

## 2019 ANDERSON COUNTY FAIR SALE BUYERS

3D Recycling	Landmark Bank
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Anderson County Review / Garnett Publishing	Manspeaker Salvage & Storage
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Beckman Motors	Mr. & Mrs. Charlie McCormick
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Brant McGhee Farrier	Owens Petroleum
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Burkdoll Brothers	Paula Sjourland, Tupperware
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Countryside Veterinary Clinic	Pracht Trucking
Dave & Myra Lybarger	Prairie Land Partners, Iola
Dave Pracht	PSI Personal Service Insurance
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Dunbar Farms	Red Barn Veterinary Service
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Ethan & Kristi Lickteig	Richomd Body Works
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Field of Goats	Ryans Pest Control
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GV Limousin	Tom & JoAnn Johnson
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John A. Cubit	Whitaker Aggregates, Inc
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Kansas Property Place	Wolken Plumbing and Electric Inc
Katelyn Menacho, DVM	Wolken Tire
Ken & Tammra Schillig	Yoders Country Store
Kings Sandwich Shop	Yutzy Construction

2 ♦ 0 ♦ 2 ♦ 0



**Livestock  
& Rodeo**

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## 2020 GRAND MARSHAL

### Nancy Horn

Nancy was born and raised in Garnett, the daughter of Howard and Lucille Lacy. When Nancy was a young girl growing up, she spent many nights at the Anderson County Fair. She even accompanied Carol Fooshee Hicks on the piano as she sang "I'm Just a Girl Who Can't Say No" in the Fair Talent Show!!

Nancy graduated from Garnett High School in 1962. Nancy attended Baker University and graduated from Emporia State University in 1966 with a Bachelor of Science in Education, and in 1981 with a Masters of Curriculum and Instruction. Nancy has been married to Rick Horn for 54 years. They are the parent to two great sons, Bill of Lyndon and Matt and wife Chrissy of Paola. Nancy is a very proud grandma to four grandchildren, Brilee Horn and her fiancé Matt Rodman, and Gunner Horn and his wife Emily, all who live in Osage City, and Wesley and Ethan Horn.

Nancy taught school for 29.5 years in Ottawa, Central Heights, and USD #365 schools, retiring after many great years from Greeley Grade School teaching grades 4-6 and 7-8 in 1999 with lots of fond memories. She is especially fond of her years at Greeley Grade. During that time, she was a member of North Anderson County Teachers Association and Kansas National Education Association. After teaching, Nancy went to work as a reporter for Lynn Bandyk and Richard Holderman at the *Anderson County Advocate* in 1999 and later for Vern Brown and Barbara Thompson at *The Advocate*, retiring in late 2009. She immensely enjoyed working with Lynn, Vern and Barbara and learned a lot along the way. One of Nancy's favorite assignments was taking pictures and writing articles featuring 4-Hers for *The Advocate Fair Edition Special* as they showed their animals at the livestock shows and entered projects in the numerous divisions, as well as the fair parade. She worked LONG hours during the week of the fair to cover as many exhibits and shows as she could. She was relentless in getting names and placings covered correctly. All of the 4-H'ers greatly appreciated her dedication in showcasing their projects, as well as her friendly smile and words of encouragement. She was always a friendly face in the crowd and always took time out of her job to visit with the 4-H kids and admire their hard work. She is a true fan of Anderson County 4-H!

Nancy has served 8 years on the Garnett Public Library Board of Directors and is a member of the Friends of the Library. She is also a member of First Christian Church where she has played the piano for the 8:00 a.m. service for many years, as well as served on the Worship Committee.

Nancy is also very active in the Anderson County Hospital Auxiliary where served as president-elect and then president until this last year when took the state level board office as Second District Coordinator for the Hospital Auxiliaries of Kansas. She enjoys traveling to the 11 auxiliary units in the Second District and getting to know many of the wonderful auxiliaries who serve their hospitals, staff and patients as volunteers, most importantly the 50 members of the Anderson County Hospital Auxiliary.

Nancy was appointed to the Anderson County Extension Council in 2013 and stayed a board member as it changed over to the Frontier District in 2014. Nancy served two terms before retiring at the end of 2019. She gained a great deal of knowledge about the inner workings and programs connected with 4-H and Extension, as well as offered countless advice on all Extension programs.

Nancy is a firm believer in the goals of 4-H and Extension. She continues to support the young people who work so hard on their chosen projects and are so dedicated to do their very best to be successful and exhibit the positive goals and objectives of 4-H, enriching their own lives and those around them for the rest of their lives.



**Dept. 20 4-H Floriculture**

Floriculture	Champion Flower Exhibit	Seekers Not Slackers
Floriculture	Reserve Champion Flower Exhibit	Seekers Not Slackers
Floriculture	Champion Floral Arrangement	Garnett Flowers & Gifts

**Dept. 21 4-H Foods**

Foods	Grand Champion Food Exhibit	The Popcorn Colonel, Ma and Pa's Kettle Corn, Matheu Egidy
Foods	Reserve Grand Champion Food Exhibit	Marjorie Stephens

**Dept. 21A 4-H Food Preservation**

Food Pres.	Champion Food Preservation	Gillespie Family
Food Pres.	Reserve Champion Food Preservation	Ma and Pa's Kettle Corn

**Dept. 23 Geology/Lapidary**

Geology	Champion Senior Geology	Gayla R. Corley
Geology	Reserve Champion Senior Geology	Gayla R. Corley
Geology	Champion Intermediate Geology	Gayla R. Corley
Geology	Reserve Champion Intermediate Geology	Gayla R. Corley
Geology	Champion Junior Geology	Gayla R. Corley
Geology	Reserve Champion Junior Geology	Gayla R. Corley

**Dept. 24 Home Environment**

Home Envir.	Grand Champion Home Environment	
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**Dept. 25 Horticulture**

Horticulture	Grand Champion Garden Exhibit	Greenbush Seed & Corley Seed
Horticulture	Reserve Grand Champion Garden Exhibit	Greenbush Seed & Corley Seed
Horticulture	Champion Garden Display	Doug & Debbie Davis

**Dept. 26 Photography**

Photography	Grand Champion Photography	Rockers Photography
Photography	Reserve Grand Champion Photography	Dynamite 4-H Club

**Dept. 27 Self Determined**

Self Det.	Grand Champion Self Determined	Newton Family
Self Det.	Reserve Grand Champion Self Determined	Graham School, Inc.
Self Det.	Champion Self Determined Notebook	Newton Family

**Dept. 29 Space Tech**

Space Tech.	Grand Champion Rocketry	Kim Barnes
Space Tech.	Grand Champion Robotics	Kim Barnes

**Dept. 30 Visual Arts**

Visual Arts	Grand Champion Visual Arts	Lucky 13 4-H Club
Visual Arts	Most Original Visual Arts Exhibit	Lucky 13 4-H Club
Visual Arts	Most Creative Visual Arts Exhibit	Seekers Not Slackers 4-H Club

**Dept. 31 Woodworking**

Woodworking	Grand Champion Woodworking	David & Ruth Theis
Woodworking	Reserve Grand Champion Woodworking	Ruth & Bill Pracht

**Special Awards**

Special	4-H Sportsmanship	David, Angie & Sydney Scheckel
Special	4-H Outstanding Adult Volunteer	David, Angie & Sydney Scheckel

**ANDERSON COUNTY FAIR & RODEO SCHEDULE****Monday, June 15****4-H & FFA Pre-Entry Opens****Wednesday, July 8****4-H & FFA Fair Entries due at Extension Office by 5 p.m.****Late entry fee is \$25****Friday, July 17**

**Final day to enter open class entries and be entered in a special drawing. One entry in drawing for every open class entry entered. Entries will still be accepted on Monday, July 27, however we would like to encourage pre-entries.**

**Saturday, July 18**

9 a.m.

4-H and Open Horse Show – Arena

**Saturday, July 25**

8-9 a.m.

4-H Pre-Fair Judging – Community Building  
Drop Off: Clothing, Visual Arts, Fiber Arts, and Photography  
No conference judging for 2020  
Geology exhibits drop off at the County Annex  
Geology judging at County Annex

9 a.m.

**1 p.m.****Fair setup at the fairgrounds****Monday, July 27**

1-5 p.m.

Enter All 4-H and Open Class Exhibits

12-2 p.m.

**Enter of 4-H Food (all must be entered by 2 p.m. for judging)**

1-3 p.m.

**Enter Open Class Foods**

2 p.m.

Judging of 4-H Foods

5:30 p.m.

Judging of All Open Class Foods

5-8 p.m.

Judging of all Horticulture, Crops and Floriculture

5-7 p.m.

Enter All 4-H and Open Class Poultry

Enter &amp; Weigh All Market Sheep, Meat Goats and Swine

**To minimize confusion, please have swine in pens by 5 p.m.**

6-8 p.m.

Enter &amp; Weigh All Market Beef

**After weigh-in is completed, there will be a Livestock Exhibitors meeting in the arena**

**Tuesday, July 28**

8:30 a.m.

Swine Show

11 a.m.

Rabbit Show – Livestock Arena

**EVENT CANCELLED****2020 Rabbit Show is cancelled due to RHDV2**

1 p.m.

Judging of remaining 4-H and Open Class Exhibits,  
Boy Scouts & Girl Scouts Exhibits

12:30 p.m.	<b>Community Building will close at 12:30 p.m. for judging and reopen at 3 p.m.</b>
1:30 p.m.	Poultry Show – Rabbit/Poultry Barn
<b>7 p.m.</b>	<b>Parade – Stadium</b>
After Parade	Pedal Tractor Pull – North End of Stadium
8 p.m.	Fashion Revue & 4-H Awards Presentation – Livestock Arena
<b>6-10:30 p.m.</b>	<b>Fun Time Shows Carnival</b>
<b>8 p.m.</b>	<b>Ranch Rodeo</b>

### Wednesday, July 29

9 a.m.	Meat Goat Show
<b>4:30-6 p.m.</b>	<b>Enter pies in Community Building</b>
6 p.m.	Sheep Show
<b>6-10:30 p.m.</b>	<b>Fun Time Shows Carnival</b>
6:15 p.m.	Judging of Pies
<b>7 p.m.</b>	<b>Shodeo</b>
<b>7:30 p.m.</b>	<b>Presentation of Pie Awards &amp; Pie Auction – Tent on ballfield</b>

### Thursday, July 30

9 a.m.	Dairy Goat Show
9:30 a.m.	Dairy Cattle Show
1 p.m.	Pet Contest – Livestock Arena
6 p.m.	Bucket Calf Interviews & Show
<b>6-10:30 p.m.</b>	<b>Fun Time Shows Carnival</b>
6:30 p.m.	Beef Show

### Friday, July 31

11 a.m. - 3 p.m.	Release All 4-H & Open Class Exhibits <i>Not responsible for exhibits after 3 p.m.</i>
5:30 p.m.	Livestock Buyers Appreciation Supper – Community Building
<b>6-10:30 p.m.</b>	<b>Fun Time Shows Carnival</b>
7 p.m.	Livestock Premium Sale

### Saturday, August 1

7:30 p.m.	Mini Draft Horse Pull – Arena
<b>6-10:30 p.m.</b>	<b>Fun Time Shows Carnival</b>

### Sunday, August 2

4:30 p.m.	Volunteers and 4-H families fairgrounds cleanup
5 p.m.	Pizza & Swim Party

### Friday, August 7

<b>7:30 p.m.</b>	<b>Demolition Derby – Rodeo Arena</b>
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Sheep	Supreme Champion Breeding Ewe	Jim Oestreicher
Sheep	Sheep Rate of Gain	Rick & Connie Thompson, Kinkaid
Sheep	Champion Senior Lamb Showmanship	Curt & Connie Guilfoyle
Sheep	Champion Intermediate Lamb Showmanship	David, Angie & Sydney Scheckel
Sheep	Champion Junior Lamb Showmanship	David, Angie & Sydney Scheckel
Sheep	Anderson County Born & Raised	Anderson County Sheep Producers

### Dept. 10 Swine

Swine	Grand Champion Market Hog	Hyatt & Brandi Frobose
Swine	Reserve Grand Champion Market Hog	Nick & Ericka Jimenez
Swine	Champion Duroc Market Hog	Hyatt & Brandi Frobose
Swine	Champion Hampshire Market Hog	David, Angie & Sydney Scheckel
Swine	Champion Yorkshire Market Hog	Star Shooting 4-H Club
Swine	Champion Crossbred Market Hog	Cody & Lacey Davis
Swine	Supreme Champion Breeding Gilt	McGhee Farms (Darren & Cindy) Shirley A. McGhee

Swine	Swine Rate of Gain	Cody, Lacey & Brandon Davis
Swine	Champion Senior Swine Showmanship	Randy & Betsy Bunnel
Swine	Champion Intermediate Swine Showmanship	Sheldon & Deadra Jones Family
Swine	Champion Junior Swine Showmanship	Terry and Tammy Egidy

### Dept. 11 Round Robin

Round Robin	Champion Senior Round Robin	Anipro/Xtraformance Feeds, Robert Miller
Round Robin	Reserve Senior Round Robin	Vermillion Ranch
Round Robin	Champion Intermediate Round Robin	McGhee Farms (Darren & Cindy), Shirley McGhee
Round Robin	Reserve Intermediate Round Robin	David, Angie & Sydney Scheckel

### Dept. 13 4-H Banners

Banner	Grand Champion Banner	Star Shooting 4-H Club
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### Dept. 14 4-H Clothing

Clothing	Grand Champion Clothing Exhibit	Charlie & Mary Holloran
Clothing	Reserve Grand Champion Clothing Exhibit	Garnett Business & Professional Women

### Dept 15 4-H & FFA Crops

Crops	Grand Champion Crop Exhibit	Greenbush Seed & Corley Seed
Crops	Reserve Grand Champion Crop Exhibit	Greenbush Seed & Corley Seed
Entomology	Grand Champion Entomology	Quenton Trammell
Entomology	Reserve Grand Champion Entomology	Quenton Trammell

### Dept. 16 4-H Fashion Revue

Fashion Revue	Grand Champion Fashion Revue	The Sheldon & Deadra Jones Family
Fashion Revue	Reserve Grand Champion Fashion Revue	Cherry Mound 4-H Club

### Dept. 19 4-H Fiber Arts

Fiber Arts	Grand Champion Fiber Arts	Sandie & Abbie Fritz
Fiber Arts	Most Original Fiber Arts	Tammy Egidy
Fiber Arts	Most Creative Fiber Arts	Star Shooting 4-H Club

Horse	Champion Intermediate Horse Showmanship	Dr. Fred and Jackie Gardner
Horse	Champion Junior Horse Showmanship	Graham School, Inc.
Horse	Champion Senior Trail Riding	Graham School, Inc.
Horse	Champion Intermediate Trail Riding	Rockin H Horse Ranch
Horse	Champion Junior Trail Riding	Rockin H Horse Ranch
Horse	Champion Senior Overall Racing	Graham School, Inc.
Horse	Champion Intermediate Overall Racing	Boots & Spurs Horse Club
Horse	Champion Junior Overall Racing	Justin & Erin Zook
Horse	Champion Senior Horsemanship	Royal Flatwork
Horse	Champion Intermediate Horsemanship	Boots & Spurs Horse Club
Horse	Champion Junior Horsemanship	Boots & Spurs Horse Club
Horse	Special Award	David, Angie, Sydney Scheckel
Horse	All Around Horse	Jenny & Charlie Jasper

#### **Dept. 6 Meat Goat**

Meat Goat	Grand Champion Meat Goat	John & Paula Walter
Meat Goat	Reserve Grand Champion Meat Goat	David, Angie & Sydney Scheckel
Meat Goat	Grand Champion Breeding Meat Goat	Fields of Goats
Meat Goat	Meat Goat Rate of Gain	J & S Farms
Meat Goat	Champion Senior Meat Goat Showmanship	McNally & Sprague Family
Meat Goat	Champion Intermediate Meat Goat Showmanship	Rebecca & Kendra Sprague
Meat Goat	Champion Junior Meat Goat Showmanship	McGhee Farms (Darren & Cindy)
		Shirley A. McGhee

Meat Goat	Anderson County Born and Raised Meat Goat	Anderson County Meat Goat Breeders
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#### **Dept. 7 Poultry**

Poultry	Grand Champion Poultry	Rick Sumner & Dynamite 4-H Club
Poultry	Reserve Grand Champion Poultry	Rick Sumner
Poultry	Champion Senior Poultry Showmanship	Star Shooting 4-H Club
Poultry	Champion Intermediate Poultry Showmanship	Cherry Mound 4-H Club
Poultry	Champion Junior Poultry Showmanship	Ron Brand

#### **Dept. 8 abbit**

Rabbit	Grand Champion Rabbit	Graham School, Inc., Rick Sumner, Vermillion Ranch
Rabbit	Reserve Grand Champion Rabbit	Graham School, Inc.
Rabbit	Champion Senior Rabbit Showmanship	Brandon Palmer Family
Rabbit	Champion Intermediate Rabbit Showmanship	Brandon Palmer Family
Rabbit	Champion Junior Rabbit Showmanship	Brandon Palmer Family

#### **Dept. 9 Sheep**

Sheep	Grand Champion Market Lamb	Rick & Connie Thompson, Kinkaid
Sheep	Reserve Grand Champion Market Lamb	McGhee Farms (Darren & Cindy) Shirley A. McGhee
Sheep	Champion Hampshire Market Lamb	Gillespie Show Stock
Sheep	Champion Suffolk Market Lamb	Curt & Connie Guilfoyle
Sheep	Champion Crossbred Market Lamb	Charity Thurston & Heather Morey
Sheep	Champion Natural Market Lamb	Gillespie Show Stock

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## 4-H & FFA AWARDS

### Dept. 1 Beef-Market & Breeding

Beef	Grand Champion Market Beef	Les Rockers Family
Beef	Reserve Grand Champion Market Beef	D.A. Rickabaugh Family
Beef	Champion AOB Steer	Johnson Farms
Beef	Champion Charolais Steer	Mark Rickabaugh
Beef	Champion Crossbred Steer	Richard & Dorothy Miller
Beef	Champion Limousin Steer	Limousin by Pracht, Cherry Creek Farms
Beef	Reserve Champion Limousin Steer	Limousin by Pracht Cherry Creek Farms
Beef	Champion Maine Anjou Steer	Bill & Rita Poovey & Stephens Stock farm
Beef	Champion Simmental Steer	Johnson Farms
Beef	Supreme Champion Breeding Heifer	Tom Peine Family
Beef	Reserve Supreme Champion Breeding Heifer	The David Schuster Family
Beef	Champion Angus Breeding Heifer	Hillhouse Angus Ranch Tim Benton Family
Beef	Champion Charolais Heifer	Mark Rickabaugh
Beef	Champion Limousin Heifer	Limousin by Pracht
Beef	Champion Commercial Breeding Heifer	Firestone Farms
Beef	Champion Simmental Heifer	Firestone Farms
Beef	Reserve Champion Simmental Heifer	Firestone Farms
Beef	Anderson County Born and Raised Market Beef	Anderson County Cattleman
Beef	Carcass Contest	County Beef Carcass Education Program
Beef	Champion Senior Beef Showmanship	Bill & Rita Poovey
Beef	Champion Intermediate Beef Showmanship	AX Feeds/Vitaferm-Lone Elm
Beef	Champion Junior Beef Showmanship	David, Angie & Sydney Scheckel

### Dept. 2 Bucket Calf

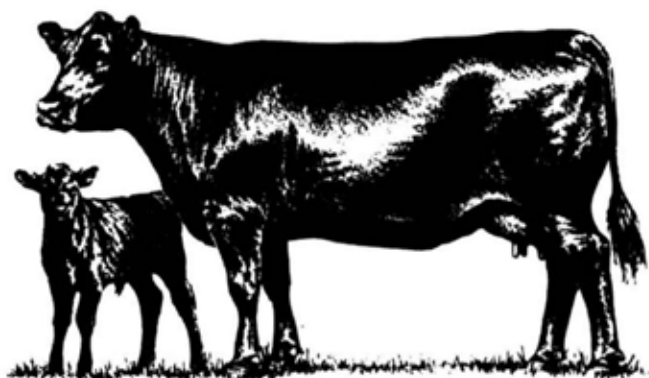
Bucket Calf	Champion Bucket Calf Ages 7-9	Newton Family
Bucket Calf	Reserve Champion Bucket Calf Ages 7-9	David, Angie & Sydney Scheckel
Bucket Calf	Champion Bucket Calf Ages 10-12	S bar Z Black Herefords
Bucket Calf	2nd Year Bucket Calf	Cherry Mound 4-H Club

### Dept. 4 Dairy Goat

Dairy Goat	Supreme Champion Doe	Dwight Nelson & Dr. Sandi Otipoby
Dairy Goat	Reserve Supreme Champion Doe	Derrick Nelson
Dairy Goat	Champion Senior Dairy Goat Showmanship	Adam & Tanya Ewert
Dairy Goat	Champion Intermediate Dairy Goat Showmanship	John & Paula Walter
Dairy Goat	Champion Junior Dairy Goat Showmanship	Field of Goats

### Dept. 5 Horse

Horse	Grand Champion Halter Horse	Garnett Saddle Club
Horse	Reserve Grand Champion Halter Horse	Garnett Saddle Club
Horse	Champion Senior Horse Showmanship	Boots & Spurs Horse Club



**ANDERSON COUNTY  
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## 2020 ANDERSON COUNTY FAIR ASSOCIATION

PO Box 301  
Garnett, KS 66032

Email address: andersoncofair@hotmail.com

Website: www.andersoncofair.com

Facebook: www.facebook.com/andersoncofair

Fair Entry website (4-H/FFA and Open): <http://andersoncofair.fairentry.com>

### Executive Board

Kirby Barnes, President

Jess Rockers, Vice President

Jody Newton, Secretary

Debbie Davis, Treasurer

Ruth Pracht

Mike Teter

Sandie Fritz

Kirby Barnes

Nick Durand

Cody Davis

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Jess Rockers

Kirby Barnes

#### Pie Baking Contest

Sandie Fritz

Cody Davis

#### Sponsor/Finance

Debbie Davis

Jess Rockers

#### Parade

Kenny Kellstadt

Jerry Padfield

Garnett Optimist Club

#### Demolition Derby

Jess Rockers

Kirby Barnes

Mike Teter

#### Tractor Pull

Kirby Barnes

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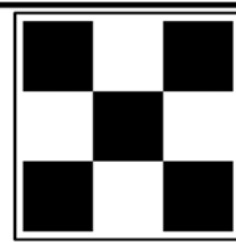
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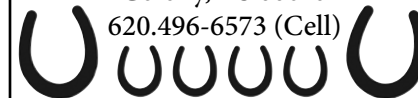
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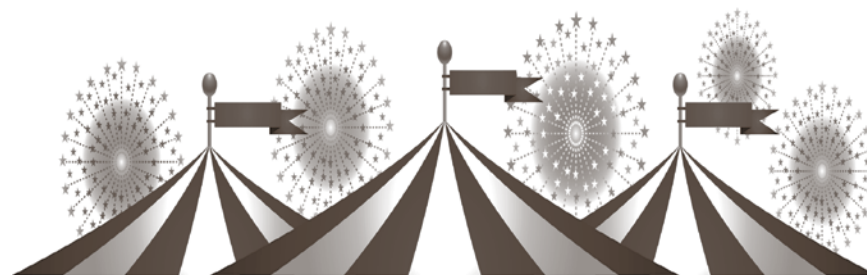
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Good Luck to all the fair participants!  
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3. Judges' evaluation of the suitability, creativeness, and values used in making the exhibit are final.
4. All 4-H craft items will be entered 8-9 a.m. on the Saturday pre-fair judging day at the Community Building. **No conference judging for 2020.**

## Sections:

1. Art/ Craft project

## 4-H WILDLIFE – DEPT. 31

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. One exhibit per section.
2. **Exhibitors must comply with State and Federal Laws.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. Name, county, age and year in project should be in a prominent location on the exhibit.
4. Poster must not exceed 22"x28". Educational displays must not exceed a maximum tri-fold size of 3'x4'.

## Sections:

1. Notebook: contents pertain to some phase, results, story or information about the wildlife project.
2. Educational Poster: must be related to something learned in the wildlife project.
3. Educational Display: must be directly related to the wildlife project.
4. Taxidermy/tanning exhibit: should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

## 4-H WOODWORKING – DEPT. 32

*Superintendent: Brandon Palmer*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may show two items per section.
2. The plan from which the item was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
3. Projects with unsecured glass (glass shelves, glass top of a coffee table) should not be brought to the fair. Glass secured in the project (glass front



2. Name, county, age, and year in project should be in a prominent location on the front of the exhibit.
3. Exhibits can only be shown by 4-Hers with 4-H Certified Shooting Sports Programs. No exhibits can feature reloads.
4. The educational display must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3' wide x 4' tall. Promotional posters must be flat and no larger than 22"x30". THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.

#### Sections:

1. Educational Display – must be directly related to the shooting sports project, must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 4' wide x 3' tall.
2. Promotional Poster – must be directly related to the shooting sports project, must be flat and no larger than 22"x30".

## 4-H SPACE TECH – DEPT. 29

*Superintendent: Brandon Palmer*

*Assistants: Colton Palmer and Brendan Hasty*

Grand and Reserve Grand Champion Ribbons

Grand Champion Rocketry

Grand Champion Robotics

#### Sections:

- SpaceTech Astronomy
- SpaceTech Computers
- SpaceTech Computer Systems
- SpaceTech GPS/GIS
- SpaceTech Robotics
- SpaceTech Rocketry

Please refer to the Kansas State Fair Entry Book for classes and guidelines.

<http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

## 4-H VISUAL ARTS – DEPT. 30

*Superintendents: Daelynn Peine, Abigail and Amelia Wiesner*

Grand and Reserve Grand Champion Visual Arts

Most Original Visual Arts Exhibit

**Most Creative Visual Arts Exhibit**

1. Eight craft items can be exhibited.
2. Pictures/drawings must be mounted on cardboard with hangers or mounted in picture frames with hangers. Each piece of an exhibit needs to be labeled with exhibitor's name and 4-H Club.

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11. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
12. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
13. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from # 21 and #22.

NOTE: A member may enter only one portfolio each year. Portfolio must have qualified at the County/District Level beginning with 4-H year 2021-2022. For State Fair 2020 and 2021 no County/District is required.

### 4-H SELF DETERMINED – DEPT. 27

**Citizenship, Communications, Dog Care & Training, Exploring 4-H,  
Family Studies, Health & Wellness, Leadership, Performing Arts,  
Pets, Reading, and Welding  
2020 will include Rabbits**

*Superintendents: Heather Corley and Hailey Gillespie*

Grand Champion and Reserve Grand Champion Self Determined  
Champion Self Determined Notebook

1. Self Determined is a project where 4-H members may choose a special topic to learn and do research. Self Determined is also used as a broader category to include projects where no other department is practical.
2. There are no Kansas State Fair classes for any of these projects except Dog; a 4-H Dog Show is held at the State Fair.
3. 4-Hers must be enrolled in the project they exhibit. Exhibit must be labeled with the project. NOT LIVE DOGS - POSTERS!
4. 4-Hers can exhibit 3 entries per project.

#### Sections:

1. Poster
2. Notebook
3. Display
4. Item or article

### 4-H SHOOTING SPORTS – DEPT. 28

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. **Exhibitors must comply with State and Federal Laws.** No “live” ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and “live” ammunition label artistic substitutes on back for clarification.



11"x 12 1/2" mat board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3"x5" card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both mat boards in the same protective plastic bag. Note: See rule 9 above for definition.

**Following Sections are not eligible for exhibit at Kansas State Fair**

6. Sequence – 2 or more photos.
7. Story telling sequence - 5 or more pictures.
8. Photo story may have 3-7 prints, arranged on a mat board or large piece of heavy poster board. No words written on poster front.
9. Photo album – portfolio of work done during the year. Photos are to be categorized, each photo captioned. (Photography or craft judges may judge this entry depending upon their expertise.)

## Portfolio Classes

### Growth Portfolio

1. Member must have been enrolled in Photography project for five (5) years or more.
2. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
3. Photos must be 8" x 10" and may be color or black and white.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #15 and #16. A portfolio book will be required.

### Career Portfolio

8. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.
9. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
10. Photos may be color except if Black and White option is chosen.

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785-448-3241**

down from the top of the photo mat. Sides of the enlargement photo should be equal distance from the edges of the photo mat. Remove white border from enlargement prints. A permanent mount should be made by using photographic adhesive available at the Extension Office. See illustration.

- No lettering including dates permitted on the front of the photo mat or picture. **On back of photo**

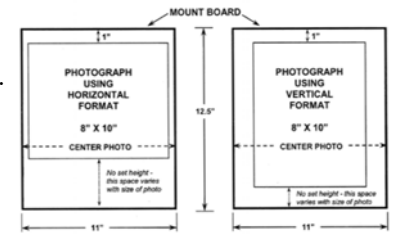
**matte** write name, address, location where photo was taken, and Anderson County.

- Photos must be exhibited in clear plastic bag – purchased from Extension Office with photo mat.
- Photographs taken with a digital camera and having no more adjustments than exposure, color intensity, or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white sections. HDR photos are to be entered in the standard photo class.
- Mounting mats, large clear plastic bags, and photographic adhesive are available from Extension Office at small fee.
- Monochromatic prints including sepia prints are considered color photos and must be entered in correct color section.
- Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
- Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and may receive a ribbon penalty.**
- Copyright protections must be observed.

### Classes:

- Color photos taken by a 4-H member with 3 years or less in the project.
- Color photos taken by a 4-H member with 4-7 years in the project.
- Color photos taken by a 4-H member with 8 or more years in the project.
- Black & White Photos – all levels of experience.
- Digital Composite Image photo must be from two or more original(s) images photographed by the exhibitor. Exhibitor must include a second

### PHOTO DISPLAY INSTRUCTIONS



NOTE: Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.).

### BACK OF MOUNT BOARD

Photo Description: (Please indicate the geographical location of the photo in your description)

County or District/County:

Name:

Address:

City, State, Zip:

vegetable may be exhibited. The numbers

of the five types of vegetables to be exhibited are as follows:

42. **Large Vegetables (1 each)** cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon
43. **Medium Vegetables (5 each)** beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, cherry tomatoes or other similar sized vegetables
44. **Small Vegetables (12 each)** green snap beans, wax beans, English peas, or other similar sized vegetables
45. Fresh Culinary herbs (6) example: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs must be exhibited in a disposable container of water.
46. Small fruits (one half pint box) example: strawberries, blackberries, raspberries, or other similar sized fruits.
47. Tree fruits (plate of 5) example: apples, pears, peaches, or similar sized fruits.
48. Grapes (plate of 2 bunches)
49. Decorative gourds, five (no State Fair class)
50. Assortment of 3 gourds, any variety (no State Fair class)
1. Horticulture Notebook – 3-ring binder with written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photos, illustrations/and or landscape drawings to help explain the work done by the member. Photos taken from the same location before, during, and after the completion of the project are suggested. Horticulture notebook scoring is as follows: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

## 4-H PHOTOGRAPHY – DEPT. 26

*Superintendent: Kendra Sprague*

Grand Champion and Reserve Grand Champion Ribbons

Ranae Young Award

1. Exhibitors are limited to **10** entries from their current year's project work.
2. Photographs entered must be the result of the current year's work by the 4-H member. Photo images must be taken by the 4-H member (exhibitor).
3. All enlargements must be no larger than 8"x10" and no smaller than 7"x9", after trimming. Photos are to be mounted across the narrow (11") dimension of an 11"x12½" photo mat from the Extension Office. The top edge of the photo must be 1"

## *In Memory*



### **Karen Revey**

*January 2, 1943 – February 22, 2019*

Karen was well known for her pie baking skills. She would bring three or four pies to enter in the pie baking contest and would sometimes tell us, "If I have time, I may go home and do another one."



### **Jack Rundle**

*March 10, 1959 – July 18, 2019*

Jack was a supporter of the livestock auction.



### **Bernie Pracht**

*August 10, 1924 – September 1, 2019*

Bernie served as a 4-H cooking leader and 4-H mom while her children were involved in 4-H. In her later years, she continued to attend the County Fair and support her grandchildren in their 4-H activities.



### **Jay D. Bodenhamer**

*August 15, 1934 – December 18, 2019*

Jay was a fair supporter while his children and grandkids were involved in 4-H. Some of his greatest joys were helping his grandchildren with their 4-H projects.

## *In Memory*



### **Kenneth Sprague**

*March 21, 1920 – March 29, 2020*

Longtime fair supporter while his kids and grandkids were involved in the County Fair.



### **Birdie Zenter**

*January 3, 1936 – March 29, 2020*

Birdie served as a sewing leader for the Cherry Mound 4-H club when her daughters were involved in the county fair.



### **Ona May Hunt**

*May 5, 1929 – March 30, 2020*

Ona May served on the county fair board for many years, with the majority of those years serving as treasurer.



### **Marjorie Stephens**

*February 11, 1943 – June 4, 2020*

Marjorie volunteered many years as a 4-H leader and she also was a K-State Master Food Volunteer. She helped many years at the Anderson County Fair in the open baking department.

information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

4. Room Display – 5-7 items – display needs floor plan sharing where items go in the room, cost of items, and written page about the room items – who did the work, etc. (not eligible for State Fair).

## **4-H & FFA HORTICULTURE – DEPT. 25**

*Superintendents: Gayla and Grant Corley, Gaylene Comfort*

Grand Champion and Reserve Grand Champion Garden Exhibit

1. Two entries per section. 4-H members must be enrolled in Plant Science project.
2. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>
3. All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.

### **Sections:**

- |                                     |   |
|-------------------------------------|---|
| 1. Red potatoes, five               | 24. Anaheim Peppers, five   |
| 2. White potatoes, five             | 25. Habanera peppers, five  |
| 3. Sweet potatoes, five             | 26. Mango peppers, five   |
| 4. Yellow tomatoes, five            | 27. Summer squash, one  |
| 5. Roma tomatoes, five              | 28. Winter squash, one  |
| 6. Red tomatoes, five               | 29. Eggplant, one   |
| 7. Cherry ornamental tomatoes, five | 30. Cabbage, one  |
| 8. Grape tomatoes, five             | 31. Cantaloupe, one   |
| 9. White onions, five               | 32. Honeydew, one   |
| 10. Yellow onions, five             | 33. Watermelon, one   |
| 11. Red onions, five                | 34. Pumpkin, one  |
| 12. Carrots, five                   | 35. Miniature Pumpkins, five  |
| 13. Beets, five                     | 36. Sweet corn, 10 ears   |
| 14. Parsnips, five                  | 37. Popcorn, 10 ears  |
| 15. Turnips, five                   | 38. Indian corn, 10 ears  |
| 16. Beans, green snap, twelve       | 39. Miscellaneous Vegetable not mentioned above: large (1-each); medium (5-each); small (12-each) |
| 17. Beans, yellow wax, twelve       | 40. Garden display – Display consists of 5 different types of fresh vegetables                    |
| 18. Lima beans, twelve              | 41. Only one variety of each type of  |
| 19. Okra, five                      |   |
| 20. Cucumbers, five                 |   |
| 21. Bell peppers, five              |   |
| 22. Peppers, not bell, five         |   |
| 23. Jalapeño Peppers, five          |   |

4-H year.

15. Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

#### Classes:

1. Junior 7-8 years old
2. Intermediate 9-13 years old
3. Senior 14-18 years old

## 4-H HOME ENVIRONMENT – DEPT. 24

*Superintendents: Heather Corley, Hailey Gillespie and Tyler Gillespie*  
Grand Champion and Reserve Grand Champion Ribbons

1. 4-H members must be enrolled in project. Each item displayed needs a label with name and 4-H Club.
2. One entry per section.
3. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
4. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday specific items are discouraged.
6. Poster or notebook may include swatches, colors, photographs, stories and project records which detail what was accomplished this year with indication of future plans.

#### Sections:

1. Single Exhibit. An article made or refinished by the 4-Her for the home. Must include attached summary.
2. Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and or floor plan for a room. Must include attached summary.
3. Notebook. Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other

## PAST 4-H SCHOLARSHIP WINNERS

Kelli Bunnel – 2004	Amanda Nelson – 2012
Dena Bunnel – 2005	Wyatt Pracht – 2013
Not given in 2006	Storm Pracht – 2014
Aaron Sobba – 2007	Seth Wolken – 2015
Rachel Wiley – 2008	Cassidy Lutz – 2016
Alyssa Sobba – 2009	Not given in 2017
Eli Johns – 2010	MaKayla Jones – 2018
Colby Brownrigg – 2011	Abbie Fritz – 2019

The scholarship was first started with memorial monies from the family of Maurice (Maury) Harrington (1931–2003), retired Anderson County Agricultural Agent. Families of Alfred Bunnel (1928-2003), 4-H leader and longtime fair board member; and Waldo Poovey (2004), longtime fair board member and 4-H livestock leader, chose the 4-H Scholarship for their memorial monies.

The family of Helen Cubit (2007), former Anderson County Home Economics Agent and longtime 4-H Community Leader of Lucky 13, also gave memorial money to the 4-H Scholarship.

[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)

## 2020 ANDERSON COUNTY 4-H SCHOLARSHIP



Guy Young is the son of Jennifer and Joe Young. He has been a member of the Cherry Mound 4-H club for 11 years. Guy has been active in the swine project, goat project and gardening. Guy served on 4-H council and held the offices of treasurer and secretary. Guy plans to attend Fort Scott community college and complete the John Deere Tech program. Guy is being sponsored by Prairie Land John Deere and is currently employed by them at the Iola location.

Participating in 4-H had a huge impact on Guy. Guy used the 4-H pledge to strive and follow to build his character to become a hard working individual. Guy has built friendships through 4-H that will be cherished for a life time.

Guy has been involved with St. Theresa Catholic Church for 16 years where he served as an altar server, helped with funeral dinners and various community projects and teaching the younger children in the church.

Guy also participated in FFA for 4 years where he served as Junior Advisor and parliamentarian. He was a member of the state livestock judging team in 2019. He helped with spring shows, FFA auctions and other community projects. He was a member of the football team for 4 years, basketball for 3 years and Bulldog trap team for 2 years.

“Without any doubt in my mind he is a genuine, caring and capable student,” said one of his high school teachers.

Guy knows that by working hard he can accomplish anything he sets his mind to.

year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie:  $\text{CaCO}_3$  for calcite) if known.

10. Fossils. Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #5 for additional fossil labeling expectations.

### Lapidary Sections:

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (treatment completed after the State Fair is considered a new year specimen).

### Sections:

11. Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after” nor do they have to be self-collected. Locales must be identified.
12. Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
13. Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
14. Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current

this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone;

calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).

b. Rocks must be labeled with the name of rock type, formation, and the name of the rock.

c. Minerals must be labeled with type of mineral and name of specimen.

#### Sections:

1. Junior (First year exhibit – 9 specimens) 3 rocks, 3 minerals, and 3 fossils. List the rocks as igneous, metamorphic, or sedimentary.
2. Junior (Second year exhibit – minimum 15 specimens) adds 6 new specimens. List the rocks as igneous, metamorphic, or sedimentary.
3. Junior (Third year exhibit – 21 minimum 21 specimens) adds 6 new specimens. List the rocks as igneous, metamorphic, or sedimentary.
4. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year, 5 rocks, 5 minerals, and 5 fossils. Exhibitor is limited to one exhibit box. (4-Her eligible to show at State Fair first time.)
5. Display of at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to one exhibit box. (4-Her eligible to show at State Fair first or second time.)
6. Display of at least 45 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary. (4-Her eligible to show at State Fair third or fourth time)
7. Display of at least 60 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary. (4-Her eligible to show at State Fair fifth time or more)
8. Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions.
9. Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H

## ANDERSON COUNTY FAIR ENTRIES

**All Departments and Divisions, including Open and 4-H/FFA, will enter exhibits online at <http://andersoncofair.fairentry.com>**

### 4-H/FFA —

#### PRE-ENTRY JUNE 15-JULY 8

\*All 4-H/FFA exhibitors must pre-enter by July 8 or they will incur a \$25 late fee. Entries will NOT be added at the fair in the 4-H division; you may enter it in open class.

### OPEN —

#### PRE-ENTRY JUNE 15-JULY 17

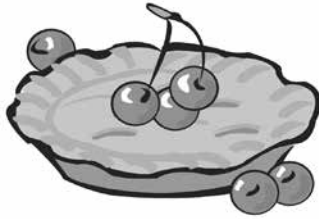
\*Pre-entry for open class is not required (except poultry and rabbits) but appreciated.

### OPEN CLASS —

Skip the lines on Monday Entry Day by pre-entering. Entry tags will be printed and ready to go!

Online entry is designed to be completed with a computer or even a smart phone using the login you created in 2016.

Bring a self-addressed and stamped envelope so your premium money can be sent to you; there will be no payouts at the fair.



## 17<sup>TH</sup> ANNUAL PIE BAKING CONTEST

*Anderson County Fair*

# Wednesday, July 29

Judging begins 6:15 p.m.

Tent at the Fairgrounds

Bring pie and recipe to Community Building Kitchen.

Between 4:30 p.m. and 6 p.m.

NO cream, meringue, pumpkin, cream cheese, or whipped cream pies.

**JR. DIVISION - 17 AND UNDER**  
**SR. DIVISION - 18 AND OVER**

**Awards Presented at 7:30 p.m. • Auction at 7:45 p.m.**

*Proceeds go to the Anderson County Fair and Anderson County 4-H Scholarship*

### **Sr. Division Prizes:**

1st place – Gift Basket & \$100 cash

2nd place – Gift Basket & \$60 cash

3rd place – Gift Basket & \$40 cash

### **Jr. Division Prizes:**

1st place – \$50 cash

2nd place – \$30 cash

3rd place – \$20 cash

### **Contact:**

**Sandie Fritz (785) 304-2529**

material no larger than a 3' x 4' tri-fold. Essay should be displayed in a covered binder.

### **Educational/Creative Exhibit**

- Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand State Fair conditions. This is a good class to exhibit an unusual collection.

## **4-H GEOLOGY/LAPIDARY – DEPT. 23**

*Superintendent: Heather Corley, Gayla Corley*

*Saturday Judging: July 25*

Grand Champion and Reserve Grand Champion Ribbons

Champion and Reserve Champion Ribbons

given to Junior, Intermediate, and Senior Sections

- Geology boxes and exhibits need to be delivered to County Annex between 8:30 a.m. and 9 a.m. on the Saturday of pre-fair judging. All 4-H geology boxes will be judged in the morning; judges will meet with 4-Hers for conference judging to learn how to improve their geology exhibits in the afternoon at 1 p.m. on a first come basis.
- Exhibit box should be 18"x24"x3 1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Plexiglas covers required and must be removable from top. Screws, locks, or other devices preventing judges from removing Plexiglas cover should not be used. All Plexiglas covers must slide out of the top.
- Exhibitors are to identify each display box by placing a gummed label (from Extension Office) with name, county and number of specimens in the upper left-hand corner of the Plexiglas cover (inside use clear double sided tape to adhere gummed labels) and by attaching a gummed label with the same information on the lower-right corner of the box (outside).
- Geology specimens should be labeled with the specimen number, date collected, specimen name or description and locality (county) where collected.
- Classes 1-7, specimens should be mounted in the box by proper groups – rocks, minerals and fossils. These specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in judging with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO.
- Classes 1-7, each specimen must be properly labeled:
  - Fossils must be identified to the Phylum, Class and Genus level. More than one specimen the same genus of a fossil may be exhibited if



### Classes:

1. Exhibit: a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

### Section 4: Advanced

Forestry Collection: (Choose either A or B) This class is open to those exhibiting the fifth time or more at the state fair.

### Classes:

1. Exhibit: with a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: with a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

### Section 5: How a Tree Grows

5. Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

### Tree Appreciation

6. Notebook: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

### Growing and Protecting Trees

7. Display/Notebook: Entry requires a display, or project notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and bur lapped tree. Maximum tri-fold size is 3' x 4'.

### Tree Culture

8. Display/Notebook: Entry requires a display, or project notebook, showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3'x4'.

### How Forests Serve Us

9. Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff

## ANDERSON COUNTY FAIR PARADE

# Tuesday, July 28

**REGISTRATION:** Entries and floats due by **July 24.**

*Call (785) 448-6261 or (785) 214-1200*

**6 p.m. – Floats line up for judging.**

**6:30 p.m. – Bicycles, horses and riders, etc. line up and judging**

**6:55 p.m. – Presentation of 4-H Scholarship**

**7 p.m. - Parade begins**

**PARADE COORDINATORS:** Kenny Kellstadt, Jere Padfield,  
and Garnett Optimists, Bill Pracht, Jake Strobel

**THEME: *Heroes of the Heartland***  
**Grand Marshal – Nancy Horn**

**RULES FOR FLOAT ENTRY:** Any truck or trailer more than 8' in length, appropriately decorated and carrying out the theme, will be considered a float.

**NO THROWING OF CANDY FROM FLOATS ALLOWED DURING PARADE.**

Float Prizes.....	1st	2nd	3rd
Best Commercial Float .....	\$50	\$30	\$15
Best Organizational Float .....	50	30	15
Best Youth Float .....	50	30	15
Best 4-H Float .....	50	30	15
Best Assisted Living Float .....	50	30	15
Man, rider.....	5	3	1
Woman, rider .....	5	3	1
Boy, rider .....	5	3	1
Girl, rider.....	5	3	1
Horse-drawn vehicle .....	3	2	1
Antique Car.....	10	6	3
Antique Tractor or Farm Equipment.....	10	6	3
Best Boy's Decorated Bike.....	3	2	1
Best Girl's Decorated Bike .....	3	2	1

**\*Each child under the age of 12 with pony gets \$1.**

**\*\*All floats entered which do not receive a ribbon placing will get \$10.**

## PEDAL TRACTOR PULL

*after Parade*

*Sponsored by Anderson County Farm Bureau Association*

**BOYS AND GIRLS AGES 4-11**

*Prizes awarded to all contestants.*

Tractor and sled provided.

**Pre-entry at Anderson County Farm Bureau.**

## EVENT TICKETS

NO REFUNDS ON ADVANCED TICKETS SOLD  
CHILDREN AGES 5 YEARS AND UNDER ARE FREE.

# RANCH RODEO

**Tuesday, July 28 • 8 p.m.**

Rodeo Arena

*For Information Contact: Les McGhee (785) 448-4695*  
Tickets at the Gate \$5

# DEMOLITION DERBY

**Friday, August 7 • 7:30 p.m.**

Rodeo Arena

*For Information Contact: Jesse Kimme (785) 741-4870*

**ENTRIES MADE THE DAY OF EVENT  
SPECIAL RULES AND REGULATIONS**

[www.andersoncofair.com](http://www.andersoncofair.com)

Advanced Tickets \$5  
Tickets at the Gate \$10

and cannot be a duplicate tree species of previously displayed specimens.

7. Group specimens according to the years collected (ex. "old-previous years" and "new").
8. Variations of varieties do not count as different species or specimens.
9. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
10. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
11. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
12. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

## Knowing Trees as Individuals – Leaf Collections

### Section 1: Beginning

Forestry Collection: (Choose either A or B) Only those exhibiting at the state fair for the first year may enter this class.

#### Classes:

1. Exhibit: a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

### Section 2: Intermediate

Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the first or second time at the state fair.

#### Classes:

1. Exhibit: a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: with a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

### Section 3: Senior

Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the third or fourth time at the state fair.

All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home” [www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf](http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf)

#### Classes:

1. Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar
2. Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.); One jar
3. Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures); One jar
4. Pickles (Fruit or Vegetable), Fermented Foods and Relishes and Chutney; One jar
5. Tomato/Tomato Products, Tomato Juice and Tomato Salsas; One jar
6. Dried Meats; One jar
7. Dried Foods; One small jar

## 4-H FORESTRY – DEPT. 22

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. Each member may enter up to two exhibits in 4-H Forestry but only one entry per class. Participants can exhibit in a collection phase and one other class, 5104-5109, or they may exhibit in any two non-collection classes, 5104-5109.
2. All leaf exhibits are to be mounted on 8½” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri-fold size is 3’x4’. Resources for exhibiting are located on the Kansas 4-H forestry project page: <https://www.kansas4-h.org/projects/agriculture-and-natural-resources/plant-sciences/forestry.html>
3. Name, club, age, and year in project should be on front cover or in a prominent location.
4. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees “ (<https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf>); (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.
5. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees. (<https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf>)
6. New specimens are those specimens collected during the current 4-H year

## OPEN PET SHOW

*Sponsorship and Management:*

*Amanda Allison & Countryside Vet Clinic*

# Thursday, July 30

1 p.m. • Livestock Show Arena

#### General Guidelines

1. This is a youth event for ages 5 – 16.
2. All dogs (goats, potbellied pigs) must be on a leash at all times.
3. All cats or other pets (rabbits, ferrets, pocket pets, turtles) must be restrained in carrier or appropriate cage. When handled outside carrier, cats should be fitted with harness/collar and leash.
4. Children under 16 years old should be accompanied by parent/guardian when outside of show ring.
5. Animals should be kept separated from other contestants at all times to prevent fights and serious injury.

#### Showmanship – 100 point scale

(Class is open to ALL pets. Tables will be provided for pets needing assistance. Dogs will be required to walk on leash for judging. Animals not able to walk on a leash will be judged separately.)

##### Care of the Pet – 20 points

*Owner will be judged on the overall cleanliness of pet.*

##### Knowledge of the Handler – 60 points

*Each owner will be judged on their ability to answer questions about their pet.*

##### Coordination between Owner and Pet – 20 points

*Owner will be judged on ability to walk animal on leash and respond to basic commands such as “sit.” Pets not able to be walked on a leash will be judged on the owner’s presentation of the pet on the table.*

#### Owner/Pet Look-A-Like – 100 point scale

(Class is open to all pets.)

##### Care of the Pet – 20 points

##### Knowledge of the Owner – 30 points

##### Resemblance – 50 points

*Owners will be judged on their ability to look like their pet. Judging will be very informal.*

## GENERAL RULES AND REGULATIONS

1. Livestock must be owned by the exhibitor; farm product and other articles must be exhibited by the producer or maker.
2. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
3. Sheep shall:
  - Be free of any signs of “sore mouth.”
  - Be free of any signs of active fungal (ringworm) infection, including club lamb fungus.
4. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
5. The same article or animal will be allowed to compete for only one premium, except for the championship, group prizes and special classes.
6. Exhibits must be entered with the superintendent of the department on Monday of the Fair according to the printed schedule.
7. No consumption of alcoholic beverages in barns and on fairgrounds.
8. All exhibits will remain in place until 11 a.m., Friday of the Fair.
9. All exhibits must come from residents in Anderson, Franklin, Coffey, Allen, Linn, Miami, Osage, Woodson, or Bourbon counties.
10. No article of animal deemed unworthy will be awarded a premium.
11. All open class premiums will be mailed as long as a self-addressed stamped envelope was provided.
12. In no event shall the Anderson County Fair Association or its officers, directors or members be held responsible for any loss or damage to the property or person of the exhibitor or other persons while on the fairgrounds regardless of the cause. All diligence will be used to prevent loss or mishap.
13. The Fair Association reserves the right to have anyone causing disturbance on the fairgrounds removed. The Fair Association also has the authority to withhold premiums and remove entries.
14. In no event shall the Fair Association or its officers, directors or members be held responsible for any injury, theft, loss, death, disease or health problem an animal acquires during transport to and from the fair, or while at the fair.
15. No dogs, cats or other pets, except seeing-eye dogs, hearing assistance dogs, and dogs trained to assist the handicapped, shall be permitted on the fairgrounds during the County Fair, except in the designated areas. In designated areas, pets must be on a leash, contained in living quarters or trailers. Designated areas include in and around the livestock show arena only during the pet show and the trailer parking area. Any animal posing a threat to the safety and enjoyment of fair guests or animal exhibits will be removed.

### Grievance Procedure

1. Any complaints shall first be taken to the superintendent. If no agreement is reached, it will be turned over to a three-person grievance committee.
2. A local veterinarian will inspect all animals to see that there is no evidence of contagious or infectious disease at the time of unloading or shortly thereafter.

*The Anderson County Fair Association*

- Ball Complete Book of Home Preserving
  - All New Ball Book of Canning and Preserving
  - Canning mixes (i.e. Mrs. Wage’s, Ball)
  - Pectin manufacturers (i.e. SureJell, Ball)
  - <http://www.rrc.k-state.edu/preservation/recipes.html>
4. Refer to following K-State Research and Extension publications for more information:
    - 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
    - MF3170 “10 Tips for Safe Home-Canned Food” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)
    - MF3171 “Sassy Safe Salsa at Home” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)
    - MF3172 “What’s Your Elevation?” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)
    - MF3241 “How to Guide to Water Bath Canning and Steam Canning” (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)
    - MF3242 “How to Guide to Pressure Canning” (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)
  5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
  6. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude. Where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.
  7. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.
  8. Each jar exhibited must be labeled. The label must not cover brand name of jar. You may need to make a label using an adhesive mailing label. The label must give: Class No, Division, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District.
  9. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount:  $\frac{1}{3}$  –  $\frac{1}{2}$  cup, or three or four pieces per exhibit.

- be clearly marked on educational exhibits. Note: A collection of favorite recipes is NOT an educational exhibit. No card table displays are allowed.
7. All 4-H foods will be boxed and given to local businesses that support 4-H. A small sample will be left on plates for exhibits.
  8. Grand Champion and Reserve Grand Champion food exhibits will be auctioned off before the evening Livestock Premium Sale. 4-H members are responsible for bringing newly prepared food items to the auction for sale.
  9. 4-H Club Foods Display Table. Each 4-H club will decorate a table to display their club's 4-H foods exhibits; labels for each individual 4-Her are required. Tables can be set up after foods are judged. All food name brands must be covered. Name brands not hidden will result in one lower ribbon placing.

#### **Classes:**

1. Beginner 7-8 years old (not state fair eligible)
2. Junior 9-11 years old
3. Intermediate 12-14 years old
4. Senior 15-18 years old

*All 4-H foods must be entered between 12-2 p.m.*

*No conference judging for 2020.*

## **4-H FOOD PRESERVATION – DEPT. 21A**

*Superintendents: Abbie & Sandi Fritz, Claire & Cassie Hasty*

Champion and Reserve Champion Food Preservation

1. 4-H members may exhibit 3 food preservation exhibits. Members may only enter one entry per class.
2. Exhibits must have been preserved since the member's previous year's county fair and not exhibited at the previous State Fair.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning, and using electric multi-cookers. For more information on electric multi-cookers, see [http://nchfp.uga.edu/publications/nchfp/factsheets/electricf\\_cookers.html](http://nchfp.uga.edu/publications/nchfp/factsheets/electricf_cookers.html). Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:
  - K-State Research and Extension Food Preservation publications
  - Other University Extension Food Preservation publications
  - USDA Complete Guide to Home Canning
  - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
  - Ball Blue Book Guide to Preserving

## **OPEN BEEF CATTLE DIVISION A**

*Superintendent: Bill Pracht*

Champion bull each breed  
Champion female each breed

1. Date of computing age of beef cattle – September 1.
2. Show order to be determined by superintendent.

#### **Breeds:**

1. Angus
2. Charolais
3. Hereford
4. Limousin
5. Simmental
6. Shorthorn
7. Other

#### **Classes:**

1. Junior calf
2. Senior calf
3. Summer yearling
4. Junior yearling
5. Senior yearling
6. Aged class
7. Bull calf under one year
8. Bull over one year and under two years
9. Bull two years old and over
10. Herd, one male and three females

#### **Beef Cattle Display Only Pens**

1. Must be pre-entered at the Extension office by July 8. (785) 448-6826
2. Pens for livestock exhibitors will be available for commercial or registered cattle in the middle cattle barn at the fairgrounds. Standard pen area will be 12 feet deep and 12 feet long. Smaller pens will be made available if requested. Pens will be furnished by the Anderson County Fair Association.
3. Livestock may be exhibited and shown in classes above.
4. All livestock pens are to be cleaned twice daily prior to 6 p.m.
5. Charge for exhibit pens will be \$1 per frontage foot.

## OPEN DAIRY CATTLE DIVISION B

*Superintendent: Margie Bunnel*

Champion male each breed  
Champion female each breed

1. Show order to be determined by superintendent.
2. Lactating cows may be brought to the fair the morning of the show and may leave following the completion of the show.

### Breeds:

1. Ayrshire
2. Holstein
3. Jersey
4. Other Breeds

### Classes:

1. Junior calf, born after 3/1 current year
2. Heifer calf, 9/1 previous year to 2/28 current year
3. Junior yearling, 3/1 previous year to 8/31 previous year
4. Senior yearling, 9/1 2-years previous to 2/28 previous year
5. Two-year-old cow
6. Three-year-old cow
7. Four-year-old cow
8. Aged cow, 5+ years
9. Three best animals
10. Bull calf, less than 6 months

## OPEN HORSE DIVISION C

*Superintendents: Curtis and Jenny Hughes*

Champion each breed-type at halter  
Grand Champion at halter  
Champion Performance

1. Open Horse Show will run concurrently with 4-H Horse Show - check schedule in front of book.
2. Horse show dress code will be observed (long pants, long sleeved shirt, hat or helmet, boots, etc.).
3. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). These should be made available to officials at the time of entry or upon request.
4. All classes will be held in accordance with the Kansas 4-H Horse Show

not be judged.

7. A complete recipe with ingredients and instructions must be attached with the entry. Label the bottom of the plate or cardboard with exhibitor's name.
8. Unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes, which should be exhibited top crust side down.
9. Under baked entries will be lowered one or more ribbon placings.
10. All food name brands must be covered. Name brands not hidden will result in one lower ribbon placing.

### 26. Sections:

1. Non-perishable Food Product.
2. Recipe box/notebook exhibit (Not State Fair Eligible) – Juniors need 10 recipes; Intermediates need 20 recipes; Seniors need 30 recipes.
3. Food Gift Package. Food Gift Packages cannot contain any alcoholic beverages. A food gift box must contain at least 3 different food items prepared for human consumption, made by the 4-Her, in a suitable container no larger than 18" x 18" x 18". Additional food items can be added. Recipes must be on all prepared food items. On a recipe card, answer the following questions: a) what is the intended use; and b) what food safety precautions were taken during and after preparation. Home canned foods must follow Food Preservation Rules. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.
4. Food flop exhibit (Not State Fair Eligible) – 4-H members need to explain to the judge what caused the food product to flop and share solutions for the failed food product. Ribbon placing is how well the 4-H member understands the reason for the poor quality food product.
5. Modified Non-Perishable Food Product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources:  
Altering Recipes for Better Health Purdue University:  
<http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf>  
Altering Recipes for Good Health Texas A&M University  
<http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Heal.pdf>
6. Educational exhibit. Educational exhibits can be a poster (22" x 28" maximum), notebook, or display (3'x4' tri-fold display board). Follow copyright laws explained in General Rules. Name and county/district must

21. Good Ole' Kansas
22. Country Wild Flowers
23. A Day at the Anderson County Fair
24. Where the Wild Things Are
25. Miscellaneous Arrangement
26. Floriculture Notebook - Notebook in 3-ring binder with written narrative describing floriculture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, landscape maintenance business, or other floriculture project. 4-Hers are encouraged to include photos, illustrations/and or landscape drawings helping to explain the work done by the member. Photos taken from the same location before, during, and after the completion of the project are suggested.

## 4-H FOODS – DEPT. 21

*Superintendents: Abbie & Sandi Fritz, Claire & Cassie Hasty*

4-H Club Foods Display Tables

Purple/Blue – \$25 • Red – \$20 White – \$15

Grand Champion and Reserve Grand Champion Food Exhibit  
Champion and Reserve Champion Ribbons for Beginner, Junior,  
Intermediate, and Senior Sections  
Champion and Reserve Champion Ribbons for Food Box Gift

1. 4-H members may exhibit 4 **non-perishable** food products, 1 recipe box/notebook, 1 educational exhibit, 1 food flop, 1 food gift package, and 3 food preservation exhibits.
2. All baked goods must be left whole and uncut. Small items such as cookies and rolls should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf of bread, etc.
3. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size to the exhibit.
4. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. Only the exhibit is judged, not the container.
5. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon, or unbaked exhibit with raw flour, ex. no bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
6. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and

Rule Book (even though they are open class).

5. If there are less than 3 participants in a class, the judging may be combined with other groups at the judge’s discretion. Participants will still receive individual class awards.
6. Class order will be 4-H, Open, then PeeWee (under 7) as printed in fair book (no showmanship Open and PeeWee).
7. For halter classes only, open class exhibitors must show a different horse than anyone has shown in the 4-H division, except PeeWee.
8. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin, Palomino, etc.
9. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred, American Saddlebred, etc.

### Sections:

#### Halter:

1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. PeeWee (all one class)

#### Performance:

6. Horsemanship
7. Western Pleasure
8. Reining
9. Trail
10. English Pleasure
11. Barrel Racing

12. Pole Bending

13. Flag Race

### Classes:

#### Halter:

1. Weanling
2. Yearling – 2 year old gelding
3. Yearling – 2 year old mare
4. 3 years - + gelding
5. 3 years - + mare
6. PeeWee exhibitor

#### Performance:

7. Open
8. PeeWee

## OPEN POULTRY DIVISION D

*Superintendent: Rick Sumner*

Champion each section under chickens and other  
Grand Champion Poultry

1. All poultry must be pre-entered June 15 to July 8 online at <http://andersoncofair.fairentry.com>. This is needed for pen assignment and Pullorum testing. \*\*PT Testing is not required in 2020 due to shortage of antigen.\*\*
2. Poultry must be in place by 8 p.m. on Monday of fair week. Judging will begin after 4-H Swine Show.
3. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.
4. Poultry showing symptoms of disease or infection of any type will be denied entrance.
5. Each exhibitor is responsible for the care and feeding of his/her birds.



6. Exhibitors may have up to 20 total birds.
7. Testing for Pullorum disease for exhibition poultry is required every year. A certified tester will be available on a designated date before the fair or individuals can ensure the testing is done and paperwork is provided at the time of entry. Testing is not required for waterfowl or pigeons.

#### Sections:

##### Chickens:

1. Large Fowl
2. Bantams
3. Production Pullet Pen
4. Production Hen Pen
5. Meat Pen

#### Classes:

##### Chickens:

1. Cock, hatched prior to Jan. 1 of current year
2. Cockerel, hatched after Jan. 1 of current year
3. Hen, hatched prior to Jan. 1 of current year
4. Pullet, hatched after Jan. 1 of current year
5. Pens of three, all same sex

#### Other:

6. Turkeys
7. Ducks
8. Geese
9. Other Poultry

#### Other:

6. Male (tom, drake, gander or cock) less than one year
7. Male (tom, drake, gander or cock) one year or older
8. Female (hen or goose) less than one year
9. Female (hen or goose) one year or older



## OPEN RABBITS DIVISION E

*Superintendent: Rick Sumner*

### 2020 No Rabbit Exhibits due to RHDV2

Champion each breed • Grand Champion Rabbit

1. All rabbits must be pre-entered June 15 through July 8 online at <http://andersoncofair.fairentry.com>. This is needed for pen assignment.
2. Rabbits must be in place by 8 p.m. on Monday of fair week. Judging begins after 4-H rabbits.
3. Only rabbits of outstanding quality, health and vigor will be allowed to enter.
4. Each exhibitor is responsible for the care of his/her rabbits. Two entries per class allowed.
5. Only breeds recognized by the American Rabbit Breeders Association are eligible for Grand Champion rabbit overall and to exhibit at the State Fair.
6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
7. Senior rabbits are eight months of age and over for breeds with Intermediate classes, six months and over for all other breeds.
8. Intermediate rabbits are six to eight months of age only for breeds designated with a \* or ▲.
9. Junior rabbits are under six months of age all breeds. Designated breeds eligible for pre-junior (under three months).

loom or process was used.

8. Ethnic Arts, an article, a technique associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. A method maintained throughout history and passed down to others. Examples: batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Attach information telling history, where used, by whom, how it was used, short description of the technique.
9. Macramé, one article.
10. Fiber Arts Educational Notebook.

## 4-H FLORICULTURE – DEPT. 20

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may enter 2 entries in each section.
2. Exhibitors must be enrolled in the 4-H Plant Science project.
3. Entries must be in disposable containers (annuals and perennials in bottles, arrangements in disposable plastic, etc.). **NO POTTED PLANTS.**
4. All materials should be grown and collected rather than purchased.
5. Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit," available at <http://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf>.

#### Sections:

1. Celosia (cockscomb), plumed or crested
2. Zinnia, any color
3. Large Marigold, any color
4. Small Marigold, any color
5. Gladiolus, any color
6. Large Dahlia, any color
7. Small Dahlia, any color
8. Hybrid tea roses, any color
9. Floribunda roses, any color
10. Sunflower, large
11. Sunflower, small
12. Any other perennial
13. Any other annual
14. Any planted wild flower annuals cared for by 4-Her
15. Any planted wild flower perennials cared for by 4-Her
16. Current County Fair Theme
17. Thanks for the Music
18. Blowin' in the Wind
19. Ewe Ain't Seen Nothin' Yet
20. Holiday of Your Choice

3. When articles normally worn together are exhibited, fasten articles together securely with yarn.
4. Special consideration will be given to articles which are original designs.
5. The exhibitor should attach an index card, no larger than 4"x6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.
6. Fiber Arts Educational Notebook – share with others what you have learned in this project about a particular Fiber Art. Exhibits should be in a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc., does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, county, and fiber art covered must be clearly marked in this notebook.
7. Non-textile (examples include wood, reed, straw, grass, etc.) baskets pieces should be entered in the Visual Arts Division.
8. When an exhibit is made using one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of which class to enter the exhibit will be left up to the 4-H member.
9. Fiber Arts will be judged on the Saturday pre-fair judging day at the Community Building. **No conference judging for 2020.**

#### Sections:

1. Crochet, an article including felted items.
2. Knitting, an article made by hand or machine including felted items.
3. Needle Arts, an article created by hand using any of the following techniques:
  - (a) Embroidery and cross-stitch
  - (b) Needlepoint
  - (c) Candle wicking
  - (d) Crewel
  - (e) Lacework
  - (f) Appliqué
4. Patchwork and Quilting, an article; indicate who did binding and quilting.
5. Rug Making, braided, latch hook, tying, floor cloth.
6. Spinning, a skein with minimum of 10 yards.
7. Weaving, a woven article; attach an index card explaining what kind of

10. Pre-Junior rabbits are under three months of age only for breeds designated with a \*.

#### Sections:

#### Breeds:

1. Checkered Giant\*
2. Californian\*
3. Dutch
4. Flemish Giant ▲
5. Himalayan
6. Lop (English & French ▲)
7. Mini Lop
8. New Zealand\*
9. Rex
10. Satins\*
11. Other Breeds

12. Crossbred

13. Argente Brun

#### Classes:

1. Senior Buck
2. Senior Doe
3. Intermediate Buck (\* or ▲ only)
4. Intermediate Doe (\* or ▲ only)
5. Junior Buck
6. Junior Doe
7. Pre-Junior Buck (\* only)
8. Pre-Junior Doe (\* only)
9. Meat Pen

## OPEN SHEEP DIVISION F

*Superintendents: Jody Newton, Hayden Newton*

Champion Ewe, each breed

Champion Ram, each breed

1. Show order to be determined by superintendent.

#### Breeds:

1. Dorset
2. Hampshire
3. Southdown
4. Suffolk
5. Other

#### Classes:

1. Ewe over one year old
2. Ewe under one year
3. Ram over one year
4. Ram under one year
5. Flock (one ram, four ewes)

## PEE WEE LIVESTOCK

1. Livestock exhibitors under age 7.
2. Exhibitors may borrow livestock from 4-H, FFA or Open exhibitors.
3. Classes held following 4-H/FFA showmanship.
4. Non-competitive exhibit – just for fun.
5. Exhibitors will receive \$2 per class from the Anderson County Fair Board.

#### Species:

1. Bucket Calf
2. Dairy
3. Horse
4. Meat Goat
5. Sheep
6. Swine

## DEPARTMENT G - BAKING

*Superintendents: Connie Thompson, Brenda Stephens, Lou Church*

Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon

Champion Ribbons will be given to Yeast Breads, Quick Breads, Cakes, Cookies,

Two Crust Pies, Candies, Junior Exhibits and Nursing Home Exhibits if there are more than 5 items exhibited in a class division.

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1-6 p.m., the first day of the Anderson County Fair.
3. **Exhibit the entire food product with a recipe on a 3"x5" card.**
4. Baking items must be made by the exhibitor.
5. Food exhibits must be placed in food grade plastic bags. Exhibits in plastic wrap will not be accepted.
6. Perishable foods are not allowed in Yeast Breads, Quick Breads, Cakes, Cookies, Pies, and Junior/Teen and Care Facility classes. Perishable foods are those with custard and cream cheese type fillings and frosting or foods requiring refrigeration. For more details, contact the Extension Office at 785-448-6826 for the publication 4H712 - *Food Safety Recommendations for Safe Fair Exhibits*.
7. **No cupcake liners or papers can be used.**
8. Exhibits will be displayed for the entire fair. You may pick up exhibits and ribbons when exhibits are released on Friday.
9. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.

### **Yeast Bread Classes:**

1. Loaf of White or French
2. Loaf of Whole Wheat
3. Dinner Rolls, 3 on a plate (cannot be whole wheat)
4. Whole Wheat Rolls, 3 on a plate
5. Cinnamon Rolls, 3 on a plate
6. Holiday Bread
7. Bread Produced in a Bread Machine
8. Miscellaneous Yeast Bread

### **Quick Breads Classes:**

9. Banana, Nut, Zucchini
10. Muffins, 3 on a plate
11. Biscuits, 3 on a plate
12. Cornbread, entire product

13. Miscellaneous Quick Bread

### **Cakes and Cupcake Classes:**

14. Unfrosted Angel Food, top side up
15. Unfrosted Chiffon Cake, top side up
16. Cake, frosted, any flavor
17. Bundt Cake, any flavor
18. Miscellaneous Cake, frosted or unfrosted
19. Cupcakes, 3 on a plate, decorated or frosted

### **Cookies – 3 on a plate**

20. No Bake Cookies, any kind
21. Chocolate Chip Cookies
22. Peanut Butter Cookies

## 4-H FASHION REVUE – DEPT. 18

*Superintendent: Abbie Fritz*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors need to complete the Public Fashion Revue Script Form and return to Extension Office by Saturday (pre-judging day).
2. There will be no judging on the fashion revue for 2020 due to the cancellation of conference judging. 4-H'ers are to attach a picture of yourself in the outfit with your entry to enter on the Saturday pre-fair judging day at the Community Building.
3. Constructed garments - Majority of outfit must be constructed and modeled by 4-H member who made the garment/outfit. Everything of which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.
4. Buymanship - Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

### **Sections:**

1. Constructed item, article, garment, or outfit 3 years or less in project
  2. Constructed item, article, garment, or outfit 4 or more years in project
  3. Purchased garment or outfit 3 years or less in project
  4. Purchased garment or outfit 4 or more years in project
- 4-Her not enrolled in a clothing project. (Not eligible for State Fair)

**Public Revue** – will be held after the Anderson County Fair Parade at 8 p.m. in the livestock show arena. 4-Hers modeling must be ready to line up at 7:50 p.m. To receive fashion revue awards you must model at the public revue.

***Special awards in non-livestock projects will be given during the Fashion Revue.***

## FIBER ARTS – DEPT. 19

*Superintendent: Rebecca Sprague*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may enter two entries per section.
2. Make a label on 3"x2½" piece of cloth, put class number, county, and name. Sew or safety pin label on the corner of flat articles. For garments, attach label to the front of the left shoulder seam, or left side of waistband, as if you were wearing the garment. Indicate fiber content of all classes.

Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

## EDUCATIONAL DISPLAY CLASSES

### General Guidelines

1. All entries should be submitted in an 18"x24"x3.5" wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.

### Sections:

#### 9. BEGINNING EDUCATIONAL DISPLAY

Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.

#### 10. INTERMEDIATE EDUCATIONAL DISPLAY

Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational Displays.

#### 11. ADVANCED EDUCATIONAL DISPLAY

Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational Displays.

23. Sugar Cookies
24. Oatmeal Cookies
25. Brownies, 3 on a plate
26. Bar Cookies, any kind not listed, 3 on a plate
27. Party or Holiday Cookies
28. Miscellaneous Cookies
29. Modified Cookie Recipe (reduced calories, sodium, or fat). Submit original recipe and modified recipe on a 3"x5" card.

### Two Crust Pies

30. Apple
31. Cherry
32. Peach
33. Miscellaneous, any fruit pie not listed

### Candies – four pieces on a plate

34. Fudge
35. Brittle
36. Miscellaneous Candy

### Junior (10 years and younger)

37. Yeast Bread, any type
38. Dinner Rolls, 3 on a plate
39. Cinnamon Rolls, 3 on a plate
40. Quick Bread, any type (zucchini, banana, nut)
41. Muffins, 3 on a plate
42. Biscuits, 3 on a plate
43. Candy, 4 pieces on a plate
44. Cupcakes, 3 on a plate, decorated or frosted
45. Cake, frosted, any kind, entire product
46. Trail Mix – 1 ½ cups in a Ziploc bag
47. No-Bake Cookies, 3 on a plate
48. Peanut Butter Cookies, 3 on a plate
49. Snickerdoodle Cookies, 3 on a plate
50. Chocolate Chip Cookies, 3 on a plate

51. Sugar Cookies, 3 on a plate
52. Miscellaneous Drop Cookie, any kind, 3 on a plate
53. Bar Cookie, any kind, 3 on a plate
54. Brownies, 3 on a plate
55. Oatmeal Cookies, 3 on a plate
56. Fudge
57. Miscellaneous Candy
58. Pie, any fruit
59. Miscellaneous Exhibit, not listed above
60. Decorated Cake, not Styrofoam

### Teens (11 years to 18 years)

61. Yeast Bread, any type
62. Dinner Rolls, 3 on a plate
63. Cinnamon Rolls, 3 on a plate
64. Quick Bread, any type (zucchini, banana, nut)
65. Muffins, 3 on a plate
66. Biscuits, 3 on a plate
67. Candy, 4 pieces on a plate
68. Cupcakes, 3 on a plate, decorated or frosted
69. Cake, frosted, any kind, entire product
70. Trail Mix – 1½ cups in a Ziploc bag
71. No-Bake Cookies, 3 on a plate
72. Drop Cookie, any kind, 3 on a plate
73. Bar Cookie, any kind, 3 on a plate
74. Sugar Cookies
75. Oatmeal Cookies
76. Brownies, 3 on a plate
77. Pie, any fruit
78. Miscellaneous Exhibit, not listed above
79. Decorated Cake, not Styrofoam

### Exhibitors Living in a Care Facility

80. Muffins, 3 on a plate
81. Oatmeal Cookies, 3 on a plate
82. Chocolate Chip Cookies, 3 on a plate

83. Drop Cookie, not listed, 3 on a plate not listed above  
 84. Bar Cookie, not listed, 3 on a plate **King Arthur Flour**  
 85. No-Bake Cookie, 3 on a plate 87. King Arthur Flour  
 86. Miscellaneous Exhibit, Contest class  
 (All ages - See rules below)



## KING ARTHUR FLOUR BAKING CONTEST

### HOLIDAY BREAD

All ages, youth & adult

#### 2020 PRIZES:

- 1st place:** \$75 gift certificate to the Baker's Catalogue [kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**2nd place:** \$50 gift certificate to the Baker's Catalogue [kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**3rd place:** \$25 gift certificate to the Baker's Catalogue [kingarthurfLOUR.com](http://kingarthurfLOUR.com)

#### Contest Rules:

- Exhibitors must use King Arthur Flour to be eligible to win prizes. Exhibitor must bring the open bag of King Arthur Flour or submit a UPC label from the flour bag when entering the yeast bread.
- Exhibitor must have a legible recipe. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
- Upon submission, recipes will become property of the Anderson County Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, advertising without compensation.
- To be a contestant, recipe and entry form needs to be entered with product. Entry forms not completed fully will not be accepted.
- Criteria for King Arthur Flour Baking Contest Yeast Bread:  
Taste - 50 points, Overall Appearance + Creativity 25 points and Texture 25 points, for a total of 100 points.



*Red Star Yeast will provide RED STAR® merchandise item to be given as fair awards.*

## DEPARTMENT H – OPEN CRAFTS

*Superintendent:*

Location: Quonset Hut

Grand Champion and Reserve Grand Champion Ribbon

- Exhibitor may enter one exhibit per class.
- Entries are entered from 2-6 p.m., Monday, July 27.

- A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
- A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly recommended.
- For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
- If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
- A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
- Refer to the publication "Entomology Collection Notebook Guidelines" on the Kansas 4-H Entomology web page for more detailed rules for exhibiting.

#### Sections:

##### 5. INTRODUCTORY ENTOMOLOGY NOTEBOOK

Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-Her may exhibit in this class for a maximum of two years.

##### 6. BEGINNING ENTOMOLOGY NOTEBOOK

Display a minimum of 20 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

##### 7. INTERMEDIATE ENTOMOLOGY NOTEBOOK

Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders:

- "Insects in Kansas" book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
- "Insects in Kansas Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

A 4-Her may exhibit in this class for a maximum of three years.

A 4-H'er may move up if they receive a purple ribbon.

##### 8. ADVANCED ENTOMOLOGY NOTEBOOK

Coleoptera, Hymenoptera, and/or Diptera or

- “Insects in Kansas Book: 2016 Revised Taxonomy,” which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the front of one of the display boxes.

## 5. ADVANCED ENTOMOLOGY COLLECTION

Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes.

Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

## NOTEBOOK CLASSES

### General Guidelines

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net).
3. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory Phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species.
6. Date, common name, full county name, state abbreviation and collector name should be included for each species.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.

3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Paintings, pictures, and drawings must be framed or matted with tab for hanging.
6. Superintendents can add fair classes for quality exhibits when there are no appropriate classes. Superintendents can also divide a large class into smaller classes.

### Adult Classes (high school and older):

1. Watercolor, mounted or framed
2. Mixed Media and Prints, mounted or framed
3. Charcoal or Pencil Drawing, mounted or framed
4. Pastel or Crayon Drawing, mounted or framed
5. Folk Art Painting
6. Painted Saw Blade
7. Sculpture (wood, clay, etc.)
8. Ceramics
9. Jewelry, any kind
10. Leather Craft
11. Scrapbook/Photo Album
12. Original Handmade Greeting Card
13. Recycled Craft Item (explain craft)
14. Miscellaneous Craft Item
15. Craft Not Listed Above
16. Item made from duct tape

### Youth Classes (all ages to high school)

17. Fun Foam Art
18. Sand Art
19. Decorated Picture Frame, any kind
20. Paper Craft, any kind
21. Craft Using Beads
22. Painted Clothing Item
23. Tie Dye Items
24. Lego Designs

25. Sun Catchers
26. Watercolor, mounted or framed
27. Mixed Media and Prints, mounted or framed
28. Charcoal or Pencil Drawing, mounted or framed
29. Pastel or Crayon Drawing, mounted or framed
30. Folk Art Painting
31. Painted Saw Blade
32. Sculpture (wood, clay, etc.)
33. Ceramics
34. Jewelry, any kind
35. Leather Craft
36. Recycled Craft Item (explain craft)
37. Miscellaneous Craft Item
38. Craft Not Listed Above
39. Scrapbook/Photo Album
40. Greeting Card/Scrapbook style
41. Item made from duct tape

### Exhibitors Living in a Care Facility Classes:

42. Decorated Picture Frame
43. Painted Article
44. Ceramics
45. Jewelry, any kind
46. Paper Craft, any kind
47. Scrapbook/Photo Album
48. Recycled Craft Item (explain craft)
49. Miscellaneous Craft Item
50. Craft Not Listed Above

# FARM, ORCHARD AND GARDEN PRODUCTS – DIVISION I

*Superintendents: Grant and Gayla Corley, Gaylene Comfort*

Garden Display, Farm Display and Scarecrow – 1st \$12.50 • 2nd \$7 • 3rd \$5

1. All farm exhibits must be products of 2020 except soybeans harvest in 2019.
2. No exhibitor can make more than one entry in any one class number.
3. Small grain and silage to be shown in ½ gallon jars.

## Crop Classes:

1. Wheat grain, any named variety
2. Oats grain, any named variety
3. Corn grain
4. Soybean grain
5. Grain Sorghum grain (milo)
6. Brome seed
7. Silage, ½ gallon jar
8. Corn, 10 ears (any color)
9. Grain sorghum, 10 heads
10. Soybeans, bundle four inches
11. Corn, longest single ear
12. Corn, best single ear
13. Corn stalk, tallest with ear of corn
14. Popcorn, 10 ears (any color)
15. Brome grass hay (flake tied)
16. Alfalfa hay (flake tied)
17. Red clover hay (flake tied)
18. Native grass hay (flake tied)
19. Hay display, 3-5 different varieties of hay (flakes tied)

## Garden Classes:

20. Bell peppers, five
21. Habanero peppers, five
22. Mango peppers, five
23. Jalapeño peppers, five
24. Chili peppers, five
25. Banana peppers, five
26. Anaheim peppers, five
27. Peppers, collection of six with three different named varieties (1 hot and 1 sweet)
28. Garlic bulbs, five
29. Yellow onions, five
30. White onions, five
31. Red onions, five
32. Green onions, five
33. Red potatoes, five
34. White potatoes, five
35. Sweet potatoes, five
36. Sweet corn, five ears
37. Red tomatoes, five
38. Roma tomatoes, five
39. Yellow tomatoes, five
40. Salad tomatoes, ten
41. Turnips, five
42. Carrots, five
43. Cucumbers, five
44. Okra, five
45. Parsnips, five
46. Beets, five
47. Green beans, ten pods
48. Lima beans, ten pods
49. Pumpkin
50. Miniature pumpkins, three
51. Misc. vegetable not mentioned above
52. Painted/decorated fall pumpkin squash (may be grown or purchased)
53. Unusual vegetable in size or shape
54. Cabbage
55. Watermelon
56. Muskmelon
57. Summer squash

States may be included as long as properly labeled and placed in a separate section of the box labeled “Out of State Insects.”

8. Only specimens of the class Insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc., will not be judged or included in overall specimen count.
9. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
10. Specimens of soft bodied insects such as aphids, lice, termites, etc., should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
11. Points will be deducted from collections and notebooks if:
  - A. Non-insects and out of state specimens are not in a designated “display only” area.
  - Any specimens are immature.

## Sections:

### 1. INTRODUCTORY COLLECTION FOR BEGINNERS

4-H members 7-9 years of age or beginners of any age may enter in this phase for only two years. Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of plexiglas taped across the top of the box or covering the box. Follow the guidelines listed for Collections. Members may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair Class for this level.

### 2. BEGINNING I ENTOMOLOGY COLLECTION

Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

### 3. BEGINNING II ENTOMOLOGY COLLECTION

Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

### 4. INTERMEDIATE ENTOMOLOGY COLLECTION

Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders:

- “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera,



### Section 3: Alternative Energy

- All exhibits in this division are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

#### Classes:

1. EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
2. EXPERIMENT - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

## 4-H ENTOMOLOGY – DEPT. 17

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

### COLLECTION CLASSES

#### General Guidelines

1. All entries should be submitted in an 18"x24"x 3.5" wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Please visit the website <http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html> for box instructions and plans.
2. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net).
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county or district, class and include the [www.bugguide.net](http://www.bugguide.net). One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes. Only one adult insect per species can be used in the Collections Boxes and NoteBook Classes, unless labeled as male or female and correctly identified.
5. Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are required.
7. The specimens should be collected by the exhibitor and should focus on Kansas. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the continental United

58. Winter squash
59. Eggplant
60. Largest watermelon, by weight
61. Largest pumpkin or squash, by weight
62. Red apples, five
63. Yellow apples, five
64. Other apples, five
65. Crabapples, five
66. Pears, five
67. Plums, five
68. Peaches, five
69. Grapes, ten
70. Blackberries, ten

71. Gourds, collection (assortment) of 3-5 gourds

#### Sunflower Classes:

72. Oil sunflowers, three heads (named)
73. Sunflower, largest tame head

#### Display Classes:

74. Garden display, 5-7 items all grown by exhibitor
75. Farm display, 3-5 items all grown by exhibitor
76. Old fashioned scarecrow (traditional made from straw/hay)

#### Honey Guidelines:

1. Exhibitor must produce all honey.
2. All jars must be glass, plain and free of labels. No inner seal in lids.
3. Judging criteria will follow state fair guidelines.
4. Extracted honey: Also known as strained honey is honey that has been separated from the comb by centrifugal force, gravity, straining or other means. Shall consist of 3 one-pound Queen line or Classic glass jars.
5. Chunk honey: Shall consist of 1 strip of cut comb (full length of jar) in three 1 lb. round glass jars.
6. Comb honey: Three "rounds," "cassettes" (clear lids both sides, no pressure sensitive label), or "Basswood sections" (cardboard carton with window, no producer's name or address).
7. Cut Comb honey: Three comb honey cut and placed in commercial plastic comb honey boxes (4x4).
8. Crystalized/Creamed honey: Shall consist of three glass jars between 8 oz. and 16 oz.; all jars must be the same.
9. Beeswax: 3 lb. block, geometric shape, not decorative, smooth surface top and bottom.
10. Beeswax candles: four molded or dipped candles. No non-beeswax enhancement allowed, except wick.
11. Art Design in Beeswax: Entries must be 2 pounds minimum weight, 100% beeswax; may be more than one piece but must be firmly joined together; may be in case, both sides visible.
12. Youth entries age 18 and under.

#### Honey Classes:

77. Liquid, light colored honey
78. Liquid, dark colored honey
79. Comb honey
80. Cut comb honey
81. Crystalized/Creamed honey
82. Beeswax
83. Beeswax Candles
84. Art design in beeswax
85. Frame of honey – shallow or medium depth
86. Youth – Extracted honey, light

87. Youth – Extracted honey, dark
88. Youth – Frame of honey  
(shallow or medium depth)

## DEPARTMENT J - FIBER ARTS/TEXTILES

*Superintendent: Carol Ann Feuerborn*

Location: Community Building  
Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter two exhibits per class.
2. Entries are 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.

### **Knitting Classes:**

1. Afghan, knitted any design
2. Knitted sweater  
(girl, boy, or adult)
3. Knitted hat or muffler
4. Knitted scarf
5. Knitted doll clothes
6. Knitted article for home use
7. Knitted dish cloth
8. Knitted miscellaneous

### **Crocheting Classes:**

9. Afghan, crocheted any design
10. Afghan, ripple stitch
11. Afghan, shell stitch
12. Crocheted purse
13. Crocheted hat
14. Crocheted muffler/scarf
15. Crocheted doll clothes
16. Crocheted doily, small to medium
17. Crocheted doily, large
18. Crocheted table cover
19. Crocheted pot holder
20. Crocheted dish cloth
21. Crochet casserole carrier
22. Crocheted miscellaneous article or item

### **Embroidery Classes:**

23. Embroidery, pillow case
24. Cross stitch, any article

### **Appliqué, Cut Work,**

### **Tatting Classes:**

25. Appliquéd article
26. Cut work article
27. Tatted article

### **Stuffed Dolls, Toys, Animals**

### **Classes:**

28. Doll, stuffed (rag, animals, crocheted dolls)

### **Holiday Decorations Classes:**

29. Christmas tree skirt
30. Holiday decorations handmade

### **Infants' Wear Classes:**

31. Infants booties, knitted or crocheted
32. Infants booties, hat, sweater crocheted set
33. Infant afghan, carrying robe, knitted or crocheted
34. Infant wear, miscellaneous

### **Constructed Garments Classes:**

35. Woman's blouse or skirt

must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

3. Electronics Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
4. Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3'x4'.

### **Section 2: Small Engines**

- All exhibits should involve engines smaller than 20 horsepower.
- Engine should contain NO fuel in tank or carburetor.
- Displays are limited to 4' wide and 4' deep - both upright and floor displays.

### **Classes:**

1. DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3'x4'.
2. MAINTENANCE - Exhibit a display that illustrates either 1) routine maintenance procedures OR 2) diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc., are permitted for display, using a maximum tri-fold size of 3'x4'.
3. OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'.

17. Weed Control Exhibit, include the following four items:

1. Collect, identify, press, mount, and label 15 weeds. Include roots, stems, leaves, and flowers if possible. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9"x12" scrapbook may be used to permanently mount your weed specimens. Identify the scrapbook with name and county on the inside front cover.
2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook.
3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
4. Write a 300 word story on "How We Control Weeds on Our Farm" if you live on a farm. Other members can write "How We Control Weeds at Home." The story must show definite methods used to control weeds.

## 4-H ENERGY MANAGEMENT – DEPT. 16

*Superintendents: Brandon Palmer, Brendan Hasty*

Champion and Reserve Grand Champion Ribbons

1. 4-Hers may exhibit one article per section.
2. A sheet of operating instructions must be furnished for any exhibit.
3. Exhibit must be operable. If battery power is required, batteries must be furnished.
4. Any project with a complexity of size or electronics must have (a) instructions for assembly & use, and (b) equipment available at the time of judging for actual testing of the exhibit.
5. No hand dipped solder may be used on exhibits.

### Section 1: Electrical and Electronics

#### Classes:

1. AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
2. DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects

36. Woman's best dress
37. Woman's casual dress
38. Child's play clothes
39. Purse
40. Child's dress/jumper
41. Miscellaneous wearing apparel

#### Rug Classes:

42. Knitted rug
43. Crocheted rug
44. Latch hook rug
45. Hook rug
46. Miscellaneous rug

#### Latch Hook

47. Wall hanging
48. Pillow
49. Miscellaneous article or item

#### Hooked Classes

50. Wall hanging
51. Pillow
52. Holiday article or item
53. Miscellaneous article or item

#### Miscellaneous Items Classes:

54. Two potholders, made any way
55. Table cover, any kind
56. Cozy
57. Simple quilt
58. Placemats
59. Oven mitt
60. Wall hanging
61. Fabric item not mentioned

#### Junior Section

#### Classes for 15 years and under:

62. Pillow
63. Special pillow case
64. Miscellaneous pillow case
65. Dress
66. Blouse or skirt
67. Crocheted article
68. Knitted article
69. Purse or bag
70. Miscellaneous item not listed

#### PeeWee 8 years and under:

71. Blouse, skirt, shorts
72. First Sewing Project
73. Purse or Bag
74. Special Pillow Case
75. Pillow Case
76. Miscellaneous Pillow Case
77. Crochet Article
78. Knitted Article

#### Exhibitors Living in a Care Facility Classes:

79. Crocheted article
80. Knitted article
81. Embroidered article
82. Potholder
83. Item made from fabric
84. Miscellaneous item not listed
85. Jewelry, any kind
86. Paper Craft, any kind
87. Scrapbook/Photo Album
88. Recycled Craft Item (explain craft)
89. Miscellaneous Craft Item
90. Craft Not Listed Above

## DEPARTMENT K – FLORICULTURE

*Superintendent: Dana Spencer*

Location: Community Building

Champion Ribbons will be given for Specimens; Collections; Artistic Arrangement; Potted Plants; and Junior.

1. Exhibitor may enter one exhibit per class.
2. Entries are 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Exhibits will remain in place until 11 a.m. on the last day of the county fair.
4. Horticulture specimens and collections must have been grown by the

exhibitor.

5. Potted plants must be owned by the exhibitor for 90 days before the county fair.
6. Pots cannot be over 18" in diameter.
7. Flowers in arrangements may be obtained elsewhere but must be arranged by the exhibitor.
8. Horticulture specimens must be entered in bottles except Collections. Please attach card giving variety of specimens, if known.

**Awards will be made as the judges consider appropriate.**

#### **Section I – Specimens – One Stem**

##### **Hybrid Tea Roses**

10. Red
11. Yellow
12. Pink
13. White
14. Two-toned
15. Any Other Color

##### **Multiflora Roses**

16. Floribunda
17. Grandiflora

##### **Any Other Rose Class**

18. Miniature

##### **Day Lilies – one scape**

19. Red
20. Orange
21. Yellow
22. Pink
23. White
24. Blends
25. Petite
26. Other

##### **Perennial**

27. Sedum
28. Ornamental Grass
29. Shrub
30. Not Listed

##### **Annual**

31. Annual not listed

#### **Section II – Collections**

##### **Annual Collections**

32. 5 Large Zinnia

33. 5 Medium Zinnia

34. 5 Small Zinnia

35. 5 Large Marigold

36. 5 Medium Marigold

37. 5 Small Marigold

##### **Flower Collections**

38. Five Wild Flowers

39. Five Annual Flowers not listed

40. Five Perennial Flowers not listed

#### **Section III – Artistic Design –**

##### **Designer Choice**

**Exhibitor has complete freedom to choose plant material and other components.**

41. Come for Coffee – coffee table

42. Drifting Along – decorative wood

43. Indian Summer – dried plant materials, may be painted or treated

44. Company Comin' – informal luncheon

45. Country Kitchen

46. Design Using a Feature

47. Green Thumb – all green

48. Design Using Antique Container

49. Kansas the Grain State

50. Good Ol' Summertime

51. Anything Goes

52. Small Wonders – small design not over eight inches

53. Small Wonders – miniature not over five inches

54. Wild Flower Arrangement

tri-fold display board. Name and county/district must be clearly marked on educational exhibits.

5. Purchased garments must have an attached page tied to the hanger using string with the following information: photo of 4-Her wearing garment(s), written explanation of the thought process – why was the garment needed, what considerations did you use when you purchased the garment(s), and an itemized cost of the garment(s).
6. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item.
7. Clothing will be judged during Saturday pre-fair judging at Anderson County Jr/Sr High School from 8:30 am – 10:30 a.m.
8. Purchased garments are not eligible for the Kansas State Fair.

##### **Sections:**

1. Constructed item, article, garment, or outfit 3 years or less in project
2. Constructed item, article, garment, or outfit 4 or more years in project
3. Purchased garment or outfit 3 years or less in project
4. Purchased garment or outfit 4 or more years in project
5. Educational exhibit
6. Recycled garment project

## **4-H & FFA CROPS – DEPT. 15**

*Superintendents: Gayla & Grant Corley, Gaylene Comfort*

Grand Champion and Reserve Grand Champion Ribbons

1. Label exhibits with variety name.
2. Two entries per section allowed.
3. Classes 15 and 16 are not eligible for Kansas State Fair.

##### **Sections:**

- |  |  |
|--|--|
| 1. White Corn, 10 ears                             | 9. Clover hay, one flake tied two directions                                   |
| 2. Yellow Corn, 10 ears                            | 10. Soybeans, best 5 plants  |
| 3. Hybrid grain sorghums, 10 heads                 | 11. Barley, one gallon   |
| 4. Other grain sorghums, 10 heads                  | 12. Wheat, one gallon  |
| 5. Alfalfa hay, one flake tied two directions      | 13. Soybeans, one gallon   |
| 6. Native grass hay, one flake tied two directions | 14. Oats, one gallon   |
| 7. Brome grass hay, one flake tied two directions  | 15. Farm display of 3-5 items grown by exhibitor                               |
| 8. Fescue hay, one flake tied two directions       | 16. Display of 3 different varieties of hay; 3 flakes each tied two directions |

2. Please label exhibit with name and phone number (small piece of masking tape).
3. Exhibit suggestions: poster, Cloverbud memory book, scrapbook page, craft item, cereal snack – ½ cup in food grade plastic bag, 3 no bake cookies on a paper plate in a food grade plastic bag.
4. Cloverbuds are limited to 10 quality exhibits. Cloverbuds need to sign in their display items on a publicity sheet (name and exhibit).

**Class:**

1. Cloverbud Exhibit

## 4-H BANNERS – DEPT. 13

*Superintendent: Hailey Gillespie*

Grand Champion and Reserve Grand Champion Ribbons  
**Banners will not be eligible for State Fair**

1. Banners **must** be pre-entered at the Extension Office.
2. Banners should illustrate a phase of 4-H work.
3. Avoid using copyright materials by using original work. Banners using copyrighted and/or trademark materials utilized to endorse or promote instead of educate will be disqualified and not displayed.
4. Dimensions - no less than 12 and no more than 16 square foot; minimum of 3' long on one side. **3'x4'** banners must be hung on wooden dowels. A 6" long wire or chain will be fastened to each end dowel rod for hanging purposes.
5. Attach label to lower front left-hand corner of the banner (as you face) with name of Club and County in 2" high letters.

**Sections:**

1. 4-H Club Banner

## 4-H CLOTHING – DEPT. 14

*Superintendent: Rebecca Sprague*

Grand Champion and Reserve Grand Champion Ribbons

1. There is no limit to the number of articles, garments or outfits a 4-Her may enter.
2. Label each item of clothing by using a 3"x2½" piece of fabric (muslin or old sheet) and with permanent marker write: name, county, address, and project level. Sew label in garment or use small safety pins to attach to the inside of the back of garment; do not use straight pins.
3. Place garment on hanger with hook towards right shoulder of the garment. To keep clothing clean, place in clear dry cleaner bag.
4. Educational exhibits – share what you have learned in this project. Posters (22"x28") and notebooks. No card table displays. If the exhibit is a display, maximum size is not to exceed a standard commercial 3'x4'

55. A Design Using Bottles

### Section IV – Potted Plants

56. Foliage Plants
57. Indoor Vining Plants
58. Planter – more than one plant
59. Cactus
60. Succulents
61. Ferns
62. Any Plant not listed
63. African Violets
64. Single, any color
65. Double, any color
66. Miniature

### Section V – Junior – age 16 and under

**Horticulture Specimens must be  
grown by exhibitor.**

### Collections

67. Five Large Zinnias
68. Five Medium Zinnias
69. Five Small Zinnias
70. Five Large Marigolds
71. Five Medium Marigolds
72. Five Small Marigolds

**Arrangements – need not be  
grown by exhibitor.**

73. Back to School
74. Gone Fishin'!
75. Miniature – not over eight inches
76. Halloween
77. Westward Ho – exhibitor choice
78. Wildflowers
79. Using Kansas Prairie Grasses

## DEPARTMENT L - FOOD PRESERVATION

*Superintendents: Mary Ann Umbarger and Carla Ewert*

Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Food product must be in a standard or wide mouth pint or quart canning jar; no mayonnaise jars accepted. Jelly, jams, butters, preserves may be exhibited in half-pint jars. **Rings must be free of rust.** Judges have the right to open a jar during the judging process.
4. Exhibits must be labeled with product name, method of processing (pressure canner or water bath canner), and processing time. **Labels are available at Extension Office before fair or at time of entering product.**
5. USDA Home Canning Guidelines and So Easy to Preserve, 6th edition 2014, will be used for proper processing requirements.

### Canned Fruit – Water Bath Method

- |               |                                    |
|---------------|------------------------------------|
| 1. Apples     | 5. Peaches                         |
| 2. Applesauce | 6. Pears                           |
| 3. Apricots   | 7. Rhubarb                         |
| 4. Cherries   | 8. Gooseberry                      |
|               | 9. Miscellaneous Fruit, not listed |

### **Preserves –**

#### **Water Bath Method**

10. Tomato
11. Cherry
12. Peach
13. Strawberry
14. Mixed Fruit
15. Miscellaneous Fruit Preserves, not listed

#### **Jellies – Water Bath Method**

16. Apple, any kind
17. Berry, any kind
18. Grape
19. Plum
20. Strawberry
21. Miscellaneous Fruit Jelly, not listed

### **Jams or Butters –**

#### **Water Bath Method**

22. Apple Butter
23. Peach Butter
24. Miscellaneous Fruit Butter, not listed
25. Strawberry Jam
26. Peach Jam
27. Blackberry Jam
28. Miscellaneous Fruit Jam, not listed

### **Tomato or Tomato Products –**

#### **Water Bath Method**

(Tomato Products containing low acid vegetables – Pressure Canner, Method)

29. Tomatoes, whole or cut
30. Tomato Juice
31. Catsup
32. Salsa
33. Sauce (chili, pizza, taco, spaghetti)
34. Miscellaneous Tomato Product

### **Pickles and Relishes –**

#### **Water Bath Method**

35. Cucumber, sweet
36. Cucumber, dill

37. Bread and Butter Pickles
38. Cucumber Relish
39. Corn Relish
40. Pickled Beets
41. Pickled Okra
42. Pickled Vegetables, any kind
43. Pickled Peaches
44. Mixed Pickles
45. Pickled Fruit, any kind
46. Miscellaneous Pickle Product
47. Miscellaneous Relish

### **Canned Vegetables –**

#### **Pressure Canner Method**

48. Beans, wax or green
49. Beets
50. Carrots
51. Corn
52. Peas
53. Potatoes
54. Mixed Vegetables
55. Miscellaneous Vegetables

### **Canned Meats –**

#### **Pressure Canner Method**

56. Beef
57. Pork
58. Poultry
59. Wild Game
60. Fish
61. Other Meat

### **Dried Foods**

62. Dried Fruit
63. Dried Vegetables
64. Beef Jerky \*Procedure to make Beef Jerky should meet guidelines in So Easy to Preserve Book
65. Fruit Leather
66. Soup Mix
67. Dried Herbs
68. Miscellaneous

breeding gilts will be brought in day of show and removed following the swine show.

8. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

### **Sections:**

#### **Breeds:**

1. Chester White
2. Duroc
3. Hampshire
4. Spot
5. Yorkshire
6. Other Breeds
7. Crossbred
8. All Breeding Gilts

### **Showmanship Ages:**

9. Senior, 14+
10. Intermediate, 11-13
11. Junior, 7-10

### **Classes:**

1. Market Hog
2. Breeding Gilt, Jan. 1 to Feb. 14
3. Breeding Gilt, Feb. 15 to March 31
4. Swine Showmanship
5. Anderson County Born and Bred Market Hog

## **ROUND ROBIN – DEPT. 11**



**Friday, July 31 • 9 a.m.**

Senior Round Robin Champion and Senior Round Robin Reserve Champion  
Intermediate Round Robin Champion and  
Intermediate Round Robin Reserve Champion

1. Round Robin showmanship contest is for intermediate and senior age species champions in beef, dairy cattle, dairy goats, horse, meat goats, sheep and swine.
2. If any individual wins more than one department species of the showmanship contest, he or she will choose the category in which they wishes to show. The second place winner will show from the department(s) not selected by the winner.
3. Must show same animal in Round Robin as in species showmanship class.

## **CLOVERBUD SHOWCASE – DEPT. 12**

*Superintendent: Heather Corley*

1. Cloverbud members may exhibit or showcase activity-related items from their Cloverbud experiences. Cloverbud members may not participate as a competitive exhibitor and are not eligible to receive premiums or awards that are given in traditional 4-H events. Cloverbuds will receive participation ribbons.

Champion Showmanship each age section  
Sheep Rate of Gain

1. Sheep pens must be cleaned twice daily prior to 6 p.m.
2. Two entries per breed, per exhibitor allowed.
3. At the time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering the hock and knee. Wool length should not exceed 0.2 of an inch. Un-sheered sheep will not be entered.
4. Show order to be determined by superintendents.
5. Market lambs will not be allowed to re-weigh once they have checked in. Market lambs must weigh a minimum of 100 pounds to qualify for the livestock premium sale.
6. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

**Sections:**

**Breeds:**

1. Dorset
2. Hampshire
3. Speckled Face
4. Suffolk
5. Other Breed
6. Crossbred
7. Natural
8. All Breeding Ewes

**Showmanship Ages:**

9. Senior, 14+
10. Intermediate, 11-13
11. Junior, 7-10

**Classes:**

1. Market Lamb
2. Spring Ewe Lamb
3. Yearling Ewe
4. Aged Ewe
5. Sheep Showmanship

## 4-H AND FFA SWINE – DEPT. 10

*Superintendent: Cody Davis*

*Assistant: Terry Egidy*

Champion Market Hog each breed

Grand Champion and Reserve Grand Champion Market Hog

Supreme Champion and Reserve Supreme Champion Breeding Gilt

Champion Showmanship each age section

Swine Rate of Gain

1. Hogs must be checked in from 5-7 p.m., Monday, July 27.
2. All swine pens must be cleaned a minimum of twice daily prior to 6 p.m.
3. **Bedding: Please refer to page 100 for information.**
4. Two entries per breed, per exhibitor allowed.
5. Market hogs must weigh at least 225 pounds to qualify for the livestock premium sale. Breeding gilts are not eligible for the premium sale.
6. Market hogs will not be allowed to re-weigh once they have checked in.
7. As deemed appropriate by superintendent and if space constraints require,

## DEPARTMENT M - PHOTOGRAPHY

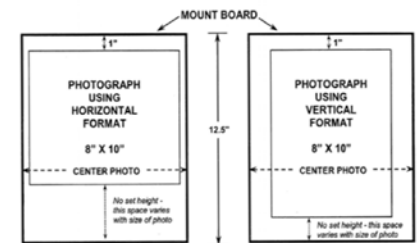
*Superintendent: Kendra Sprague*

Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Photos must be taken during the last year and never shown at the Anderson County Fair.
4. Black and white and/or color photos will be accepted in all classes.
5. Photography enlargements must be no larger than 8"x 10" and no smaller than 7"x 9". Photos are to be mounted on 11"x 12½" studio mat (available from the Extension Office for a small fee), or heavy poster board. Photos should not be framed. Trim all white from photo edge. **Photos are to be mounted across the 11" dimension of an 11" x 12½" photo mat from the Extension Office. The top edge of the photo must be 1" down from the top of the photo mat. Sides of the enlargement photo should be equal distance from the edges of the photo mat.** Remove white border from enlargement prints. A permanent mount should be made by using photographic adhesive available at the Extension Office. See illustration.
6. Exhibitor's name, address, and phone number must be written on the back of the heavy poster board or mat. No lettering on the front of the photo.
7. Photos must be displayed in 2 gallon plastic bags.

PHOTO DISPLAY INSTRUCTIONS



**Classes:**

1. Portrait
2. Nature
3. Humorous
4. Animal
5. Farm Theme
6. Vacation Memories
7. Miscellaneous Composition
8. Photo Story, 3-7 prints no smaller than 3"x5" arranged on a mat board or large piece of poster board. Please write picture captions on one 3"x5" note card briefly; attach with paper clip to picture board.
9. Photo Album, Portfolio of exhibitor's works during the current year. Photos should have captions.
10. Digital Manipulated Photo – Manipulation does not include normal cropping, enlargement, or color intensity treatment.



## 11. Special Photos of Anderson County: Heroes

### **Special prize money given to top exhibits in Class 11.**

1st \$30 • 2nd \$25 • 3rd \$20 • 4th \$15

5th \$10 *by Anderson County Fair Board.*

## **Local Conservation Photo Contest in conjunction with the Anderson County Fair OPEN CLASS**

### **PHOTOGRAPHY - 18 and under only**

The Anderson County Conservation District will sponsor the BEST CONSERVATION PHOTO; (Open class) and provide a cash prize to the top 4 photos in the junior division (18 and under) at the Anderson County Fair. The winning photo of the Junior Division will also be entered into the Kansas Association of Conservation District (KACD) State contest with possibility for additional cash prize at the KACD Contest. To participate in the Anderson County Conservation Districts Conservation Photo Contest entries must follow all rules as printed in the Anderson County Fair book that pertain to open class photography.

Subject matter must be CONSERVATION PRACTICES (such as cover crops, waterways, terraces, pollinators, pest management, wildlife habitat, water quality and soil health). The winning photograph must be surrendered to the Anderson County Conservation District by August 14, 2019 for submission to the KACD contest. The photographer and a parent will be required to sign a release form for KACD.

- Photos must have been taken between August 1 of the previous year and July 1 of the current year
- Minor digital enhancements for cropping, red eye removal, filters and corrective functions are permitted; but images that have been altered in any significant manner will be disqualified
- Previously published photos may not be entered
- Upon surrendering winning photo to the Anderson County Conservation District, the photographer must also provide a typed brief description of photo; date and location photo was taken; entrants name, age. Address; and the words ANDERSON COUNTY and slide this paper into the plastic sleeve with the photo. PHOTO RELEASE FORM (on attached page) must be completed and placed in the plastic sleeve with each phot as well
- The Conservation District Office is located in the USDA Service Center at 111 North Maple in Garnett.

per class allowed.

4. Only breeds recognized by the American Rabbit Breeders Association are eligible for Grand Champion rabbit overall and to exhibit at the State Fair.
5. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
6. Senior rabbits are eight months of age and over for breeds with Intermediate classes: six months and over for all other breeds.
7. Intermediate rabbits: (6-8 months) classes only in the following breeds: American, Giant Angora, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème d'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.
8. Junior rabbits are under six months of age all breeds.
9. Pre-Junior (under 3 months) classes only in the following breeds: Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème d'Argent, New Zealand, and Palomino.

### **Classes:**

1. Senior Buck - eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
2. Senior Doe - eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
3. Intermediate Buck - only breeds listed above with Intermediate classes.
4. Intermediate Doe - only breeds listed above with Intermediate classes.
5. Junior Buck - under six months.
6. Junior Doe - under six months.
7. Pre-Junior Buck - only breeds listed above with pre-juniors.
8. Pre-Junior Doe - only breeds listed above with pre-juniors.
9. Meat Pen - three(3) rabbits, all one recognized breed and variety (broken varieties must be same color). Minimum weight 3 ½ pounds each. Maximum weight 5 ½ pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, uniformity and fur.
10. Rabbit Showmanship.

### **Showmanship Ages:**

14. Senior, 14+
15. Intermediate, 11-13
16. Junior, 7-10

## **4-H AND FFA SHEEP – DEPT. 9**

*Superintendents: Jody Newton and Hayden Newton*

Champion Market Lamb each breed

Grand Champion and Reserve Grand Champion Market Lamb

Supreme Champion and Reserve Supreme Champion Breeding Ewe

2. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.
3. Poultry showing symptoms of disease or infection of any type will be denied entrance.
4. Each exhibitor is responsible for the care and feeding of his/her birds.
5. Exhibitors may have up to 20 total birds.
6. Testing for Pullorum disease for exhibition poultry is required every year. A certified tester will be available on a designated date before the fair or individuals can ensure the testing is done and paperwork is provided at the time of entry. Testing is not required for waterfowl or pigeons. \*\*PT Testing is not required in 2020 due to shortage of antigen.\*\*
7. All Poultry must be banded.
8. The terms cock, cockerel, hen, and pullet are defined as follows:  
Cock: male bird hatched prior to Jan. 1 of the current year.  
Cockerel: male bird hatched after Jan. 1 of the current year.  
Hen: female bird hatched prior to Jan. 1 of the current year.  
Pullet: female bird hatched after Jan. 1 of the current year.

#### Classes:

#### Chickens

- |   |                                    |
|---|------------------------------------|
| 1. Cocks, Standard Breed, Large Fowl    | 7. Pullet, Standard Breed, Bantams |
| 2. Cockerel, Standard Breed, Large Fowl | 8. Production Pullet Pen           |
| 3. Hen, Standard Breed, Large Fowl      | 9. Production Hen Pen              |
| 4. Pullet, Standard Breed, Large Fowl   | 10. Meat Pen                       |
| 5. Cocks, Standard Breed, Bantams       | 11. Turkey, all breeds             |
| 6. Cockerel, Standard Breed, Bantams    | 12. Duck, all breeds               |
|   | 13. Geese, all breeds              |
|   | 14. Other Poultry                  |
|   | 15. Poultry Showmanship            |

#### Showmanship Ages:

10. Senior, 14+
11. Intermediate, 11-13
12. Junior, 7-10

## 4-H AND FFA RABBITS – DEPT. 8



*Superintendent: Rick Sumner*

### 2020 Rabbit Show is cancelled due to RHDV2

Champion each breed • Grand Champion Rabbit  
Champion Rabbit Showmanship each age division

1. All rabbits must be entered between 5-8 p.m. on Monday, July 27. Judging begins at 11 a.m. or 15 minutes after Swine Show if it is not completed by 11 a.m. on Tuesday, July 28.
2. Only rabbits of outstanding quality, health and vigor will be allowed to enter.
3. Each exhibitor is responsible for the care of his/her rabbits. Two entries

## DEPARTMENT N - QUILTS

*Superintendents: Pieces & Patches Quilt Guild*

Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon for Hand Quilted  
Grand Champion and Reserve Grand Champion Ribbon for Machine Quilted

1. Quilts will be entered from 1 p.m. to 6 p.m. on Monday, July 27.
2. Exhibitor may enter one exhibit per class; quilt must be finished in the last year.
3. Quilts must be the work of the exhibitor; the exception is for group projects or machine quilting.
4. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
5. The Anderson County fair board and fair volunteers will use every precaution for the safe preservation of all quilt exhibits; it must be understood that fair board and volunteers will not be responsible nor accountable for loss or injury. If insurance is desired, it is the responsibility of the exhibitors to make their own arrangements with an insurance company.

**Display Quilts Only** – *These quilts are displayed and not evaluated by the judge for prizes.*

#### Special Awards sponsored by Pieces & Patches Quilt Guild

- \$25 Award for Champion Pieced and Hand Quilted Quilt
- \$15 Award for Reserve Champion Pieced and Hand Quilted Quilt
- \$25 Award for Champion Pieced and Machine Quilted Quilt
- \$15 Award for Reserve Champion Pieced and Machine Quilted Quilt

#### A – Machine Quilted

#### B – Hand Quilted Quilts

#### completed by one person

- |   |  |
|---|--|
| 1. Original Picture or Design                     | maximum)   |
| 2. Appliquéd, any design                          | 14. Wall Quilt (any size)                        |
| 3. Pattern Quilting Whole Cloth                   | 15. Crib or Carriage Quilt (45"x60" maximum)     |
| 4. Embroidered                                    | 16. Quilted Tablecloth                           |
| 5. Machine Embroidery                             | 17. Quilted Table Runner and/or Topper           |
| 6. Cross Stitch                                   | 18. Quilted Placemat Set                         |
| 7. Piecwork                                       | 19. Quilted Potholders, Coaster Set, Pin Cushion |
| 8. Paper Piece Quilt – any size                   | 20. Quilted Christmas Articles                   |
| 9. Beginners Quilt – First Quilt Made, any design | 21. Quilted Pillows                              |
| 10. Holiday Quilt – any size                      | 22. Miscellaneous Quilted Articles               |
| 11. Pre-Printed Fabric Quilt                      | 23. Any Quilted Article of Clothing              |
| 12. Other Quilt Than Classified                   | 24. Piece done by youth 18 years old or under    |
| 13. Miniature Quilt, (24"x24"                     |  |

### Quilts completed by more than one person

- |  |  |
|--|--|
| 25. Original picture or design                     | 38. Wall Quilt - any size                        |
| 26. Appliquéd, any design                          | 39. Crib or Carriage Quilt (45"x60" maximum)     |
| 27. Pattern Quilting (whole cloth)                 | 40. Quilted Tablecloth                           |
| 28. Embroidered                                    | 41. Quilted Table Runner and/or Topper           |
| 29. Machine Embroidery                             | 42. Quilted Placemat Set                         |
| 30. Cross Stitch                                   | 43. Quilted Potholders, Coaster Set, Pin Cushion |
| 31. Piecework                                      | 44. Quilted Christmas Articles                   |
| 32. Paper Piece Quilt – any size                   | 45. Quilted Pillows                              |
| 33. Beginners Quilt – First Quilt Made, any design | 46. Miscellaneous Quilted Articles               |
| 34. Holiday Quilt – any size                       | 47. Any Quilted Article of Clothing              |
| 35. Pre-Printed Fabric Quilt                       | 48. Piece done by youth 18 years old or under    |
| 36. Other Quilt Than Classified                    |  |
| 37. Miniature Quilt (24"x24" maximum)              |  |

## CALLING ALL QUILTERS

*Quilt and Fair Theme: Heroes of the Heartland*

Two 9-inch by 22-inch prewashed challenge fabrics will be available for purchase at  
Country Fabrics, 108 E. 5th Ave., Garnett, KS 66032

### BLOCK SIZE 12½" SQUARE UNFINISHED

- Do not design block on point; keep block straight.
- Do not quilt block.
- Block may be traditional design or an original design, pieced by hand or machine.
- Blocks are to be completed by sewing pieces of material together.
- Blocks may be appliqued, paper pieced, traditionally pieced, or a combination of techniques may be used.
- Blocks may have some embroidery.
- Three-dimensional work (padding) is not permitted.
- Block must include the two challenge fabrics - include background fabric of your own choice and as many other colors of fabric as you wish.

#### Please prewash the fabrics that you add.

- Decisions of the 2019 Anderson County Fair quilt judge will be final. Blocks will be judged 50% on workmanship and 50% originality.
- There is no limit to the number of blocks you enter, however only one of your blocks submitted will receive a placing.
- **Attach an index card with a statement about how the block supports the quilt theme!!**

12. Pole Bending
13. Flag Race

#### Classes:

#### Halter:

1. Weanling
2. Yearling – 2 year old gelding
3. Yearling – 2 year old mare

4. 3 years - + gelding
5. 3 years - + mare

#### Showmanship and

#### Performance Ages:

6. Senior, 14+
7. Intermediate, 11-13
8. Junior, 7-10

## 4-H AND FFA MEAT GOATS – DEPT. 6

*Superintendent: Karen Gillespie*

Grand Champion and Reserve Grand Champion Market Meat Goat  
Supreme Champion and Reserve Supreme Champion Breeding Meat Goat  
Champion Meat Goat Showmanship each age division

1. Meat goats must be slick shorn above the knees.
2. Horns must be bunted or goat dehorned.
3. Market meat goats must weigh a minimum of 60 pounds and all milk teeth must be present to qualify for the livestock premium sale.
4. Meat goats may be braced. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium (3 mm or smaller) pinch collars will be allowed.
5. Classes will be broken on weight or age, not breed.
6. Showmanship age is as of January 1 of current year.

#### Sections:

- |                          |   |
|--------------------------|---|
| 1. Meat Goat             | 3. Breeding Meat Goat, age 7-12 months            |
| <b>Showmanship Ages:</b> |   |
| 2. Senior, 14+           | 4. Breeding Meat Goat, age 13 months to 24 months |
| 3. Intermediate, 11-13   | 5. Breeding Meat Goat, age 25 months and older    |
| 4. Junior, 7-10          | 6. Meat Goat Showmanship                          |

#### Classes:

- |                                |  |
|--------------------------------|--|
| 1. Market Meat Goat            | 7. Anderson County Born and Bred Meat Goat |
| 2. Breeding Meat Goat, age 0-6 |  |

## 4-H AND FFA POULTRY – DEPT. 7

*Superintendent: Rick Sumner*

Champion each section under chickens and other  
Grand Champion Poultry  
Champion Poultry Showmanship each age division

1. All poultry must be entered between 5-8 p.m. on Monday, July 27. Judging will begin after rabbits on Tuesday, July 28 (approximately 1:30 p.m.).

2. Senior doe is in milk and/or previously freshened

#### **Sections:**

#### **Breeds:**

1. LaMancha
2. Nubian
3. Oberhasli
4. Saanen
5. Grades and Recorded Grades

#### **Showmanship Ages:**

6. Senior, 14+
7. Intermediate, 11-13
8. Junior, 7-10

#### **Classes:**

1. Junior Doe, Birth and under 5 months
2. Junior Doe, 5 months and under 12 months
3. Junior Doe, 12 months and under 24 months
4. Senior Doe, Under 2 years
5. Senior Doe, 2 years and over
6. Dairy Goat Showmanship

## **4-H HORSE – DEPT. 5**

*Superintendents: Curtis and Jenny Hughes*

Champion each breed-type at halter

Grand Champion at halter • Reserve Grand Champion at halter

Champion by each age class in performance

Champion Showmanship each age class

1. 4-H horses will check-in between 8 a.m. and 9 a.m. on Saturday, July 18th. Check with show secretary for directions.
2. 4-H horse dress code will be observed.
3. A properly executed identification certificate identifying the horse the 4-H member will exhibit or ride must be presented to officials at the time of check-in. This certificate must be completed by May 1.
4. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). This should be made available to officials at check-in or upon request.
5. All classes will be held in accordance with the Kansas 4-H Horse Show Rule Book.
6. If there are less than 3 participants in a performance class, the judging may be combined with other age groups at the judge's discretion. Participants will still receive individual class awards.
7. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin, Palomino, etc.
8. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred, American Saddlebred, etc.

#### **Sections:**

#### **Halter:**

1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. Horse Showmanship

#### **Performance:**

6. Horsemanship
7. Western Pleasure
8. Reining
9. Trail
10. English Pleasure
11. Barrel Racing

#### **Quilters under the age of 18**

1st place: Champion Ribbon and \$30

2nd place: Reserve Champion Ribbon and \$25

3rd place: 1st place blue ribbon and \$20

#### **Quilters over the age of 18**

1st place: Champion Ribbon and \$30

2nd place: Reserve Champion Ribbon and \$25

3rd place: 1st place blue ribbon and \$20

4th place: 2nd place blue ribbon and \$15

5th place: 3rd place blue ribbon and \$10

**Blocks must be entered at the Anderson County Fair located in the North Lake Park, Garnett, KS.**



All blocks become the property of the Anderson County Fair Association. Blocks will be on display during the 2020 Anderson County Fair. Quilt blocks will be made into a quilt by 4-Hers with the guidance of local quilters. Proceeds will be donated to the \$1000 Anderson County 4-H scholarship.

*Quilting by Brenda Weien, Brenda's Machine Quilting  
at Chris's Corner, Ottawa, KS*

## **DEPARTMENT O - BOY SCOUTS**

*Superintendent: Jackie Olson*

Location: Community Building

Grand Champion and Reserve Grand Champion ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
6. Exhibitor must be a registered Scout through Boy Scouts of America.

#### **Tiger Cubs – 1st graders**

1. Artwork, chalk (medium cardstock, 8½"x11")
2. Artwork, crayon (medium cardstock, 8½"x11")
3. Artwork, pencil (medium cardstock, 8½"x11")
4. Bird House/Feeder – original design
5. Collection – General – rocks, small items, mounted and labeled on 11" wide x 18" long foam board
6. Collection – Cards – plastic sleeves in a binder/notebook
7. Pinewood Derby Car Only – BSA Regulations

8. Cookies – any kind, 3 on a plate

#### **Wolf Cubs – 2nd graders**

9. Artwork, crayon (medium cardstock, 8½”x11”)
10. Artwork, watercolor (medium cardstock, 8½”x11”)
11. Bead Craft
12. Bird House/Feeder – original design
13. Collection – General – rocks, small items, mounted and labeled on 11” wide x 18” long foam board
14. Collection – Cards – plastic sleeves in a binder/notebook
15. Pinewood Derby Car Only – BSA Regulations
16. Model Cars/Trucks/Motorcycles - mounted on 11” wide x 18” long x 6” high foam board
17. Cookies – any kind, 3 on a plate

#### **Bear Cubs – 3rd graders**

18. Artwork, pencil (medium cardstock, 8½”x11”)
19. Artwork, pen (medium cardstock, 8½”x11”)
20. Artwork, watercolor (medium cardstock, 8½”x11”)
21. Bead Craft
22. Birdhouse/Feeder – original design
23. Collection – General – rocks, small items, mounted and labeled on 11” wide x 18” long foam board
24. Collection – Cards – plastic sleeves in a binder/notebook
25. Pinewood Derby Car Only – BSA Regulations
26. Model Cars/Trucks/Motorcycles - mounted on 11” wide x 18” long x 6” high foam board
27. Cookies – any kind, 3 on a plate

#### **Webelos - 4th and 5th graders**

28. Artwork, pencil (medium cardstock, 8½” by 11”)
29. Artwork, pen (medium cardstock, 8½” by 11”)
30. Artwork, collage – mounted on white posterboard
31. Artwork, Clay
32. Bead Work
33. Birdhouse/Feeder – original design
34. Collection – General – rocks, small items, mounted and labeled on 11” wide x 18” long foam board
35. Collection – Cards – plastic sleeves in a binder/notebook
36. Indian Lore
37. Lego® – Kit no larger than 12” wide x 18” long x 9” high mounted on foam board
38. Lego® – Original Design no larger than 12” wide x 18” long x 9” high mounted on foam board
39. Pinewood Derby Car Only – BSA Regulations
40. Plaster Casting – labeled

calf, an educational notebook may be entered as the exhibit. The 4-Her may participate in the interview and testing process without consideration for the bucket calf exhibit award.

6. First and Second Year Bucket calves should be evaluated and ribbons awarded based on the following criteria.
  - A) 40% Knowledge of project (i.e. questions covering general health, care, feeding, costs, anatomy)
  - B) 20% Judges interview
  - C) 20% Showmanship and grooming of calf
  - D) 20% Quality and condition of the calf itself

#### **Sections:**

1. 7 to 9 year old exhibitor
2. 10 to 12 year old exhibitor

#### **Classes:**

1. First Year Bucket Calf
2. Second Year Bucket Calf

A 4-Her may only show a 2nd year bucket calf once during his/her 4-H lifetime.

## **4-H AND FFA DAIRY – DEPT. 3**

*Superintendent: Margie Bunnell*

Champion each breed

Supreme Champion Dairy Cattle

Champion Showmanship each age section

1. Show order to be determined by superintendent.
2. Lactating cows may be brought to the fair the morning of the show and may leave following the completion of the show.

#### **Sections:**

#### **Breeds:**

1. Ayrshire
2. Holstein
3. Jersey
4. Other Breeds

#### **Showmanship Ages:**

5. Senior, 14+
6. Intermediate, 11-13
7. Junior, 7-10

#### **Classes:**

1. Junior calf, born after 3/1 current year

2. Heifer calf, 9/1 previous year to 2/28 current year
3. Junior yearling, 3/1 previous year to 8/31 previous year
4. Senior yearling, 9/1 2-years previous to 2/28 previous year
5. Two-year-old cow
6. Three-year-old cow
7. Four-year-old cow
8. Aged cow, 5+ years
9. Three best animals
10. Dairy beef
11. Dairy Cattle Showmanship

## **4-H AND FFA DAIRY GOATS – DEPT. 4**

*Superintendent: Sandi Otipoby*

Champion each breed

Supreme Champion Dairy Goat, Champion Showmanship each age section

1. Junior doe is not in milk and not previously freshened

**Showmanship Ages:**

- 14. Senior, 14+
- 15. Intermediate, 11-13
- 16. Junior, 7-10

**Classes:**

- 1. Market Steer
- 2. Market Heifer
- 3. Anderson County Born and Bred Market Beef
- 4. Breeding Heifer, Junior calf, born after 1/1 current year
- 5. Breeding Heifer, Senior calf, 9/1 to 12/31 previous year
- 6. Breeding Heifer, Summer yearling, 5/1 to 8/31 previous year
- 7. Breeding Heifer, Junior yearling, 1/1 to 4/30 previous year
- 8. Breeding Heifer, Senior yearling, 9/1 to 12/31 2-years previous
- 9. Cow, born before 9/1 2-years previous
- 10. Beef Showmanship

**4-H BUCKET CALF – DEPT. 2***Superintendent: Bill Pracht*

Champion each class

The Bucket Calf project is intended to allow younger 4-Her's to participate in the Beef/ Dairy cattle projects in a safer manner with a smaller and/or more manageable animal. Main objective of this particular project and associated fair classes is to place the major competitive emphasis on the educational aspect and learning experience and de-emphasize the aspect of exhibiting.

- 1. First Year Bucket Calf - Calf must be born after January 1 and before May 1 of the current year and must be tagged at the Anderson County beef weigh-in or the small animal weigh-in. The first year bucket calf is not eligible to sell in the premium livestock auction.
- 2. Second Year Bucket Calf - The same exhibitor must have shown calf the previous year as a 4-H Bucket Calf. The calf must be identified and weighed at the Anderson County Spring Beef weigh-in. Steers will be able to sell in the Premium Livestock Sale if they meet the weight of 1000 lbs. and heifers will be able to sell in the Premium Livestock Sale if they meet the weight of 900 lbs.
- 3. 4-H members enrolled in the Bucket Calf project may show both a first and second year bucket calf in the same year. Steers and Heifers shown in the second year bucket calf class may also be shown in the "Anderson County Born" market beef class, and other market beef classes. For example a 2nd year Charolais Market Heifer bucket calf can be shown in the Market Heifer class under the Charolais breed or a 2nd year Angus bucket calf can be shown in the Market Steer class under the Angus breed.
- 4. Steers and Heifers entered in the Bucket Calf section will show together in their respective divisions.
- 5. Exhibitor must be 7-12 years old to show in either division of the Bucket Calf Section. Minimum requirement for consideration of any bucket calf division award is that a live, properly tagged, IED and entered bucket calf must be exhibited. In the case of calf death and inability to exhibit a live

- 41. Wood Project
- 42. Cookies – any kind, 3 on a plate

**Boy Scouts**

- 43. Artwork – Ink, Pencil, Charcoal, Watercolor
- 44. Basketry
- 45. Braiding – Rope, Survival Bracelet, etc.
- 46. Cakes – decorated on cake board, no larger than 9"x13". Recipe included on a 4"x5" index card with name, address, phone number.
- 47. Cookies – 4 cookies on a paper plate - Recipe included on a 4"x5" index card with name, address, phone number.
- 48. Collection, General – no Legos or Bionicles
- 49. Electrical Project
- 50. Emergency Preparedness – Chart/Display Board with explanation of what to do in basic emergencies as put forth in the Emergency Preparedness Merit Badge book.
- 51. First Aid Kit – Basic/Complex First Aid Kit for use in vehicle/hiking/camping/home
- 52. Indian Lore – Accessories/clothing
- 53. Knot Board – Minimum of 6 knots – board not to exceed 2' by 2'
- 54. Leatherwork – Belt, bracelet, pouch, etc.
- 55. Metal work
- 56. Models – cars, trucks, boats, planes, motorcycles
- 57. Naturalists/Forester/Conservation – display information on Native Trees and Plants with conservation plan.
- 58. Photography – Scouts in Action, animals, scenery, people, misc.
- 59. Rocketry – Build a rocket, explain the parts of the rocket, and describe the launch sequence of your rocket.
- 60. Woodworking
- 61. Woodcarving – must be done by scout, either original design or from pattern
- 62. Miscellaneous

**DEPARTMENT P - GIRL SCOUTS***Superintendent: Jackie Olson*

Location: Community Building

Grand Champion and Reserve Grand Champion ribbon

- 1. Exhibitor may enter one exhibit per class.
- 2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.
- 3. Articles must be made during the last year and never shown at the Anderson County Fair.
- 4. Exhibits must be made by the exhibitor.
- 5. Superintendents can add fair classes for quality exhibits when there are no

appropriate classes.

6. Exhibitor must be a registered Scout through Girl Scouts of the USA.

#### **Daisies – Kindergarten and 1st graders**

1. Artwork, chalk – (medium cardstock 8½”x11”)
2. Artwork, crayon – (medium cardstock 8½”x11”)
3. Artwork, watercolor – (medium cardstock 8½”x11”)
4. T-shirts – painted or decorated
5. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe
6. Collection, General – rocks, small items mounted and labeled on 11” wide x 18” long foam board
7. Sand Art
8. Mosaic Design Kit – instructions and picture included
9. Mosaic Design Original

#### **Brownies – 2nd and 3rd graders**

10. Artwork, chalk – (medium cardstock 8½”x11”)
11. Artwork, crayon – (medium cardstock 8½”x11”)
12. Artwork, watercolor – (medium cardstock 8½”x11”)
13. Cookies, 4 cookies on a paper plate inside gallon Ziploc bag with recipe
14. Collection, General – rocks, small items mounted and labeled on 11” x 19” long foam board
15. Mosaic Design Original
16. Camp/Outdoor Accessories – caps, sit upon, etc.
17. T-shirts – painted or decorated
18. Toys, from nature – rock animal, etc.
19. Toys, homemade – puppet, yard doll, etc.
20. Sand Art

#### **Juniors – 4th and 5th graders**

21. Artwork, pencil – (medium cardstock 8½”x11”)
22. Artwork, watercolor – (medium cardstock 8½”x11”)
23. Artwork, collage – mounted on white poster board
24. Jewelry, original – labeled, must be in quart size Ziploc bag
25. Collection, General – rocks, small items mounted and labeled on 11” x 19” long foam board
26. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe included
27. Candy – 4 pieces on paper plate inside gallon Ziploc bag with recipe included
28. Mosaic Design Original
29. Sewing – apron, lap quilt, pillow, doll clothes, etc.
30. Sand Art

#### **Cadets – 6th and 7th graders**

31. Artwork, pencil – (medium cardstock 8½”x11”)
32. Artwork, watercolor – (medium cardstock 8½”x11”)

3. **Safety** – 20 points; members implement safe practices for public and animals including proper penning/tying, regular animal checks and clear walkways.
4. **Education** – 15 points; neatly presented, easy to read, informative and accurate.
5. **Fair set-up/preparation** – 10 points
6. **Fair Cleanliness** – 5 points; this is based off the cleaning schedule.



## **LIVESTOCK JUDGING**

**Thursday, July 30**

**10:30 a.m. • Livestock Arena**

### **4-H AND FFA BEEF – DEPT. I**

*Superintendent: Bill Pracht*

*Assistant: Jess Rockers*

Champion steer and breeding heifer/cow each breed  
Grand Champion Market Beef, Reserve Grand Champion Market Beef,  
Supreme Champion Breeding Heifer, Reserve Champion Breeding Heifer  
Champion Showmanship each age section

1. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time. Although steers and heifers are not required to be registered, blood percentage requirements for the respective breed registries should be followed in breed determination.
2. Steers will be shown by breed. Market heifers will only be shown by weight class. Breeding heifers will be shown by breed and age.
3. Limit of two market beef per breed per exhibitor.
4. Steers must weigh a minimum of 1,100 pounds and market heifers must weigh a minimum of 1,000 pounds to qualify for the livestock premium sale.
5. Showmanship age is as of January 1 of current year.

#### **Sections:**

#### **Breeds:**

- |              |                  |                        |
|--------------|------------------|------------------------|
| 1. Angus     | 6. Limousin      | 12. All Market Heifers |
| 2. Charolais | 7. Maine-Anjou   | (not shown by breed)   |
| 3. Chianina  | 8. Shorthorn     | 13. All Born and Bred  |
| 4. Gelbvieh  | 9. Simmental     | Beef (for that class)  |
| 5. Hereford  | 10. Other Breeds |                        |
|              | 11. Crossbred    |                        |



following manner: take the animal home; sell to the base bid buyer who set the floor or private sale by owner.

33. The premium sale buyer can choose to ship livestock to the base bid buyer and only pay the premium bid or gain ownership of the animal by paying both the premium and base bid. Premiums are due to the 4-H/FFA member. Base bids are due the evening of the sale. Make base bid payment to the sale clerk and checks should be payable to the Anderson County Fair Sale.
34. All base bid funds will be disbursed approximately 2 weeks after the sale (or when all payments are collected) to the 4-H/FFA member at the Extension Office.
35. The Anderson County Fair Board is not responsible to locate youth to line up for the livestock sale. If members are not available, they will be skipped and will lose the privilege to sell.

## 4-H CLEAN-UP SCHEDULE

*Keeping the fairgrounds tidy comes with the privilege of being able to participate in fair activities.*

Morning clean-up should be done before 10 a.m. Evening clean-up should be done before 5 p.m., except for the night of the sale and it should be done immediately following the livestock auction.

**Monday** .....AM & PM – *Dynamite*

**Tuesday** .....AM & PM – *Seeks Not Slackers*

**Wednesday** .....AM & PM – *Lucky 13*

**Thursday** .....AM & PM – *Cherry Mound*

**Friday** .....AM & PM – *Star Shooting*

**Saturday** .....4:30 PM – *All clubs pick up trash*

## HERDSMANSHIP CONTEST

*Superintendent: Donna Scott*

Traveling Trophy and Club/Chapter Food Party

1. Herdsmanship is judged as a club exhibit and each club and chapter represented will compete for the herdsmanship trophy. Species included are beef, dairy, swine, goat, sheep, rabbits and poultry.
2. Displays will be judged throughout the fair. Inspections are to be unannounced and unscheduled, but not while animals are being shown.

### Scoring

1. **Attractiveness** – 25 points; pens and group properly identified with exhibitor names and stall card info. Exhibits organized, attractive and eye-catching.
2. **Management** – 25 points; clean animals and pens, neat tack storage out of public way, animal care and handling, good sportsmanship and public courtesy.

33. Oil Pastel drawing
34. Artwork, collage – mounted on white poster board
35. Jewelry, original – labeled, must be in quart size Ziploc bag
36. Collection, General – rocks, small items mounted and labeled on 11” wide x 19” long foam board
37. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe included
38. Candy – 4 pieces on paper plate inside gallon Ziploc bag with recipe included
39. Mosaic Design Original
40. Sewing – apron, lap quilt, pillow, doll clothes, etc.
41. T-shirt – painted or decorated
42. Sand Art

## OPEN CLASS PREMIUMS

**Large Livestock:** Blue – \$5 • Red – \$4 • White – \$3

**Small Livestock (Poultry & Rabbits):**

Blue – \$2.50 • Red – \$2 • White – \$1.50

**Non-Livestock:** Blue – \$2.50 • Red – \$1.50 • White – \$1

## 4-H & FFA PREMIUMS

**Large Livestock:** Blue – \$5 • Red – \$4 • White – \$3

**Small Livestock (Poultry & Rabbits):**

Blue – \$2.50 • Red – \$2 • White – \$1.50

**Non-Livestock:** Blue – \$2.50 • Red – \$1.50 • White – \$1



## 4-H AND FFA WORK



**K-State Research and Extension Frontier Extension District**

*Janae McNally, District Extension Agent, 4-H Youth Development*

*Tammy Egidy, District 4-H Program Assistant, Anderson County*

*Chelsea Richmond, District Extension Agent, Family & Consumer Sciences*

*Ryan Schaub, District Extension Agent, Horticulture*

**Kansas FFA Organization**

*Jeff Gillespie, Anderson County Chapter FFA Advisor*

*Caleb Powelson, Crest Chapter FFA Advisor*

### See General Rules

1. Competitions open only to bonafide 4-H Club members and FFA members of Anderson County.

2. All exhibitors must be 7-18 years old on Jan. 1 of the current year. Youth whose 19th birthday comes before Jan. 1 of the current year are ineligible to compete in county, state, or national contest, awards or recognition programs.
3. All 4-H/FFA exhibitors must pre-entered by July 8 or they will incur a \$25 late fee. Entries will NOT be added at the fair in the 4-H division; you may enter it in open class.
4. Exhibits will be received beginning at 1 p.m. and close at 6 p.m., Monday, July 27th.
5. Club members exhibit only in those phases of project work in which they are enrolled.
6. Exhibits will be released Friday, July 31, 11 a.m. to 3 p.m.
7. All exhibits will be placed on the blue, red, white rating system, except judging contests.
8. All exhibits will receive ribbons according to determination of the judge. Decision of the judge is final.
9. Every exhibitor must show his or her own animal. In case of two entries or sickness, a substitute may show, with the consent of the 4-H member and the department chairman. In showmanship, each exhibitor must show an animal that they own/have exhibited themselves.
10. In all livestock divisions, if there are less than four animals of a particular breed, the superintendent may decide whether the numbers warrant their own class. If there are four or more animals of a breed, then a breed class must be held.
11. All animals shall be free of clinical signs of infectious or contagious disease and are subject to examination by the exhibition staff or their representative.
12. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.
13. Sheep shall be free of any signs of "sore mouth" or signs of active fungal (ringworm) infection, including club lamb fungus.
14. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
15. Clubs each day will be responsible for cleaning the area around the show barn and food stand before 10 a.m. and again before 5 p.m. All clubs will need to clean up after the sale.
16. Beef, dairy, sheep and swine will be stalled according to club groups. No reserved stalls – superintendent assignments.
17. All 4-H horses must have a valid 4-H identification paper to exhibit at the fair on file with the County Extension Office by May 1 of current year.
18. Stall cards must be used for all livestock.
19. Exhibitors are to provide their own bedding.
20. All livestock pens will be cleaned twice daily prior to 6 p.m.
21. Due to space constraints, blocking chutes and show boxes must be placed

- out of the tie area.
22. Livestock fair weigh-in schedule on Monday of the fair will be as follows:  
6-8 p.m. Market Beef  
5-7 p.m. Market Hogs  
5-7 p.m. Market Lambs/Meat Goats
23. 4-H/FFA members are strongly encouraged to do all their own work including fitting.
24. Copyright Laws: Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with extreme caution copyrighted and/or trademarked products or services (a brand name, label or product). A disclaimer that the conclusions are those of the participant and not those of K-State Research & Extension must be used with copyrighted materials or trademark products.

## **YOUTH FAIR LIVESTOCK SALE**

25. 4-H members must have attended at least 4 of their club's regular meetings from October 2019 to July 2020 to sell in the premium auction. FFA members must have attended at least 50% of their chapter meetings from September 2019 to July 2020 to sell livestock in the premium auction. College students must attend at least 2 meetings to be eligible to sell.
26. All 4-H/FFA livestock ear tags will be purchased at the pre-fair weigh-in.
27. Each exhibitor will be permitted to sell two animals of a different species. Each exhibitor who will sell livestock will be responsible for contacting the superintendent of the division immediately after showing. 4-H and FFA members retain their right not to sell livestock in the fair sale.
28. Each member must sell his or her own animal unless sickness or death in the family occurs. Permission must be given by a grievance committee and department head.
29. Champion and reserve champion poultry and rabbit meat pens are eligible for the livestock sale.
30. There will be \$15 deducted from the sale price to cover the buyers' dinner and facility improvements for each market steer, market lamb, market hog and meat goat sold. There will be \$5 deducted from the sale price to cover buyer ribbon for each rabbit & poultry meat pen sold. Market steers processed at Tyson will have an additional deduction for carcass grading and transportation (total # of head / fee). Animals for the sale must have pre-shrink scale weight of:  
Steers – 1100 lbs. • Market Hogs – 225 lbs. • Market Lambs – 100 lbs.  
Market Heifers – 1000 lbs. • Meat Goats – 60 lbs. and retained milk teeth
31. The 2002 sale order will be 1. Meat Pen Poultry, 2. Meat Pen Rabbit, 3. Swine, 4. Beef, 5. Sheep, 6. Goat. Grand and Reserve.  
Champions of each species will be selling at the beginning of the auction.
32. All additional animals not eligible for the sale may be handled in the