet Corn
- 708 1 Display of 3 Varieties of Herbs
- 709 Plate of 5 Delicious Apples
- 710 Plate of 5 Jonathan Apples
- 711 Plate of 5 Apples, any other variety
- 712 Plate of 5 Peaches
- 713 Plate of 5 Pears
- 714 Plate of 5 Plums
- 715 Plate of 5 Bunches of Grapes
- 716 Miscellaneous

#### **FARM CROPS**

- 717 Wheat, 1 gallon
- 718 Oats, 1 gallon
- 719 Soybeans, 1 gallon (variety must be named)
- 720 Brome Grass Seed, 1 gallon
- 721 Other Tame Grass Seed, 1 gallon
- 722 Brome Hay, 6" slice
- 723 Alfalfa Hay, 6" slice
- 724 Yellow Corn, 10 ears
- 725 White Corn, 10 ears
- 726 Popcorn, 10 ears
- 727 Forage Corn, 5 stalks – whole plant, no roots
- 728 Hybrid Forage Sorghum, 5 stalks – whole plant, no roots – Hybrid must be named
- 729 Other Forage Sorghum, 5 stalks – whole plant, no roots – Variety must be named
- 730 Soybeans, 5 stalks – Variety must be named
- 731 Grain Sorghum, 10 heads

**Ribbon Awards:** Champion, Reserve Champion, Blue, Red and White

**Premium Awards:** Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: OPEN CLASS CLOTHING AND TEXTILES**

**Superintendent:** Merry Dee Hornbuckle

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Judging Time:** Wednesday, July 17, 9:00 a.m.

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards can be picked up at Exhibit Release Time on Saturday:**

**Champion Quilt** – Rosette, sponsored by Phyllis Schamle Memorial

**Champion Handwork** – Rosette, In Memory of Anne Burnett, Given by Angelle Higbie

1. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
2. Entries that do not comply with class rules will be dropped a ribbon placing.
3. All articles entered in the Clothing and Textiles Division must be strictly home products.
4. Exhibitors are limited to one entry per class.
5. All articles entered in the Clothing and Textiles Division which requires hangers should be entered on hangers and covered with plastic (garment bags). Use safety pins to attach garments to hangers.
6. All products exhibited must be made by the exhibitor after July 1, 2017.  
Exception: Oldest Quilt Class
7. All knitted and crocheted articles must be handmade.  
Exception: Classes which are designated machine knitted
8. After winning a blue ribbon one year, that article cannot be entered the next year.
9. Quilts can be hand or machine quilted.
10. A Champion and Reserve Champion exhibit will be selected in Quilts and Quilting, Handwork, Knitting and Crocheting, and Clothing.

### **QUILTS AND QUILTING**

- 740 Best oldest quilt, constructed and quilted (state year made)
- 741 Quilt, pieced/patchwork
- 742 Quilt, appliqued (includes Celtic stained glass, Hawaiian, etc.)
- 743 Quilt, embroidered (includes cross-stitch)
- 744 Quilt, child's crib (smaller than 45" x 60" and larger than 36" x 36")
- 745 Quilt, other than listed (ex. Sashiko, painted, combination of techniques)
- 746 Quilt, for quilting only, machine quilted
- 747 Quilt, for quilting only, hand quilted
- 748 Quilted wall hanging (less than 36" x 36"), can be in or out of hoop
- 749 Quilted wall hanging (larger than 36" x 36"), can be in or out of hoop
- 750 Mini-quilts (less than or equal to 30" x 30")
- 751 Quilted pillows (includes Quillows)
- 752 Friendship quilts (made by more than one person)

### **Quilts and Quilting Awards**

**Ribbon Awards:** Champion, Reserve Champion, Blue, Red and White

**Premium Awards:** Blue \$3.00   Red \$2.00   White \$1.00

## **HANDWORK**

- 753 Embroidery
- 754 Cross-Stitch
- 755 Needlepoint
- 756 Candle wicking
- 757 Crewel
- 758 Lacework
- 759 Applique
- 760 Tea towels, one of a set
- 761 Potholder
- 762 Any handwork not listed

