2018 ANDERSON COUNTY FAIR SALE BUYERS

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Altic Livestock
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Dave and Myra Lybarger
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Eureka Sales
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Farmers State Bank
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Gold Key Realty, Carla Walter
Graham School, Inc.
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Heartland Tractor
Holloway Tractor
J and D Auto
John and Nicole Born
Kansas Property Place
Ken & Tammra Schillig
Leo’s Auto Supply
LeRoy Cooperative
Limousin by Pracht
Lizer Crop Insurance
Lizer Mini Store-All
Lutz Towing
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Maple Street Liquor
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McGhee Farms
MFA Oil
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Moran Locker
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Natures Touch
Norma Rockers
O’Malley Equipment, Iola
Orschlen Farm and Home, Garnett
Orschlen Farm and Home, Iola
Owens Petroleum
Patriots Bank
Patterson Vet Supply
Paula Sjorlund, AVON
Paula Sjorlund, Tupperware
Peine Brothers
Pracht Trucking
Prairie Belles
PSI Personal Service Insurance
R and R Equipment
Ratliff Family
Ratliff Jerseys
Richard Hale, DDS
Richmond Body Works
RJ Enterprises
Robert & Margie Tastove
Russ & Margie Bunnel
Ryan Disbrow State Farm Insurance
Ryan’s Pest Control
Sandi Otipoby DDS
Sandra’s Quick Stop
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Security First Title
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Steve Shephard
Storrer Implement
Terry Schillig
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Valley R Agri-Services
Vision Source
Wes’ Recycling
Whitaker Aggregates, Inc.
Wolken Plumbing and Electric, Inc.
Wolken Tire
Xtraformance Feeds
Yoders Country Store
Zook Excavating

2019

Livestock & Rodeo

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Gail (Tub) Ratliff

Gail (Tub) Ratliff was married to Lou (Wood) for 44 years; she passed away in 2000. During the course of their marriage they had three daughters; Teri Campbell, husband Clay, and their two daughters Abby and Erin; Julia Willard, husband Lloyd, with kids Andrea, Melissa, Sam, Adam and Ben; Tracy Brown, husband David, and kids Ryan and Haley. They also had one son, David, wife Michelle, they have five kids Morgan, Cheyanne, Madison, Chase and Maycee.

The couple has 15 great-grandkids.

Tub started in Cherry Mound 4-H at age five; his kids all attended Cherry Mound and so did Julia, Tracy and David’s kids comprising three generations.

He showed lambs in 4-H and in 1955 he won the Grand Champion Lamb at the Kansas Junior Livestock Show in Wichita. That same year he won Grand Champion Lamb at the State Fair and American Royal 4-H Division.

Tub reminisced that his parents, Zenn and Billie Ratliff, heard on the radio about him winning the grand champion at Kansas Junior Livestock show, but when he got home, he was in trouble because he hadn’t called to let them know he had won. They had heard it on the radio. He figured if they didn’t care to go watch him they wouldn’t care that he had won.

Tub’s children participated in 4-H and were involved in food, sewing, swine, sheep, and cattle. In 1970, they received the Outstanding Young Farmers of Kansas award sponsored by the Garnett Jaycee’s. They went on to the National show where they met and became friends with families from New York to California.

Tub served on several committees and boards including: Leader of Cherry Mound for several years, Fair Board several years and president for some of that, chairman of the Building Committee that built the show area, helped in the auction ring for several years and was on the Extension Council board.

He also served on the Kansas Limousin Breeders Association several years and was elected President during that tenure, North American Limousin Foundation for six years, and chairman of the National Limousin Show that was held in Hutchinson Kansas in 2010.

Tub and Gene Raymond were on the board that started the Heartland Limousin Association that consisted of eight states with lots of hours spent traveling to accomplish that.

Tub was also on the Kansas K-MAR board, Farm Management board, Coffey County Rural Electric board, water board and in the Westphalia Lions Club.

