

July 2026

4-H Update

Garnett Office

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Ottawa KS 66067

Phone: 785-229-3520

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GREAT THINGS HAPPENING....

We would like to take a moment and introduce our new Garnett 4-H Youth Program Manager, **Haylee Claar!**

Throughout her years in 4-H, she has explored a wide variety of projects, with her favorites being meat goats and visual arts. Some of the most meaningful experiences she gained through 4-H came from opportunities in public speaking, leadership, and community service. She held several officer positions within her club and participated in numerous community service projects, all of which helped shape her personal and professional growth.

As the new 4-H Program Manager, she is excited to work alongside 4-H members, families, volunteers, and community partners throughout Anderson County. She looks forward to supporting youth as they develop new skills, build confidence, and discover their passions. Having experienced firsthand the positive impact that 4-H can have on a young person's life, she is especially excited to watch our members grow and thrive just as she did during her own 4-H journey.

She is grateful for this opportunity and looks forward to getting to know the Anderson County 4-H community.



AT A GLANCE

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4-H Calendar



Fair Shirt Distribution

Be sure to express your appreciation to your sponsor when picking up yours/your family's! An email will be sent with pick up details. Distribution in each county will be as follows:

Anderson County: Club leaders or a designated person will need to pick up shirts from the Extension Office in Ottawa and distribute to the club.

Franklin County: Club leaders or a designated person will need to pick up shirts from the Extension Office in Ottawa and distribute to the club. Patriots Bank is the sponsor!

Osage County: Members will pick up shirts at the Osage City Fair on check in day in the static building. Shirts not picked up at Osage are available at Overbrook.



2026 Fair Books

Anderson County Fair Book is on the [website](#)

Osage County Fair Book is on the [website](#)

Franklin County Fair Book is on the [website](#)

JULY

July 8-11 Osage City Fair/Richmond Fair

July 13-19 Franklin County Fair

July 15 - Grand Drive Entries Due

July 27-31 Anderson County Fair

AUGUST

Aug. 1 State 4-H Horse Entries Due

Aug. 5 Kansas State Fair Entries Due (Overbrook Entries Due August 17)

Aug. 11-15 Overbrook Fair

Aug. 15 Kansas Junior Livestock Entries Due

Aug 26 Kansas State Fair Non-Perishable Items Due to the Office

OFFICES CLOSED

- July 3

SEPTEMBER

Sept. 9 Kansas State Fair Perishable Items Due to the Office

Sept. 11-20 Kansas State Fair

Sept. 25 Project Report Forms Due

OCTOBER

Oct. 2027 4-H Enrollment Open

SERVE

LEAD

CONQUER

K-STATE
Research and Extension





A message from your 4-H Agent, Jessica Flory

Fair season is finally here.

After months of feeding, practicing, preparing, and planning, young people finally get the opportunity to showcase the projects they've worked so hard on. As parents, we love watching them step into the ring, stand before a judge, and take pride in what they've accomplished.

But if you've been around 4-H very long, you know fair season doesn't always go according to plan.

One year, Evelyn had a showmanship gilt named Poppy. They were having a great season, consistently placing near the top of their classes. We had high hopes for fair. Then, just before fair, Poppy became lame.

In an instant, all of those expectations changed.

There were tears, disappointment, and some hard conversations in the barn and on the drive home. As difficult as those moments were, they turned out to be some of the most valuable lessons of the entire project.

We talked about how life doesn't always go the way we plan. We talked about how hard work doesn't guarantee a particular outcome. And we talked about what it means to keep showing up when things don't go your way.

Those aren't easy lessons to learn.

But they're important ones.

That's one of the reasons I value experiences like 4-H and the county fair. While ribbons and placings are exciting, they're not the ultimate goal.

The fair gives young people a chance to experience success and disappointment, confidence and uncertainty, all in an environment where caring adults can help them grow through both.

I've found that fair season often reveals what has been built over the months leading up to it. It reveals perseverance when things get hard, character when someone else wins, and resilience when the outcome isn't what they hoped for.

Those qualities will last much longer than any ribbon hanging on a wall.

I often remind myself that I'm playing the long game.

The goal isn't a perfect fair or a perfect project. The goal is to help raise young people who can handle success with humility and disappointment with grace—young people who learn from setbacks instead of being defined by them.

So as fair season unfolds, let's celebrate more than the results.

Let's celebrate the courage it took to enter the project, the responsibility it took to care for it, the persistence it took to finish, and the growth that happened along the way.

Because fair is more than an event.

