FRONTIER EXTENSION DISTRICT
4-H CLUB SEAL APPLICATION AND
ANNUAL REPORT OF COMMUNITY WORK

CLUB NAME ___________________________________________ 4-H YEAR _________________
LEADER(S) _________________________________________________________________

NUMBER OF ITEMS ACCOMPLISHED ___________  SEAL AWARDED ________________________

SEAL REQUIREMENTS INCLUDE LIFE SKILLS 1-5
(Does not include basic requirements)

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BASIC REQUIREMENTS: Each club IS REQUIRED to meet each of the following basic requirements:

_____1. MUST turn in “Club Organization Report” by established deadline.
_____2. Have five or more 4-H members between the ages of 7 and 19.
_____3. Have at least one 4-H community leader.
_____4. Have officers who are actively pursuing their offices (secretary and treasurer may be combined). List names:
   President ______________________________________________________
   Vice-President _________________________________________________
   Secretary ______________________________________________________
   Treasurer _____________________________________________________
   Council Representative _________________________________________
_____5. One or more 4-H Council Representative(s) and/or 4-H Club Leader(s) must attend ALL of the 4-H Council meetings for the current 4-H year.
_____6. Plan and hold at least 10 4-H Club meetings during the 4-H year (Oct. 1-Sept.30).
_____7. Have a 4-H program book (may be electronic or hard copy) and provide it to all 4-H club families that includes, at a minimum, a list of planned programs and meeting dates. Please attach to this form.
_____8. Clubs MUST complete and submit to the Extension Office at the end of the current 4-H year the club’s audit of the treasury for the previous 4-H year by the established deadline.
_____9. Submit this 4-H Club Seal Application to the Extension Office by the established deadline.
_____10. Eight of the ten monthly club meetings must include programs presented by members such as demonstrations, project talks, public speaking, music appreciation, impromptu, recreation, etc.
_____11. Have at least one representative to assist in KAP judging.

**** If the club does not meet all eleven basic requirements, then it will automatically be lowered one seal level. All other requirements must be met. ****
LIFE SKILL #1 – BUILDING SELF-CONFIDENCE through feelings of acceptance by others and success in meeting increasingly difficult challenges. Suggested Goal: Help each member develop self-confidence by encouraging participation.

_____ 1. New and younger members gain confidence by leading the 4-H Pledge or Flag Salute or by giving brief safety tips.

_____ 2. Member(s) present talks or demonstrations to non-4-H youth groups such as local school or other youth group. List names: ________________________________

_____ 3. Member(s) present talks or demonstrations to non-4-H community group (e.g. Kiwanis, Civic groups, etc.). List names: ________________________________

_____ 4. Older members enrolled in the leadership project; list names:

_____________________________________________________________________

_____ 5. Majority of 4-H club members exhibit at one or more county fairs.

_____ 6. Member(s) exhibit at the Kansas State Fair. List names:

_____________________________________________________________________

_____ 7. Members assist at a county fair (must have at least 4 to receive this point):

| ______ set up facilities |
| ______ entry of exhibits |
| ______ serve as Jr. superintendent |
| ______ help with judging and distribution of ribbons |
| ______ hand out awards |
| ______ clean-up |
| ______ other necessary fair duties - list ________________________________ |

_____ 8. Hold a club project tour. Date: ___________ Number of members participating: ___________ 

_____ 9. Other self-confidence building activity: List activity and names of participants:

_____________________________________________________________________

_____________________________________________________________________

_____ 10. Member(s) serve as a Junior Project Leader for a specific project area (max. 3 pts.)

| Name: ___________________________ | Project Area: ___________________________ |
| Name: ___________________________ | Project Area: ___________________________ |
| Name: ___________________________ | Project Area: ___________________________ |
Held meetings for project instruction in at least the four projects with the highest member enrollment. List projects and meeting dates.