Grand champion livestock is not new to the Ratliff family. Besides Tub winning the Grand Champion Lamb, his son, David, had the Grand Champion Steer in 1979, and in 2015 his granddaughter Maycee had Grand Champion steer - all at the Kansas Junior Livestock Show.

Tub still enjoys watching David’s kids show cattle today. They have received many awards and winnings that he has been able to watch. He is their biggest fan.
**Anderson County Fair & Rodeo Schedule**

**Wednesday, June 12**
- 4-H & FFA Pre-Entry Opens

**Monday, July 8**
- 4-H & FFA Fair Entries due at Extension Office by 5 p.m.
- Late entry fee is $25

**Friday, July 19**
- Final day to enter open class entries and be entered in a special drawing. One entry in drawing for every open class entry entered. Entries will still be accepted on Monday, July 29, however we would like to encourage pre-entries.

**Saturday, July 20**
- 9 a.m. 4-H and Open Horse Show – Arena
- 7 p.m. Tractor Pull

**Saturday, July 27**
- 8:30 a.m. 4-H Pre-Fair Judging – ACJSHS
- Clothing, Visual Arts, Fiber Arts, and Photography
- 9 a.m. Geology Judging at County Annex
- 9 a.m. Fashion Revue
- 10 a.m. Fashion Revue Callbacks
- 1 p.m. Fair setup at the fairgrounds

**Monday, July 29**
- 1-6 p.m. Enter All 4-H and Open Class Exhibits (however Horticulture, Crops, Floriculture and 4-H Foods must be entered by 5 p.m. - to allow judging to be completed on Monday evening)
- 1-5 p.m. Enter 4-H and Open Class Horticulture, Crops & Floriculture
- 2-5 p.m. Enter and Conference Judging of 4-H Foods
- 5:30 p.m. Judging of all Horticulture, Crops and Floriculture
- 5-8 p.m. Enter All 4-H and Open Class Poultry & Rabbits
- 5-7 p.m. Enter & Weigh All Market Sheep, Meat Goats and Swine
- To minimize confusion, please have swine in pens by 6 p.m.
- 6-8 p.m. Enter & Weigh All Market Beef
- After weigh-in is completed, there will be a Livestock Exhibitors meeting in the arena

**Tuesday, July 30**
- 8:30 a.m. Swine Show
- 9 a.m. Judging of All Open Class Foods
- 11:30 a.m. Rabbit Show – Livestock Arena
- Show will start 15 minutes after the swine show if it is not completed by 11:30 a.m.

<table>
<thead>
<tr>
<th>Dept. 21 4-H Foods</th>
<th>Foods</th>
<th>Champion Food Exhibit</th>
<th>Newton Family, Shelly Bargmann, Matheu Egidy</th>
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<td>Champion Food Preservation</td>
<td>Gillespie Family</td>
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<td>Dept. 23 Geology/Lapidary</td>
<td>Geology</td>
<td>Champion Senior Geology</td>
<td>Gayla R. Corley</td>
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<td>Dept. 24 Home Environment</td>
<td>Home Envir.</td>
<td>Grand Champion Home Environment</td>
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<td>Dept. 25 Horticulture</td>
<td>Horticulture</td>
<td>Grand Champion Garden Exhibit</td>
<td>Greenbush Seed &amp; Corley Seed</td>
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<td>Dept. 26 Photography</td>
<td>Photography</td>
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<td>Self Det.</td>
<td>Grand Champion Self Determined</td>
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<td>Dept. 28 Space Tech</td>
<td>Space Tech.</td>
<td>Grand Champion Rocketry</td>
<td>Kim Barnes</td>
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<td>Dept. 30 Visual Arts</td>
<td>Visual Arts</td>
<td>Grand Champion Visual Arts</td>
<td>Lucky 13 4-H Club</td>
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<td>Dept. 31 Woodworking</td>
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<td>Grand Champion Woodworking</td>
<td>David &amp; Ruth Theis</td>
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<td>Special Awards</td>
<td>Special</td>
<td>4-H Sportsmanship</td>
<td>David, Angie &amp; Sydney Scheckel</td>
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<tr>
<td>Special</td>
<td>Special</td>
<td>4-H Outstanding Adult Volunteer</td>
<td>David, Angie &amp; Sydney Scheckel</td>
</tr>
</tbody>
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**Floriculture**
- Reserve Champion Flower Exhibit
- Seekers Not Slackers

**Floriculture**
- Champion Floral Arrangement
- Garnett Flowers & Gifts

**Dept. 21 4-H Foods**
- Foods
  - Grand Champion Food Exhibit
  - Newton Family, Shelly Bargmann, Matheu Egidy

**Dept. 21A 4-H Food Preservation**
- Food Pres.
  - Champion Food Preservation
  - Gillespie Family

**Dept. 23 Geology/Lapidary**
- Geology
  - Champion Senior Geology
  - Gayla R. Corley

**Dept. 24 Home Environment**
- Home Envir.
  - Grand Champion Home Environment

**Dept. 25 Horticulture**
- Horticulture
  - Grand Champion Garden Exhibit
  - Greenbush Seed & Corley Seed

**Dept. 26 Photography**
- Photography
  - Grand Champion Photography
  - Rockers Photography

**Dept. 27 Self Determined**
- Self Det.
  - Grand Champion Self Determined
  - Newton Family

**Dept. 28 Space Tech**
- Space Tech.
  - Grand Champion Rocketry
  - Kim Barnes

**Dept. 30 Visual Arts**
- Visual Arts
  - Grand Champion Visual Arts
  - Lucky 13 4-H Club

**Dept. 31 Woodworking**
- Woodworking
  - Grand Champion Woodworking
  - David & Ruth Theis

**Special Awards**
- Special
  - 4-H Sportsmanship
  - David, Angie & Sydney Scheckel

- Special
  - 4-H Outstanding Adult Volunteer
  - David, Angie & Sydney Scheckel
Community Building will close at 12:30 p.m. for judging and reopen at 3 p.m.
Poultry Show – Rabbit/Poultry Barn
Parade – Stadium
After Parade
Pedal Tractor Pull – North End of Stadium
8 p.m.
Fashion Revue & 4-H Awards Presentation – Livestock Arena
6-10:30 p.m.
Fun Time Shows Carnival
8 p.m.
Ranch Rodeo

Wednesday, July 31
9 a.m.
Meat Goat Show
5-6:30 p.m.
Enter pies in Community Building
6 p.m.
Sheep Show
6-10:30 p.m.
Fun Time Shows Carnival
6:30 p.m.
Children’s Cash Grab – near Fair Tent
6:15 p.m.
Judging of Pies
7:30 p.m.
Presentation of Pie Awards & Pie Auction – Tent on ballfield

Thursday, August 1
9 a.m.
Dairy Goat Show
9:30 a.m.
Dairy Cattle Show
11 a.m.
Livestock Judging Contest
1 p.m.
Pet Contest – Livestock Arena
6 p.m.
Bucket Calf Interviews & Show
6-10:30 p.m.
Fun Time Shows Carnival
6:30 p.m.
Beef Show

Friday, August 2
9 a.m.
Round Robin Showmanship Contest
11 a.m. - 3 p.m.
Release All 4-H & Open Class Exhibits
Not responsible for exhibits after 3 p.m.
5:30 p.m.
Livestock Buyers Appreciation Supper – Community Building
6-10:30 p.m.
Fun Time Shows Carnival
7 p.m.
Livestock Premium Sale

Saturday, August 3
7:30 p.m.
Mini Draft Horse Pull – Arena

Sunday, August 4
4:30 p.m.
Volunteers and 4-H families fairgrounds cleanup
5 p.m.
Pizza & Swim Party

Friday, August 9
7:30 p.m.
Demolition Derby – Rodeo Arena

Sheep
Champion Intermediate Lamb Showmanship
David, Angie & Sydney Scheckel
Champion Junior Lamb Showmanship
David, Angie & Sydney Scheckel
Champion Junior County Born & Raised
Anderson County Sheep Producers

Dept. 10 4-H Swine
Swine
Grand Champion Market Hog
Hyatt & Brandi Frobose
Reserve Grand Champion Market Hog
Terry Egidy Family
Champion Duroc Market Hog
Hyatt & Brandi Frobose
Champion Hampshire Market Hog
David, Angie & Sydney Scheckel
Champion Yorkshire Market Hog
Star Shooting 4-H Club
Champion Crossbreed Market Hog
Supreme Champion Breeding Gilt
McGhee Farms (Darren & Cindy)
Sire:
Shirley A. McGhee

Swine
Rate of Gain
Cody, Lacie & Brandon Davis

Swine
Senior Swine Showmanship
Randi & Betsy Bunnel

Swine
Intermediate Swine Showmanship
Sheldon & Deandra Jones Family

Swine
Junior Swine Showmanship
Advocate

Dept. 11 Round Robin
Round Robin
Senior Round Robin
Anipro/Xtraformance Feeds, Robert Miller
Reserve Senior Round Robin
Vermillion Ranch

Round Robin
Intermediate Round Robin
McGhee Farms (Darren & Cindy), Shirley McGhee
Reserve Intermediate Round Robin
David, Angie & Sydney Scheckel

Dept. 13 4-H Banners
Banner
Soil Conservation Banner
Anderson County Conservation District
Reserve Banner
Grand Champion Banner
Star Shooting 4-H Club

Dept. 14 4-H Clothing
Clothing
Grand Champion Clothing Exhibit
Charlie & Mary Holloran
Reserve Grand Champion Clothing Exhibit
Garnett Business & Professional Women

Dept. 15 4-H & FFA Crops
Crops
Grand Champion Crop Exhibit
Greenbush Seed & Corley Seed
Reserve Grand Champion Crop Exhibit
Greenbush Seed & Corley Seed

Entomology
Grand Champion Entomology
Quenton Trammell
Reserve Grand Champion Entomology
Quenton Trammell

Dept. 16 4-H Fashion Revue
Fashion Revue
Grand Champion Fashion Revue
The Sheldon & Deandra Jones Family
Reserve Grand Champion Fashion Revue
Cherry Mound 4-H Club

Dept. 19 4-H Fiber Arts
Fiber Arts
Most Original Fiber Arts
Megan Schuster
Most Creative Fiber Arts
Star Shooting 4-H Club

Dept. 20 4-H Floriculture
Floriculture
Champion Flower Exhibit
Seekers Not Slackers
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<tr>
<th>Category</th>
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<td>Champion Senior Trail Riding</td>
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<td>Sheep</td>
<td>Champion Intermediate Trail Riding</td>
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<tr>
<td>Rabbit</td>
<td>Champion Junior Trail Riding</td>
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<td>Poultry</td>
<td>Champion Senior Overall Racing</td>
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<tr>
<td>Meat Goat</td>
<td>Champion Intermediate Overall Racing</td>
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<tr>
<td>Horse</td>
<td>Champion Junior Overall Racing</td>
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<tr>
<td>Sheep</td>
<td>Champion Senior Horsemanship</td>
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<td>Meat Goat</td>
<td>Champion Intermediate Horsemanship</td>
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<td>Horse</td>
<td>Champion Junior Horsemanship</td>
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<tr>
<td>Horse</td>
<td>Special Award</td>
</tr>
</tbody>
</table>

**Dept. 6 Meat Goat**

- **Meat Goat Champion Meat Goat**: John & Paula Walter
- **Reserve Grand Champion Meat Goat**: David, Angie & Sydney Scheckel
- **Grand Champion Breeding Meat Goat**: Fields of Goats
- **Meat Goat Rate of Gain**: J & S Farms
- **Champion Senior Meat Goat Showmanship**: McNally & Sprague Family
- **Intermediate Meat Goat Showmanship**: Rebecca & Kendra Sprague
- **Junior Meat Goat Showmanship**: McGhee Farms (Darren & Cindy)
- **Anderson County Born and Raised Meat Goat**: Anderson County Meat Goat Breeders

**Dept. 7 Poultry**

- **Grand Champion Poultry**: Rick Sumner & Dynamite 4-H Club
- **Reserve Grand Champion Poultry**: Rick Sumner
- **Senior Poultry Showmanship**: Star Shooting 4-H Club
- **Intermediate Poultry Showmanship**: Cherry Mound 4-H Club
- **Junior Poultry Showmanship**: Ron Brand

**Dept. 8 Rabbit**

- **Grand Champion Rabbit**: Graham School, Inc., Rick Sumner Vermillion Ranch
- **Reserve Grand Champion Rabbit**: Graham School, Inc.
- **Senior Rabbit Showmanship**: Ron Brand
- **Intermediate Rabbit Showmanship**: Cherry Mound 4-H Club
- **Junior Rabbit Showmanship**: Ron Brand

**Dept. 9 Sheep**

- **Grand Champion Market Lamb**: Rick & Connie Thompson, Kincaid
- **Reserve Grand Champion Market Lamb**: McGhee Farms (Darren & Cindy)
- **Hampshire Market Lamb**: Kile Family
- **Suffolk Market Lamb**: Curt & Connie Guiffoyle
- **Crossbreed Market Lamb**: Charity Thurston & Heather Morey
- **Supreme Champion Breeding Ewe**: Jim Oestreicher
- **Rate of Gain**: Rick & Connie Thompson, Kincaid
- **Senior Lamb Showmanship**: Curt & Connie Guiffoyle
**4-H and FFA Awards**

### Dept. 1 Beef-Market & Breeding

<table>
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<tr>
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<th>Champion</th>
<th>Sponsor</th>
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<tbody>
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<td>Beef</td>
<td>Grand Champion Market Beef</td>
<td>Les Rockers Family</td>
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<tr>
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<td>Reserve Grand Champion Market Beef</td>
<td>D.A. Rickabaugh Family</td>
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<tr>
<td>Beef</td>
<td>Champion Chianina Steer</td>
<td>Johnson Farms</td>
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<tr>
<td>Beef</td>
<td>Champion Limousin Steer</td>
<td>Limousin by Pracht</td>
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<td>Beef</td>
<td>Reserve Champion Limousin Steer</td>
<td>Cherry Creek Farms &amp; GV Limousin</td>
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<tr>
<td>Beef</td>
<td>Champion Maine Anjou Steer</td>
<td>Bill &amp; Rita Poovey</td>
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<tr>
<td>Beef</td>
<td>Champion Crossbred Steer</td>
<td>Stephens Stock farm</td>
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<tr>
<td>Beef</td>
<td>Supreme Champion Breeding Heifer</td>
<td>Tom Peine Family</td>
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<tr>
<td>Beef</td>
<td>Reserve Supreme Champion Breeding Heifer</td>
<td>The David Schuster Family</td>
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<tr>
<td>Beef</td>
<td>Champion Angus Breeding Heifer</td>
<td>Hillhouse Angus Ranch</td>
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<tr>
<td>Beef</td>
<td>Champion Limousin Heifer</td>
<td>Limousin by Pracht</td>
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<td>Champion Commercial Breeding Heifer</td>
<td>Firestone Farms</td>
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<td>Anderson County Cattlemen</td>
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<td>Carcass Contest</td>
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<td>Beef</td>
<td>Champion Intermediate Beef Showmanship</td>
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<td>Beef</td>
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<td>David, Angie &amp; Sydney Scheckel</td>
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<td>Beef</td>
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<td>Mark Rickabaugh</td>
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<tr>
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<td>Champion Charolais Heifer</td>
<td>Mark Rickabaugh</td>
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### Dept. 2 Bucket Calf

