#### HISTORIAN/SCRAPBOOK RUBRIC

#### Duties of a Historian:

- Keep a record of the club's accomplishments and activities for the year.
- Collect items such as pictures and news clippings about the club and its members.
- Organize a scrapbook to tell the club's story for the year.
- Make the scrapbook meaningful to members and future members.
- Make the book compact but complete by including items only if they involve the club directly or members of the club.

Club Name: Historian's Name:		
Year in 4-H: Member's Age:		
Judge: Please rate each section on a scale of 1-	5 with 5 being Excellent and 1 being Not Included.	
Title Page:/5		
Should Include: Club Name, Year and Historian'	s Name	
Contents:/35 (TOTAL FROM BELOW)	COMMENTE	
Table of Contents:	COMMENTS	
List of Group Members:		
List of Officers:		
List of Leaders:		
Summary of Activities:		
Photo Pages:		
Newspaper Clippings:		
Bonus:/10		
A maximum of 10 extra points may be awarded to Judges should consider creativity, neatness, quanti meeting minutes, newspaper clippings), etc. Type		



TOTAL POINTS: \_\_\_\_\_\_/50

Frontier
Extension
District #11

# 4-H CLUB SECRETARY'S BOOK RUBRIC

		Possible Points	Score
1.	Constitution – Completed (First 4 pages)	10	
2.	Membership information and attendance at meetings – correct and complete (Pg. 1-4)	20	
3.	Officer and leader information; club committees (if applicable) (Pg. 5-7)	15	
4.	Minutes of Meetings – Complete, proper order, proper form: (Pg. 8-19)  a. Call to Order  b. Pledges  c. Roll Call  d. Minutes read and approved  e. Treasurer Report and approved  f. Committee Reports  g. Unfinished Business  h. New Business  i. Meeting Adjourned  j. Program  k. Recreation/Refreshment	35	
5.	Other Club Activities – completed (Pg. 22-23)	5	
6.	Written in ink or typed	5	
7.	Legible	10	
	tal Score	100	

Secretary's Name:	Age:	
Club		



Frontier
Extension
District #11

## 4-H Reporter's Notebook Scoresheet

Name	Co/District	
------	-------------	--

Section Notes	Point S Value	core
Monthly Meeting Reports	40 points	
Tributany to be a second		
<ul> <li>Strong leads to draw</li> </ul>	\ .	
reader into report		
Factual		
<ul> <li>Accurate, well written</li> </ul>		
<ul><li>Proper Grammar,</li></ul>		
punctuation, spelling		
<ul><li>Timely</li></ul>		
Feature Stories	40 points	
<ul> <li>Catchy, informative</li> </ul>		
leads to bring reader		
Into story		
<ul> <li>Informative and</li> </ul>		
interesting		
<ul><li>Proper grammar,</li></ul>		
punctuation, spelling		
<ul> <li>Appropriate and timely</li> </ul>		
Photographs	15 points	
Complete and Charman		
Compliment Story  - System and a system  - System and a system		
<ul><li>Eye-appealing</li></ul>		
Notebook	5 points	
Neat		
Accurate		
Complete		
TOTAL	100	



Frontier
Extension
District #11

### 4-H CLUB TREASURER'S BOOK - SCORE SHEET

Club Name:			
Treasurer's Name:			
Requirements:		Possible Points	Points Received
Information Completed		5 points	
Club Roster		10 points	
Record of Club Expenses & Reco (Club Treasurer's Reports)	eipts	25 points	
Checkbook Balancing/Reconcilia	tion	10 points	
Treasurer's Annual Report		10 points	
Annual Audit Certificate		10 points	
Financial Planning Meeting		20 points	
Neatness		10 points	
	Total	100 points	
Comments:			

