FRONTIER EXTENSION DISTRICT
ADJUSTED 4-H CLUB SEAL APPLICATION
AND ANNUAL REPORT OF COMMUNITY WORK

CLUB NAME ______________________________________  4-H YEAR __________________
LEADER(S) ________________________________________________________________________
NUMBER OF ITEMS ACCOMPLISHED ___________             SEAL AWARDED ____________________

SEAL REQUIREMENTS INCLUDE LIFE SKILLS 1-5
(DOES NOT INCLUDE BASIC REQUIREMENTS)

<table>
<thead>
<tr>
<th>CLUB MEMBERSHIP</th>
<th>PURPLE</th>
<th>BLUE</th>
<th>RED</th>
<th>WHITE</th>
</tr>
</thead>
<tbody>
<tr>
<td>5-15</td>
<td>18</td>
<td>14-17</td>
<td>10-13</td>
<td>&lt;10</td>
</tr>
<tr>
<td>16-24</td>
<td>22</td>
<td>19-21</td>
<td>15-18</td>
<td>&lt;15</td>
</tr>
<tr>
<td>25+</td>
<td>27</td>
<td>24-26</td>
<td>20-23</td>
<td>&lt;20</td>
</tr>
</tbody>
</table>

BASIC REQUIREMENTS: Each club IS REQUIRED to meet each of the following basic requirements (exception is #6 and #10):

_____ 1. MUST turn in “Club Organization Report” by established deadline.
_____ 2. Have five or more 4-H members between the ages of 7 and 19.
_____ 3. Have at least one 4-H community leader.
_____ 4. Have officers who are actively pursuing their offices (secretary and treasurer may be combined). List names:
   President ________________________________
   Vice-President _____________________________
   Secretary ________________________________
   Treasurer ________________________________
   Council Representative ____________________

_____ 5. One or more 4-H Council Representative(s) and/or 4-H Club Leader(s) must attend ALL of the 4-H Council meetings for the current 4-H year.

_____ 6. Plan and hold at least 10 4-H Club meetings during the 4-H year (Oct. 1-Sept.30). This is not a required point (this year only). If the club met this requirement, mark it and count it toward the optional number of points needed.

_____ 7. Have a 4-H program book (may be electronic or hard copy) and provide it to all 4-H club families that includes, at a minimum, a list of planned programs and meeting dates. Please attach to this form.

_____ 8. Clubs MUST complete and submit to the Extension Office at the end of the current 4-H year the club’s audit of the treasury for the previous 4-H year by the established deadline (Nov. 1st).

_____ 9. Submit this 4-H Club Seal Application to the Extension Office by the established deadline, September 23rd.

_____ 10. Eight of the ten monthly club meetings must include programs presented by members such as demonstrations, project talks, public speaking, music appreciation, impromptu, recreation, etc. This is not a required point (this year only). If the club met this requirement, mark it and count it toward the optional number of points needed.

_____ 11. Have at least one representative to assist in KAP judging.
LIFE SKILL #1  BUILDING SELF-CONFIDENCE through feelings of acceptance by others and success in meeting increasingly difficult challenges. Suggested Goal: Help each member develop self-confidence by encouraging participation.

1. New and younger members gain confidence by leading the 4-H Pledge or Flag Salute or by giving brief safety tips.

2. Member(s) present talks or demonstrations to non-4-H youth groups such as local school or other youth group. List names: ________________________________

3. Member(s) present talks or demonstrations to non-4-H community group (e.g. Kiwanis, Civic groups, etc.). List names: ________________________________

4. Older members enrolled in the leadership project; list names: ________________________________

5. Majority of 4-H club members exhibit at one or more county fairs.

6. Member(s) exhibit at the Kansas State Fair. List names: ________________________________

7. Members assist at a county fair (must have at least 4 to receive this point):
   - set up facilities
   - entry of exhibits
   - serve as Jr. superintendent
   - help with judging and distribution of ribbons
   - hand out awards
   - clean-up
   - other necessary fair duties - list ________________________________

8. Hold a club project tour. Date: ___________ Number of members participating: _________

9. Other self-confidence building activity: List activity and names of participants:
   ________________________________
   ________________________________
   ________________________________

10. Member(s) serve as a Junior Project Leader for a specific project area (max. 3 pts.)
    Name: __________________________   Project Area: ________________________
    Name: __________________________   Project Area: ________________________
    Name: __________________________   Project Area: ________________________
11. Held meetings for project instruction in at least the four projects with the highest member enrollment. List projects and meeting dates.

______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

LIFE SKILL #2 B DEVELOPING AN INQUIRING MIND through mental stimulation, curiosity and enthusiasm for finding out about the world and its people. Suggested Goal: Help members to participate in a variety of club, county, regional, and state activities in areas of interest to increase personal skills and knowledge.

1. Have a parliamentary practice activity at one or more club meetings to help members understand parliamentary procedures. List activity and date:

______________________________________________________________________
______________________________________________________________________

2. Conduct a 4-H Model Meeting or Gavel Game(s) at District 4-H Day. List:

______________________________________________________________________

3. Member(s) attend county or area tours of related project areas. Examples: beef tour, corn tour, soybean tour, forestry tour, etc. List activity and members attending:

______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

4. Member(s) participate in these COUNTY 4-H events:

   a. Favorite Food Show - # attending: ______
   b. Fashion Revue - # attending: ______
   c. Livestock Judging Contest - # attending: ______
   d. Photo Judging Contest - # attending: ______
   e. FACS Judging contest - # attending: ______
   f. Tractor Safety Program - # attending: ______
   g. District 4-H Day - # attending: ______
   h. Day Camp Volunteers – # attending ______
   i. Other County Event - (Example: Shepherds Lead, etc.; 1 pt. per event)
      Event: _____________________ # attending: ____________
      Event: _____________________ # attending: ____________
      Event: _____________________ # attending: ____________

5. Member(s) participate in DISTRICT/REGIONAL 4-H events (1 point per event):

   a. Favorite Food Show - List event and members participating:
      __________________________________________________________
      __________________________________________________________
      __________________________________________________________
<table>
<thead>
<tr>
<th></th>
<th>Event Description</th>
<th>Participants List</th>
</tr>
</thead>
<tbody>
<tr>
<td>b.</td>
<td>Livestock Judging Contest - List event and members participating:</td>
<td></td>
</tr>
<tr>
<td>c.</td>
<td>FCS Judging Contest - List event and members participating:</td>
<td></td>
</tr>
<tr>
<td>d.</td>
<td>Regional 4-H Day - List members who competed or attended:</td>
<td></td>
</tr>
<tr>
<td>e.</td>
<td>County Camp - List members who attended camp at Rock Springs 4-H Center:</td>
<td></td>
</tr>
<tr>
<td>f.</td>
<td>County Camp – List members who were camp counselors at Rock Springs 4-H Center:</td>
<td></td>
</tr>
<tr>
<td>g.</td>
<td>Other District/Regional Event- List event and members participating (Examples-</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Horticulture, Photography or Horse Judging, Hippology, Etc.):</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>6.</strong> Member(s) participate in these <strong>STATE</strong> events:</td>
<td></td>
</tr>
<tr>
<td>a.</td>
<td>Livestock Judging Contest - List event and members participating:</td>
<td></td>
</tr>
<tr>
<td>b.</td>
<td>FCS Judging Contest - List event and members participating:</td>
<td></td>
</tr>
<tr>
<td>c.</td>
<td>State Fair 4-H Demonstration Contest - List members participating:</td>
<td></td>
</tr>
</tbody>
</table>
d. Kansas Jr. Livestock Show - List members participating:

______________________________________________________

______________________________________________________

______________________________________________________

e. Project Camp or Workshop (1 pt. per event) – List event and members participating:

______________________________________________________

______________________________________________________

______________________________________________________

f. State Geology Field Trip - List members participating:

______________________________________________________

______________________________________________________

______________________________________________________

g. Discovery Days - List members participating:

______________________________________________________

______________________________________________________

______________________________________________________

h. Citizenship in Action - List members participating:

______________________________________________________

______________________________________________________

______________________________________________________

i. Kansas Youth Leadership Forum - List members participating:

______________________________________________________

______________________________________________________

______________________________________________________

j. Other – List event and members participating:

______________________________________________________

______________________________________________________

______________________________________________________

7. Member(s) attend a State planning event. List event and members attending:

______________________________________________________________________

______________________________________________________________________

______________________________________________________________________

______________________________________________________________________
8. Member(s) attend national special interest events. List member(s) attending or participating:
   a. International Exchange Program
   b. National 4-H Congress Atlanta, GA
   c. National 4-H Week event, display, poster or activity
   d. Other, list event (1 pt. per event)

9. Members active in Citizenship Washington Focus (CWF) program. List members:

LIFE SKILL #3  B LEARNING TO MAKE DECISIONS through the use of knowledge, skills and values in identifying, defining and analyzing problems and then selecting from alternative solutions. Suggested Goal: Encourage all members to participate in club goal setting and decision making appropriate to their ages, skills and experience.

Please indicate whether the activity is club, county/district, state, or national level

1. Give each member the opportunity to actively participate on a committee for the club. List a few examples of committees formed by your club this year:

2. Have a judging contest (Example: FCS or livestock at the club Level, etc.). List activity and date:

3. Plan and hold an Achievement Night at the club Level. List activity and date:

4. Committee members plan and conduct a 4-H club fundraiser. List activity and date:

5. Member(s) apply for achievement pins for county recognition.

6. A majority of club members complete record books or KAPs and submit to Club Leader. # of KAPs completed: ____________ # of record books completed: ____________

7. Number of articles submitted to promote 4-H:
   _______________ county or local newspaper
   _______________ other media
8. Member(s) participate in a multi-county or state leadership group:
   - State 4-H Youth Council
   - Other Leadership Group (1 pt. per group). List group and members:

9. Turned in Officer’s Books at the end of the year (1 pt. per book; list name of officer)
   - Historian – Name ____________________________
   - Secretary – Name ____________________________
   - Treasurer – Name ____________________________
   - Reporter – Name ____________________________

10. Other, list other non-stated activities (1 pt. per event). List event and members:

LIFE SKILL #4 B RELATING TO OTHERS through communication of information and feelings, respecting differences among others, dealing with conflict and applying democratic practices in problem solving. Suggested Goal: Help members to participate in a variety of club, county, regional, and state activities to increase communication and build relationships through awareness of personal differences.

1. 4-H Club participates in an exchange meeting with another club. List other club and date:

2. 4-H Club participates in a fun activity (e.g. swimming party, skating party, picnic, game night, Halloween party, etc.) List and describe activity and date (1 pt. per event – max. 3 pts.):
   - Date: _________ Activity: ____________________________
   - Date: _________ Activity: ____________________________
   - Date: _________ Activity: ____________________________

3. 4-H Club members interact or collaborate with another non-4-H group to achieve a goal or conduct an activity: List activity and date (1 pt. per activity – max. 3 pts.):
   - Date: _________ Activity: ____________________________
   - Date: _________ Activity: ____________________________
   - Date: _________ Activity: ____________________________

4. Hold physically active recreation at a majority of club meetings and encourage all members to participate. Name of recreation leader(s):
5. Have older members or families serve as buddies/mentors for new/younger members/families.
List all involved: ____________________________________________________________

6. 4-H Club enters a 4-H float in a parade. List: __________________________________

7. Majority of club officers attend officer training at the club or county level: Describe activity:
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

8. Majority of 4-H club members attend County Achievement program to recognize members.
List number attending __________________________________________________________

9. Have an active Parent Committee-list names and describe activities done:
___________________________________________________________________________
___________________________________________________________________________

10. Majority of 4-H club members participate in 4-H Sunday or Fellowship Night.

11. Other - list activity (Example: International Foods Night, Etc.) 1 pt. per event:
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

LIFE SKILL #5 B DEVELOPING A CONCERN FOR THE COMMUNITY through awareness of natural and social communities and their interrelationships, learning to respect differences and assuming responsibilities to help. Suggested Goal: Have members do service projects to benefit the community.

1. Establish a community service committee. List members:
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

2. 4-H Club contributes to the State 4-H Foundation during the current year. List contributions and date: ________________________________

3. 4-H Club contributes to a charity (e.g. Help House, ECKAN, ECAT, American Cancer Society, Hope House, etc.) through financial donation, fundraising or service. List charity:
___________________________________________________________________________
Date: _______________________ Describe activity: ________________________________
___________________________________________________________________________
___________________________________________________________________________
4. 4-H Club plans and performs a Club Community Service Project.
Date: _________________ Describe activity: ___________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

5. 4-H Club plans and performs a Club Project.
Date: _________________ Describe activity: ___________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

6. Other - list activity and date: _________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

We have reviewed and discussed our club’s goals and listed those accomplished above. We request a seal for updating our club charter.

Date: _________________

Officers and Members:                                                        Club Leaders and Parent Volunteers or Parent Committee Members:
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________