2022 ANDERSON COUNTY FAIR SALE BUYERS

4 Rivers
Adams Agency Crop Insurance
Allen Farms
Altic Livestock
Amanda Jones Farm Bureau Agency
Anderson County Abstract
Anderson County Farm Bureau
Anderson County Review / Garnett Publishing
Auburn Pharmacy
Bank of Greeley
Barnes Seed Service
Barnett Electrical Heating & AC
Beachner Grain
Bill & Mernie Barnes
Bill & Ruth Pracht
Bolling Meatery & Eatery
Brummel Farm Service
Burkdoll Brothers
Cedar Valley Metal Supply
Countryside Veterinary Clinic
Crown Realty - Mike Hermreck
Crown Realty - Todd Burroughs
Cubit Farms
Donna’s School of Dance
Doug & Deb Davis
Dr. Kimball
Dr. Monfort
East Kansas Agri-Energy
Farm Talk
Farmers State Bank
Feuerborn Family Funeral Service
Flory Swine Genetics
Foltz Farms
Foote Cattle
Fort Scott Livestock
Garnett Family Dentistry
Gene Hermreck
Graham Farms
Graham Ranch Quarter Horses
Graham School, Inc.
GSSB
GV Limousin
Heritage Tractor
High Bar Cattle Company
Holloway Seed
Jaden Teter
J-D’s Automotive
Jeff & Karen Gillespie
Jeff Francha
Joel & Stacy Sprague
John Adams
John & Mary Cubit
John Foltz Plumbing & Electric LLC
Kan Equip
Kansas Generators
Kansas Property Place
King Family
L & R Spray Foam
Landmark Bank
LeRoy Cooperative
Limousin by Pracht
Lutz Farms
Lynn Wilson Chiropractor
Ma & Pa’s Kettle Corn
Madden Rental
McDaniel Fencing
McDaniel Trucking
McGhee Farms
MFA Oil
Mike & Cathy Barnes
MoKan Livestock
Mont Ida Meats
Moran Locker
Mr. & Mrs. David Schuster
NAPA Wittman
Natures Touch
Nichols Dairy
Nicole Born, DVM
Orcschen Farm & Home - Garnett
Our Market
Overbrook Livestock
Patriots Bank
Tom Peine
Prairie Land Partners, Iola
PSI Personal Service Insurance
R & F Farm Supply Inc.
R & R Equipment
Ratliff Cattle
Raymond Beckman, Ford & Chevrolet
Richmond Body Works
RJ Energy LLC
Robert Miller Xtraperformance Feed
Ron Ratliff Buying Station
Russ & Marge Bunnel
Ryan Disbrow State Farm Insurance
Sandi Otipoby DDS
Sawyer Stevenson
Schulte Investment
Short Stop
Sigg Motors
Sonic Drive-In
Subway
Tastove, Robert & Margie
Thompson Farms
Tom & JoAnn Johnson
Tom Adams Construction
Truly Insurance
Trust Point Insurance
Twin Motors
Valley R Agri-Services
Wes’ Recycling
Wolken Plumbing and Electric Inc.
Wolken Tire
Yutzy Construction

www.andersoncofair.com
www.facebook.com/andersoncofair
John and Mary Cubit have lived and farmed in Garnett since the early 80’s, raising crops and kids and supporting their community. John was raised on the family farm by Jim and Helen Cubit, community and 4-H leaders in their own right. John attended a one-room schoolhouse, and he learned an early appreciation for Cedar Creek; he spent many hours fishing and swimming in the muddy waters. In his spare time, he was an avid 4-Her. He showed pigs and earned a trip to Chicago for the National 4-H Congress as a state swine winner. Ultimately, he finished his 4-H membership by earning the Key Award. He attended Garnett High School where he was an FFA chapter and district officer, and he won the district proficiency award in welding. He continued his love of ag with a degree in Agricultural Education at Kansas State University where he was part of the KSU Dairy Judging team. There he met Mary on the KSU campus, a farm girl from Frankfort, Ks, with a degree in Home Economics.

John spent the following years teaching Ag at Highland, Riley Co, and Burlington, Ks. Later, at Central Heights, he taught science and welding classes. After “retiring” from 26 years of teaching at Central Heights, he moved back to his alma mater and taught science and Ag for 13 years at Anderson County Junior High. While teaching, John also served as a 4-H leader for Lucky 13, and he served on the Anderson County Fair Board for several years. Like most board members, John’s work has been in the background. He worked to help construct new pens in the livestock barns and has invested numerous hours each year working fair events like the tractor pull and demo derby. He continues to support the Anderson County youth through auction premiums, and he is proud of his many grandkids who show in this and other local fairs.

Mary Cubit joined 4-H in Leavenworth County and helped her farm family with the dairy, garden, and canning chores. She has taught both home economics and elementary classes, most recently teaching kindergarten at Greeley Grade School where she was loved by many students, especially her grandkids. She has served as a project leader in Clothing Construction and in Foods and Baking, and she still spends her summers teaching baking and foods classes, opening her kitchen in preparation for the fair. She serves as a judge at many local fairs in both clothing construction and in foods, holding competitors to high standards of precision and food safety. Upon her retirement, she has taken on the challenge of quilting, and she lends her voice weekly in the Holy Angels choir.

John and Mary have 76 combined years in the classroom leading and teaching students. They also have encouraged their family’s leadership and service to 4-H. Angie (Scott) Slabaugh, John Cubit, Aaron (Suzanna) Cubit, James Cubit, Amos (Krista) Cubit, and Jeanette (Mitchell) Rogers all followed John and Mary’s lead and have remained involved in the organization. Today, many of their 14 grandchildren carry on the tradition by competing in the Anderson County Fair and participating in their local 4-H clubs. The Cubits continue to emphasize the importance of family, hard work, and helping others as they support future generations of 4-Hers.
### ANDERSON COUNTY FAIR & RODEO SCHEDULE

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday, June 12</td>
<td>Open 4-H &amp; FFA Pre-Entry opens</td>
</tr>
<tr>
<td>Wednesday, July 5</td>
<td>4-H &amp; FFA Fair Entries due. Late entry fee is $25.</td>
</tr>
<tr>
<td></td>
<td>No Pollorum Testing 2023.</td>
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<tr>
<td>Friday, July 14</td>
<td>Final day to enter open class entries and be entered in a</td>
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<tr>
<td></td>
<td>special drawing. Entries will be accepted on Monday,</td>
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<tr>
<td></td>
<td>July 24, however pre-entry is encouraged.</td>
</tr>
<tr>
<td>Saturday, July 22</td>
<td>4-H Pre-Fair Judging – Community Building</td>
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<tr>
<td></td>
<td>(Clothing, Visual Arts, Fiber Arts, and Photography)</td>
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<tr>
<td></td>
<td>9 a.m. Geology judging – County Annex</td>
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<tr>
<td></td>
<td>Fashion Revue – Community Building</td>
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<td></td>
<td>10 a.m. Fashion Revue call backs</td>
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<tr>
<td></td>
<td>12 p.m. Work day and setup the Community Building, Quonset</td>
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<tr>
<td></td>
<td>Hut and Livestock Barns</td>
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<tr>
<td></td>
<td>7 p.m. Tractor Pull</td>
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<tr>
<td>Sunday, July 23</td>
<td>7:30 a.m. Check in for Horse Show</td>
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<tr>
<td></td>
<td>8 a.m. Horse Show</td>
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<tr>
<td>Monday, July 24</td>
<td>Enter Open Class Foods. Judging will be Tuesday at 9 a.m.</td>
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<tr>
<td></td>
<td>1-4 p.m. Enter &amp; Conference Judging of all 4-H Foods</td>
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<tr>
<td></td>
<td>1-2 p.m.: Lucky 13</td>
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<tr>
<td></td>
<td>2-3 p.m.: Seekers Not Slackers and Dynamite</td>
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<tr>
<td></td>
<td>3-4 p.m.: Star Shooting and Cherry Mound</td>
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<tr>
<td></td>
<td>1-5 p.m. Enter all 4-H &amp; Open Class Exhibits</td>
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<tr>
<td></td>
<td>(Open Class Foods Entry ends at 3 p.m. 4-H Judging ends at 4</td>
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<tr>
<td></td>
<td>p.m.) 4-H Foods Bake Sale</td>
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<tr>
<td></td>
<td>5-7 p.m. Judging of all Horticulture, Crops and Floriculture</td>
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<tr>
<td></td>
<td>5-7 p.m. Enter &amp; Weigh All Market Sheep, Meat Goats and Swine</td>
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<tr>
<td></td>
<td>To minimize confusion, please have swine in pens by 5 p.m.</td>
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<tr>
<td></td>
<td>5-8 p.m. Enter All 4-H and Open Class Poultry and Rabbits</td>
</tr>
<tr>
<td></td>
<td>6-8 p.m. Enter &amp; Weigh All Market Beef</td>
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<tr>
<td></td>
<td>After weigh-in is completed, there will be a Livestock</td>
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<tr>
<td></td>
<td>Exhibitors meeting in the arena. Frontier Farm Credit will</td>
</tr>
<tr>
<td></td>
<td>be serving a hot dog dinner to Exhibitors in the evening.</td>
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<tr>
<td>Tuesday, July 25</td>
<td>Swine Show – Beacher Gain is providing doughnuts and drinks</td>
</tr>
<tr>
<td></td>
<td>before the swine show.</td>
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<td></td>
<td>9 a.m. Open Class foods judging</td>
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</table>

### 4-H & FFA AWARDS CONTINUED

<table>
<thead>
<tr>
<th>Dept. 13 4-H Banners</th>
<th>Award Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Banner</td>
<td>Grand Champion Banner</td>
<td>Star Shooting 4-H Club</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Dept. 14 4-H Clothing</th>
<th>Award Category</th>
<th>Winner</th>
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<tbody>
<tr>
<td>Clothing</td>
<td>Grand Champion Clothing Exhibit</td>
<td>Mary &amp; Charlie Holloran</td>
</tr>
<tr>
<td>Clothing</td>
<td>Senior Reserve Grand Champion</td>
<td>Garnett Business &amp; Professional Women</td>
</tr>
<tr>
<td>Clothing</td>
<td>Junior Grand Champion</td>
<td>Debbie Davis</td>
</tr>
<tr>
<td>Clothing</td>
<td>Junior Reserve Grand Champion</td>
<td>Debbie Davis</td>
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</table>

<table>
<thead>
<tr>
<th>Dept. 15 4-H &amp; FFA Crops</th>
<th>Award Category</th>
<th>Winner</th>
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</thead>
<tbody>
<tr>
<td>Crops</td>
<td>Grand Champion Crop Exhibit</td>
<td>Greenbush Seed &amp; Corley Seed</td>
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<tr>
<td>Crops</td>
<td>Reserve Grand Champion Crop</td>
<td>Greenbush Seed &amp; Corley Seed</td>
</tr>
<tr>
<td>Entomology</td>
<td>Grand Champion Entomology</td>
<td>Jones Agency, Farm Bureau</td>
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<tr>
<td>Entomology</td>
<td>Reserve Grand Champion Entomology</td>
<td>Jones Agency, Farm Bureau</td>
</tr>
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<table>
<thead>
<tr>
<th>Dept. 16 4-H Fashion Revue</th>
<th>Award Category</th>
<th>Winner</th>
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</thead>
<tbody>
<tr>
<td>Fashion Revue</td>
<td>Grand Champion Fashion Revue</td>
<td>Donna's School of Dance</td>
</tr>
<tr>
<td>Fashion Revue</td>
<td>Reserve Grand Champion Fashion Revue</td>
<td>Cherry Mound 4-H Club</td>
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<table>
<thead>
<tr>
<th>Dept. 19 4-H Fiber Arts</th>
<th>Award Category</th>
<th>Winner</th>
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</thead>
<tbody>
<tr>
<td>Fiber Arts</td>
<td>Champion Fiber Arts</td>
<td>Sandle &amp; Abbie Fritz</td>
</tr>
<tr>
<td>Fiber Arts</td>
<td>Reserve Grand Champion Fiber Arts</td>
<td>Ray &amp; Nancy Foltz</td>
</tr>
<tr>
<td>Fiber Arts</td>
<td>Most Original Fiber Arts</td>
<td>In Memory of Tammy Egidy, By Terry Egidy</td>
</tr>
<tr>
<td>Fiber Arts</td>
<td>Most Creative Fiber Arts</td>
<td>Star Shooting 4-H Club</td>
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<table>
<thead>
<tr>
<th>Dept. 20 4-H Floriculture</th>
<th>Award Category</th>
<th>Winner</th>
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<tbody>
<tr>
<td>Floriculture</td>
<td>Champion Flower Exhibit</td>
<td>Seekers Not Slackers</td>
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<tr>
<td>Floriculture</td>
<td>Reserve Champion Flower Exhibit</td>
<td>Seekers Not Slackers</td>
</tr>
<tr>
<td>Floriculture</td>
<td>Champion Floral Arrangement</td>
<td>Garnett Flowers &amp; Gifts</td>
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<table>
<thead>
<tr>
<th>Dept. 21 4-H Foods</th>
<th>Award Category</th>
<th>Winner</th>
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<tbody>
<tr>
<td>Foods</td>
<td>Grand Champion Food Exhibit</td>
<td>The Popcorn Colonel</td>
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<tr>
<td>Foods</td>
<td>Reserve Grand Champion Food</td>
<td>The Kansas Wheat Commission</td>
</tr>
<tr>
<td>Foods</td>
<td>Senior Food Exhibit</td>
<td>Matheu Egidy</td>
</tr>
<tr>
<td>Foods</td>
<td>Reserve Champion Senior Food</td>
<td>In Memory of Tammy Egidy, By Terry Egidy</td>
</tr>
<tr>
<td>Foods</td>
<td>Champion Intermediate Food</td>
<td>Matheu Egidy</td>
</tr>
<tr>
<td>Foods</td>
<td>Reserve Champion Intermediate</td>
<td>In Memory of Tammy Egidy, By Terry Egidy</td>
</tr>
<tr>
<td>Foods</td>
<td>Junior Food Exhibit</td>
<td>Matheu Egidy</td>
</tr>
<tr>
<td>Foods</td>
<td>Reserve Champion Junior Food</td>
<td>In Memory of Tammy Egidy, By Terry Egidy</td>
</tr>
<tr>
<td>Foods</td>
<td>Champion Beginner Food Exhibit</td>
<td>Matheu Egidy</td>
</tr>
<tr>
<td>Foods</td>
<td>Reserve Champion Beginner Food</td>
<td>In Memory of Tammy Egidy, By Terry Egidy</td>
</tr>
<tr>
<td>Foods</td>
<td>Food Basket</td>
<td>Ray &amp; Nancy Foltz</td>
</tr>
<tr>
<td>Foods</td>
<td>Reserve Food Basket</td>
<td>Donna's School of Dance</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dept. 21A 4-H Food Preservation</th>
<th>Award Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food Pres.</td>
<td>Champion Food Preservation</td>
<td>Gillespie Family</td>
</tr>
<tr>
<td>Food Pres.</td>
<td>Reserve Champion Food Preservation</td>
<td>Sherry Bargmann, Ma and Pa's Kettle Corn</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dept. 23 Geology/Lapidary</th>
<th>Award Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Geology</td>
<td>Champion Senior Geology</td>
<td>Gayla Corley</td>
</tr>
<tr>
<td>Geology</td>
<td>Reserve Champion Senior Geology</td>
<td>Gayla Corley</td>
</tr>
<tr>
<td>Geology</td>
<td>Champion Intermediate Geology</td>
<td>Gayla Corley</td>
</tr>
<tr>
<td>Geology</td>
<td>Reserve Champion Intermediate</td>
<td>Gayla Corley</td>
</tr>
</tbody>
</table>
Tuesday, July 25 Continued

11 a.m.  
Rabbit Show – Livestock Arena  
Show will start 15 minutes after the Swine Show, if it’s not completed by 11 a.m.

1 p.m.  
Judging of remaining 4-H and Open Class Exhibits, Boy Scouts & Girl Scouts Exhibits

12:30 p.m.  
Community Building will close at 12:30 p.m. for judging and reopen at 3 p.m.