It's an experience that helps young people discover not only what they can accomplish, but who they are becoming.

And that's what helps make them Beyond Ready.

Project Record Report Forms

**Due
September
25th, 2026**

What you need for
your PRRF

- Project recognition checklist
- Personal information page
- Project report form rubric
- Zbook or Form Fillable pdf

Zbook vidoes

- [How to Create a ZBooks Account](#)
- [How to Create a Project Report Form in ZBooks](#)
- [Starting Your Kansas 4-H Permanent Record](#)
- [How to Start a Second Year with ZBooks](#)



Local Record Keeping & Project Report Forms

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and Non-4-H Experience and are encouraged to summarize their experiences on the Kansas 4-H Project Report Form for project recognition.



Project Record Report Forms

- [Junior General Project Report Form](#) (ages 7-9) fillable PDF
- [Junior Animal Project Report Form](#) (ages 7-9) fillable PDF
- [Intermediate General Project Report Form](#) (ages 10-13) fillable PDF
- [Intermediate Animal Project Report Form](#) (ages 10-13) fillable PDF
- [Senior General Project Report Form](#) (ages 14-18) fillable PDF
- [Senior Animal Project Report Form](#) (ages 14-18) fillable PDF



ZBOOKS ONLINE 4-H RECORD KEEPING

To access the online record books, please visit [ZBooks here](#) . These help links will get you started, as will the video tutorials below:

- [Account Registration Instructions](#)
- [Creating Member Profiles](#)
- [Creating a New Project Report](#)
- [How to Download/Submit a Project Report Form and/or Permanent Record](#)



Officer Book Rubrics

- [Reporter](#)
- [Historian](#)
- [Secretary](#)
- [Treasurer](#)

Project Record Report Forms

Helpful tips

- [Guide to Kansas 4-H Project Recognition](#)
- [Zbook Resource Guild](#)
- [Pin Application - Member Achievement Awards & Key Award](#)

Due September 25th, 2026

Helpful tips

- [Permanent Record \(PDF\)](#) - [Permanent Record \(Word\)](#)
- [Permanent Record Sample](#)
- [Permanent Record Q & A](#)
- Photos - can be together at the end or after each Project Record. Captions are not required, but are encouraged.
- Members need to include the purple [Record Book Check Sheet](#).
- **You do not need the Permanent Record turned in at the county level. Only turn your Permanent Record to your club for judging.**
- Members need to include the appropriate Pin Application* and/or the Key Award Application, if applicable.



Getting Started with Your Record Keeping Efforts



Selecting Your 4-H Project Report Forms



Starting Your 4-H Project Report Form

CONGRATULATIONS TO THE FCS JUDGES AND THEIR RANKINGS

Below, you will find the score breakdown for participants from the Frontier Extension District. We hope this breakdown is helpful as youth review their results and continue building their skills in **FCS** judging, decision-making, and teamwork.

NORA: RANK 3- TEAM FRONTIER - SCORE 405

TANIS: RANK 5- TEAM FRONTIER - SCORE 402

AUBRY: RANK 9- TEAM FRONTIER - SCORE 394

ALEX: RANK 25- TEAM FRONTIER - SCORE 279



A HUGE congratulations to all. Your hard-work and determination never goes unnoticed.

Kansas State Fair Information

September 11-20, 2026



KANSAS STATE FAIR - The Fairbook is available online. Contact the Extension office to have questions answered. A schedule of events is available.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com

All Entries Must Be Pre-Registered!

Horses.....August 1st

All other exhibits.....August 5th

Overbrook exhibits.....August 17th

Two gate tickets, instead of premium money, will be provide to each 4-H members entering static exhibits.

Entries must be submitted using the collection sheets found on the Area & State Events page on our website. Please download the form, save it and then fill it out, save it again and then email/print. ONLY entries from the Overbrook fair will be accepted until August 17th. Members may call or come into the offices and pre-enter all State Fair Exhibits.

Entering Exhibits for the Kansas State Fair

Horses - Members must be at least 9 years old and have completed the list of requirements.

Please refer to the [link for the KSF Horse Show Requirements](#).

Visual Arts - Members must be at least 9 year old and have had members exhibit selected by the judge at a qualifying fair. Each county may send one exhibit in each of the eligible five categories. Eligible exhibitors will receive some sort of notification (email, call or ribbon) if his/her exhibit has been chosen.

Fiber Arts - Member must be at least 9 year old and have received a purple ribbon on the exhibits at a qualifying fair.

Block Build Engineering - Members must be at least 9 year old and have had members exhibit selected by the judge at a qualifying fair.

Most Other Exhibits - Members must be at least 9 years old and have received a purple ribbon at a qualifying fair.

Poultry, Rabbits & Dogs - Members must be at least 9 year old and have received a purple or blue ribbon at a qualifying fair.

Demonstration/Illustrated Talks - Member must be at least 9 years old and have received a purple ribbon on members project talk or demonstration/illustrated talk at the District Club Day competition in February of 2025. Those eligible received an email from the extension office in Early July.

KSF entries MUST BE PRE-Entered by August 5th.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by August 5th**. It is a simple process. Members may call or come into the office and pre-enter.

Items going to the State Fair must be turned to the members home office. All **non-perishable** exhibits should be dropped off at the Extension office by **Wednesday, August 26th**. **Perishable items** should be delivered to the Extension office by **4:00 pm on Wed., September 9th**.

Direct all questions to the Extension office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.** The Extension office will take as many exhibits to the State Fair as the vehicle can hold. **NO LIVE ANIMALS.** For large items, such as woodworking, electrical, legos and etc, please check with the office ahead of time for space. We will pick up all exhibits we dropped off. Any members wanting to drop off and pick up their own project, must contact the office.

District Details

Member/Volunteer Enrollment

Please note that 4HOnline emails are now only sent to those who are fully enrolled, so completing your enrollment is the only way to receive important updates, deadlines, and program information. Families are also encouraged to review and update email addresses and phone numbers for each member and volunteer to ensure accurate communication. If you have any questions or concerns, please contact the Extension Office.

- [Click here to enroll](#)
- Create an account
- Select your participation type
- Choose your county & club
- Select your projects (remember, once you have enrolled, if you need to add more, message your Extension Office.)
- Review consent forms, there are more this year!
- Enter member information
- Click submit!
- To Add/Drop Projects, please call the office!



Important Livestock Dates

Check out the Youth Livestock Program Newsletter or “like” the Kansas State Youth Livestock Program on Facebook!

9/11- 9/20: Kansas State Fair

10/2-4/26: Kansas Jr. Livestock Show



Additional Livestock Information

This website has some excellent information for Livestock Projects and Programs through Kansas State University's Youth Livestock Program. It highlights a variety of events like spring shows, producer days, and educational activities that help youth learn about livestock selection, care, and showing. You'll also find state nomination details, including deadlines and requirements for nominating animals for major shows such as the Kansas State Fair and Kansas Junior Livestock Show, as well as important EID tag information and health resources to make sure your animals are eligible and properly identified for competition.



Kansas 4-H Youth Leadership Council

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2026 may apply as a Council Rep and those 15-18 before January 1, 2027 may apply for National Conference.

This year's KYLF delegation will elect representatives from the **four extension program regions** (NE, NW, SE, SW) for one year terms on council. Up to six National Conference delegates will be selected through an interview process at KYLF and they serve a two year term on council.

The application deadline is **October 1, 2026**

District Details

Leaders have you...

Review

- Looked over deadlines & dates?
- Promoted enrollment
- Checked Volunteer enrollment
- Encouraged 4-H members to ask a friend to attend meetings
- Reminded all 4-H members and parents who are volunteers to enroll via 4-H Online

To-Do

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Update Volunteer Renewal information



Animal Science Newsletter

Did you know that there is a monthly newsletter written by the KSU Animal Science Department. Be sure to check it out, as they write important topics, such as camps coming up, upcoming events, topics you might need to know in the barn. Check out the link above to find information you might need to know!



Keeping Track of Project Goals

After choosing project goals, it is important to keep track of what you have learned and accomplished. What new skills have been gained? Who is helping you along the way? Here is your reminder to take pictures and notes to make filling out PRRF's so much easier! There are resources to help members!



Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?



July Entomology Meeting

It is almost Fair time! We will be concentrating on getting ready for the Fair at our July Entomology meeting. We will meet **July 12th** beginning at 1:00 p.m at the Allen County Extension Office. Bring insects you need identified. If you need help deciding how to arrange insects in your box, bring the insects and your box. If you need me to make suggestions on your educational exhibit or photo notebook, bring them for me to look at. If you need help getting labels on insects, bring the insects and labels. See you soon! Questions: call Vicky at (620)804-9170.

Anderson Activities

County Council Committees

National 4-H Week	All Clubs
Achievement Night Celebration	Seekers Not Slackers
County Wide Fun Event	Cherry Mound
County Wide Community Service	Seekers Not Slackers
Club Days	Cherry Mound
Recognition of 4-H Seniors	Star Shooting
District Wide Day Camp	Lucky 13
New Member Event	All Clubs
After Fair Clean Up Party Treats	Star Shooting
District Activity	Lucky 13



4-H Council Meeting

Our next meeting will be **on September 14th, 2026, at 7:00 p.m. in the Extension Office Meeting Room.** Be sure to attend and represent your club, as there must be a leader and youth representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.



Fair Book

The Anderson County Fair Book is online on our [Frontier Extension District Website](#) Fair Books have been given to club leaders. If you do not have yours yet, please contact your club leader. We also have extras in the Garnett Extension Office.



Fair Work Days

Fair Grounds Work Night- We could use some help painting at the fair grounds **July 6th at 7:00 pm.** Please make sure that you wear clothes that you don't mind getting dirty. We appreciate all of your help to keep the fairgrounds looking nice.

Help is also needed on **July 25th, 12:00 noon,** at the fairgrounds, to set up the displays in the Community Building and hang various signs around the fairgrounds. Please come to the Community Building to see what needs done.



Photo Mounting Instructions

Please note that State Fair photo mounting requirements have changed this year. **Do not write on the back of your photo board** if your project will advance to the State Fair. County-level entries will not be penalized. If you have any questions, please contact Haylee.



Fair Information and Pre-Entry

All Fair Entries must be pre-Entered using the [Fair Entry Link](#). This link will be available from June 8th to July 10th.

Anderson County Born Forms Are due in the Extension Office by July 10th.

Fashion Review Scrips forms are due in the extension office by July 10th

anyone not entered during this allotted time will be charged a \$25 late fee.

Please remember that if you are bringing more than 1 item in a project area, you must make an entry for each item that you are bringing. For example, if you are bringing 5 photos for photography, you must make 5 entries in the FairEntry program. The same is true for any project that has a limit of items that you may bring. **Pre-Fair judging will be held July 25th** for Clothing, Shopping In Style, Fashion Revue, Visual Arts, Fiber Arts, and Photography.

Quilt Raffle Tickets are due in the Extension Office by July 31st.

Osage Opportunities

County Council

August 31st at 7 p.m.

Leader's Meeting August 31st at
6:30 p.m.

Lyndon Extension Office

County Wide Fundraiser	MJH
Club Day	NO
Achievement Night Celebration	WW
District Wide Day Camp	Ambassadors
Council By-laws & National 4-H Week	BG
District Wide Event	LL

Save The Date:

Style Revue Judging: July 6

Osage City Fair: July 8-11

Overbrook Fair: August 11-14



Style Revue Judging & Show

Style Revue Judging will take place before the fair on July 6th at 9:00 a.m. at Lyndon's First Baptist Church, 129 W. 15th Street.

Registration will be required. The registration form can be found at the above link and is due July 3rd. The public Style Revue will be July 8th at 7:00 p.m. in the Community Building at the Osage City Fair. Style Revue is open to all 4-Her's enrolled in Sewing & Textile Design and Shopping In Style.



Osage County Fair T-Shirts

2026 Fair t-shirts will be available for pick up on Wednesday, July 8 in the Static Building. Any shirts not picked up will be available for pick up in the office or at check in for the Overbrook Fair.



Event Scholarship Information

Osage County 4-H Council will offer a \$50 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.



Fair Schedules

Osage City and Overbrook Fair schedules have been published on the website! Check them out and get ready for a fun-filled summer!



Overbrook Fair Pre-Entries

Overbrook pre-entry will be through an online form. This will open towards the end of July. All entries (static, large and small livestock) must pre-enter. A Link will be emailed out via 4-H Online when live.

Franklin Festivities

County Council

September 28th, 7:00 p.m. @
Commission Chambers, 1418 S.
Main, in Ottawa (down the hall
from the Extension Office)

Club Day	RR
District Wide Day Camp	BGG & AR
Livestock Buyer Appreciation	SH
National 4-H Week Marketing	FOP & SS
Achievement Night Celebrations	RW
District Wide Event	PGB
Community Service & Fair Goody Plates	AT

Save The Date:

**2026 Franklin County Fair:
July 13-19, 2026**



A Message from Josie

I would like to share that I will be out of the office this summer on maternity leave. I will return late July! It is truly a privilege to serve this county, and I appreciate your continued support during this time. While I am away, Jessica and Jamie will serve as your primary points of contact and will be glad to help you.



Concession Stand Notes

Please remember this is our only fundraiser, it is important that everyone works their shift! Be sure to let your friends and family know to come support us at our concession stand!

- Please arrive **10-15 minutes early** to ensure a smooth transition.
- There is **limited space**, so please be mindful of extra things you bring to your shift.
- Please wear **closed toe shoes**.

We truly appreciate your time, your support, and your dedication to 4-H. If you have any questions, please contact the office.
Thank you!



Fair Grievance Policy

There is a Fair Grievance Policy for the 2026 Franklin County Fair. It will be in the Fair Book. Please contact the office with questions and concerns you may have.



Photo Mounting Instructions

Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair is available in the fair book. Required photo bags and matte boards are available to purchase in the Extension Office. Photo mat/bag combos are \$2 each.



National Anthem

Last year we had some fabulous voices sing the National Anthem! Please call the office to sign up if you would like to sing the national anthem at the fair.



Fair T-Shirt

Be sure to express your appreciation to Patriots Bank for their donation for our 2026 Fair shirts!

An email will be sent out to Club leaders to pick up shirts from the Extension Office in Ottawa and distribute to the club. Please wear your shirts to Fair Kick off on **July 13th at 6:00 pm.**

Franklin Festivities



Franklin County Fair Info.

Bucket Calf: Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet.

Clover bud: You must call the office to schedule a time for Cloverbud judging. Judging is **July 14th** begins at 12:00 p.m.

Mr./Miss 4-H: The mandatory interview will be **July 7th** at the First Baptist Church, 410 S. Hickory, in Ottawa beginning at 10:00 a.m. Deliver or email applications to the Ottawa Office. Call to schedule an interview time!

Pre-Fair Judging: July 7th-Clothing, Fiber Arts, Mr./Miss 4-H & Livestock Ambassador Interviews; 1st Baptist Church, 410 S. Hickory, Ottawa

July 13th-Fair Kick-Off 6:00 - 8:00 p.m.



Fair Kick off

Join us **Monday, July 13th** at 6:00 p.m. for a fun-filled evening of games, food, music, and dancing as we celebrate the start of Fair Week in style! Wear your 2026 Fair T-shirt, bring your Christmas Spirit, and get ready to jolly up the night with your best dance moves!

A huge thank you to the Rambling Ranchers 4-H Club for hosting this exciting event once again—we're so grateful for your energy and dedication!

Let's make this a night to remember as we have a merry time with Christmas in July into an amazing week at the Franklin County Fair!



Club Assigned Judging Times

You can find all the 4-H Club assigned times for judging events on the website!



Sunday, July 19th, Awards Ceremony

We invite all 4-H families to join us for our Awards Ceremony on **Sunday, July 19th** at 8:00 a.m. at the Ottawa Trailhead. We will begin the morning with a short church service, followed by breakfast and our awards presentation as we celebrate the hard work and accomplishments of our members throughout the fair. After the ceremony, we will head back to the fairgrounds for clean-up. We appreciate everyone's help in making fair week a success, and the more hands we have to help clean up, the quicker it will go!

Handy Links!

Please follow the links for more information

4-H Policy

The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy.

Electronic Treasurers Book

An electronic version of the Treasurer's Book is available for any club or group to use. Located at the bottom of page on the club resource's page!

Helpful Resources

Here are some resources to help guide you in projects, or any national curriculum that might be helpful!

Raffle Policy and Guidelines

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application.

Frontier District Website

This is our website that holds lots of great information!

Frontier District Facebook

Follow us on Facebook for updated information!

Kansas 4-H Website

This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.

Kansas Clover Classroom

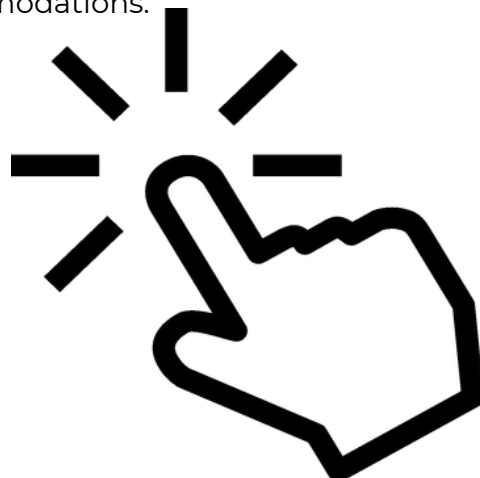
The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families.

District Wide Project Leaders

A list of District-wide projects and leaders is available to Frontier District 4-H members.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they don't change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out FIRST at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted no later than two weeks prior to the event/activity. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.



Meet the Staff

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