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<td>Bucket Calf Ages 7-9</td>
<td>Champion Bucket Calf Ages 7-9</td>
<td>Newton Family</td>
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<tr>
<td>Bucket Calf Ages 7-9</td>
<td>Reserve Champion Bucket Calf Ages 7-9</td>
<td>David, Angie &amp; Sydney Scheckel</td>
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<tr>
<td>Bucket Calf Ages 10-13</td>
<td>Champion Bucket Calf Ages 10-13</td>
<td>S Bar Z Black Herefords</td>
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### Dept. 4 Dairy Goat

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<tr>
<td>Dairy Goat</td>
<td>Supreme Champion Doe</td>
<td>Dwight Nelson &amp; Dr. Sandi Otipoby</td>
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<tr>
<td>Dairy Goat</td>
<td>Reserve Supreme Champion Doe</td>
<td>Derrick Nelson</td>
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<tr>
<td>Dairy Goat</td>
<td>Champion Senior Dairy Goat Showmanship</td>
<td>Adam &amp; Tanya Ewert</td>
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<tr>
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<td>Champion Intermediate Dairy Goat Showmanship</td>
<td>John &amp; Paula Walter</td>
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<tr>
<td>Dairy Goat</td>
<td>Champion Junior Dairy Goat Showmanship</td>
<td>Fields of Goats</td>
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### Dept. 5 Horse

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<td>Reserve Grand Champion Halter Horse</td>
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<td>Horse</td>
<td>Champion Junior Horse Showmanship</td>
<td>Graham School, Inc.</td>
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2019 ANDERSON COUNTY FAIR ASSOCIATION
PO Box 301
Garnett, KS 66032

Email address: andersoncofair@hotmail.com
Website: www.andersoncofair.com
Facebook: www.facebook.com/andersoncofair
Fair Entry website (4-H/FFA and Open): http://andersoncofair.fairentry.com

Executive Board
Kirby Barnes, President
Jess Rockers, Vice President
Brandi Buzzard-Frobose, Secretary
Debbie Davis, Treasurer
Ruth Pracht
Lacie Davis
Nick Durand
Mike Teter
Kirby Barnes
Cody Davis

Committees
Rules
Executive Board Members
Commercial Booths
Ruth Pracht
Lacie Davis
Fair Book
Ruth Pracht
Brandi Buzzard-Frobose
Advertising
Ruth Pracht
Lacie Davis
Ranch Rodeo
Les McGhee
Jess Rockers
Kirby Barnes

Pie Baking Contest
Lacie Davis
Cody Davis
Sponsor/Finance
Debbie Davis
Jess Rockers
Parade
Kenny Kellstadt
Jerry Padfield
Garnett Optimist Club
Demolition Derby
Jess Rockers
Kirby Barnes

Tractor Pull
Kirby Barnes
Duane Kipper
Rick Feuerborn
Terry Feuerborn
Justin Zook
Sale
Ron Ratliff
Christy Ratliff
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Deanna Wolken
2019
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East Kansas Agri-Energy LLC gladly supports the efforts of the Anderson County Fair Association, our community and our youth.

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Thank You

We wish to express our thanks to all the volunteers, sponsors, advertisers, 4-H and FFA families and the community who help make the Anderson County Fair a success.
household equipment such as knife racks, bread boards, etc.).