1:30 p.m.  
Poultry Show – Poultry/Barn

7 p.m.  
Parade – Stadium

After Parade  
Pedal Tractor Pull – North End of Stadium

8 p.m.  
Fashion Revue & 4-H Awards Presentation – Livestock Arena

6-10 p.m.  
Fun Services of KC

8 p.m.  
Ranch Rodeo

Wednesday, July 26

9 a.m.  
Meat Goat Show

4-6 p.m.  
Enter Pies – Community Building

5:30-7 p.m.  
Merchant Tent

6 p.m.  
Sheep Show

6-10 p.m.  
Fun Services of KC

6:15 p.m.  
Judging of Pies

6:30 p.m.  
GSSB Kids Cash Grab

7:30 p.m.  
Presentation of Pie Awards & Pie Auction – Tent on ballfield

8 p.m.  
Open Mic Night – Tent, following prize drawings

Thursday, July 27

9 a.m.  
Dairy Goat Show

9:30 a.m.  
Dairy Cattle Show

10:30 a.m.  
Livestock Judging Contest

1 p.m.  
Pet Contest – Livestock Arena

6 p.m.  
Bucket Calf Interviews & Show

6:30 p.m.  
Beef Show

Friday, July 28

9 a.m.  
Round Robin Showmanship Contest

11 a.m.-3 p.m.  
Release All 4-H & Open Class Exhibits

5:30 p.m.  
Livestock Buyers Appreciation Supper – Community Building

7 p.m.  
Livestock Premium Sale

Saturday, July 29

7-11 p.m.  
4-H Dance – K of C Hall

7:30 p.m.  
Mini Draft Horse Pull

Sunday, July 30

4:30 p.m.  
Volunteers and 4-H families fairgrounds cleanup

**4-H & FFA AWARDS CONTINUED**

<table>
<thead>
<tr>
<th>Dept. 8 Rabbit</th>
<th>Poultry Champion Intermediate Poultry Showmanship</th>
<th>Cherry Mound 4-H Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rabbit</td>
<td>Grand Champion Rabbit</td>
<td>Graham School, Inc., Rick Sumner, Dawn &amp; Travis Vermillion</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Reserve Grand Champion Rabbit</td>
<td>Graham School, Inc.</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Champion Senior Rabbit Showmanship</td>
<td>Debra Lucas, Lazy B Farm</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Champion Intermediate Rabbit Showmanship</td>
<td>Debra Lucas, Lazy B Farm</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Champion Meat Pen</td>
<td>Dawn &amp; Travis Vermillion</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Champion Junior Rabbit Showmanship</td>
<td>Debra Lucas, Lazy B Farm</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Dept. 9 Sheep</th>
<th>Sheep Championship Market Lamb</th>
<th>Rick &amp; Connie Thompson</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheep</td>
<td>Reserve Grand Champion Market Lamb</td>
<td>Darren &amp; Cindy McGhee, Shirley A. McGhee</td>
</tr>
<tr>
<td>Sheep</td>
<td>Champion Hampshire Market Lamb</td>
<td>Gillespie Show Stock</td>
</tr>
<tr>
<td>Sheep</td>
<td>Champion Suffolk Market Lamb</td>
<td>Curt &amp; Connie Guilfoyle</td>
</tr>
<tr>
<td>Sheep</td>
<td>Champion Crossbred Market Lamb</td>
<td>Charity Thurston &amp; Heather Money</td>
</tr>
<tr>
<td>Sheep</td>
<td>Champion Natural Market Lamb</td>
<td>Gillespie Show Stock</td>
</tr>
<tr>
<td>Sheep</td>
<td>Supreme Champion Breeding Ewe</td>
<td>Gillespie Show Stock</td>
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<tr>
<td>Sheep</td>
<td>Sheep Rate of Gain</td>
<td>Rick &amp; Connie Thompson</td>
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<tr>
<td>Sheep</td>
<td>Champion Senior Lamb Showmanship</td>
<td>Curt &amp; Connie Guilfoyle</td>
</tr>
<tr>
<td>Sheep</td>
<td>Champion Intermediate Lamb Showmanship</td>
<td>David &amp; Angie Scheckel</td>
</tr>
<tr>
<td>Sheep</td>
<td>Champion Junior Lamb Showmanship</td>
<td>David &amp; Angie Scheckel</td>
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<tr>
<th>Dept. 10 Swine</th>
<th>Swine Grand Champion Market Hog</th>
<th>High Bar Cattle Company, Hyatt &amp; Brandi Frobose</th>
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<tbody>
<tr>
<td>Swine</td>
<td>Reserve Grand Champion Market Hog</td>
<td>Nick &amp; Ericka Jimenez</td>
</tr>
<tr>
<td>Swine</td>
<td>Champion Duroc Market Hog</td>
<td>High Bar Cattle Company, Hyatt &amp; Brandi Frobose</td>
</tr>
<tr>
<td>Swine</td>
<td>Reserve Grand Champion Duroc Market Hog</td>
<td>C &amp; F Show Pigs</td>
</tr>
<tr>
<td>Swine</td>
<td>Champion Hampshire Market Hog</td>
<td>David &amp; Angie Scheckel</td>
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<tr>
<td>Swine</td>
<td>Champion Yorkshire Market Hog</td>
<td>Star Shooting 4-H Club</td>
</tr>
<tr>
<td>Swine</td>
<td>Champion Crossbred Market Hog</td>
<td>Mike Herrreck, Crown Realty</td>
</tr>
<tr>
<td>Swine</td>
<td>Reserve Grand Champion Cross Market Hog</td>
<td>C &amp; F Show Pigs</td>
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<tr>
<td>Swine</td>
<td>Supreme Champion Breeding Gilt</td>
<td>Darren &amp; Cindy McGhee, Shirley A. McGhee</td>
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<tr>
<td>Swine</td>
<td>Swine Rate of Gain</td>
<td>Lacie, Cody &amp; Brandon Davis</td>
</tr>
<tr>
<td>Swine</td>
<td>Champion Senior Swine Showmanship</td>
<td>C &amp; F Show Pigs</td>
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<tr>
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<td>Champion Intermediate Swine Showmanship</td>
<td>Jones Agency, Farm Bureau</td>
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<td>Champion Junior Swine Showmanship</td>
<td>Terry &amp; Tammy Egidy Family</td>
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<tr>
<td>Swine</td>
<td>Champion Spot Hog</td>
<td>C &amp; F Show Pigs</td>
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<table>
<thead>
<tr>
<th>Dept. 11 Round Robin</th>
<th>Round Robin Champion Senior Round Robin</th>
<th>Robert Miller, Anipro/Xtraformance Feeds</th>
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<tbody>
<tr>
<td>Round Robin</td>
<td>Reserve Senior Round Robin</td>
<td>Dawn &amp; Travis Vermillion</td>
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<td>Round Robin</td>
<td>Champion Intermediate Round Robin</td>
<td>Darren &amp; Cindy McGhee, Shirley A. McGhee</td>
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<td>Reserve Intermediate Round Robin</td>
<td>David &amp; Angie Scheckel</td>
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<tr>
<td>Livestock Judging</td>
<td>Champion Senior Livestock Judging</td>
<td>Eldon Riley</td>
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<td>Champion Junior Livestock Judging</td>
<td>Eldon Riley</td>
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</table>
**4-H & FFA AWARDS CONTINUED**

**Horse**
- Grand Champion Halter Horse: Garrett Saddle Club
- Reserve Grand Champion Halter Horse: Garrett Saddle Club
- All Around Horse: Jenny & Charlie Jasper
- Champion Senior Horse Showmanship: Boots & Spurs Horse Club
- Reserve Champion Senior Horse Showmanship: Jenny & Curtis Hughes, Rockin H Ranch
- Champion Intermediate Horse Showmanship: Dr. Fred & Jackie Gardner
- Reserve Champion Intermediate Horse Showmanship: Jenny & Curtis Hughes, Rockin H Ranch
- Champion Junior Horse Showmanship: Graham School, Inc.
- Reserve Champion Junior Horse Showmanship: Jenny & Curtis Hughes, Rockin H Ranch
- Senior Trail Riding: Jenny & Curtis Hughes, Rockin H Ranch
- Intermediate Trail Riding: Jenny & Curtis Hughes, Rockin H Ranch
- Junior Trail Riding: Graham School, Inc.
- Champion Barrels: Angie & David Scheckel
- Champion Intermediate Barrels: Justin & Erin Zook
- Champion Senior Poles: Graham School, Inc.
- Champion Intermediate Poles: Angie & David Scheckel
- Champion Junior Poles: Justin & Erin Zook
- Champion Senior Flags: Graham School, Inc.
- Champion Intermediate Flags: Angie & David Scheckel
- Champion Junior Flags: Justin & Erin Zook
- Champion Senior Horsemanship: Graham School, Inc.
- Champion Intermediate Horsemanship: Boots & Spurs Horse Club
- Champion Junior Horsemanship: Boots & Spurs Horse Club
- Champion Senior Western Pleasure: Angie & David Scheckel
- Champion Intermediate Western Pleasure: Angie & David Scheckel
- Champion Junior Western Pleasure: Angie & David Scheckel
- Champion Junior Special Events (Trailing & Reining): Jenny & Curtis Hughes, Rockin H Ranch
- Champion Intermediate Special Events (Trailing & Reining): Jenny & Curtis Hughes, Rockin H Ranch
- Champion Senior Special Events (Trailing & Reining): Jenny & Curtis Hughes, Rockin H Ranch
- Special Award: Angie & David Scheckel

**Meat Goat**
- Grand Champion Meat Goat: John & Paula Walter
- Reserve Grand Champion Meat Goat: David & Angie Scheckel
- Champion Breeding Meat Goat: Talon Jasper
- Reserve Grand Champion Breeding Meat Goat: High Bar Castle Company, Hyatt Frobose & Brandi Buzzard
- Meat Goat Rate of Gain: J & S Farms
- Champion Senior Meat Goat Showmanship: Joel & Stacy Sprague
- Champion Intermediate Meat Goat Showmanship: Rebecca & Kendra Sprague
- Champion Junior Meat Goat Showmanship: Darren & Cindy McGhee, Shirley A. McGhee

**Dept. 5 Horse**

**Dept. 6 Meat Goat**

**Dept. 7 Poultry**
- Grand Poultry: Rick Sumner, Dynamite 4-H Club, Zach, Laurinda & Doyla Sobba
- Reserve Grand Champion Poultry: Rick Sumner
- Champion Senior Poultry Showmanship: Ron Brand

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**Herdsmanship Contest**

**Fairgrounds Clean-up Schedule**

**4-H and FFA Rules and Regulations**

**4-H and FFA Sale**

**Livestock Judging**

**Horse Showmanship**

**Horse Champion Junior Horsemanship**

**Horse Champion Senior Halter Horse**

**Horse Champion Senior Trail Riding**

**Horse Champion Intermediate Trail Riding**

**Horse Champion Junior Trail Riding**

**Horse Champion Senior Barrels**

**Horse Champion Intermediate Barrels**

**Horse Champion Junior Barrels**

**Horse Champion Senior Poles**

**Horse Champion Intermediate Poles**

**Horse Champion Junior Poles**

**Horse Champion Senior Flags**

**Horse Champion Intermediate Flags**

**Horse Champion Junior Flags**

**Horse Champion Senior Horsemanship**

**Horse Champion Intermediate Horsemanship**

**Horse Champion Junior Horsemanship**

**Horse Champion Senior Western Pleasure**

**Horse Champion Intermediate Western Pleasure**

**Horse Champion Junior Western Pleasure**

**Horse Champion Junior Special Events (Trailing & Reining)**

**Horse Champion Intermediate Special Events (Trailing & Reining)**

**Horse Champion Senior Special Events (Trailing & Reining)**

**Horse Special Award**

**Meat Goat**

**Meat Goat Reserve Grand Champion Meat Goat**

**Meat Goat Grand Champion Breeding Meat Goat**

**Meat Goat Reserve Grand Champion Breeding Meat Goat**

**Meat Goat Meat Goat Rate of Gain**

**Meat Goat Champion Senior Meat Goat Showmanship**

**Meat Goat Champion Intermediate Meat Goat Showmanship**

**Meat Goat Champion Junior Meat Goat Showmanship**

**Poultry**

**Poultry Grand Champion Poultry**

**Poultry Reserve Grand Champion Poultry**

**Poultry Champion Senior Poultry Showmanship**

**Poultry Champion Intermediate Poultry Showmanship**

**Poultry Champion Junior Poultry Showmanship**

**Poultry Champion Intermediate Poultry**

**Poultry Champion Junior Poultry**

**Poultry Champion Senior Poultry**

**Poultry Champion Intermediate Poultry**

**Poultry Champion Junior Poultry**

**Poultry Champion Senior Poultry**

**Poultry Reserve Grand Champion Poultry**

**Poultry Champion Senior Poultry Showmanship**

**Poultry Champion Intermediate Poultry Showmanship**

**Poultry Champion Junior Poultry Showmanship**

**Poultry Champion Senior Poultry**

**Poultry Champion Intermediate Poultry**

**Poultry Champion Junior Poultry**

**Poultry Champion Senior Poultry**
2023 ANDERSON COUNTY FAIR ASSOCIATION
PO Box 301
Garnett, KS 66032
Email address: andersoncofair@hotmail.com
Website: www.andersoncofair.com
Facebook: www.facebook.com/andersoncofair
Fair Entry website (4-H/FFA and Open): http://andersoncofair.fairentry.com

Executive Board
Kirby Barnes, President
Jess Rockers, Vice President
Jody Newton, Secretary
Debbie Davis, Treasurer
Ruth Pracht
Sandie Fritz
Nick Durand
Mike Teter
Justin Zook
Cody Davis

Committees
Rules
Executive Board
Members
Commercial Booths
Ruth Pracht
Sponsor/Finance
Debbie Davis
Jess Rockers
Parade
Kenny Kellstadt
Garnett Optimist Club
Demolition Derby
Jess Rockers
Kirby Barnes
Mike Teter
Andrew Keith
Nick Durand

Pie Baking Contest
Sandy Fritz
Cody Davis

Tractor Pull
Kirby Barnes
Nick Durand
Andrew Keith
Justin Zook
Mike Teter

Sale
Ron Ratliff
Chrisy Ratliff
Bill Pracht
Stacy Sprague

4-H & FFA AWARDS

Dept. 1 Beef-Market & Breeding

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<th>Category</th>
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<td>D.A. Rickabaugh Family</td>
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<td>D.A. Rickabaugh Family</td>
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<tr>
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<td>Dave &amp; Sue Short</td>
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<tr>
<td>Beef</td>
<td>Mark Rickabaugh</td>
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<tr>
<td>Beef</td>
<td>Richard &amp; Dorothy Miller</td>
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<tr>
<td>Beef</td>
<td>High Bar Cattle Company,</td>
<td>Hyatt Frobose &amp; Brandy Buzzard</td>
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Dept. 2 Bucket Calf

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<td>Bucket Calf</td>
<td>Newton Family</td>
<td>David &amp; Angie Scheckel</td>
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Dept. 4 Dairy Goat

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<tr>
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<td>Adam &amp; Tanya Ewert</td>
<td>John &amp; Paula Walter</td>
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Dept. 3 Beef, Born & Raised Market Beef

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<tr>
<th>Category</th>
<th>Anderson County Cattleman, J &amp; S Farms</th>
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Dept. 4 Market Steer

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<th>Hill House Ranch, Tim Benton Family</th>
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Dept. 5 Charolais Steer

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<th>Morgan &amp; Colton May</th>
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Dept. 4 AOB Steer

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<th>Category</th>
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Dept. 5 Champion Simmental Steer

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Dept. 6 Champion Angus Heifer

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Dept. 5 Champion Limousin Heifer

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<thead>
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<th>Category</th>
<th>Limousin by Pracht, Raffell Farms, GV Limousin</th>
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Dept. 5 Reserve Champion Limousin Heifer

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Dept. 6 Champion Commercial Breeding Heifer

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Dept. 4 Champion Angus Heifer

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Dept. 4 Champion Angus Heifer

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<tr>
<th>Category</th>
<th>Limousin by Pracht</th>
<th>Raffell Farms, GV Limousin</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef</td>
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<td>Beef</td>
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<td></td>
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</tbody>
</table>

Dept. 5 Reserve Champion Limousin Heifer

<table>
<thead>
<tr>
<th>Category</th>
<th>Vermillion Ranch</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef</td>
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<tr>
<td>Beef</td>
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</tbody>
</table>
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WEDNESDAY: Fried chicken
THURSDAY: Sue’s homemade meatloaf, local grown beef
FRIDAY: Chicken fried steak or chicken fried chicken
SATURDAY: Different special every week

1st Saturday - Ribeye steak
2nd Saturday - Chicken or Beef Enchiladas
3rd Saturday - Boiled shrimp and/or Grilled Beef Tips
4th Saturday - Catfish
5th Saturday - Lasagna

SUNDAY: Homemade pan-fried chicken with homemade sides - mashed potatoes, chicken gravy, corn, potato salad, macaroni salad, coleslaw, BBQ beans, homemade macaroni and cheese. Every Sunday 11 a.m. - 2 p.m.

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to all 4-Her’s, parents, grandparents and community for helping make the Anderson County Fair a success!!
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www.kksgrains.com • 785-448-6922

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Vernon Yoder, Director
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Cell: 785-448-8042
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Larry George Foltz
November 9, 1941 - December 12, 2022
Larry spent many hours volunteering for many local boards including Anderson County Fair Board, Star-Shooting 4-H Club, and the 4-H Extension Council. He was also a 4-H dad and grandpa which provided him the opportunity to attend many county fairs. Larry also spent many hours at the fair grounds fixing things that needed to be fixed. Larry had a love for supporting community parades, whether it was on a float or pulling one for a parade.

Carol Ann Foltz
July 15, 1941 - December 12, 2022
Carol was a long time supporter of the County Fair. She would purchase ads for the fair book and also was a buyer at the 4-H livestock sale for many years. Carol was also a 4-H parent as her girls were growing up and involved in 4-H.

Charles Guy Holloran
November 14, 1938 - December 26, 2022
Charlie was a long time supporter of the Anderson County Fair, by being a 4-H parent, grandparent, and award sponsor. Charlie was a proud father of five children, twelve grandchildren and eleven great grandchildren. Charlie enjoyed his time spent on his farm with his cattle.

In Memory

4-H WOODWORKING – DEPT. 32

Superintendents: Brandon Palmer and Landon Schillig

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may show two items per section.
2. The plan from which the item was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Projects with missing or insufficient plans will be lowered one ribbon placing.
3. Projects with unsecured glass (glass shelves, glass top of a coffee table) should not be brought to the fair. Glass secured in the project (glass front of a cabinet or gun case) is permissible since it cannot be easily removed.
4. The use of materials other than wood should be kept to a minimum.
5. 4-H woodworking projects eligible for exhibit at the Kansas State Fair will be handled the following way: Exhibits that can be packed into a car will be taken to the Kansas State Fair by Extension agents; exhibits too large to fit in a car are the exhibitor’s responsibility for transport and pick-up at the State Fair.
6. Firearms and weapons are not to be entered or displayed.

Sections:
1. Article for farm or shop use.
2. Furniture for household or lawn use.
3. Articles made at school.
4. Other woodworking articles not included in classes above such as: (bird houses, bird feeders, household equipment such as knife racks, bread boards, etc.).

FFA – DEPT. 33

Superintendents: Jeff Gillespie and Zach Edgerton

Grand Champion and Reserve Grand Champion Ribbons Given

1. All entries must be current year projects of FFA members in Anderson County.

Sections:
1. Shop article costing $150 or more
2. Shop article costing under $150

LIMITED WASH PENS AVAILABLE
at the fair, plan accordingly. Nipple waterers are strongly encouraged. Shavings are required in hog pens.
Tyler Gillespie is the son of Karen and Jeff Gillespie. Tyler has been a member of Seeker-Not-Slackers for the last 12 years. Tyler has served as Anderson County 4-H Council Vice President, along with serving as Seekers-Not-Slackers President, Treasurer, Reporter, and Parliamentarian. Tyler received the Key Award in 2021. Tyler will attend Fort Scott Community College for pre-veterinary. After obtaining her associates degree she will head to Kansas State University to specialize in large animal vet medicine.

