## **Anderson County 4-H Scholarship**



Due by 5:00 p.m. on March 22<sup>nd</sup> to the Frontier Extension District Office

411 S. Oak, in Garnett, KS



**Scholarship Application Process:** The applicant must be enrolled in a two-year or four-year college/university or a vocational program. The application is form-fillable. Complete all sections and use "NA" (not applicable), if needed. The required information must be submitted on separate, one-sided pages with a 1.5" left margin and 1" top and right margins with a minimum font size of 10. If handwritten, it must be legible. Illegible forms will not be considered. Staple in the upper left-hand corner and submit the completed scholarship application packet in the numerical order listed below by **5:00 p.m. on March 22**<sup>nd</sup> to the Frontier Extension District Office, located at 411 S. Oak, in Garnett.

## Scoring:

- 4-H Leadership 40%
- 4-H Citizenship/Community Service 30%
- 4-H Participation, Recognition 20%

Non-4-H Leadership, Citizenship, Community Service, Participation, Recognition – 10%

- 1. Include your high school transcript or most recent college semester grades. The transcript can be unofficial and is not required to be in sealed envelope. Home school students must provide appropriate documentation for grades.
- **2.** Include a letter of recommendation for the applicant from a non-related high school teacher, counselor, principal (not a student).
- **3.** Include a letter of recommendation for the applicant from a non-related extension agent, assistant, or club leader/volunteer of the 4-H program.
- **4.** Submit a one-page, single spaced summary of 4-H significant leadership, community service, participation and recognition, up to and including the **2023-2024** 4-H year. Bullet lists or tables may be used. Begin with the most recent accomplishments. Label the 4-H activities accordingly: L=local; C/D=County/ District; A/R=Area/Regional; S=State; N=National; l= International.
- **5.** Submit a one-page essay, double-spaced, titled "How 4-H Has Impacted Me".
- **6.** Include a one-page, single-spaced summary of non-4-H leadership, citizenship, community service, participation and recognition in your school and community, up to and including the **2023-2024** 4-H year. Begin with the most recent accomplishments.
- 7. Write a short paragraph about your educational and long-term career goals.

The recipient of the Anderson County 4-H Scholarship will be presented an oversized check at the Anderson County Fair Parade during the Anderson County Fair. After **September 1**<sup>st</sup>, the scholarship winner will be expected to pick up the \$1000 check from the Frontier Extension District Office, located at 411 S. Oak, in Garnett.

## **Section 1. Personal and Academic Information**

Full Name				
Home Street Address	City	Zip		
Email Address	Phone Number			
Current High School	High School GPA			
Senior Class Ranking, if available	Number of Students in Senior Class			
Name and Location of College Attending Next	Fall			
Intended Area of Study	ACT/SAT Comp	ACT/SAT Composite Score (circle one		
Section 2. Awards and Recognition				
Have you received the Kansas 4-H Key Award	? Yes No If so, wh	at year?		
Section 3. Financial Need				
Estimate the costs of your first year of college.				
Tuition:	Housing:			
Books:	Fees:			
Technology:	Transportation:			
Personal Expenses:	TOTAL EXPENSES:			
Are other immediate family members currently	attending college? Yes	No		
If so, list the family member's name:				
Have you received other scholarships for the co	oming fall? Yes No			

If yes, what is the total dollar amount you expect to receive?
Are you applying for financial aid for the upcoming fall school year? Yes No
Do you currently hold a job? Yes No
If yes, how many hours per week do you work?
Explain the need for financial assistance for college and what plans have been made for meeting those needs.

## **Section 4: Required Signatures**

educational plans may result in the scholarship not being awarded.

Applicant's Signature	Date
Extension Agent's Signature	Date

**Applicant:** I have personally prepared the Anderson County 4-H Scholarship Application and believe it to be true and correct to the best of my ability and knowledge. I also understand changes in my

This form was revised in **January 2024** and is similar to the Kansas 4-H Scholarship Application. All applicants are encouraged to complete and submit that application, too. The Kansas 4-H Scholarship Application is due to the State 4-H Office by **March 1**<sup>st</sup> and can be found at <a href="https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html">https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html</a>