LIFE SKILL #2 – DEVELOPING AN INQUIRING MIND through mental stimulation, curiosity and enthusiasm for finding out about the world and its people. Suggested Goal: Help members to participate in a variety of club, county, regional, and state activities in areas of interest to increase personal skills and knowledge.

1. Have a parliamentary practice activity at one or more club meetings to help members understand parliamentary procedures. List activity and date:

2. Conduct a 4-H Model Meeting or Gavel Game(s) at District 4-H Day. List:

3. Member(s) attend county or area tours of related project areas. Examples: beef tour, corn tour, soybean tour, forestry tour, etc. List activity and members attending:

4. Member(s) participate in these COUNTY 4-H events:
   a. Favorite Food Show - # attending: 
   b. Fashion Revue - # attending: 
   c. Livestock Judging Contest - # attending: 
   d. Photo Judging Contest - # attending: 
   e. FACS Judging contest - # attending: 
   f. Tractor Safety Program - # attending: 
   g. District 4-H Day - # attending: 
   h. Day Camp Volunteers – # attending 
   i. Other County Event - (Example: Shepherds Lead, etc.; 1 pt. per event)

5. Member(s) participate in DISTRICT/REGIONAL 4-H events (1 point per event):
   a. Favorite Food Show - List event and members participating:
b. Livestock Judging Contest - List event and members participating:

   _______________________________________________________
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c. FCS Judging Contest - List event and members participating:

   _______________________________________________________
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d. Regional 4-H Day - List members who competed or attended:

   _______________________________________________________
   _______________________________________________________
   _______________________________________________________
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e. County Camp - List members who attended camp at Rock Springs 4-H Center:

   _______________________________________________________
   _______________________________________________________
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f. County Camp – List members who were camp counselors at Rock Springs 4-H Center:

   _______________________________________________________
   _______________________________________________________
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g. Other District/Regional Event- List event and members participating (Examples- Horticulture, Photography or Horse Judging, Hippology, Etc.):

   _______________________________________________________
   _______________________________________________________
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6. Member(s) participate in these **STATE** events:

   a. Livestock Judging Contest - List event and members participating:

   _______________________________________________________
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   b. FCS Judging Contest - List event and members participating:

   _______________________________________________________
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   c. State Fair 4-H Demonstration Contest - List members participating:

   _______________________________________________________
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d. Kansas Jr. Livestock Show - List members participating:

______________________________________________________
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e. Project Camp or Workshop (1 pt. per event) – List event and members participating:

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f. State Geology Field Trip - List members participating:

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g. Discovery Days - List members participating:

______________________________________________________
______________________________________________________
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______________________________________________________
______________________________________________________

h. Citizenship in Action - List members participating:

______________________________________________________
______________________________________________________
______________________________________________________
______________________________________________________
______________________________________________________

i. Kansas Youth Leadership Forum - List members participating:

______________________________________________________
______________________________________________________
______________________________________________________
______________________________________________________
______________________________________________________

j. Other – List event and members participating:

______________________________________________________
______________________________________________________
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7. Member(s) attend a State planning event. List event and members attending:

______________________________________________________
______________________________________________________
______________________________________________________
______________________________________________________
______________________________________________________
8. Member(s) attend national special interest events. List member(s) attending or participating:
   a. International Exchange Program
   b. National 4-H Congress Atlanta, GA
   c. National 4-H Week event, display, poster or activity
   d. Other, list event (1 pt. per event)

9. Members active in Citizenship Washington Focus (CWF) program. List members:

LIFE SKILL #3 – LEARNING TO MAKE DECISIONS through the use of knowledge, skills and values in identifying, defining and analyzing problems and then selecting from alternative solutions. Suggested Goal: Encourage all members to participate in club goal setting and decision making appropriate to their ages, skills and experience.