Reese Witherspoon is the daughter of Gina and Adam Witherspoon. Reese has been a member of Cherry Mound for the last 11 years. Reese has served as Anderson County 4-H Council President for the last two years. She has also served as Cherry Mound’s President, Vice President, Secretary and Treasurer. Reese plans to attend Allen County Community College for pre-veterinary. After obtaining her associates degree she will head to Kansas State University to specialize in large animal vet medicine.

Talon Jasper is the daughter of Jenny and Charlie Jasper. Talon has been a member of Lucky 13 for the last 12 years. Talon has won the 4-H Sportsmanship award the last three years. This fall she will attend Butler Community College and pursue a degree in agriculture.

“Congratulations, Tyler, Reese and Talon on great 4-H careers!”

Reese has also been an active member of Cherry Mound for the last 11 years. She has helped at the fire department since she was 12 years old and Cornstock since she was 11. She was also a member of the National Honor Society.

When asked “how has 4-H impact me” her response “back then I was a shy little girl who was scared of speaking to a stranger, now I am the President of the 4-H Council.”

Talon is involved with numerous clubs including drama club, science club, FBLA and FFA. She also runs her own business of selling her goat soap, Fields of Goats. Talon was the FFA chapter Star in Entrepreneurship her sophomore and junior year.

Talon reflected on her 4-H experience, saying “I would not be the person I am today if it was not for 4-H. I joined as soon as I was old enough and have been going strong ever since. It has not only fostered my love for showing animals but also my leadership skills.”

“Congratulations, Tyler, Reese and Talon on great 4-H careers!”
4-H SHOOTING SPORTS – DEPT. 28

Superintendent: Heather Corley

Grand Champion and Reserve Grand Champion Ribbons

1. **Exhibitors must comply with State and Federal Laws.** No “live” ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and “live” ammunition label artistic substitutes on back for clarification.

2. Name, county, age, and year in project should be in a prominent location on the front of the exhibit.

3. Exhibits can only be shown by 4-Hers with 4-H Certified Shooting Sports Programs.

4. No exhibits can feature reloads.

5. The educational display must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’ wide x 4’ tall. Promotional posters must be flat and no larger than 22” x 30”. **THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED!** Exhibits exceeding the size guidelines will be penalized one ribbon color.

**Sections:**

1. Educational Display – must be directly related to the shooting sports project, must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 4’ wide x 3’ tall.

2. Promotional Poster – must be directly related to the shooting sports project, must be flat and no larger than 22” x 30”.

4-H STEM – DEPT. 29

Superintendent: Brandon Palmer

Grand and Reserve Grand Champion Ribbons

Grand Champion Rocketry • Grand Champion Robotics

**Sections:**

- Ag Mechanics
- Architectural Block Construction
- Astronomy
- Computers
- Robotics
- Rocketry
- Unmanned Aerial System
- 4-H STEM Educations exhibits, Posters, Notebooks and Display Boards. Please refer to the 2023 Kansas State Fair Entry Book for classes and guidelines:
  http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair

PAST 4-H SCHOLARSHIP WINNERS

Kelli Bunnel – 2004
Dena Bunnel – 2005
Not given in 2006
Aaron Sobba – 2007
Rachel Wiley – 2008
Alyssa Sobba – 2009
Eli Johns – 2010
Colby Brownrigg – 2011
Amanda Nelson – 2012
Wyatt Pracht – 2013

Storm Pracht – 2014
Seth Wolken – 2015
Cassidy Lutz – 2016
Not given in 2017
MaKayla Jones – 2018
Abbie Fritz – 2019
Guy Young – 2020
Hailey Gillespie – 2021
Hayden Newton – 2022

The scholarship was first started with memorial monies from the family of Maurice (Maury) Harrington (1931–2003), retired Anderson County Agricultural Agent.

Families of Alfred Bunnel (1928-2003), 4-H leader and longtime fair board member; and Waldo Poovey (2004), longtime fair board member and 4-H livestock leader, chose the 4-H Scholarship for their memorial monies.

The family of Helen Cubit (2007), former Anderson County Home Economics Agent and longtime 4-H Community Leader of Lucky 13, also gave memorial money to the 4-H Scholarship.

www.frontierdistrict.ksu.edu
ANDERSON COUNTY FAIR PARADE

Tuesday, July 25

REGISTRATION: Entries and floats due by July 22 via email.

Email: andersoncofair@hotmail.com

6 p.m. – Floats line up for judging.

6:30 p.m. – Bicycles, horses and riders, etc. line up and judging

6:55 p.m. – Presentation of 4-H Scholarship

7 p.m. - Parade begins

PARADE COORDINATORS: Kenny Kellstadt,
Garnett Optimists, Bill Pracht and Jake Strobel

THEME: Once Upon A Fair-ie Tale

Grand Marshal – John and Mary Cubit

RULES FOR FLOAT ENTRY: Any truck or trailer more than 8’ in length, appropriately decorated and carrying out the theme, will be considered a float.

NO THROWING OF CANDY FROM FLOATS ALLOWED DURING PARADE.

<table>
<thead>
<tr>
<th>Float Prizes</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
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<tbody>
<tr>
<td>Best Commercial Float</td>
<td>$50</td>
<td>$30</td>
<td>$15</td>
</tr>
<tr>
<td>Best Organizational Float</td>
<td>50</td>
<td>30</td>
<td>15</td>
</tr>
<tr>
<td>Best Youth Float</td>
<td>50</td>
<td>30</td>
<td>15</td>
</tr>
<tr>
<td>Best 4-H Float</td>
<td>50</td>
<td>30</td>
<td>15</td>
</tr>
<tr>
<td>Best Assisted Living Float</td>
<td>50</td>
<td>30</td>
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<tr>
<td>Man, rider</td>
<td>5</td>
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<tr>
<td>Woman, rider</td>
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<td>3</td>
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<tr>
<td>Boy, rider</td>
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<td>3</td>
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</tr>
<tr>
<td>Girl, rider</td>
<td>5</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>Horse-drawn vehicle</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>Antique Car</td>
<td>10</td>
<td>6</td>
<td>3</td>
</tr>
<tr>
<td>Antique Tractor or Farm Equipment</td>
<td>10</td>
<td>6</td>
<td>3</td>
</tr>
<tr>
<td>Best Boy’s Decorated Bike</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>Best Girl’s Decorated Bike</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
</tbody>
</table>

*Each child under the age of 12 with pony gets $1.

**All floats entered which do not receive a ribbon placing will get $10.

PEDAL TRACTOR PULL
after Parade

Sponsored by Anderson County Farm Bureau Association

BOYS AND GIRLS AGES 4-11

Prizes awarded to all contestants.

Tractor and sled provided.

Pre-entry at Anderson County Farm Bureau.

Career Portfolio

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 - 19 and been enrolled in photography for at least two (2) years.

2. Exhibit will consist of ten (10) 8” x 10” photos showing skill development in one of the following photography areas: Portrait, Special Effects (not done with computer), Landscape, Photojournalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.

3. Photos may be color except if Black and White option is chosen and must be unmounted.

4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

5. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.

6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #11 and #12.

NOTE: A member may enter only one portfolio each year. Portfolio must have qualified at the County/District Level beginning with 4-H year 2022-2023.

For State Fair 2020 and 2021 no County/District is required.

4-H SELF DETERMINED – DEPT. 27

Citizenship, Communications, Dog Care & Training, Exploring 4-H, Family Studies, Health & Wellness, Leadership, Performing Arts, Pets, Reading, and Welding

Superintendents: Heather Corley and Braden Gillespie

Grand Champion and Reserve Grand Champion Self Determined

Champion Self Determined Notebook

1. Self Determined is a project where 4-H members may choose a special topic to learn and do research. Self Determined is also used as a broader category to include projects where no other department is practical.

2. There are no Kansas State Fair classes for any of these projects except Dog; a 4-H Dog Show is held at the State Fair.

3. 4-Hers must be enrolled in the project they exhibit. Exhibit must be labeled with the project. NOT LIVE DOGS - POSTERS!

4. 4-Hers can exhibit 3 entries per project.

Sections:

1. Poster
2. Notebook
3. Display
4. Item or article
exhibit 44 at the Kansas State Fair.
6. There is no data slip required.
7. A member who qualifies to exhibit in this class is still allowed to enter two prints and a portfolio for judging if qualifications for those classes are met.

**Following Sections are not eligible for exhibit at Kansas State Fair**
6. Sequence – 2 or more photos.
7. Story telling sequence - 5 or more pictures.
8. Photo story may have 3-7 prints, arranged on a mat board or large piece of heavy poster board. No words written on poster front.
9. Photo album – portfolio of work done during the year. Photos are to be categorized, each photo captioned. (Photography or craft judges may judge this entry depending upon their expertise.)

**Portfolio Classes**

**Growth Portfolio**
1. Member is eligible for this class beginning with the 3rd year of enrollment in the 4-H photography project.
2. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included, if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight-year-olds year, and one photo from the nine-year-olds year. The growth portfolio class may start at any time in the member’s photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years, 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.
3. Photos must be 8” x 10” and may be color or black and white and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #5 and #6. A portfolio book will be required to exhibit.

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**ANDERSON COUNTY FAIR ENTRIES**

All Departments and Divisions, including Open and 4-H/FFA, will enter exhibits online at http://andersoncofair.fairentry.com

**4-H/FFA —**

**PRE-ENTRY JUNE 12-JULY 5**
*All 4-H/FFA exhibitors must pre-enter by July 5 or they will incur a $25 late fee. Entries will NOT be added at the fair in the 4-H division; you may enter it in open class.

**OPEN —**

**PRE-ENTRY JUNE 12-JULY 14**
*Pre-entry for open class is not required (except poultry and rabbits) but appreciated.

**OPEN CLASS**

Skip the lines on Monday Entry Day by pre-entering. Entry tags will be printed and ready to go!

Online entry is designed to be completed with a computer or even a smart phone using the login you created in 2016.

Bring a self-addressed and stamped envelope so your premium money can be sent to you; there will be no payouts at the fair.
THANNUAL
PIE BAKING CONTEST
Anderson County Fair

Wednesday, July 26

Judging begins 6:15 p.m.
Tent at the Fairgrounds

Bring pie and recipe to Community Building Kitchen.
Between 4:30 p.m. and 6 p.m.

NO cream, meringue, pumpkin, cream cheese, or whipped cream pies.

JRs. DIVISION - 17 AND UNDER
SR. DIVISION - 18 AND OVER

Awards Presented at 7:30 p.m. • Auction at 7:45 p.m.
Proceeds go to the Anderson County Fair and Anderson County 4-H Scholarship

Contact:
Sandie Fritz (785) 304-2529

Classes:
1. Color photos taken by a 4-H member with 3 years or less in the project.
2. Color photos taken by a 4-H member with 4-7 years in the project.
3. Color photos taken by a 4-H member with 8 or more years in the project.
4. Black & White Photos – all levels of experience.
   1. This is a “display only” class.
   2. Eligible members must have enrolled in photography for ten (10) or more years.
3. Requirements are:
   A. Choose a total of four (4) of your favorite photos from any of the years enrolled in photography. If used previously in competitive exhibits, removal data slips and stickers. If the photo is an unmounted print, mount it using standard 4-H requirements and mat board.
   B. Develop a short biography piece.
      1. Tell how/when an interest in photography began.
      2. Explain why each of the four photos is a favorite.
      3. Share the skills learned because of photography. Think beyond the camera skills and include leadership, community service, etc.
      4. Tell of any mentors/leaders worked with.
      5. Share workshops or camps pertaining to photography you attended.
      6. Explain (if relevant) any plans to use photography skills beyond 4-H/High School.
      7. Include a small (2” x 3”) photo of yourself at the start of the biography.
      8. Print the biography document and mount it on a standard mat board.
4. Place name and Extension unit on the back of each of the 5 mat boards in the upper right-hand corner.
5. This exhibit does not have to qualify at the county/district level to
50. Assortment of 3 gourds, any variety (no State Fair class)
1. Horticulture Notebook – 3-ring binder with written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photos, illustrations/and or landscape drawings to help explain the work done by the member. Photos taken from the same location before, during, and after the completion of the project are suggested. Horticulture notebook scoring is as follows: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

4-H PHOTOGRAPHY – DEPT. 26
Superintendent: Rachel Rockers

Grand Champion and Reserve Grand Champion Ribbons
Ranae Young Award

1. Exhibitors are limited to 10 entries from their current year’s project work.
2. Photographs entered must be the result of the current year’s work by the 4-H member. Photo images must be taken by the 4-H member (exhibitor).
3. All enlargements must be no larger than 8” x 10” and no smaller than 7” x 9”, after trimming. Photos are to be mounted across the narrow (11”) dimension of an 11” x 12½” photo mat from the Extension Office. The top edge of the photo must be 1” down from the top of the photo mat. Sides of the enlargement photo should be equal distance from the edges of the photo mat. Remove white border from enlargement prints. A permanent mount should be made by using photographic adhesive available at the Extension Office. See illustration.
4. No lettering including dates permitted on the front of the photo mat or picture. On back of photo matte write name, address, location where photo was taken, and Anderson County.
5. Photos must be exhibited in clear plastic bag – purchased from Extension Office with photo display instructions.

EVENT TICKETS
NO ADVANCED TICKETS SOLD

TRACTOR PULL
Saturday, July 22 • 7 p.m.
Rodeo Arena
For Information Contact: Kirby Barnes (785) 448-4049
Tickets at the Gate $15
Children ages 10 years and under are free.
Gates open at 4 p.m.

RANCH RODEO
Tuesday, July 25 • 8 p.m.
Rodeo Arena
For Information Contact: Brant Miller (620) 380-1778
Tickets at the Gate $5
Children ages 5 years and under are free.
OPEN PET SHOW
Sponsorship and Management:
Amanda Allison & Countryside Vet Clinic
Thursday, July 27
1 p.m. • Livestock Show Arena

General Guidelines
1. This is a youth event for ages 5 – 16.
2. All dogs (goats, potbellied pigs) must be on a leash at all times.
3. All cats or other pets (rabbits, ferrets, pocket pets, turtles) must be restrained in carrier or appropriate cage. When handled outside carrier, cats should be fitted with harness/collar and leash.
4. Children under 16 years old should be accompanied by parent/guardian when outside of show ring.
5. Animals should be kept separated from other contestants at all times to prevent fights and serious injury.

Showmanship – 100 point scale
(Class is open to ALL pets. Tables will be provided for pets needing assistance. Dogs will be required to walk on leash for judging. Animals not able to walk on a leash will be judged separately.)

Care of the Pet – 20 points
Owner will be judged on the overall cleanliness of pet.

Knowledge of the Handler – 60 points
Each owner will be judged on their ability to answer questions about their pet.

Coordination between Owner and Pet – 20 points
Owner will be judged on ability to walk animal on leash and respond to basic commands such as “sit.” Pets not able to be walked on a leash will be judged on the owner’s presentation of the pet on the table.

Owner/Pet Look-A-Like – 100 point scale
(Class is open to all pets.)

Care of the Pet – 20 points
Knowledge of the Owner – 30 points
Resemblance – 50 points
Owners will be judged on their ability to look like their pet. Judging will be very informal.

Dog Companion Class in Memory of David Scheckel – 100 point scale
(Class is for dogs only.)

Care of the Dog – 25 points
Knowledge of the Handler – 25 points
Conduct and Partnership – 50 points

3. All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.

Sections:
1. Red potatoes, five
2. White potatoes, five
3. Sweet potatoes, five
4. Yellow tomatoes, five
5. Roma tomatoes, five
6. Red tomatoes, five
7. Cherry ornamental tomatoes, five
8. Grape tomatoes, five
9. White onions, five
10. Yellow onions, five
11. Red onions, five
12. Carrots, five
13. Beets, five
14. Parsnips, five
15. Turnips, five
16. Beans, green snap, twelve
17. Beans, yellow wax, twelve
18. Lima beans, twelve
19. Okra, five
20. Cucumbers, five
21. Bell peppers, five
22. Peppers, not bell, five
23. Jalapeño Peppers, five
24. Anaheim Peppers, five
25. Habanera peppers, five
26. Mango peppers, five
27. Summer squash, one
28. Winter squash, one
29. Eggplant, one
30. Cabbage, one
31. Cantaloupe, one
32. Honeydew, one
33. Watermelon, one
34. Pumpkin, one
35. Miniature Pumpkins, five
36. Sweet corn, 10 ears
37. Popcorn, 10 ears
38. Indian corn, 10 ears
39. Miscellaneous Vegetable not mentioned above: large (1-each); medium (5-each); small (12-each)
40. Garden display – Display consists of 5 different types of fresh vegetables
41. Only one variety of each type of vegetable may be exhibited. The numbers of the five types of vegetables to be exhibited are as follows:
42. Large Vegetables (1 each) cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon
43. Medium Vegetables (5 each) beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, cherry tomatoes or other similar sized vegetables
44. Small Vegetables (12 each) green snap beans, wax beans, English peas, or other similar sized vegetables
45. Fresh Culinary herbs (6) example: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs must be exhibited in a disposable container of water.
46. Small fruits (one half pint box) example: strawberries, blackberries, raspberries, or other similar sized fruits.
47. Tree fruits (plate of 5) example: apples, pears, peaches, or similar sized fruits.
48. Grapes (plate of 2 bunches)
49. Decorative gourds, five (no State Fair class)
4-H HOME ENVIRONMENT – DEPT. 24

Superintendents: Tyler Gillespie and Braden Gillespie
Grand Champion and Reserve Grand Champion Ribbons

1. 4-H members must be enrolled in project. Each item displayed needs a label with name and 4-H Club.

2. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.

3. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).

4. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday specific items are discouraged.

5. Poster or notebook may include swatches, colors, photographs, stories and project records which detail what was accomplished this year with indication of future plans.

Sections:

1. Single Exhibit. An article made or refinished by the 4-Her for the home. Must include attached summary.

2. Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and or floor plan for a room. Must include attached summary.

3. Notebook. Notebooks may include floor plans, swatches, colors, photographs, stories and project records which detail what was accomplished this year with indication of future plans.

4. Room Display – 5-7 items – display needs floor plan sharing where items required for Notebook exhibits.

5. Poster or notebook may include swatches, colors, photographs, stories and project records which detail what was accomplished this year with indication of future plans.

4-H & FFA HORTICULTURE – DEPT. 25

Superintendents: Gayla and Grant Corley, Gaylene Confort
Grand Champion and Reserve Grand Champion Garden Exhibit

1. Two entries per section. 4-H members must be enrolled in Plant Science project.

2. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at

GENERAL RULES AND REGULATIONS

1. Livestock must be owned by the exhibitor; farm product and other articles must be exhibited by the producer or maker.

2. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

3. Sheep shall:
   • Be free of any signs of “sore mouth.”
   • Be free of any signs of active fungal (ringworm) infection, including club lamb fungus.

4. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

5. The same article or animal will be allowed to compete for only one premium, except for the championship, group prizes and special classes.

6. Exhibits must be entered with the superintendent of the department on Monday of the Fair according to the printed schedule.

7. No consumption of alcoholic beverages in barns and on fairgrounds.

8. All exhibits will remain in place until 11 a.m., Friday of the Fair.

9. All exhibits must come from residents in Anderson, Franklin, Coffey, Allen, Linn, Miami, Osage, Woodson, or Bourbon counties.

10. No article of animal deemed unworthy will be awarded a premium.

11. All open class premiums will be mailed as long as a self-addressed stamped envelope was provided.

12. In no event shall the Anderson County Fair Association or its officers, directors or members be held responsible for any loss or damage to the property or person of the exhibitor or other persons while on the fairgrounds regardless of the cause. All diligence will be used to prevent loss or mishap.

13. The Fair Association reserves the right to have anyone causing disturbance on the fairgrounds removed. The Fair Association also has the authority to withhold premiums and remove entries.

14. In no event shall the Fair Association or its officers, directors or members be held responsible for any injury, theft, loss, death, disease or health problem an animal acquires during transport to and from the fair, or while at the fair.

15. No dogs, cats or other pets, except seeing-eye dogs, hearing assistance dogs, and dogs trained to assist the handicapped, shall be permitted on the fairgrounds during the County Fair, except in the designated areas. In designated areas, pets must be on a leash, contained in living quarters or trailers. Designated areas include in and around the livestock show arena only during the pet show and the trailer parking area. Any animal posing a threat to the safety and enjoyment of fair guests or animal exhibits will be removed.

Grievance Procedure

1. Any complaints shall first be taken to the superintendent. If no agreement is reached, it will be turned over to a three-person grievance committee.

2. A local veterinarian will inspect all animals to see that there is no evidence of contagious or infectious disease at the time of unloading or shortly thereafter.

The Anderson County Fair Association
OPEN BEEF CATTLE
DIVISION A

Superintendent: Bill Pracht

Champion bull each breed
Champion female each breed

1. Date of computing age of beef cattle – September 1.
2. Show order to be determined by superintendent.

Breeds:
1. Angus
2. Charolais
3. Hereford
4. Limousin
5. Simmental
6. Shorthorn
7. Other

Classes:
1. Junior calf
2. Senior calf
3. Summer yearling
4. Junior yearling
5. Senior yearling
6. Aged class
7. Bull calf under one year
8. Bull over one year and under two years
9. Bull two years old and over
10. Herd, one male and three females

Beef Cattle Display Only Pens
1. Must be pre-entered at the Extension office by July 5. (785) 448-6826
2. Pens for livestock exhibitors will be available for commercial or registered cattle in the middle cattle barn at the fairgrounds.
   Standard pen area will be 12 feet deep and 12 feet long.
   Smaller pens will be made available if requested.
   Pens will be furnished by the Anderson County Fair Association.
3. Livestock may be exhibited and shown in classes above.
4. All livestock pens are to be cleaned twice daily prior to 6 p.m.
5. Charge for exhibit pens will be $1 per frontage foot.

Sections:
11. Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after” nor do they have to be self-collected. Locales must be identified.
12. Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H’er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
13. Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H’er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
14. Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H’er, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
15. Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

Classes:
1. Junior 7-8 years old
2. Intermediate 9-13 years old
3. Senior 14-18 years old
4-H year, 5 rocks, 5 minerals, and 5 fossils. Exhibitor is limited to one exhibit box. (4-Her eligible to show at State Fair first time.)

5. Display of at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to one exhibit box. (4-Her eligible to show at State Fair first or second time.)

6. Display of at least 45 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary. (4-Her eligible to show at State Fair third or fourth time)

7. Display of at least 60 different rocks, minerals, or fossils, at least 5 of each. Fifteen new specimens must be collected during the current year. Exhibitor is limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary. (4-Her eligible to show at State Fair fifth time or more)

8. Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions.

9. Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO3 for calcite) if known.

10. Fossils. Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #5 for additional fossil labeling expectations.

**Lapidary Sections:**

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas

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**OPEN DAIRY CATTLE**

**DIVISION B**

*Superintendent: Margie Bunnel*

- Champion male each breed
- Champion female each breed

1. Show order to be determined by superintendent.
2. Lactating cows may be brought to the fair the morning of the show and may leave following the completion of the show.

**Breed:**

- 1. Ayrshire
- 2. Holstein
- 3. Jersey
- 4. Other Breeds

**Classes:**

- 1. Junior calf, born after 3/1 current year
- 2. Heifer calf, 9/1 previous year to 2/28 current year
- 3. Junior yearling, 3/1 previous year to 8/31 previous year
- 4. Senior yearling, 9/1 2-years previous to 2/28 previous year
- 5. Two-year-old cow
- 6. Three-year-old cow
- 7. Four-year-old cow
- 8. Aged cow, 5+ years
- 9. Three best animals
- 10. Bull calf, less than 6 months

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**OPEN HORSE**

**DIVISION C**

*Superintendents: Curtis and Jenny Hughes*

- Champion each breed-type at halter
- Grand Champion at halter
- Champion Performance

1. Open Horse Show will run concurrently with 4-H Horse Show - check schedule in front of book.
2. Horse show dress code will be observed (long pants, long sleeved shirt, hat or helmet, boots, etc.).
3. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). These should be made available to officials at the time of entry or upon request.
4. All classes will be held in accordance with the Kansas 4-H Horse Show Rule Book (even though they are open class).
5. If there are less than 3 participants in a class, the judging may be combined with other groups at the judge’s discretion. Participants will still receive individual class awards.

6. Class order will be 4-H, Open, then PeeWee (under 7) as printed in fair book (no showmanship Open and PeeWee).

7. For halter classes only, open class exhibitors must show a different horse than anyone has shown in the 4-H division, except PeeWee.

8. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin, Palomino, etc.

9. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred, American Saddlebred, etc.

Sections:

Halter:
1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. PeeWee (all one class)

Performance:
6. Horsemanship
7. Western Pleasure
8. Reining
9. Trail
10. English Pleasure
11. Barrel Racing

Classes:

Halter:
1. Weanling
2. Yearling – 2 year old gelding
3. Yearling – 2 year old mare
4. 3 years - + gelding
5. 3 years - + mare
6. PeeWee exhibitor

Performance:
7. Open
8. PeeWee

OPEN POULTRY

DIVISION D

Superintendent: Rick Sumner

Champion each section under chickens and other

Grand Champion Poultry

1. All poultry must be pre-entered June 12 to July 5 online at http://andersoncofair.fairentry.com. This is needed for pen assignment.

2. Poultry must be in place by 8 p.m. on Monday of fair week. Judging will begin after 4-H Swine Show.

3. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.

4. Poultry showing symptoms of disease or infection of any type will be denied entrance.

5. Each exhibitor is responsible for the care and feeding of his/her birds.

6. Exhibitors may have up to 20 total birds.

7. Testing for Pullorum disease for exhibition poultry is required every year.

8. Exhibit box should be 18” x 24” x 3½”. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep. Plexiglas covers required and must be removable from top. Screws, locks, or other devices preventing judges from removing Plexiglas cover should not be used. All Plexiglas covers must slide out of the top.

9. Exhibitors are to identify each display box by placing a gummed label (from Extension Office) with name, county and number of specimens in the upper left-hand corner of the Plexiglas cover (inside use clear double sided tape to adhere gummed labels) and by attaching a gummed label with the same information on the lower-right corner of the box (outside).

10. Geology specimens should be labeled with the specimen number, date collected, specimen name or description and locality (county) where collected.

11. Classes 1-7, specimens should be mounted in the box by proper groups – rocks, minerals and fossils. These specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in judging with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO.

12. Classes 1-7, each specimen must be properly labeled:
   a. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen the same genus of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
   b. Rocks must be labeled with the name of rock type, formation, and the name of the rock.
   c. Minerals must be labeled with type of mineral and name of specimen.

Sections:

1. Junior (First year exhibit – 9 specimens) 3 rocks, 3 minerals, and 3 fossils. List the rocks as igneous, metamorphic, or sedimentary.

2. Junior (Second year exhibit – minimum 15 specimens) adds 6 new specimens. List the rocks as igneous, metamorphic, or sedimentary.

3. Junior (Third year exhibit – 21 minimum 21 specimens) adds 6 new specimens. List the rocks as igneous, metamorphic, or sedimentary.

4. Display at least 15 rocks, minerals, and fossils collected during the current exhibits in the afternoon at 1 p.m. on a first come basis.
collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

**Tree Appreciation**
6. Notebook: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

**Growing and Protecting Trees**
7. Display/Notebook: Entry requires a display, or project notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and bur lapped tree. Maximum tri-fold size is 3’ x 4’.

**Tree Culture**
8. Display/Notebook: Entry requires a display, or project notebook, showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3’ x 4’.

**How Forests Serve Us**
9. Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3’ x 4’ tri-fold. Essay should be displayed in a covered binder.

**Educational/Creative Exhibit**
10. Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3’ x 4’. Care should be taken to use durable materials that will withstand State Fair conditions. This is a good class to exhibit an unusual collection.

**4-H GEOLOGY/LAPIDARY – DEPT. 23**

*Superintendent: Heather Corley, Gayla Corley*

*Saturday Judging: July 22*

Grand Champion and Reserve Grand Champion Ribbons
Champion and Reserve Champion Ribbons given to Junior, Intermediate, and Senior Sections

1. Geology boxes and exhibits need to be delivered to County Annex between 8:30 a.m. and 9 a.m. on the Saturday of pre-fair judging. All 4-H geology boxes will be judged in the morning; judges will meet with 4-Hers for conference judging to learn how to improve their geology

A certified tester will be available on a designated date before the fair or individuals can ensure the testing is done and paperwork is provided at the time of entry. Testing is not required for waterfowl or pigeons.

**Sections:**

**Chickens:**
1. Large Fowl
2. Bantams
3. Production Pullet Pen
4. Production Hen Pen
5. Meat Pen

**Other:**
6. Turkeys
7. Ducks
8. Geese
9. Other Poultry

**Classes:**

**Chickens:**
1. Cock, hatched prior to Jan. 1 of current year
2. Cockerel, hatched after Jan. 1 of current year
3. Hen, hatched prior to Jan. 1 of current year
4. Pullet, hatched after Jan. 1 of current year
5. Pens of three, all same sex

**Other:**
6. Male (tom, drake, gander or cock) less than one year
7. Male (tom, drake, gander or cock) one year or older
8. Female (hen or goose) less than one year
9. Female (hen or goose) one year or older

**OPEN RABBITS DIVISION E**

*Superintendent: Rick Sumner*

Champion each breed • Grand Champion Rabbit

1. All rabbits must be pre-entered June 12 through July 5 online at http://andersoncofair.fairentry.com. This is needed for pen assignment.
2. Rabbits must be in place by 8 p.m. on Monday of fair week. Judging begins after 4-H rabbits.
3. Only rabbits of outstanding quality, health and vigor will be allowed to enter.
4. Each exhibitor is responsible for the care of his/her rabbits. Two entries per class allowed.
5. Only breeds recognized by the American Rabbit Breeders Association are eligible for Grand Champion rabbit overall and to exhibit at the State Fair.
6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
7. Senior rabbits are eight months of age and over for breeds with Intermediate classes, six months and over for all other breeds.
8. Intermediate rabbits are six to eight months of age only for breeds designated with a * or ▲.
9. Junior rabbits are under six months of age all breeds.
10. Pre-Junior rabbits are under three months of age only for breeds designated with a *.
Sections:
Breeds:
1. Checkered Giant*
2. Californian*
3. Dutch
4. Flemish Giant ▲
5. Himalayan
6. Lop (English & French ▲)
7. Mini Lop
8. New Zealand*
9. Rex
10. Satins*
11. Other Breeds

Classes:
12. Crossbred
13. Argente Brun

Classes:
1. Senior Buck
2. Senior Doe
3. Intermediate Buck (* or ▲ only)
4. Intermediate Doe (* or ▲ only)
5. Junior Buck
6. Junior Doe
7. Pre-Junior Buck (* only)
8. Pre-Junior Doe (* only)
9. Meat Pen

OPEN SHEEP DIVISION F
Superintendent: Karen Gillespie
Champion Ewe, each breed
Champion Ram, each breed
1. Show order to be determined by superintendent.

Breeds: Classes:
1. Dorset 1. Ewe over one year old
2. Hampshire 2. Ewe under one year
3. Southdown 3. Ram over one year
4. Suffolk 4. Ram under one year
5. Other 5. Flock (one ram, four ewes)

PEE WEE LIVESTOCK
1. Livestock exhibitors under age 7.
2. Exhibitors may borrow livestock from 4-H, FFA or Open exhibitors.
3. Classes held following 4-H/FFA showmanship.
5. Exhibitors will receive $2 per class from the Anderson County Fair Board.

Species:
1. Bucket Calf
2. Dairy
3. Horse
4. Meat Goat
5. Sheep
6. Swine

Classes:
1. Exhibit: a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Section 2: Intermediate
Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the first or second time at the state fair.

Classes:
1. Exhibit: a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: with a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Section 3: Senior
Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the third or fourth time at the state fair.

Classes:
1. Exhibit: a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Section 4: Advanced
Forestry Collection: (Choose either A or B) This class is open to those exhibiting the fifth time or more at the state fair.

Classes:
1. Exhibit: with a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: with a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

Section 5: How a Tree Grows
5. Notebook: Entry may include a project notebook with 10 or more seeds
entry per class. Participants can exhibit in a collection phase and one other
class, 5104-5109, or they may exhibit in any two non-collection classes,
5104-5109.

2. All leaf exhibits are to be mounted on 8½” x 11” heavy stock paper and
placed in loose leaf binders. (Magnetic or adhesive filler sheets for
photographic prints or sheet protectors are recommended.) Twigs and fruit
collections may be exhibited in whatever manner you choose. Maximum
tri-fold size is 3’ x 4’. Resources for exhibiting are located on the Kansas
4-H forestry project page: https://www.kansas4-h.org/projects/agriculture
and-natural-resources/plant-sciences/forestry.html

3. Name, club, age, and year in project should be on front cover or in a
prominent location.

4. Leaves should be identified with an appropriate label located near the leaf
on the same page. These labels should include (1) The proper common
name as listed in the 4H334, “List of Native Kansas Forest Trees “
(https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf); (2) Location (city
and/or county) where collected; and (3) date (day, month, year) or
(month, day, year) collected.

5. Divide specimens into the following two sections: Native Kansas Trees,
and Non-Native Trees.
(http://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf)

6. New specimens are those specimens collected during the current 4-H year
and cannot be a duplicate tree species of previously displayed specimens.

7. Group specimens according to the years collected (ex. “old-previous
years” and “new”).

8. Variations of varieties do not count as different species or specimens.

9. When replacing previously displayed samples, due to degradation,
improper mounting or incorrect identification, the specimen label must
also be updated. Replacements do not count as new specimens.
Replacements should be displayed in the “old previous” section of the
display.

10. If you retrieve information for your forestry exhibit, you must include a
reference citation to the source.

11. In all leaf collections, exhibit one complete leaf where possible. If leaf
is too large, exhibit as much as possible. Sketch in reduced scale the
entire leaf and illustrate where the exhibited portion is from. Note: A
“leaflet” is incorrect when displayed as the complete leaf for the tree.

12. All work must show originality. Leaf collections and displays should not
closely resemble work done by others in the same club.

Knowing Trees as Individuals – Leaf Collections
Section 1: Beginning

Forestry Collection: (Choose either A or B) Only those exhibiting at the state
fair for the first year may enter this class.

DEPARTMENT G - BAKING

Superintendents: Connie Thompson, Brenda Stephens, Lou Church

Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon

Champion Ribbons will be given in each class division

if five or more items are exhibited.

1. Exhibitor may enter one exhibit per class.

2. Entries are entered from 1-3 p.m., the first day of the Anderson County
Fair.

3. **Exhibit the entire food product with a recipe.**

4. Baking items must be made by the exhibitor.

5. Food exhibits must be placed in food grade plastic bags. Exhibits in
plastic wrap will not be accepted.

6. Perishable foods are not allowed. Perishable foods are those with custard
and cream cheese type fillings and frosting or foods requiring
refrigeration. For more details, contact the Extension Office at
785-448-6826 for the publication 4H712 - Food Safety Recommendations
for Safe Fair Exhibits.

7. **No cupcake liners or papers can be used.**

8. Champion and Reserve Grand Champion entries will be displayed for the
entire fair. You may pick up exhibits and ribbons when exhibits are
released on Friday.

9. Superintendents can add fair classes for quality exhibits when there are no
appropriate classes.

Yeast Bread Classes:

1. Loaf of White or French

2. Loaf of Whole Wheat

3. Dinner Rolls, 3 on a plate
   (other than whole wheat)

4. Whole Wheat Rolls, 3 on a plate

5. Cinnamon Rolls, 3 on a plate

6. Holiday Bread

7. Miscellaneous Yeast Bread

Quick Breads Classes:

8. Banana, Nut, Zucchini

9. Muffins, 3 on a plate

10. Biscuits, 3 on a plate

11. Cornbread, entire product

12. Miscellaneous Quick Bread

Cakes and Cupcake Classes:

13. Unfrosted Angel Food,
top side up

14. Unfrosted Chiffon Cake,
top side up

15. Cake, frosted, any flavor

16. Bundt Cake, any flavor

17. Miscellaneous Cake,
frosted or unfrosted

18. Cupcakes, 3 on a plate,
decorated or frosted

Cookies – 3 on a plate

19. No Bake Cookies, any kind

20. Chocolate Chip Cookies

21. Peanut Butter Cookies

22. Sugar Cookies

23. Oatmeal Cookies

24. Brownies, 3 on a plate

25. Snickerdoodles

26. Bar Cookies,
any kind not listed, 3 on a plate
27. Party or Holiday Cookies
28. Miscellaneous Cookies
29. Modified Cookie Recipe
   (reduced calories, sodium, or fat).
   Submit original recipe.
   
   Two-Crust Pies
   30. Apple
   31. Cherry
   32. Peach
   33. Berry, any kind
   34. Miscellaneous, any fruit pie not listed

   Candies – four pieces on a plate
   35. Fudge
   36. Brittle
   37. Dipped Candy
   38. Miscellaneous Candy

   Junior (10 years and younger)
   39. Yeast Bread, any type
   40. Dinner Rolls, 3 on a plate
   41. Cinnamon Rolls, 3 on a plate
   42. Quick Bread, any type
   (zucchini, banana, nut)
   43. Muffins, 3 on a plate
   44. Biscuits, 3 on a plate
   45. Cupcakes, 3 on a plate,
   decorated or frosted
   46. Layer Cake, frosted, any flavor
   47. Trail Mix – 1 ½ cups in a
   Ziploc bag
   48. No-Bake Cookies, 3 on a plate
   49. Peanut Butter Cookies,
   3 on a plate
   50. Snickerdoodle Cookies,
   3 on a plate
   51. Chocolate Chip Cookies,
   3 on a plate
   52. Sugar Cookies, 3 on a plate
   53. Miscellaneous Drop Cookie,
   any kind, 3 on a plate
   54. Bar Cookie, any kind, 3 on a plate
   55. Brownies, 3 on a plate
   56. Oatmeal Cookies, 3 on a plate
   57. Fudge
   58. Miscellaneous Candy
   59. Pie, any fruit
   60. Miscellaneous Exhibit,
   not listed above
   61. Decorated Cake, may use
   Styrofoam cake form

   Teens (11 years to 18 years)
   62. Yeast Bread, any type
   63. Dinner Rolls, 3 on a plate
   64. Cinnamon Rolls, 3 on a plate
   65. Quick Bread, any type
   (zucchini, banana, nut)
   66. Muffins, 3 on a plate
   67. Biscuits, 3 on a plate
   68. Candy, 4 pieces on a plate
   69. Cupcakes, 3 on a plate,
   decorated or frosted
   70. Layer Cake, frosted, any flavor
   71. No-Bake Cookies, 3 on a plate
   72. Drop Cookie, any kind,
   3 on a plate
   73. Bar Cookie, any kind, 3 on a plate
   74. Sugar Cookies
   75. Oatmeal Cookies
   76. Brownies, 3 on a plate
   77. Pie, any fruit
   78. Miscellaneous Exhibit,
   not listed above
   79. Decorated Cake, may use
   Styrofoam cake form

   Exhibitors Living in a Care Facility
   80. Muffins, 3 on a plate
   81. Oatmeal Cookies, 3 on a plate
   82. Chocolate Chip Cookies,
   3 on a plate
   83. Drop Cookie, not listed,
   3 on a plate
   84. Bar Cookie, not listed,
   3 on a plate
   85. No-Bake Cookie, 3 on a plate
   86. Miscellaneous Exhibit,
   not listed above

   Grand Champion and Reserve Grand Champion Ribbons
   1. Each member may enter up to two exhibits in 4-H Forestry but only one
King Arthur Flour

87. King Arthur Flour Contest class (All ages - See rules below)

KING ARTHUR FLOUR
BAKING CONTEST

HOLIDAY BREAD
All ages, youth & adult

2023 PRIZES:
1st place: $75 gift certificate to the Baker’s Catalogue kingarthurflour.com
2nd place: $50 gift certificate to the Baker’s Catalogue kingarthurflour.com
3rd place: $25 gift certificate to the Baker’s Catalogue kingarthurflour.com

Contest Rules:
1. Exhibitors must use King Arthur Flour to be eligible to win prizes. Exhibitor must bring the open bag of King Arthur Flour or submit a UPC label from the flour bag when entering the yeast bread.
2. Exhibitor must have a legible recipe. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
3. Upon submission, recipes will become property of the Anderson County Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, advertising without compensation.
4. To be a contestant, recipe and entry form needs to be entered with product. Entry forms not completed fully will not be accepted.
5. Criteria for King Arthur Flour Baking Contest Yeast Bread:
   Taste - 50 points, Overall Appearance + Creativity 25 points and Texture 25 points, for a total of 100 points.

DEPARTMENT H – OPEN CRAFTS

Superintendent:
Location: Quonset Hut
Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 2-6 p.m., Monday, July 24.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Paintings, pictures, and drawings must be framed or matted with tab for hanging.
6. Superintendents can add fair classes for quality exhibits when there are no appropriate classes. Superintendents can also divide a large class into

4-H FOOD PRESERVATION – DEPT. 21A

Superintendents: Abbie & Sandi Fritz, Claire & Cassie Hasty
Champion and Reserve Champion Food Preservation

1. 4-H members may exhibit 3 food preservation exhibits. Members may only enter one entry per class.
2. Exhibits must have been preserved since the member’s previous year’s county fair and not exhibited at the previous State Fair.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning, and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Tested recipe sources include:
   • K-State Research and Extension Food Preservation Publications
   • Other University Extension Food Preservation publications
   • USDA Complete Guide to Home Canning, @2015
   • So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
   • Ball Blue Book Guide to Preserving, Edition 37
   • Ball Complete Book of Home Preserving, @2015 and @2020
   • Canning Mixes (i.e. Mrs. Wage’s, Ball®)
   • Pectin manufacturers (i.e. SureJell, Ball®)
   • KSRE Rapid Response Center Preservation Recipes
   • National Center for Home Food Preservation
   • Ball® and Kerr
4. Refer to following K-State Research and Extension publications for more information:
   4H712, Food Safety Recommendations for Food Preservation Exhibits (http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf)
   MF3171 “Sassy Safe Salsa at Home” (http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf)
   MF3172 “What’s Your Elevation?” (http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf)
   MF3242 “How to Guide to Pressure Canning” (http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf)
5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. Each exhibit must have the complete recipe and instructions attached with
smaller classes.

**Adult Classes** (high school and older):
1. Watercolor, mounted or framed
2. Mixed Media and Prints, mounted or framed
3. Charcoal or Pencil Drawing, mounted or framed
4. Pastel or Crayon Drawing, mounted or framed
5. Folk Art Painting
6. Painted Saw Blade
7. Sculpture (wood, clay, etc.)
8. Ceramics
9. Jewelry, any kind
10. Leather Craft
11. Scrapbook/Photo Album
12. Original Handmade Greeting Card
13. Recycled Craft Item (explain craft)
14. Miscellaneous Craft Item
15. Craft Not Listed Above
16. Item made from duct tape

**Youth Classes** (all ages to high school)
17. Fun Foam Art
18. Sand Art
19. Decorated Picture Frame, any kind
20. Paper Craft, any kind
21. Craft Using Beads
22. Painted Clothing Item
23. Tie Dye Items
24. Lego Designs
25. Sun Catchers
26. Watercolor, mounted or framed
27. Mixed Media and Prints, mounted or framed
28. Charcoal or Pencil Drawing, mounted or framed
29. Pastel or Crayon Drawing, mounted or framed
30. Folk Art Painting
31. Painted Saw Blade
32. Sculpture (wood, clay, etc.)
33. Ceramics
34. Jewelry, any kind
35. Leather Craft
36. Recycled Craft Item (explain craft)
37. Miscellaneous Craft Item
38. Craft Not Listed Above
39. Scrapbook/Photo Album
40. Greeting Card/Scrapbook style
41. Item made from duct tape

**Exhibitors Living in a Care Facility Classes:**
42. Decorated Picture Frame
43. Painted Article
44. Ceramics
45. Jewelry, any kind
46. Paper Craft, any kind
47. Scrapbook/Photo Album
48. Recycled Craft Item (explain craft)
49. Miscellaneous Craft Item
50. Craft Not Listed Above

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**TAMMY EGIDY COOKIE JAR CONTEST**

**Rules**
1. Must be a wide mouth gallon jar with a lid that seals.
2. Must have 5 different types of cookies.
3. Decorations may not extend out farther than 4” from side of jar.
4. At least 50% of jar must be clear so that cookies are visible.
5. Each cookie must be individually wrapped with plastic wrap.
6. Each 4-H club can enter one (1) cookie jar.
7. One cookie of each type must be displayed on a plate in front of the cookie jar.

**Judging**
- The Cookie jar must be on display in the Community Building by Noon on Monday, July 24th.
- Pictures of cookie jars will be taken and posted to Facebook and each “like” (can also be hearts, emoji) will count for 1 vote. Voting will be over at Noon on Friday, July 28th.
- Sealed voting boxes will be displayed with entered cookie jars, votes can be entered by dropping pennies in the voting boxes until Noon on Friday, July 28th.

Cookie jars will be auctioned off at the Anderson County 4-H Sale on Friday evening, July 28th. Proceeds from the auctioned jars will go back to the 4-H Clubs. The winning jar will receive an additional cash prize.

**Contact:**
Jenny Jasper 785-448-7599

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**FARM, ORCHARD AND GARDEN PRODUCTS – DIVISION I**

_Superintendents: Grant and Gayla Corley, Gaylene Comfort_

Garden Display, Farm Display and Scarecrow – 1st $12.50 • 2nd $7 • 3rd $5
1. All farm exhibits must be products of 2023 except soybeans harvest in 2022.
2. No exhibitor can make more than one entry in any one class number.
3. Small grain and silage to be shown in ½ gallon jars.
4. Food flop exhibit (Not State Fair Eligible) – 4-H members need to explain to the judge what caused the food product to flop and share solutions for the failed food product. Ribbon placing is how well the 4-H member understands the reason for the poor quality food product.

5. Modified Non-Perishable Food Product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8½” x 11” page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources:
   Altering Recipes for Better Health Purdue University: http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf
   Altering Recipes for Good Health Texas A&M University http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Hea1.pdf

6. Educational exhibit. Educational exhibits can be a poster (22” x 28” maximum), notebook, or display (3’ x 4’ tri-fold display board). Follow copyright laws explained in General Rules. Name and county/district must be clearly marked on educational exhibits. Note: A collection of favorite recipes is NOT an educational exhibit. No card table displays are allowed.

7. All 4-H foods will be boxed and given to local businesses that support 4-H. A small sample will be left on plates for exhibits.

8. Grand Champion and Reserve Grand Champion food exhibits will be auctioned off before the evening Livestock Premium Sale. 4-H members are responsible for bringing newly prepared food items to the auction for sale.

9. 4-H Club Foods Display Table. Each 4-H club will decorate a table to display their club’s 4-H foods exhibits; labels for each individual 4-Her are required. Tables can be set up after foods are judged. All food name brands must be covered. Name brands not hidden will result in one lower ribbon placing.

**Classes:**

1. Beginner 7-8 years old (not state fair eligible)
2. Junior 9-11 years old
3. Intermediate 12-14 years old
4. Senior 15-18 years old

*All 4-H foods must be entered between 1-4 p.m.*

*Conference Judging will be from 1-4 p.m.*

**Crop Classes:**

1. Wheat grain, any named variety
2. Oats grain, any named variety
3. Corn grain
4. Soybean grain
5. Grain Sorghum grain (miolo)
6. Brome seed
7. Silage, ½ gallon jar
8. Corn, 10 ears (any color)
9. Grain sorghum, 10 heads
10. Soybeans, bundle four inches
11. Corn, longest single ear
12. Corn, best single ear
13. Corn stalk, tallest with ear of corn
14. Popcorn, 10 ears (any color)
15. Brome grass hay (flake tied)
16. Alfalfa hay (flake tied)
17. Red clover hay (flake tied)
18. Native grass hay (flake tied)
19. Hay display, 3-5 different varieties of hay (flakes tied)

**Garden Classes:**

20. Bell peppers, five
21. Habanero peppers, five
22. Mango peppers, five
23. Jalapeño peppers, five
24. Chili peppers, five
25. Banana peppers, five
26. Anaheim peppers, five
27. Peppers, collection of six with three different named varieties (1 hot and 1 sweet)
28. Garlic bulbs, five
29. Yellow onions, five
30. White onions, five
31. Red onions, five
32. Green onions, five
33. Red potatoes, five
34. White potatoes, five
35. Sweet potatoes, five
36. Sweet corn, five ears
37. Red tomatoes, five
38. Roma tomatoes, five
39. Yellow tomatoes, five
40. Salad tomatoes, ten
41. Turnips, five
42. Carrots, five
43. Cucumbers, five
44. Okra, five
45. Parsnips, five
46. Beets, five
47. Green beans, ten pods
48. Lima beans, ten pods
49. Pumpkin
50. Miniature pumpkins, three
51. Misc. vegetable not mentioned above
52. Painted/decorated fall pumpkin squash (may be grown or purchased)
53. Unusual vegetable in size or shape
54. Cabbage
55. Watermelon
56. Muskmelon
57. Summer squash
58. Winter squash
59. Eggplant
60. Largest watermelon, by weight
61. Largest pumpkin or squash, by weight
62. Red apples, five
63. Yellow apples, five
64. Other apples, five
65. Crabapples, five
66. Pears, five
67. Plums, five
68. Peaches, five
69. Grapes, ten
70. Blackberries, ten
71. Gourds, collection (assortment) of 3-5 gourds

**Sunflower Classes:**

72. Oil sunflowers, three heads (named)
73. Sunflower, largest tame head
Display Classes:
74. Garden display, 5-7 items all grown by exhibitor
76. Old fashioned scarecrow (traditional made from straw/hay)
75. Farm display, 3-5 items all grown by exhibitor

Honey Guidelines:
1. Exhibitor must produce all honey.
2. All jars must be glass, plain and free of labels. No inner seal in lids.
3. Judging criteria will follow state fair guidelines.
4. Extracted honey: Also known as strained honey is honey that has been separated from the comb by centrifugal force, gravity, straining or other means. Shall consist of 3 one-pound Queen line or Classic glass jars.
5. Chunk honey: Shall consist of 1 strip of cut comb (full length of jar) in three 1 lb. round glass jars.
6. Comb honey: Three “rounds,” “cassettes” (clear lids both sides, no pressure sensitive label), or “Basswood sections” (cardboard carton with window, no producer’s name or address).
7. Cut Comb honey: Three comb honey cut and placed in commercial plastic comb honey boxes (4x4).
8. Crystallized/Creamed honey: Shall consist of three glass jars between 8 oz. and 16 oz.; all jars must be the same.
9. Beeswax: 3 lb. block, geometric shape, not decorative, smooth surface top and bottom.
11. Art Design in Beeswax: Entries must be 2 pounds minimum weight, 100% beeswax; may be more than one piece but must be firmly joined together; may be in case, both sides visible.
12. Youth entries age 18 and under.

Honey Classes:
77. Liquid, light colored honey
78. Liquid, dark colored honey
79. Comb honey
80. Cut comb honey
81. Crystalized/Creamed honey
82. Beeswax
83. Beeswax Candles
84. Art design in beeswax
85. Frame of honey – shallow or medium depth
86. Youth – Extracted honey, light
87. Youth – Extracted honey, dark
88. Youth – Frame of honey (shallow or medium depth)

DEPARTMENT J - FIBER ARTS/TEXTILES
Superintendent: Carol Ann Feuerborn
Location: Community Building
Grand Champion and Reserve Grand Champion Ribbon
1. Exhibitor may enter two exhibits per class.
2. Entries are 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. Only the exhibit is judged, not the container.
4. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon, or unbaked exhibit with raw flour, ex. no bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
5. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. A complete recipe with ingredients and instructions must be attached with the entry. Label the bottom of the plate or cardboard with exhibitor’s name.
7. Unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes, which should be exhibited top crust side down.
8. Under baked entries will be lowered one or more ribbon placings.
9. All food name brands must be covered. Name brands not hidden will result in one lower ribbon placing.
10. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf.

26. Sections:
1. Non-perishable Food Product.
2. Recipe box/notebook exhibit (Not State Fair Eligible) – Juniors need 10 recipes; Intermediates need 20 recipes; Seniors need 30 recipes.
3. Food Gift Package. Food Gift Packages cannot contain any alcoholic beverages. A food gift box must contain at least 3 different food items prepared for human consumption, made by the 4-Her, in a suitable container no larger than 18” x 18” x 18”. Additional food items can be added. Recipes must be on all prepared food items. On a recipe card, answer the following questions: a) what is the intended use; and b) what food safety precautions were taken during and after preparation. Home canned foods must follow Food Preservation Rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.
2. Zinnia, any color
3. Large Marigold, any color
4. Small Marigold, any color
5. Gladiolus, any color
6. Large Dahlia, any color
7. Small Dahlia, any color
8. Hybrid tea roses, any color
9. Floribunda roses, any color
10. Sunflower, large
11. Sunflower, small
12. Any other perennial
13. Any other annual
14. Any planted wild flower annuals cared for by 4-Her
15. Any planted wild flower perennials cared for by 4-Her
16. Current County Fair Theme
17. Holiday of Your Choice
18. Country Wild Flowers
19. Miscellaneous Arrangement
20. Floriculture Notebook - Notebook in 3-ring binder with written narrative describing floriculture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, landscape maintenance business, or other floriculture project. 4-Hers are encouraged to include photos, illustrations and/or landscape drawings helping to explain the work done by the member. Photos taken from the same location before, during, and after the completion of the project are suggested.

**4-H FOODS – DEPT. 21**

*Superintendents: Abbie & Sandi Fritz, Claire & Cassie Hasty*

4-H Club Foods Display Tables

Purple/Blue – $25 • Red – $20 • White – $15

Grand Champion and Reserve Grand Champion Food Exhibit

Champion and Reserve Champion Ribbons for Beginner, Junior, Intermediate, and Senior Sections

Champion and Reserve Champion Ribbons for Food Box Gift

1. 4-H members may exhibit 4 non-perishable food products, 1 recipe box/notebook, 1 educational exhibit, 1 food flop, 1 food gift package, and 3 food preservation exhibits.

2. All baked goods must be left whole and uncut. Small items such as cookies and rolls should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf of bread, etc.

3. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size to the exhibit.

3. Articles must be made during the last year and never shown at the Anderson County Fair.

4. Exhibits must be made by the exhibitor.

5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.

**Knitting Classes:**

1. Afghan, knitted any design
2. Knitted sweater (girl, boy, or adult)
3. Knitted hat or muffler
4. Knitted scarf
5. Knitted doll clothes
6. Knitted article for home use
7. Knitted dish cloth
8. Knitted miscellaneous

**Crocheting Classes:**

9. Afghan, crocheted any design
10. Afghan, ripple stitch
11. Afghan, shell stitch
12. Crocheted purse
13. Crocheted hat
14. Crocheted muffler/scarf
15. Crocheted doll clothes
16. Crocheted doily, small to medium
17. Crocheted doily, large
18. Crocheted table cover
19. Crocheted pot holder
20. Crocheted dish cloth
21. Crochet casserole carrier
22. Crocheted miscellaneous article or item

**Embroidery Classes:**

23. Embroidery, pillow case
24. Cross stitch, any article

**Appliqué, Cut Work, Tatting Classes:**

25. Appliquéd article
26. Cut work article
27. Tatted article

**Stuffed Dolls, Toys, Animals Classes:**

28. Doll, stuffed (rag, animals, crocheted dolls)

**Holiday Decorations Classes:**

29. Christmas tree skirt
30. Holiday decorations handmade

**Infants’ Wear Classes:**

31. Infants booties, knitted or crocheted
32. Infants booties, hat, sweater crocheted set
33. Infant afghan, carrying robe, knitted or crocheted
34. Infant wear, miscellaneous

**Constructed Garments Classes:**

35. Woman’s blouse or skirt
36. Woman’s best dress
37. Woman’s casual dress
38. Child’s play clothes
39. Purse
40. Child’s dress/jumper
41. Miscellaneous wearing apparel

**Rug Classes:**

42. Knitted rug
43. Crocheted rug
44. Latch hook rug
45. Hook rug
46. Miscellaneous rug

**Latch Hook**

47. Wall hanging
48. Pillow
49. Miscellaneous article or item

**Hooked Classes**

50. Wall hanging
51. Pillow
52. Holiday article or item
53. Miscellaneous article or item

**Miscellaneous Items Classes:**
54. Two potholders, made any way
55. Table cover, any kind
56. Cozy
57. Simple quilt
58. Placemats
59. Oven mitt
60. Wall hanging
61. Fabric item not mentioned

**Junior Section**

**Classes for 15 years and under:**
62. Pillow
63. Special pillow case
64. Miscellaneous pillow case
65. Dress
66. Blouse or skirt
67. Crocheted article
68. Knitted article
69. Purse or bag
70. Miscellaneous item not listed

**PeeWee 8 years and under:**
71. Blouse, skirt, shorts
72. First Sewing Project
73. Purse or Bag
74. Special Pillow Case
75. Pillow Case
76. Miscellaneous Pillow Case
77. Crochet Article
78. Knitted Article

**Exhibitors Living in a Care Facility**

**Classes:**
79. Crocheted article
80. Knitted article
81. Embroidered article
82. Potholder
83. Item made from fabric
84. Miscellaneous item not listed
85. Jewelry, any kind
86. Paper Craft, any kind
87. Scrapbook/Photo Album
88. Recycled Craft Item (explain craft)
89. Miscellaneous Craft Item
90. Craft Not Listed Above

**DEPARTMENT K – FLORICULTURE**

*Superintendent: Dana Spencer*

*Location: Community Building*

Champion Ribbons will be given for Specimens; Collections; Artistic Arrangement; Potted Plants; and Junior.

1. Exhibitor may enter one exhibit per class.
2. Entries are 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Exhibits will remain in place until 11 a.m. on the last day of the county fair.
4. Horticulture specimens and collections must have been grown by the exhibitor.
5. Potted plants must be owned by the exhibitor for 90 days before the county fair.
6. Pots cannot be over 18” in diameter.
7. Flowers in arrangements may be obtained elsewhere but must be arranged by the exhibitor.
8. Horticulture specimens must be entered in bottles except Collections. Please attach card giving variety of specimens, if known.

**Awards will be made as the judges consider appropriate.**

9. Fiber Arts will be judged on the Saturday pre-fair judging day at the Community Building.

**Sections:**
1. Crochet, an article including felted items.
2. Knitting, an article made by hand or machine including felted items.
3. Needle Arts, an article created by hand using any of the following techniques:
   (a) Embroidery and cross-stitch
   (b) Needlepoint
   (c) Candle wicking
   (d) Crewel
   (e) Lacework
   (f) Appliqué
4. Patchwork and Quilting, an article; indicate who did binding and quilting.
5. Rug Making, braided, latch hook, tying, floor cloth.
6. Spinning, a skein with minimum of 10 yards.
7. Weaving, a woven article; attach an index card explaining what kind of loom or process was used.
8. Ethnic Arts, an article, a technique associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. A method maintained throughout history and passed down to others. Examples: batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Attach information telling history, where used, by whom, how it was used, short description of the technique.
9. Macramé, one article.
10. Fiber Arts Educational Notebook.

**4-H FLORICULTURE – DEPT. 20**

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may enter 2 entries in each section.
2. Exhibitors must be enrolled in the 4-H Plant Science project.
3. Entries must be in disposable containers (annuals and perennials in bottles, arrangements in disposable plastic, etc.).
4. All materials should be grown and collected rather than purchased.
5. Information about exhibiting flowers can be found online in the publication “Preparing Cut Flowers for Exhibit,” available at http://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf.

**Sections:**
1. Celosia (cockscomb), plumed or crested
3. Purchased garment or outfit 3 years or less in project
4. Purchased garment or outfit 4 or more years in project
4-Her not enrolled in a clothing project. (Not eligible for State Fair)

Public Revue – will be held after the Anderson County Fair Parade at 8 p.m. in the livestock show arena. 4-Hers modeling must be ready to line up at 7:50 p.m. To receive fashion revue awards you must model at the public revue.

**Special awards in non-livestock projects will be given during the Fashion Revue.**

**4-H FIBER ARTS – DEPT. 19**

*Superintendents: Jennifer Brummel and Maci Cubit*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may enter two entries per section.
2. Make a label on 3” x 2½” piece of cloth, put class number, county, and name. Sew or safety pin label on the corner of flat articles. For garments, attach label to the front of the left shoulder seam, or left side of waistband, as if you were wearing the garment. Indicate fiber content of all classes.
3. When articles normally worn together are exhibited, fasten articles together securely with yarn.
4. Special consideration will be given to articles which are original designs.
5. The exhibitor should attach an index card, no larger than 4”x6”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.
6. Fiber Arts Educational Notebook – share with others what you have learned in this project about a particular Fiber Art. Exhibits should be in a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to’s, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc., does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, county, and fiber art covered must be clearly marked in this notebook.
7. Non-textile (examples include wood, reed, straw, grass, etc.) baskets pieces should be entered in the Visual Arts Division.
8. When an exhibit is made using one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination

**Section I – Specimens – One Stem**

**Hybrid Tea Roses**

10. Red
11. Yellow
12. Pink
13. White
14. Two-toned
15. Any Other Color

**Multiflora Roses**

16. Floribunda
17. Grandiflora

**Any Other Rose Class**

18. Miniature

**Day Lilies – one scape**

19. Red
20. Orange
21. Yellow
22. Pink
23. White
24. Blends
25. Petite
26. Other

**Perennial**

27. Sedum
28. Ornamental Grass
29. Shrub
30. Not Listed

**Annual**

31. Annual not listed

**Section II – Collections**

**Annual Collections**

32. 5 Large Zinnia
33. 5 Medium Zinnia
34. 5 Small Zinnia
35. 5 Large Marigold
36. 5 Medium Marigold
37. 5 Small Marigold

**Flower Collections**

38. Five Wild Flowers
39. Five Annual Flowers not listed
40. Five Perennial Flowers not listed
41. Come for Coffee – coffee table
42. Drifting Along – decorative wood
43. Indian Summer – dried plant materials, may be painted or treated
44. Company Comin’ – informal luncheon
45. Country Kitchen
46. Design Using a Feature
47. Green Thumb – all green
48. Design Using Antique Container
49. Kansas the Grain State
50. Good Ol’ Summertime
51. Anything Goes
52. Small Wonders – small design not over eight inches
53. Small Wonders – miniature not over five inches
54. Wild Flower Arrangement
55. A Design Using Bottles

**Section IV – Potted Plants**

56. Foliage Plants
57. Indoor Vining Plants
58. Planter – more than one plant
59. Cactus
60. Succulents
61. Ferns
62. Any Plant not listed
63. African Violets
64. Single, any color
65. Double, any color
66. Miniature

**Section V – Junior – age 16 and under**

Horticulture Specimens must be grown by exhibitor.

**Collections**

67. Five Large Zinnias
68. Five Medium Zinnias
69. Five Small Zinnias
70. Five Large Marigolds
71. Five Medium Marigolds
72. Five Small Marigolds

Arrangements – need not be grown by exhibitor.

DEPARTMENT L - FOOD PRESERVATION

Superintendents: Carla Ewert and Mary Ann Umbarger

Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered 1 p.m. to 3 p.m., first day of the Anderson County Fair.
3. Exhibits must be processed in clean, clear standard canning jars with two-piece lids. Do not use colored jars, fancy padded lids, fabric oven wraps or cozies as they interfere with the judging process. No mayonnaise jars will be accepted. No fancy packs unless recipes states to do so (ex. Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of the jars used must not be larger than the jar size stated in the recipe (ex. Salsa is canned in pint jars only, no quarts). Rings must be free of rust. Judges have the right to open a jar during the judging process.
4. Each exhibit must have the complete recipe attached with the entry card. Recipe should include exhibitor name and recipe source. Each jar should also be labeled. You may need to make a label using an adhesive mailing label. The label needs in include the product, altitude where processed, canning method (pressure canner or water bath cooker), process time, pressure (psi), and date processed. Labels are also available at the Extension Office before fair or at time of entry.
5. Recipes must be from current, tested resources and need to be adjusted for altitude based on your processing location. Processing methods that will be disqualified include open kettle canning, oven canning, sun canning, and using electric multi-cookers. For questions about recipes or if needing recipe sources, contact the Extension Office.
6. Dried food products must be displayed in a canning jar. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before and after drying. This is not the drying temperature. Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees Fahrenheit will be disqualified and not be judged. Heating information can be found in

4-H FASHION REVUE – DEPT. 18

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors need to complete the Public Fashion Revue Script Form and return to Extension Office by Saturday (pre-judging day).
2. Fashion Revue judging is a walk through; 4-H members may model their outfits from 9-10 a.m. Saturday, July 22 at the community building. 4-H members are to check with superintendent and learn if they were called back or received a purple ribbon before they leave. At 10 a.m. all 4-Hers who were called back must be dressed and ready to model for the selection of Fashion Revue awards.
3. Constructed garments - Majority of outfit must be constructed and modeled by 4-H member who made the garment/outfit. Everything of which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.
4. Buymanship - Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

Sections:
1. Constructed item, article, garment, or outfit 3 years or less in project
2. Constructed item, article, garment, or outfit 4 or more years in project
EDUCATIONAL DISPLAY CLASSES

General Guidelines
1. All entries should be submitted in an 18” x 24” x 3.5” wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor’s name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.

Sections:

10. BEGINNING EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.

11. INTERMEDIATE EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational Displays.

12. ADVANCED EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational Displays.

MONARCH BUTTERFLY EDUCATIONAL DISPLAY RULES
Monarch Butterflies were officially put on the Endangered Species List on July 21, 2022. Having the scientific name Danatus plexippus, this migratory butterfly is well known for its spectacular annual journey of up to 3,000 miles across the Americas. It is now threatened with extinction due to habitat loss and climate change. 4-Hers can play a critical role in helping to bring habitat back for the Monarch Butterfly. They can help educate the public on ways to establish food sanctuaries for this butterfly species and help bring them back from the threat of extinction.

Canned Fruit –
Water Bath Method
1. Apples
2. Applesauce
3. Apricots
4. Cherries
5. Peaches
6. Pears
7. Rhubarb
8. Gooseberry
9. Miscellaneous Fruit, not listed

Preserves – Water Bath Method
10. Tomato
11. Cherry
12. Peach
13. Strawberry
14. Mixed Fruit
15. Miscellaneous Fruit Preserves, not listed

Jellies – Water Bath Method
16. Apple, any kind
17. Berry, any kind
18. Grape
19. Plum
20. Strawberry
21. Miscellaneous Fruit Jelly, not listed

Jams or Butters –
Water Bath Method
22. Apple Butter
23. Peach Butter
24. Miscellaneous Fruit Butter, not listed
25. Strawberry Jam
26. Peach Jam
27. Blackberry Jam
28. Miscellaneous Fruit Jam, not listed

“Dry Meat Safely at Home” –
7. The USDA Complete Guide to Home Canning (2015) and So Easy to Preserve, 6th edition (University of Georgia) will be used for proper processing requirements.

Tomato or Tomato Products –
Water Bath Method
(Tomato Products containing low acid vegetables – Pressure Canner, Method)
29. Tomatoes, whole or cut
30. Tomato Juice
31. Catsup
32. Salsa
33. Sauce (chili, pizza, taco, spaghetti)
34. Miscellaneous Tomato Product

Pickles and Relishes –
Water Bath Method
35. Cucumber, sweet
36. Cucumber, dill
37. Bread and Butter Pickles
38. Cucumber Relish
39. Corn Relish
40. Pickled Beets
41. Pickled Okra
42. Pickled Vegetables, any kind
43. Pickled Peaches
44. Mixed Pickles
45. Pickled Fruit, any kind
46. Miscellaneous Pickle Product
47. Miscellaneous Relish

Canned Vegetables –
Pressure Canner Method
48. Beans, wax or green
49. Beets
50. Carrots
51. Corn
52. Peas
53. Potatoes
54. Mixed Vegetables
55. Miscellaneous Vegetables
Canned Meats – Pressure Canner Method

56. Beef
57. Pork
58. Poultry
59. Wild Game
60. Fish
61. Other Meat

Dried Foods: Dried food products must be displayed in a canning jar

62. Dried Fruit
63. Dried Vegetables
64. Beef Jerky *Procedure to make Beef Jerky should meet guidelines in So Easy to Preserve Book
65. Fruit Leather
66. Soup Mix
67. Dried Herbs
68. Miscellaneous

DEPARTMENT M - PHOTOGRAPHY

Superintendent: Rachel Rockers
Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Photos must be taken during the last year and never shown at the Anderson County Fair.
4. Black and white and/or color photos will be accepted in all classes.
5. Photography enlargements must be no larger than 8” x 10” and no smaller than 7” x 9”. Photos are to be mounted on 11”x 12½” studio mat (available from the Extension Office for a small fee), or heavy poster board. Photos should not be framed. Trim all white from photo edge. Photos are to be mounted across the 11” dimension of an 11” x 12½” photo mat from the Extension Office. The top edge of the photo must be 1” down from the top of the photo mat. Sides of the enlargement photo should be equal distance from the edges of the photo mat. Remove white border from enlargement prints. A permanent mount should be made by using photographic adhesive available at the Extension Office. See illustration.
6. Exhibitor’s name, address, and phone number must be written on the back of the heavy poster board or mat. No lettering on the front of the photo.

Sections:

6. INTRODUCTORY ENTOMOLOGY NOTEBOOK
Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-Her may exhibit in this class for a maximum of two years.

7. BEGINNING ENTOMOLOGY NOTEBOOK
Display a minimum of 20 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

8. INTERMEDIATE ENTOMOLOGY NOTEBOOK
Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders:
• “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
• “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net - Odonata, Orthoptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera
A 4-Her may exhibit in this class for a maximum of three years.
A 4-H’er may move up if they receive a purple ribbon.

9. ADVANCED ENTOMOLOGY NOTEBOOK
Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, and/or Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H.
5. ADVANCED ENTOMOLOGY COLLECTION

Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes.

Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

NOTEBOOK CLASSES

General Guidelines

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. 4-H’ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory Phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species.
6. Date, common name, full county name, state abbreviation and collector name should be included for each species.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
9. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly recommended.
10. For the Intermediate and Advanced classes, insects are also to be grouped

7. Photos must be displayed in 2 gallon plastic bags.

Classes:

1. Portrait
2. Nature
3. Humorous
4. Animal
5. Farm Theme
6. Vacation Memories
7. Miscellaneous Composition
8. Photo Story, 3-7 prints no smaller than 3”x 5” arranged on a mat board or large piece of poster board. Please write picture captions on one 3”x 5” note card briefly; attach with paper clip to picture board.
9. Photo Album, Portfolio of exhibitor’s works during the current year. Photos should have captions.
10. Digital Manipulated Photo – Manipulation does not include normal cropping, enlargement, or color intensity treatment.
11. Special Photos of Anderson County: Once Upon a Fair-ie Tale

Special prize money given to top exhibits in Class 11.
1st $30 • 2nd $25 • 3rd $20 • 4th $15
5th $10 by Anderson County Fair Board.

Local Conservation Photo Contest in conjunction with the Anderson County Fair

OPEN CLASS

PHOTOGRAPHY - 18 and under only

The Anderson County Conservation District will sponsor the BEST CONSERVATION PHOTO; (Open class) and provide a cash prize to the top 4 photos in the junior division (18 and under) at the Anderson County Fair. The winning photo of the Junior Division will also be entered into the Kansas Association of Conservation District (KACD) State contest with possibility for additional cash prize at the KACD Contest. To participate in the Anderson County Conservation Districts Conservation Photo Contest entries must follow all rules as printed in the Anderson County Fair book that pertain to open class photography. Subject matter must be CONSERVATION PRACTICES (such as cover crops, waterways, terraces, pollinators, pest management, wildlife habitat, water quality and soil health). The winning photograph must be surrendered to the Anderson County Conservation District by August 14, 2019 for submission to the KACD contest. The photographer and a parent will be required to sign a release form for KACD.

• Photos must have been taken between August 1 of the previous year and July 1 of the current year
• Minor digital enhancements for cropping, red eye removal, filters and corrective functions are permitted; but images that have been altered in any significant manner will be disqualified
• Previously published photos may not be entered
• Upon surrendering winning photo to the Anderson County Conservation District, the photographer must also provide a typed brief description of photo; date
and location photo was taken; entrants name, age. Address; and the words ANDERSON COUNTY and slide this paper into the plastic sleeve with the photo. PHOTO RELEASE FORM (on attached page) must be completed and placed in the plastic sleeve with each photo as well.

- The Conservation District Office is located in the USDA Service Center at 111 N. Maple St. in Garnett.

**DEPARTMENT N - QUILTS**

*Superintendents: Pieces & Patches Quilt Guild*

Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon for Hand Quilted Grand Champion and Reserve Grand Champion Ribbon for Machine Quilted

1. Quilts will be entered from 1 p.m. to 5 p.m. on Monday, July 25.
2. Exhibitor may enter one exhibit per class; quilt must be finished in the last year.
3. Quilts must be the work of the exhibitor; the exception is for group projects or machine quilting.
4. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
5. The Anderson County fair board and fair volunteers will use every precaution for the safe preservation of all quilt exhibits; it must be understood that fair board and volunteers will not be responsible nor accountable for loss or injury. If insurance is desired, it is the responsibility of the exhibitors to make their own arrangements with an insurance company.

**Display Quilts Only – These quilts are displayed and not evaluated by the judge for prizes.**

**Special Awards sponsored by Pieces & Patches Quilt Guild**

- $25 Award for Champion Pieced and Hand Quilted Quilt
- $15 Award for Reserve Champion Pieced and Hand Quilted Quilt
- $25 Award for Champion Pieced and Machine Quilted Quilt
- $15 Award for Reserve Champion Pieced and Machine Quilted Quilt

**A – Machine Quilted**

| 8. Paper Piece Quilt – any size |
| 9. Beginners Quilt – First Quilt Made, any design |
| 10. Holiday Quilt – any size |
| 11. Pre-Printed Fabric Quilt |

**B – Hand Quilted Quilts completed by one person**

| 1. Original Picture or Design |
| 2. Appliquéd, any design |
| 3. Pattern Quilting Whole Cloth |
| 4. Embroidered |
| 5. Machine Embroidery |
| 6. Cross Stitch |
| 7. Piecework |
| 12. Other Quilt Than Classified |

**Sections:**

1. **INTRODUCTORY COLLECTION FOR BEGINNERS**

   4-H members 7-9 years of age or beginners of any age may enter in this phase for only two years. Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of plexiglas taped across the top of the box or covering the box. Follow the guidelines listed for Collections. Members may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair Class for this level.

2. **BEGINNING I ENTOMOLOGY COLLECTION**

   Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

3. **BEGINNING II ENTOMOLOGY COLLECTION**

   Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

4. **INTERMEDIATE ENTOMOLOGY COLLECTION**

   Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders:
   - “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
   - “Insects in Kansas Book: 2016 Revised Taxonomy,” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the front of
2. EXPERIMENT - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

4-H ENTOMOLOGY – DEPT. 17
Superintendent: Heather Corley

Grand Champion and Reserve Grand Champion Ribbons

COLLECTION CLASSES
General Guidelines
1. All entries should be submitted in an 18” x 24” x 3.5” wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Please visit the website http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html for box instructions and plans.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor’s name, county or district, class and include the www.bugguide.net. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on the exhibitor’s box identification label. Only adult specimens can be used in collection boxes. Only one adult insect per species can be used in the Collections Boxes and NoteBook Classes, unless labeled as male or female and correctly identified.
5. Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are required.
7. The specimens should be collected by the exhibitor and should focus on Kansas. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the continental United States may be included as long as properly labeled and placed in a separate section of the box labeled “Out of State Insects.”
8. Only specimens of the class Insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc., will not be judged or included in overall specimen count.
9. Purchased insects are not be exhibited in collections, but they may be used in educational displays.
10. Specimens of soft bodied insects such as aphids, lice, termites, etc., should

15. Crib or Carriage Quilt
   (45"x60" maximum)
16. Quilted Tablecloth
17. Quilted Table Runner and/or Topper
18. Quilted Placemat Set
19. Quilted Potholders, Coaster Set, Pin Cushion
20. Quilted Christmas Articles
21. Quilted Pillows
22. Miscellaneous Quilted Articles
23. Any Quilted Article of Clothing
24. Piece done by youth
   18 years old or under

Quilts completed by more than one person
25. Original picture or design
26. Appliqué, any design
27. Pattern Quilting (whole cloth)
28. Embroidered
29. Machine Embroidery
30. Cross Stitch
31. Piecwork
32. Paper Piece Quilt – any size
33. Beginners Quilt – First Quilt Made, any design
34. Holiday Quilt – any size
35. Pre-Printed Fabric Quilt
36. Other Quilt Than Classified
37. Miniature Quilt (24"x24" maximum)
38. Wall Quilt - any size
39. Crib or Carriage Quilt
   (45"x60" maximum)
40. Quilted Tablecloth
41. Quilted Table Runner and/or Topper
42. Quilted Placemat Set
43. Quilted Potholders, Coaster Set, Pin Cushion
44. Quilted Christmas Articles
45. Quilted Pillows
46. Miscellaneous Quilted Articles
47. Any Quilted Article of Clothing
48. Piece done by youth
   18 years old or under

CALLING ALL QUILTERS
Quilt and Fair Theme: Once Upon A Fair-ie Tale

Two 9-inch by 22-inch prewashed challenge fabrics will be available for purchase at Country Fabrics, 108 E. 5th Ave., Garnett, KS 66032

BLOCK SIZE 12½” SQUARE UNFINISHED

• Do not design block on point; keep block straight.
• Do not quilt block.
• Block may be traditional design or an original design, pieced by hand or machine.
• Blocks are to be completed by sewing pieces of material together.
• Blocks may be appliqued, paper pieced, traditionally pieced, or a combination of techniques may be used.
• Blocks may have some embroidery.
• Three-dimensional work (padding) is not permitted.
• Block must include the two challenge fabrics - include background fabric of your own choice and as many other colors of fabric as you wish.
• Please prewash the fabrics that you add.
• Blocks will be judged 50% on workmanship and 50% originality.
• There is no limit to the number of blocks you enter, however only one of your
blocks submitted will receive a placing.

- Attach an index card with a statement about how the block supports the quilt theme!!
- Decisions of the 2023 Anderson County Fair quilt judge will be final.

**Quilters under the age of 18**
1st place: Champion Ribbon and $30
2nd place: Reserve Champion Ribbon and $25
3rd place: 1st place blue ribbon and $20

**Quilters over the age of 18**
1st place: Champion Ribbon and $30
2nd place: Reserve Champion Ribbon and $25
3rd place: 1st place blue ribbon and $20
4th place: 2nd place blue ribbon and $15
5th place: 3rd place blue ribbon and $10

Blocks must be entered at the Anderson County Fair located in the North Lake Park, Garnett, KS.

All blocks become the property of the Anderson County Fair Association. Blocks will be on display during the 2023 Anderson County Fair. Quilt blocks will be made into a quilt by 4-Hers with the guidance of local quilters. Proceeds will be donated to the $1000 Anderson County 4-H scholarship. Quilting by Megan Drumm, Waverly Fabric Studio, Waverly, KS

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### OPEN CLASS PREMIUMS

**Large Livestock:** Blue – $5 • Red – $4 • White – $3
**Small Livestock (Poultry & Rabbits):** Blue – $2.50 • Red – $2 • White – $1.50
**Non-Livestock:** Blue – $2.50 • Red – $1.50 • White – $1

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### 4-H & FFA PREMIUMS

**Large Livestock:** Blue – $5 • Red – $4 • White – $3
**Small Livestock (Poultry & Rabbits):** Blue – $2.50 • Red – $2 • White – $1.50
**Non-Livestock:** Blue – $2.50 • Red – $1.50 • White – $1

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4. Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3’ x 4’.

### Section 2: Small Engines

- All exhibits should involve engines smaller than 20 horsepower.
- Engine should contain NO fuel in tank or carburetor.
- Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

**Classes:**

1. **DISPLAY** - Exhibit a display, selecting one of the following options:  
   1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR  
   2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR  
   3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’ x 4’.

2. **MAINTENANCE** - Exhibit a display that illustrates either 1) routine maintenance procedures OR 2) diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc., are permitted for display, using a maximum tri-fold size of 3’ x 4’.

3. **OPERATION** - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ x 4’.

### Section 3: Alternative Energy

- All exhibits in this division are limited in size to standard, tri-fold, display boards (36” x 48”) and items may not extend beyond 12” from the back board. All displays must be self-standing.

**Classes:**

1. **EDUCATIONAL DISPLAY** - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
identified section of the scrapbook.
3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
4. Write a 300 word story on “How We Control Weeds on Our Farm” if you live on a farm. Other members can write “How We Control Weeds at Home.” The story must show definite methods used to control weeds.

4-H ENERGY MANAGEMENT – DEPT. 16

Superintendent: Brandon Palmer

Champion and Reserve Grand Champion Ribbons

1. 4-Hers may exhibit one article per section.
2. A sheet of operating instructions must be furnished for any exhibit.
3. Exhibit must be operable. If battery power is required, batteries must be furnished.
4. Any project with a complexity of size or electronics must have (a) instructions for assembly & use, and (b) equipment available at the time of judging for actual testing of the exhibit.
5. No hand dipped solder may be used on exhibits.

Section 1: Electrical and Electronics

Classes:

1. AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
2. DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H’er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
3. Electronics Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a
14. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
15. Clubs each day will be responsible for cleaning the area around the show barn and food stand before 10 a.m. and again before 5 p.m. All clubs will need to clean up after the sale.
16. Beef, dairy, sheep and swine will be stalled according to club groups. No reserved stalls – superintendent assignments.
17. All 4-H horses must have a valid 4-H identification paper to exhibit at the fair on file with the County Extension Office by June 1 of current year.
18. Stall cards must be used for all livestock.
19. Exhibitors are to provide their own bedding.
20. All livestock pens will be cleaned twice daily prior to 6 p.m.
21. Due to space constraints, blocking chutes and show boxes must be placed out of the tie area.
22. Livestock fair weigh-in schedule on Monday of the fair will be as follows:
   6-8 p.m. Market Beef
   5-7 p.m. Market Hogs
   5-7 p.m. Market Lambs/Meat Goats
Mandatory Livestock Meeting directly following weigh-in
Animals can only be re-weighed ONE additional time.
No multiple weigh-ins on the same animal.
23. 4-H/FFA members are strongly encouraged to do all their own work including fitting.
24. Copyright Laws: Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with extreme caution copyrighted and/or trademarked products or services (a brand name, label or product). A disclaimer that the conclusions are those of the participant and not those of K-State Research & Extension must be used with copyrighted materials or trademark products.

**YOUTH FAIR LIVESTOCK SALE**

25. 4-H members must have attended at least 4 of their club’s regular meetings from October 2022 to July 2023 to sell in the premium auction. FFA members must have attended at least 50% of their chapter meetings from September 2022 to July 2023 to sell livestock in the premium auction. College students must attend at least 2 meetings to be eligible to sell.
26. All 4-H/FFA livestock ear tags will be purchased at the pre-fair weigh-in. All 4-H/FFA market animals must be tagged at pre-fair weigh-in.
27. Each exhibitor will be permitted to sell two animals of a different species. Each exhibitor who will sell livestock will be responsible for contacting the superintendent of the division immediately after showing. 4-H and FFA members retain their right not to sell livestock in the fair sale.
28. Each member must sell his or her own animal unless sickness or death material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4” x 6”) MUST accompany entry describing the recycled materials and how they were used in the item.
7. Clothing will be judged during Saturday pre-fair judging at Community Building from 8:30 am – 10:30 a.m.
8. Purchased garments are not eligible for the Kansas State Fair.

**Sections:**
1. Constructed item, article, garment, or outfit 3 years or less in project
2. Constructed item, article, garment, or outfit 4 or more years in project
3. Purchased garment or outfit 3 years or less in project
4. Purchased garment or outfit 4 or more years in project
5. Educational exhibit
6. Recycled garment project

**4-H & FFA CROPS – DEPT. 15**

**Superintendents: Gayla & Grant Corley, Gaylene Comfort**

Grand Champion and Reserve Grand Champion Ribbons

1. Label exhibits with variety name.
2. Two entries per section allowed.
3. Classes 15 and 16 are not eligible for Kansas State Fair.

**Sections:**
9. Clover hay, one flake tied two directions
10. Soybeans, best 5 plants
11. Barley, one gallon
12. Wheat, one gallon
13. Soybeans, one gallon
14. Oats, one gallon
15. Farm display of 3-5 items grown by exhibitor
16. Display of 3 different varieties of hay; 3 flakes each tied two directions
17. Weed Control Exhibit, include the following four items:
   1. Collect, identify, press, mount, and label 15 weeds. Include roots, stems, leaves, and flowers if possible. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9”x12” scrapbook may be used to permanently mount your weed specimens. Identify the scrapbook with name and county on the inside front cover.
   2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially...
Class:
1. Cloverbud Exhibit

**4-H BANNERS – DEPT. 13**

*Superintendent: Hailey Gillespie*

Grand Champion and Reserve Grand Champion Ribbons

**Banners will not be eligible for State Fair**

1. Banners must be pre-entered at the Extension Office.
2. Banners should illustrate a phase of 4-H work.
3. Avoid using copyright materials by using original work. Banners using copyrighted and/or trademark materials utilized to endorse or promote instead of educate will be disqualified and not displayed.
4. Dimensions - no less than 12 and no more than 16 square foot; minimum of 3’ long on one side. 3’ x 4’ banners must be hung on wooden dowels. A 6” long wire or chain will be fastened to each end dowel rod for hanging purposes.
5. Attach label to lower front left-hand corner of the banner (as you face) with name of Club and County in 2” high letters.

Sections:
1. 4-H Club Banner

**4-H CLOTHING – DEPT. 14**

*Superintendent: Erin Rossman*

Grand Champion and Reserve Grand Champion Ribbons

1. There is no limit to the number of articles, garments or outfits a 4-Her may enter.
2. Label each item of clothing by using a 3”x 2½” piece of fabric (muslin or old sheet) and with permanent marker write: name, county, address, and project level. Sew label in garment or use small safety pins to attach to the inside of the back of garment; do not use straight pins.
3. Place garment on hanger with hook towards right shoulder of the garment. To keep clothing clean, place in clear dry cleaner bag.
4. Educational exhibits – share what you have learned in the clothing and/or buymanship project. These may be in the form of posters (22” x 28”) and notebooks. Name and county/district must be clearly marked on educational exhibits.
5. Purchased garments must have an attached page tied to the hanger using string with the following information: photo of 4-Her wearing garment(s), written explanation of the thought process – why was the garment needed, what considerations did you use when you purchased the garment(s), and an itemized cost of the garment(s).
6. Recycled Clothing Project – An item made of at least 50% recycled in the family occurs. Permission must be given by a grievance committee and department head.

29. Champion and reserve champion poultry and rabbit meat pens are eligible for the livestock sale.
30. There will be $15 deducted from the sale price to cover the buyers’ dinner and facility improvements for each market steer, market lamb, market hog and meat goat sold. There will be $5 deducted from the sale price to cover buyer ribbon for each rabbit & poultry meat pen sold. Market steers processed at Tyson will have an additional deduction for carcass grading and transportation (total # of head / fee). Animals for the sale must have pre-shrink scale weight of:
   - Steers – 1100 lbs. • Market Hogs – 225 lbs. • Market Lambs – 100 lbs.
   - Market Heifers – 1000 lbs. • Meat Goats – 60 lbs. and retained milk teeth
32. All additional animals not eligible for the sale may be handled in the following manner: take the animal home; sell to the base bid buyer who set the floor or private sale by owner.
33. The premium sale buyer can choose to ship livestock to the base bid buyer and only pay the premium bid or gain ownership of the animal by paying both the premium and base bid. Premiums are due to the 4-H/FFA member. Base bids are due the evening of the sale. Make base bid payment to the sale clerk and checks should be payable to the Anderson County Fair Sale.
34. All base bid funds will be disbursed approximately 4 weeks after the sale (or when all payments are collected) to the 4-H/FFA member at the Extension Office.
35. The Anderson County Fair Board is not responsible to locate youth to line up for the livestock sale. If members are not available, they will be skipped and will lose the privilege to sell.

**4-H CLEAN-UP SCHEDULE**

*Keeping the fairgrounds tidy comes with the privilege of being able to participate in fair activities.*

Morning clean-up should be done before 10 a.m. Evening clean-up should be done before 5 p.m., except for the night of the sale and it should be done immediately following the livestock auction. Clean up includes picking up trash throughout the fairgrounds, emptying trash cans, and cleaning the bathrooms next to the concession stand. Bathrooms need to be cleaned/checked at 10 a.m., 2 p.m., 6 p.m., and 10 p.m. daily. Supplies for this task are located in the concession stand. Please fill paper towels and soap as needed, empty trash and wipe down surfaces. Report any issues to a fair board member immediately.