## **KNITTING AND CROCHETING**

- 763 Crocheted Lace Tablecloth
- 764 Crocheted Sweater
- 765 Crocheted Baby or Infant Set
- 766 Small Crocheted Article Not Listed
- 767 Crocheted Pillows
- 768 Crocheted Bedspread
- 769 Large Crocheted Article Not Listed
- 770 Pillowcases (with knitted or crocheted edges)
- 771 Knitted Baby or Infant Set
- 772 Knitted Blouse or Sweater
- 773 Knitted Pillows
- 774 Knitted Bedspread
- 775 Other Small Knitted Piece Not Listed
- 776 Other Large Knitted Article Not Listed

### **Handwork, Knitting and Crocheting Awards**

**Ribbon Awards:** Champion, Reserve Champion, Blue, Red and White

**Premium Awards:** Blue \$1.00   Red \$0.75   White \$0.50

## **CLOTHING**

- 777 Accessories (purses, scarves, ties, hat, etc.)
- 778 Children's Clothing

### **Clothing (Accessories & Children's Clothing) Awards**

**Premium Awards:** Blue \$1.00   Red \$0.75   White \$0.50

- 779 Adult's Clothing

### **Clothing (Adult Clothing) Awards**

**Ribbon Awards:** Champion, Reserve Champion, Blue, Red and White

**Premium Awards:** Blue \$2.00   Red \$1.00   White \$0.50

## FAIRBOARD PRESIDENT'S PIE CONTEST

**Sponsored by:** Roy & Debbie Dunn

**Entry Time:** Saturday, July 20, 11:00 – 11:30 a.m., Celebration Hall

**Judging Time:** Saturday, July 20, 11:30 a.m.

### **Special Awards**

**1<sup>st</sup> Place** – Rosette, sponsored by Roy and Debbie Dunn

**2<sup>nd</sup> Place** – Rosette, sponsored by Roy and Debbie Dunn

**3<sup>rd</sup> Place** – Rosette, sponsored by Roy and Debbie Dunn

1. Pies may be any type crust (closed crust, lattice or crumb). Pies that require refrigeration will not be accepted. Pies should be 9 inches in diameter and in a foil (disposable) pan. Crust must be made from scratch.
2. Pie must be made with fresh fruit. Canned pie filling will not be accepted. Exhibitor must provide recipe.
3. Cover with clear plastic or enclosed in a clear plastic, food grade bag.
4. All pies will be sold at the Market Animal Sale on Saturday. Proceeds will go to the Franklin County Agricultural Society to be used to support fair activities and exhibits.

**785**     Pie Contest

## **DIVISION: OPEN CLASS FINE ARTS**

**Superintendent:** Nancy Machnicki

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Judging Time:** Wednesday, July 17, 9:00 a.m.

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards can be picked up at Exhibit Release Time on Saturday:**

**Best Drawing or Design (age 11 and under)** - \$5.00, sponsored by Rose Baker

**Best Drawing or Design (12-16 yrs. old)** - \$5.00, sponsored by Rose Baker

**Best Craft Item (age 16 and under)** – \$5.00, sponsored by Heather Pitts

1. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
2. Entries that do not comply with class rules will be dropped a ribbon placing.
3. All entries must be the handiwork of the exhibitor, made since July 31, 2017 (two year time limit).
4. Exhibitors are limited to one entry per class.
5. A Champion and Reserve Champion exhibit will be selected in Fine Arts in both the Adult and Junior Divisions. **These awards are not based on the number of blue ribbons received.**
6. **Exhibitor must secure entry tag to the exhibit.**

### **ADULT DIVISION (age 17 and older)**

- 790 Acrylic and Oil Painting
- 791 Watercolor, Tempera, etc.
- 792 Painting, Mixed Medium
- 793 Tole Painting or Decorative Painting
- 794 Charcoal or Pastel
- 795 Drawing and Design
- 796 China Painting
- 797 Sculpture
- 798 Ceramics, glazed
- 799 Ceramics, stained
- 800 Ceramics, soft sculpture
- 801 Pottery
- 802 Plasterware
- 803 Plastic Canvas
- 804 Cloth Soft Sculpture
- 805 Latch-Hook
- 806 Jewelry
- 807 Holiday or Seasonal Craft

- 808 Wood Carving
- 809 Metal Craft
- 810 Crafts made from kits
- 811 Dolls, cloth
- 812 Dolls, porcelain or china
- 813 Dolls, other
- 814 Leather Craft
- 815 Woodworking (small item)
- 816 Woodworking (large item)
- 817 Craft Not Listed

**JUNIOR DIVISION (age 16 and under)**

- 818 Acrylic and Oil Painting
- 819 Watercolor, Tempera, etc.
- 820 Tole Painting or Decorative Painting
- 821 Drawing and Design
- 822 Crayon Drawing
- 823 Sculpture
- 824 Ceramics, glazed
- 825 Ceramics, stained
- 826 Ceramics, soft sculpture
- 827 Pottery
- 828 Plasterware
- 829 Cloth Soft Sculpture
- 830 Latch-Hook
- 831 Wood Carving
- 832 Metal Craft
- 833 Jewelry
- 834 Leather Craft
- 835 Woodworking (small item)
- 836 Woodworking (large item)
- 837 Craft Not Listed

**Ribbon Awards:** Champion, Reserve Champion, Blue, Red and White

**Premium Awards:** Blue \$1.00   Red \$0.75   White \$0.50

## **DIVISION: OPEN CLASS FLORICULTURE**

**Superintendent:** Dawn Rumford & Janet Paddock

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Judging Time:** Tuesday, July 16, following 4-H Floriculture at 1:30 p.m.

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards can be picked up at Exhibit Release Time on Saturday:**

**Finest Gladiolus** – Rosette, sponsored by Rock Creek of Ottawa

**Finest Overall Specimen** – \$5.00, sponsored by Rock Creek of Ottawa

**Finest Rose** – \$5.00, sponsored by Rock Creek of Ottawa

**Finest Zinnia** – \$5.00, sponsored by Rock Creek of Ottawa

1. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
2. Entries that do not comply with class rules will be dropped a ribbon placing.
3. Each exhibitor must furnish their own containers.
4. Arrangements or designs must be done by exhibitor.
5. All flowers must be grown by the exhibitor.
6. A first (blue ribbon), second (red ribbon) and third (white ribbon) placing will be given in each class. A Champion and Reserve Champion will be selected in specimen and arrangements in the adult and junior division. These awards are not based on the number of blue ribbons received.
7. Exhibitors use clear containers for specimens.

### **ADULT DIVISION SPECIMEN**

- 840 Cosmos – 3 blooms
- 841 Cockscomb (crested) – 1 stem
- 842 Cockscomb (plumes) – 3 stems
- 843 Dahlia (large) – 1 bloom
- 844 Dahlia (pompon) – 3 blooms
- 845 Daisy – 3 stems
- 846 Day Lily (single) – 1 scape
- 847 Day Lily (miniature) – 1 scape
- 848 Day Lily (double) – 1 scape
- 849 Tiger Lily – 1 stalk
- 850 Gladiolus – 1 stalk
- 851 Lily – 1 stem
- 852 Marigold (large) – 3 blooms
- 853 Marigold (intermediate) – 3 blooms
- 854 Marigold (small) – 3 blooms
- 855 Petunias (double) – 3 blooms
- 856 Petunias (plain) – 3 blooms
- 857 Petunias (ruffled) – 3 blooms
- 858 Phlox – 1 stem
- 859 Snapdragons – 3 stems
- 860 Rose (floribunda) – 1 stem
- 861 Rose (grandiflora) – 1 stem

- 862 Rose (miniature) – 1 stem
- 863 Rose (tea) – 1 stem
- 864 Rose (any other type) – 1 stem
- 865 Zinnias (small) – 3 blooms
- 866 Zinnias (intermediate) – 3 blooms
- 867 Zinnias (large) – 3 blooms
- 868 Cone Flower – 3 stems
- 869 Geranium – 3 stems
- 870 Hydrangea – 3 stems
- 871 Vinca – 3 stems
- 872 Other Annual not listed
- 873 Other Perennial not listed
- 874 Houseplant

#### **ADULT DIVISION ARRANGEMENTS**

1. An exhibitor may enter up to 4 floral exhibits.
2. All floral materials must be grown and/or collected by the exhibitor, rather than purchased. Entries should not take over one square foot of table space.
3. Potted plants are not accepted.