Please indicate whether the activity is club, county/district, state, or national level

1. Give each member the opportunity to actively participate on a committee for the club. List a few examples of committees formed by your club this year:

2. Have a judging contest (Example: FCS or livestock at the club Level, etc.). List activity and date:

3. Plan and hold an Achievement Night at the club Level. List activity and date:

4. Committee members plan and conduct a 4-H club fundraiser. List activity and date:

5. Member(s) apply for achievement pins for county recognition.

6. A majority of club members complete record books or KAPs and submit to Club Leader. # of KAPs completed: ___________   # of record books completed: ___________

7. Number of articles submitted to promote 4-H:
   ________________ county or local newspaper
   ________________ other media
8. **Member(s) participate in a multi-county or state leadership group:**
   - State 4-H Youth Council
   - Other Leadership Group (1 pt. per group). List group and members:
     - ________________________________
     - ________________________________
     - ________________________________
     - ________________________________

9. **Turned in Officer’s Books at the end of the year (1 pt. per book; list name of officer):**
   - Historian – Name ________________________________
   - Secretary – Name ________________________________
   - Treasurer – Name ________________________________
   - Reporter – Name ________________________________

10. **Other, list other non-stated activities (1 pt. per event). List event and members:**
    - ________________________________
    - ________________________________
    - ________________________________
    - ________________________________

**LIFE SKILL #4 – RELATING TO OTHERS** through communication of information and feelings, respecting differences among others, dealing with conflict and applying democratic practices in problem solving. **Suggested Goal:** Help members to participate in a variety of club, county, regional, and state activities to increase communication and build relationships through awareness of personal differences.

1. **4-H Club participates in an exchange meeting with another club.** List other club and date:

2. **4-H Club participates in a fun activity (e.g. swimming party, skating party, picnic, game night, Halloween party, etc.)** List and describe activity and date (1 pt. per event – max. 3 pts.):
   - Date: _______ Activity: ________________________________
   - Date: _______ Activity: ________________________________
   - Date: _______ Activity: ________________________________

3. **4-H Club members interact or collaborate with another non-4-H group to achieve a goal or conduct an activity:** List activity and date (1 pt. per activity – max. 3 pts.):
   - Date: _______ Activity: ________________________________
   - Date: _______ Activity: ________________________________
   - Date: _______ Activity: ________________________________

4. **Hold physically active recreation at a majority of club meetings and encourage all members to participate.** Name of recreation leader(s):
5. Have older members or families serve as buddies/mentors for new/younger members/families. List all involved: ____________________________________________________________

6. 4-H Club enters a 4-H float in a parade. List: ____________________________________________________________

7. Majority of club officers attend officer training at the club or county level. Describe activity:
   ____________________________________________________________

8. Majority of 4-H club members attend County Achievement program to recognize members. List number attending: ____________________________________________________________

9. Have an active Parent Committee-list names and describe activities done:
   ____________________________________________________________

10. Majority of 4-H club members participate in 4-H Sunday or Fellowship Night.

11. Other - list activity (Example: International Foods Night, Etc.) 1 pt. per event:
    ____________________________________________________________
    ____________________________________________________________
    ____________________________________________________________

LIFE SKILL #5 – DEVELOPING A CONCERN FOR THE COMMUNITY through awareness of natural and social communities and their interrelationships, learning to respect differences and assuming responsibilities to help. Suggested Goal: Have members do service projects to benefit the community.

1. Establish a community service committee. List members:
   ____________________________________________________________
   ____________________________________________________________

2. 4-H Club contributes to the State 4-H Foundation during the current year. List contributions and date: ____________________________________________________________
3. 4-H Club contributes to a charity (e.g. Help House, ECKAN, ECAT, American Cancer Society, Hope House, etc.) through financial donation, fundraising or service. List charity:

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4. 4-H Club plans and performs a Club Community Service Project.

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6. Other - list activity and date:

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We have reviewed and discussed our club’s goals and listed those accomplished above. We request a seal for updating our club charter.

Date: 

Officers and Members:  

Club Leaders and Parent Volunteers or Parent Committee Members: