

FRONTIER EXTENSION DISTRICT END OF YEAR 4-H RECORD CHECK SHEET

YEAR _____

NAME _____

SECTION A COMPLETED _____

4-H AGE _____

SEAL RECEIVED _____

SECTION B TOTAL POINTS _____

For club use, check with club leader for due date. 4-H members need to complete this checklist in order to receive a Record Book Seal. This sheet is used in determining 4-H awards. Therefore, only involvement in 4-H events and activities should be counted. There are two sections. Section A is required by all members. Section B is a list members should check after attending or completing a 4-H event or activity. This check sheet will serve the following purposes:

- a) To help members record and remember events/activities attended
- b) To provide leaders or other evaluators a uniform guideline in rating records

SECTION A - required

_____ Picture on Personal Page

_____ Personal Page completed

_____ 4-H Story completed (Generic Record Books Only)

_____ All Project Record Report Forms or Generic Forms completed for each project

_____ Permanent Record updated and completed

All of Section A must be completed in order to receive a Record Book Seal.

SECTION B - optional

The record book seal will be determined by the number of "optional" points achieved for your age (see chart). Do not include Section A in this count.

<u>Age</u>	<u>Purple</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>
7-10	10 or more	5-9	1-4	To be given if member has been inactive
11-13	20 or more	10-19	1-9	
14-18	28 or more	16-27	1-15	



SECTION B - optional ** Indicates one point for one activity, two points for two or more activities

Club Level

- _____ Attended 1/2 or more club meetings
- _____ Attended a majority of project meetings
- _____ Held an office in the club Office held _____
- _____ **Worked on a club committee Name of committee _____

- _____ Presented a project talk to 4-H club or project meeting
Title _____ Date _____
- _____ Presented a demonstration to 4-H club or project meeting
Title _____ Date _____
- _____ Presented other program at a 4-H club or project meeting
Title _____ Date _____
- _____ Helped serve refreshments or clean up at a 4-H club meeting Date _____
- _____ Attended a club exchange meeting
- _____ Participated in a club level judging school at 4-H meeting or a project meeting
- _____ Attended a club 4-H Sunday service
- _____ Attended a club tour
- _____ **Served as a project leader or junior project leader - list project; one point each

- _____ Attended a club achievement program
- _____ Participated in an out-of-county trip planned by the club (educational or social)
- _____ Got a new member to join 4-H Name of member _____
- _____ Parent/Guardian attended 6 or more 4-H club meetings, project meetings and/or other club events.
- _____ Any significant club event or activity not duplicated in this section - please list; one point per event

Frontier District/County Level ** indicates 1 point for 1 event; 2 points for 2 or more events

- _____ Promoted 4-H through an activity - handout, poster, display, booth, radio, television, presentation or speech to a non 4-H group, etc. - please list
- _____
- _____ Attended majority (more than 1/2) county/district meetings for CWF, Ambassadors, Project Meetings , etc.
- _____ Attended District 4-H Sunday
- _____ Attended County 4-H Achievement Night
- _____ Participated in a District Officers Training
- _____ Participated in Model Meeting or Gavel Game at District Club Day
- _____ **Participated in District 4-H Club Day (other than Model Meeting or Gavel Game) - please list
- _____
- _____ Served as a room monitor at District Club Day
- _____ Participated in a county judging contest, school, quiz bowl or skill-a-thon
- _____ Attended 4-H camp at Rock Springs
- _____ Served as a counselor at 4-H camp at Rock Springs
- _____ Attended Day Camp as a participant
- _____ Served as a junior leader/counselor at Day Camp
- _____ Participated in a county/district wide workshop/clinic Participated in Favorite Food Show or Fashion Revue
- _____ Participated in a county/district wide trip (i.e. ski trip, float trip, canoe trip, etc.)
- _____ **Exhibited at the Franklin Co., Lane, Osage City, Overbrook or Richmond Fair (circle all that apply)
- _____ Helped with fair set-up or clean-up
- _____ Served as a superintendent or junior/assistant superintendent at a fair
- _____ Participated in a county 4-H Council or Development Fund fund-raising event (fair concession stand, etc.)
- _____ **Held an office on county Council or in a county or district wide project group - List group & office;
- _____
- _____ **Participated in any other significant county event/activity - please list; (i.e. 4-H Ambassadors Mr./Miss 4-H, etc.)
- _____

Beyond District/County Level

*may have been done in previous years - date must be noted

_____ Participated at Regional Club Day

_____ Served as a room monitor at Regional Club Day

_____ Attended Campference, Discovery Days or Kansas Youth Leadership Forum
(circle those attended; one point per event)

_____ *Taught or co-taught at Discovery Days Date _____

_____ *Attended Citizenship Washington Focus Date _____

_____ *Participated as a host or delegate in a recognized 4-H exchange trip or
program with another county/district, state or country Date _____

_____ *Attended the National Congress, National Conference or other special trips (please list; one
point per event)

_____ Date _____ Date _____ Date _____

_____ Attended a state project camp (Horse Panorama, Dog Conference, Geology Field Trip, GearTech-21, etc.)

_____ Attended the Kansas State Fair or Kansas Junior Livestock Show

_____ Participated in Kansas Junior Livestock Show, Kansas State Fair Livestock Show or
Kansas All Breeds Dairy Show (circle those attended; one point per event)

_____ Gave demonstration at State Fair or participated in state or area quiz bowl or judging contest/school (FCS,
Photo, Livestock, Meat or Crops Judging Team, Area Favorite Food Show, etc.) - list; one point per event

_____ Participated in Kansas State Fair by exhibiting project(s); (livestock exhibits, judging teams and
demonstrations are not included, see above)

_____ State Fair Exhibit was selected as a Special Recognition Exhibit (exhibit chosen for display at Rock Springs,
Governor's Office, K-State President's Office, State 4-H Office, Senators/Representatives Building, etc.)

_____ *Had KAP or Project Report Form go on to state screening Date _____
(Senior level only)

_____ Served on State Youth Council Year _____

_____ Other honors or events not already listed on this form (i.e. State Action Team, State Project Winner, etc.)
please list; one point per event