THANKS!
Monday .......... AM & PM – Star Shooting
Tuesday .......... AM & PM – Dynamite & FFA
Wednesday ....... AM & PM – Seeks Not Slackers
Thursday ........ AM & PM – Lucky 13
Friday .......... AM & PM – Cherry Mound
Saturday .......... 4:30 PM – All clubs pick up trash

HERDSMANSHIP CONTEST
Superintendent: Donna Scott

Traveling Trophy and Club/Chapter Food Party

1. Herdsmanship is judged as a club exhibit and each club and chapter represented will compete for the herdsmanship trophy. Species included are beef, dairy, swine, goat, sheep, rabbits and poultry.
2. Displays will be judged throughout the fair. Inspections are to be unannounced and unscheduled, but not while animals are being shown.

Scoring
1. Attractiveness – 25 points; pens and group properly identified with exhibitor names and stall card info. Exhibits organized, attractive and eye-catching.
2. Management – 25 points; clean animals and pens, neat tack storage out of public way, animal care and handling, good sportsmanship and public courtesy.
3. Safety – 20 points; members implement safe practices for public and animals including proper penning/tying, regular animal checks and clear walkways.
4. Education – 15 points; neatly presented, easy to read, informative and accurate.
5. Fair set-up/preparation – 10 points
6. Fair Cleanliness – 5 points; this is based off the cleaning schedule.

LIVESTOCK JUDGING
Thursday, July 27
10:30 a.m. • Livestock Arena

Sections:
Breeds:
1. Chester White
2. Duroc
3. Hampshire
4. Spot
5. Yorkshire
6. Other Breeds
7. Crossbred
8. All Breeding Gilts

Showmanship Ages:
9. Senior, 14+
10. Intermediate, 11-13
11. Junior, 7-10

Classes:
1. Market Hog
2. Breeding Gilt, Jan. 1 to Feb. 14
3. Breeding Gilt, Feb. 15 to March 31
4. Swine Showmanship
5. Anderson County Born and Bred Market Hog

ROUND ROBIN – DEPT. 11
Friday, July 28 • 9 a.m.

Senior Round Robin Champion and Senior Round Robin Reserve Champion
Intermediate Round Robin Champion and Intermediate Round Robin Reserve Champion

1. Round Robin showmanship contest is for intermediate and senior age species champions in beef, dairy cattle, dairy goats, horse, meat goats, sheep and swine.
2. If any individual wins more than one department species of the showmanship contest, he or she will choose the category in which they wishes to show. The second place winner will show from the department(s) not selected by the winner.
3. Must show same animal in Round Robin as in species showmanship class.

CLOVERBUD SHOWCASE – DEPT. 12
Superintendent: Heather Corley

1. Cloverbud members may exhibit or showcase activity-related items from their Cloverbud experiences. Cloverbud members may not participate as a competitive exhibitor and are not eligible to receive premiums or awards that are given in traditional 4-H events. Cloverbuds will receive participation ribbons.
2. Please label exhibit with name and phone number (small piece of masking tape).
3. Exhibit suggestions: poster, Cloverbud memory book, scrapbook page, craft item, cereal snack – ½ cup in food grade plastic bag, 3 no bake cookies on a paper plate in a food grade plastic bag.
4. Cloverbuds are limited to 10 quality exhibits. Cloverbuds need to sign in their display items on a publicity sheet (name and exhibit).
livestock premium sale.

6. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

Sections:

Breeds:
1. Dorset
2. Hampshire
3. Speckled Face
4. Suffolk
5. Other Breed
6. Crossbred
7. Natural
8. All Breeding Ewes

Showmanship Ages:
9. Senior, 14+
10. Intermediate, 11-13
11. Junior, 7-10

Classes:
1. Market Lamb
2. Spring Ewe Lamb
3. Yearling Ewe
4. Aged Ewe
5. Sheep Showmanship
6. Anderson County Born and Bred Market Lamb

4-H AND FFA BEEF – DEPT. 1

Superintendent: Bill Pracht
Assistant: Jess Rockers

Champion steer and breeding heifer/cow each breed
Grand Champion Market Beef, Reserve Grand Champion Market Beef,
Supreme Champion Breeding Heifer, Reserve Champion Breeding Heifer
Champion Showmanship each age section

1. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time. Although steers and heifers are not required to be registered, blood percentage requirements for the respective breed registries should be followed in breed determination.

2. Steers will be shown by breed. Market heifers will only be shown by weight class. Breeding heifers will be shown by breed and age.

3. Limit of two market beef per breed per exhibitor.

4. Steers must weigh a minimum of 1,100 pounds and market heifers must weigh a minimum of 1,000 pounds to qualify for the livestock premium sale.

5. Showmanship age is as of January 1 of current year.

Sections:

Breeds:
1. Angus
2. Charolais
3. Chianina
4. Gelbvieh
5. Hereford
6. Limousin
7. Maine-Anjou
8. Shorthorn
9. Simmental
10. Other Breeds
11. Crossbred
12. All Market Heifers (not shown by breed)
13. All Born and Bred Beef (for that class)

Showmanship Ages:
14. Senior, 14+
15. Intermediate, 11-13
16. Junior, 7-10

Classes:
1. Market Steer
2. Market Heifer
3. Anderson County Born and Bred Market Beef
4. Breeding Heifer, Junior calf, born after 1/1 current year
5. Breeding Heifer, Senior calf, 9/1 to 12/31 previous year
6. Breeding Heifer, Summer yearling, 5/1 to 8/31 previous year
7. Breeding Heifer, Junior yearling, 1/1 to 4/30 previous year
8. Breeding Heifer, Senior yearling, 9/1 to 12/31 2-years previous
9. Cow, born before 9/12-years previous
10. Beef Showmanship

4-H AND FFA SWINE – DEPT. 10

Superintendent: Terry Egidy
Assistant: Guy Young

Champion Market Hog each breed
Grand Champion Market Hog and Reserve Grand Champion Market Hog
Supreme Champion and Reserve Supreme Champion Breeding Gilt
Champion Showmanship each age section

Swine Rate of Gain

1. Hogs must be checked in from 5-7 p.m., Monday, July 24. Swine must be in pens by 5 p.m.
2. All swine pens must be cleaned a minimum of twice daily prior to 6 p.m.
4. Two entries per breed, per exhibitor allowed.
5. Market hogs must weigh at least 225 pounds to qualify for the livestock premium sale. Breeding gilts are not eligible for the premium sale.
6. Market hogs will not be allowed to re-weigh once they have checked in.
7. As deemed appropriate by superintendent and if space constraints require, breeding gilts will be brought in day of show and removed following the swine show.
8. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

4-H AND FFA BEEF – DEPT. 1

Superintendent: Bill Pracht
Assistant: Jess Rockers

Champion steer and breeding heifer/cow each breed
Grand Champion Market Beef, Reserve Grand Champion Market Beef,
Supreme Champion Breeding Heifer, Reserve Champion Breeding Heifer
Champion Showmanship each age section

1. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time. Although steers and heifers are not required to be registered, blood percentage requirements for the respective breed registries should be followed in breed determination.

2. Steers will be shown by breed. Market heifers will only be shown by weight class. Breeding heifers will be shown by breed and age.

3. Limit of two market beef per breed per exhibitor.

4. Steers must weigh a minimum of 1,100 pounds and market heifers must weigh a minimum of 1,000 pounds to qualify for the livestock premium sale.

5. Showmanship age is as of January 1 of current year.

Sections:

Breeds:
1. Angus
2. Charolais
3. Chianina
4. Gelbvieh
5. Hereford
6. Limousin
7. Maine-Anjou
8. Shorthorn
9. Simmental
10. Other Breeds
11. Crossbred
12. All Market Heifers (not shown by breed)
13. All Born and Bred Beef (for that class)

Showmanship Ages:
14. Senior, 14+
15. Intermediate, 11-13
16. Junior, 7-10

Classes:
1. Market Steer
2. Market Heifer
3. Anderson County Born and Bred Market Beef
4. Breeding Heifer, Junior calf, born after 1/1 current year
5. Breeding Heifer, Senior calf, 9/1 to 12/31 previous year
6. Breeding Heifer, Summer yearling, 5/1 to 8/31 previous year
7. Breeding Heifer, Junior yearling, 1/1 to 4/30 previous year
8. Breeding Heifer, Senior yearling, 9/1 to 12/31 2-years previous
9. Cow, born before 9/12-years previous
10. Beef Showmanship
4-H BUCKET CALF – DEPT. 2

Superintendent: Bill Pracht

Champion each class

The Bucket Calf project is intended to allow younger 4-H'er's to participate in the Beef/Dairy cattle projects in a safer manner with a smaller and/or more manageable animal. Main objective of this particular project and associated fair classes is to place the major competitive emphasis on the educational aspect and learning experience and de-emphasize the aspect of exhibiting.

1. First Year Bucket Calf - Calf must be born after January 1 and before May 1 of the current year and must be tagged at the Anderson County beef weigh-in or the small animal weigh-in. The first year bucket calf is not eligible to sell in the premium livestock auction. Exhibitors can only show 1 first year bucket calf each year.

2. Second Year Bucket Calf - The same exhibitor must have shown calf the previous year as a 4-H Bucket Calf. The calf must be identified and weighed at the Anderson County Spring Beef weigh-in. Steers will be able to sell in the Premium Livestock Sale if they meet the weight of 1000 lbs. and heifers will be able to sell in the Premium Livestock Sale if they meet the weight of 900 lbs.

3. 4-H members enrolled in the Bucket Calf project may show both a first and second year bucket calf in the same year. Steers and Heifers shown in the second year bucket calf class may also be shown in the “Anderson County Born” market beef class, and other market beef classes. For example a 2nd year Charolais Market Heifer bucket calf can be shown in the Market Heifer class under the Charolais breed or a 2nd year Angus bucket calf can be shown in the Market Steer class under the Angus breed.

4. Steers and Heifers entered in the Bucket Calf section will show together in their respective divisions.

5. Exhibitor must be 7-12 years old to show in either division of the Bucket Calf Section. Minimum requirement for consideration of any bucket calf division award is that a live, properly tagged, IED and entered bucket calf must be exhibited. In the case of calf death and inability to exhibit a live calf, an educational notebook may be entered as the exhibit. The 4-Her may participate in the interview and testing process without consideration for the bucket calf exhibit award.

6. First and Second Year Bucket calves should be evaluated and ribbons awarded based on the following criteria.
   A) 40% Knowledge of project (i.e. questions covering general health, care, feeding, costs, anatomy)
   B) 20% Judges interview
   C) 20% Showmanship and grooming of calf
   D) 20% Quality and condition of the calf itself

4-H AND FFA SHEEP – DEPT. 9

Superintendent: Karen Gillespie

Champion Market Lamb each breed
Grand Champion and Reserve Grand Champion Market Lamb
Supreme Champion and Reserve Supreme Champion Breeding Ewe
Champion Showmanship each age section

Sheep Rate of Gain

1. Sheep pens must be cleaned twice daily prior to 6 p.m.
2. Two entries per breed, per exhibitor allowed.
3. At the time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering the hock and knee. Wool length should not exceed 0.2 of an inch. Un-sheered sheep will not be entered.
4. Show order to be determined by superintendents.
5. Market lambs will not be allowed to re-weigh once they have checked in. Market lambs must weigh a minimum of 100 pounds to qualify for the English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.
6. Junior rabbits are under six months of age all breeds.
7. Pre-Junior (under 3 months) classes only in the following breeds:
   Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème d’Argent, New Zealand, and Palomino.

Classes:

1. Senior Buck - eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
2. Senior Doe - eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
3. Intermediate Buck - only breeds listed above with Intermediate classes.
4. Intermediate Doe - only breeds listed above with Intermediate classes.
5. Junior Buck - under six months.
6. Junior Doe - under six months.
7. Pre-Junior Buck - only breeds listed above with pre-juniors.
8. Pre-Junior Doe - only breeds listed above with pre-juniors.
9. Meat Pen - three (3) rabbits, all one recognized breed and variety (broken varieties must be same color). Minimum weight 3 ½ pounds each. Maximum weight 5 ½ pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, uniformity and fur.
10. Rabbit Showmanship.

Showmanship Ages:

14. Senior, 14+
15. Intermediate, 11-13
16. Junior, 7-10
4-H and FFA Rabbits.

7. All Poultry must be banded.
8. The terms cock, cockerel, hen, and pullet are defined as follows:
   Cock: male bird hatched prior to Jan. 1 of the current year.
   Cockerel: male bird hatched after Jan. 1 of the current year.
   Hen: female bird hatched prior to Jan. 1 of the current year.
   Pullet: female bird hatched after Jan. 1 of the current year.

Classes:

Chickens
1. Cocks, Standard Breed, Large Fowl
2. Cockerel, Standard Breed, Large Fowl
3. Hen, Standard Breed, Large Fowl
4. Pullet, Standard Breed, Large Fowl
5. Cocks, Standard Breed, Bantams
6. Cockerel, Standard Breed, Bantams
7. Pullet, Standard Breed, Bantams
8. Production Pullet Pen
9. Production Hen Pen
10. Meat Pen
11. Turkey, all breeds
12. Duck, all breeds
13. Geese, all breeds
14. Other Poultry
15. Poultry Showmanship

Showmanship Ages:
10. Senior, 14+
11. Intermediate, 11-13
12. Junior, 7-10

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**4-H AND FFA DAIRY – DEPT. 3**

*Superintendent: Margie Bunnel*

Champion each breed
Supreme Champion Dairy Cattle
Champion Showmanship each age section

1. Show order to be determined by superintendent.
2. Lactating cows may be brought to the fair the morning of the show and may leave following the completion of the show.

Sections:

Breeds:
1. Ayrshire
2. Holstein
3. Jersey
4. Other Breeds

Showmanship Ages:
5. Senior, 14+
6. Intermediate, 11-13
7. Junior, 7-10

Classes:
1. Junior calf, born after 3/1 current year
2. Heifer calf, 9/1 previous year to 2/28 current year
3. Junior yearling, 3/1 previous year to 8/31 previous year
4. Senior yearling, 9/1 2-years previous to 2/28 previous year
5. Two-year-old cow
6. Three-year-old cow
7. Four-year-old cow
8. Aged cow, 5+ years
9. Three best animals
10. Dairy beef
11. Dairy Cattle Showmanship

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**4-H AND FFA DAIRY GOATS – DEPT. 4**

*Superintendent: Sandi Otipoby*

Champion each breed
Supreme Champion Dairy Goat, Champion Showmanship each age section

1. Junior Doe is not in milk and not previously freshened
2. Senior Doe is in milk and/or previously freshened

Sections:

Breeds:
1. LaMancha
2. Nubian
3. Oberhasli
4. Saanen
5. Grades and Recorded Grades

Showmanship Ages:
6. Senior, 14+
7. Intermediate, 11-13
8. Junior, 7-10

Classes:
1. Junior Doe, Birth and under 5 months
2. Junior Doe, 5 months and under 12 months
3. Junior Doe, 12 months and under 24 months
4. Senior Doe, Under 2 years
5. Senior Doe, 2 years and over
6. Dairy Goat Showmanship

4-H AND FFA MEAT GOATS – DEPT. 6
Superintendent: Karen Gillespie
Grand Champion and Reserve Grand Champion Market Meat Goat
Supreme Champion and Reserve Supreme Champion Breeding Meat Goat
Champion Meat Goat Showmanship each age division
1. Meat goats must be slick shorn above the knees.
2. Horns must be bunted or goat dehorned.
3. Market meat goats must weigh a minimum of 60 pounds and all milk teeth must be present to qualify for the livestock premium sale.
4. Meat goats may be braced. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium (3 mm or smaller) pinch collars will be allowed.
5. Classes will be broken on weight or age, not breed.
6. Showmanship age is as of January 1 of current year.

Sections:
1. Meat Goat
2. Breeding Meat Goat, age 0-6 months
3. Breeding Meat Goat, age 7-12 months
4. Breeding Meat Goat, age 13 months to 24 months
5. Breeding Meat Goat, age 25 months and older
6. Meat Goat Showmanship
7. Anderson County Born and Bred Meat Goat

4-H HORSE – DEPT. 5
Superintendents: Curtis and Jenny Hughes
Champion each breed-type at halter
Grand Champion at halter • Reserve Grand Champion at halter
Champion by each age class in performance
Champion Showmanship each age class
1. 4-H horses will check-in between 7:30 a.m. and 8 a.m. on Sunday, July 23. Show will start at 8 a.m. Check with show secretary for directions.
2. 4-H horse dress code will be observed.
3. A properly executed identification certificate identifying the horse the 4-H member will exhibit or ride must be presented to officials at the time of check-in. This certificate must be completed by May 1.
4. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). This should be made available to officials at check-in or upon request.
5. All classes will be held in accordance with the Kansas 4-H Horse Show Rule Book.
6. If there are less than 3 participants in a performance class, the judging may be combined with other age groups at the judge’s discretion. Participants will still receive individual class awards.
7. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin, Palomino, etc.
8. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred, American Saddlebred, etc.

Sections:
Halter:
1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. Horse Showmanship

Performance:
6. Horsemanship
7. Western Pleasure
8. Reining
9. Trail
10. English Pleasure
11. Barrel Racing
12. Pole Bending
13. Flag Race

Classes:
Halter:
1. Weanling
2. Yearling – 2 year old gelding
3. Yearling – 2 year old mare
4. 3 years + gelding
5. 3 years + mare

Showmanship and Performance Ages:
6. Senior, 14+
7. Intermediate, 11-13
8. Junior, 7-10

4-H AND FFA POULTRY – DEPT. 7
Superintendent: Rick Sumner
Champion each section under chickens and other
Grand Champion Poultry
Champion Poultry Showmanship each age division
1. All poultry must be entered between 5-8 p.m. on Monday, July 24. Judging will begin after rabbits on Tuesday, July 25 (approximately 1:30 p.m.).
2. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.
3. Poultry showing symptoms of disease or infection of any type will be denied entrance.
4. Each exhibitor is responsible for the care and feeding of his/her birds.
5. Exhibitors may have up to 20 total birds.
6. No Pullorum testing in 2023. Testing is not required for waterfowl or