- 875 Fresh Flower Arrangement – Flower materials must be grown and/or collected by exhibitor, not purchased
- 876 Dried Flower Arrangement – No fabric or plastic material allowed

#### **JUNIOR DIVISION SPECIMEN (ages 5-16)**

- 877 Best Sunflower bloom (not wild)
- 878 Rose
- 879 Daisy – 3 stems
- 880 Petunia – 3 stems
- 881 Zinnias, large – 3 blooms
- 882 Zinnias, intermediate – 3 blooms
- 883 Zinnias, small – 3 blooms
- 884 Marigolds, large – 3 blooms
- 885 Marigolds, small – 3 blooms
- 886 Other, not listed

#### **JUNIOR DIVISION ARRANGEMENTS**

1. An exhibitor may enter up to 4 floral exhibits.
2. All floral materials must be grown and/or collected by the exhibitor, rather than purchased. Entries should not take over one square foot of table space.
3. Potted plants are not accepted.

- 887 Fresh Flower Arrangements – Flower materials must be grown and/or collected by exhibitor, not purchased
- 888 Dried Flower Arrangements – No fabric or plastic material allowed

**Ribbon Awards** Champion, Reserve Champion, Blue, Red and White

**Premium Awards:** Blue \$1.00   Red \$0.50   White \$0.25

## **DIVISION: OPEN CLASS FOODS AND FOOD PRESERVATION**

**Superintendent:** Lisa Davis & Megan Davis

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Judging Time:** Tuesday, July 16, 1:00 p.m.

**Release Time:** Saturday, July 20, 3:00 p.m. – 5:00 p.m.

**Special Awards can be picked up at Exhibit Release Time on Saturday.**

**Best Loaf of Quick Bread** – \$5.00, sponsored by Harmony Homes Social Club

**Best Yeast Rolls** – \$5.00, sponsored by Joyce Wasmund

**Best Yeast Product (age 16 and under)** – \$5.00, sponsored by Juanita Sleichter

**Best Cookies (age 16 and under)** – \$5.00, sponsored by Heather Pitts

**Champion Wheat Product** – USA Bread Knife, sponsored by the Kansas Wheat Commission

1. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
2. Entries that do not comply with class rules will be dropped a ribbon placing.
3. All entries must be removed from the pan with the exception of a fruit pie. Each entry must be placed on paper plate and in a clear plastic food grade bag. Entries too large to place on a paper plate must be placed on a piece of cardboard (covered with foil) and covered with plastic wrap. Only the exhibit is judged. The container is not judged.
4. Entries must be made from scratch. No mixes are allowed in any products.
5. Alcohol (ex: wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not judged.
6. Exhibitors are limited to one entry per class.
7. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex: cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex: bacon) or unbaked exhibit with raw flour (ex. No-Bake Cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help make informed, safe food exhibit decisions.
8. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
9. Under-baked entries will be lowered one or more ribbon placings.
10. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, see [https://nchfp.uga.edu/publications/nchfp/factsheets/electric\\_cookers.html](https://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html). Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:
  - K-State Research and Extension Food Preservation publications
  - Other University Extension Food Preservation publications
  - USDA Complete Guide to Home Canning
  - So Easy to Preserve, 6<sup>th</sup> Edition, The University of Georgia Cooperative Extension Service
  - Ball Blue Book Guide to Preserving
  - Ball Complete Book of Home Preserving
  - All New Ball Book of Canning and Preserving

- Canning mixes (i.e. Mrs. Wage's, Ball)
- Pectic manufacturers (i.e. SureJell, Ball)
- <http://www.rrc.k-state.edu/preservation/recipes.html>

Refer to following K-State Research and Extension publication for more information:

4H712 Food Safety Recommendations for Food Preservation Exhibits

<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>

MF3170 10 Tips for Safe Home-Canned Food <http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>

MF3171 Sassy Safe Salsa at Home

<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>

MF3172 What's Your Elevation?

<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>

MF3241 How to Guide to Water Bath Canning and Steam Canning

<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>

MF3242 How to Guide to Pressure Canning

<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>

**Homemade recipes or other untested recipes will be disqualified for safety reasons.**

11. Exhibits must be sealed in a clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. **Do not use colored jars.** Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce and 28 ounce jars.
12. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence where food was processed. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.
13. Each jar exhibited must be labeled. The label must not cover the brand name of jar. Label may be made using an adhesive mailing label. The label must not cover brand name of jar. The label must list Class Number, Product, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Date (month and year) Processed and Name. Templates to make adhesive labels can be found at: <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>.
14. A Champion and Reserve Champion exhibit will be selected in Foods and Food Preservation in both the Adult and Junior Divisions. These awards are not based on the number of blue ribbons received.

## **ADULT DIVISIONS**

### **QUICK BREAD**

- 890 Nut or Fruit Bread
- 891 Muffins
- 892 Other Quick Breads

### **YEAST ROLLS/BREADS**

- 893 White Bread or Rolls
- 894 Whole Wheat Bread or Rolls
- 895 Specialty Bread (breads not listed above)
- 896 Cinnamon Rolls or Other Sweet Rolls

### **CAKES**

- 897 Angel Food, no icing
- 898 Chiffon, no icing
- 899 Sponge, no icing
- 900 Other Cake, not listed
- 901 Any Layer Cake

### **COOKIES**

- 902 Bar
- 903 Refrigerated, pressed or rolled
- 904 Drop

### **PIES**

- 905 Any Fruit Pie

## **JUNIOR DIVISION (age 16 and under)**

- 906 Snack Mix
- 907 Any Cookie (bar, drop or no-bake)
- 908 Any Muffin
- 909 Any Biscuit
- 910 Any Layer Cake
- 911 Any Yeast Bread or Roll
- 912 Any Quick Bread
- 913 Any Pie

## **FOOD PRESERVATION**

### **ADULT DIVISION**

- 914 Sweet Spreads (Fruit and/or Vegetables), Syrups – 1 jar
- 915 Fruits, Juices, Fruit Mixtures (Salsa, Pie Filling, etc.) – 1 jar
- 916 Low Acid Vegetable (green beans, corn, etc. or vegetable mixtures) – 1 jar
- 917 Pickles (Fruit or Vegetables) Fermented Foods and Relishes and Chutney – 1 jar
- 918 Tomato/Tomato Products Tomato Juice and Tomato Salsa – 1 jar
- 919 Meats – 1 jar
- 920 Dried Foods: If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 -1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” at:  
<https://www.bookstore.ksre.ksu.edu/pubs/MF3173.pdf>

### **JUNIOR DIVISION (age 16 and under)**

- 921 Sweet Spreads (Fruit and/or Vegetables), Syrups – 1 jar
- 922 Fruits, Juices, Fruit Mixtures (Salsa, Pie Fillings, etc.) – 1 jar
- 923 Low Acid Vegetable (green beans, corn, etc. or vegetable mixtures) – 1 jar
- 924 Pickles (Fruit or Vegetable) Fermented Foods and Relishes and Chutney – 1 jar
- 925 Tomato/Tomato Products, Tomato Juice and Tomato Salsas – 1 jar
- 926 Canned Meat; one jar
- 927 Dried Foods; one small jar

**Ribbon Awards:** Champion, Reserve Champion, Blue, Red and White

**Premium Awards:** Blue \$2.00   Red \$1.00   White \$0.75

## **DIVISION: OPEN CLASS PHOTOGRAPHY**

**Superintendent:** Debbie Dunn & Traci Pearce

**Entry Time:** Tuesday, July 16, 10:00 a.m. – Noon

**Judging Time:** Wednesday, July 17, 10:00 a.m.

**Release Time:** Saturday, July 20, 3:00 p.m. - 5:00 p.m.

**Special Awards can be picked up at Exhibit Release Time on Saturday:**

**Best Human Interest Photo** – Plaque, sponsored by Steven L. Thompson

**Best Use of Natural Light** – Plaque, sponsored by Steven L. Thompson

**Best Photo Taken in Franklin County - Junior Division** – \$5.00, sponsored by Juanita Sleichter

**Best Nature Photo** – Plaque, sponsored by Marty Piotrowsky

**Best Photo Taken in Franklin County - Adult Division** – \$5.00, sponsored by Juanita Sleichter

**Best Conservation Photo - Junior Division** – \$10.00 cash prize for Best Conservation Photo, photo must be surrendered to Fr Co Conservation District before August 1 to receive cash prize.

**All photos are required to be in a photo bag for judging and displaying. Photo bags and mat boards are available to purchase at the Extension Office.**

1. Exhibitors are limited to one entry per class.
2. To prevent dust and moisture, place mounted photo in a protective plastic bag. Mat boards and protective plastic bags can be purchased at the Extension Office.
3. Entries must not have been produced prior to last year's county fair.
4. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
5. Photos are to be mounted across the narrow (11") dimension of an 11" x 12 ½ " sheet of white or cream studio mat board. Do NOT use foam core board or poster board. Photos mounted on poster board or foam core board will not be displayed.
6. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
7. Improperly mounted photos, oversized or undersized photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded one ribbon placing lower than determined by the official judge.
8. 4-H members may exhibit in open class; however, entries must be different prints than those exhibited in 4-H Division.
9. No lettering, including dates, is permitted on the front of the mount or on the phot. No underlay or borders are to be used.
10. Exhibitor's name should not be visible on the front of the exhibit. On the back of the mount, write: exhibitor's name, address, photo class and the location where the photo was taken.
11. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit, as well as, manipulation technique and process.
12. Any exhibitor removing exhibits prior to release time will forfeit all premium money.
13. Entries not complying with class rules will be dropped a ribbon placing.
14. An Overall Champion and Reserve Champion Photo will be selected in both the Adult and Junior Division.

## ADULT DIVISION

- 930 Portrait
- 931 Human Interest (something of interest to a human)
- 932 Animal(s)
- 933 Nature
- 934 Landscape or Scenery
- 935 Horticulture (plants, flowers, etc.)
- 936 Action
- 937 Special Effects (on the back of the mount explain what manipulation was done)
- 938 Black and White
- 939 Natural Light (best use of natural light)
- 940 Digital Imaging Print (entry must include original(s) and digital enhancement steps on the back of the mount)
- 941 Franklin County Photo – on the back of the mount write the exact location (address) where the photo was taken

## JUNIOR DIVISION –AGE 16 AND UNDER

- 942 Portrait
- 943 Human Interest (something of interest to a human)
- 944 Animal(s)
- 945 Nature
- 946 Landscape or Scenery
- 947 Horticulture (plants, flowers, etc.)
- 948 Action
- 949 Special Effects (on the back of the mount explain what manipulation was done)
- 950 Black and White
- 951 Natural Light (best use of natural light)
- 952 Picture or sequence story – consists of 3 or 5 enlargements or snapshots
- 953 Composite – 3 or 5 pictures using at least 3 of the above categories (classes)
- 954 Digital Imaging Print (entry must include original(s) and digital enhancement steps on the back of the mount)
- 955 Franklin County Photo – on the back of the mount write the exact location (address) where the photo was taken
- 956 **Best Conservation Photo** – Best Conservation Photo – subject must be "conservation" examples include cover crops, waterways, terraces, pollinators, pest management, wildlife habitat, water quality and soil health in Franklin County. Photo must be surrendered to Franklin County Conservation District before August 1 to receive cash prize.

**Ribbon Awards:** Champion, Reserve Champion, Blue, Red and White

**Premium Awards:** Blue \$1.00    Red \$0.75    White \$0.50