**FFA – DEPT. 33**

*Superintendents: Jeff Gillespie, Hannah Boehm*

Grand Champion and Reserve Grand Champion Ribbons Given

1. All entries must be current year projects of FFA members in Anderson County.

**Sections:**

1. Shop article costing $150 or more
2. Shop article costing under $150

**LIMITED WASH PENS AVAILABLE**

*at the fair, plan accordingly.*

*Each 4-Her will receive one bag of shavings for swine pens.*

*Nipple waterers are strongly encouraged.*

**NOTES**
open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. Name, county, age and year in project should be in a prominent location on the exhibit.
4. Poster must not exceed 22”x28”. Educational displays must not exceed a maximum tri-fold size of 3’x4’.

Sections:
1. Notebook: contents pertain to some phase, results, story or information about the wildlife project.
2. Educational Poster: must be related to something learned in the wildlife project.
3. Educational Display: must be directly related to the wildlife project.
4. Taxidermy/tanning exhibit: should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

4-H WOODWORKING – DEPT. 32

Supervisors: Brandon Palmer, Brendan Hasty

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may show two items per section.
2. The plan from which the item was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
3. Projects with unsecured glass (glass shelves, glass top of a coffee table) should not be brought to the fair. Glass secured in the project (glass front of a cabinet or gun case) is permissible since it cannot be easily removed.
4. NO projects made from pre-cut kits will be allowed.
5. 4-H woodworking projects eligible for exhibit at the Kansas State Fair will be handled the following way: Exhibits that can be packed into a car will be taken to the Kansas State Fair by Extension agents; exhibits too large to fit in a car are the exhibitor’s responsibility for transport and pick-up at the State Fair.
6. Firearms and weapons are not to be entered or displayed.

Sections:
1. Article for farm or shop use.
2. Furniture for household or lawn use.
3. Articles made at school.
4. Other woodworking articles not included in classes above such as: (bird houses, bird feeders,
4-H SPACE TECH – DEPT. 29
Superintendent: Brandon Palmer
Assistants: Colton Palmer and Brendan Hasty
Grand and Reserve Grand Champion Ribbons
   Grand Champion Rocketry
   Grand Champion Robotics

Sections:
- SpaceTech Astronomy
- SpaceTech Computers
- SpaceTech Computer Systems
- SpaceTech GPS/GIS
- SpaceTech Robotics
- SpaceTech Rocketry

Please refer to the Kansas State Fair Entry Book for classes and guidelines.
http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

4-H VISUAL ARTS – DEPT. 30
Superintendents: Daelynn Peine, Abigail and Amelia Wiesner
Grand and Reserve Grand Champion Visual Arts
   Most Original Visual Arts Exhibit
   Most Creative Visual Arts Exhibit

1. Eight craft items can be exhibited.
2. Pictures/drawings must be mounted on cardboard with hangers or mounted in picture frames with hangers. Each piece of an exhibit needs to be labeled with exhibitor’s name and 4-H Club.
3. Judges’ evaluation of the suitability, creativeness, and values used in making the exhibit are final.
4. All 4-H craft items will be conference judged at the Saturday pre-fair judging day held at the Anderson County Jr/Sr High School from 8:30 a.m. to 11:30 a.m.

Sections:
1. Art/ Craft project

4-H WILDLIFE – DEPT. 31
Superintendent: Heather Corley
Grand Champion and Reserve Grand Champion Ribbons
1. One exhibit per section.
2. Exhibitors must comply with State and Federal Laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an
There are no Kansas State Fair classes for any of these projects except Dog; a 4-H Dog Show is held at the State Fair.

4-Hers must be enrolled in the project they exhibit. Exhibit must be labeled with the project. NOT LIVE DOGS - POSTERS!

4-Hers can exhibit 3 entries per project.

Sections:
1. Poster
2. Notebook
3. Display
4. Item or article

4-H SHOOTING SPORTS – DEPT. 28
Superintendent: Heather Corley

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors must comply with State and Federal Laws. No “live” ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and “live” ammunition label artistic substitutes on back for clarification.

2. Name, county, age, and year in project should be in a prominent location on the front of the exhibit.

3. Exhibits can only be shown by 4-Hers with 4-H Certified Shooting Sports Programs. No exhibits can feature reloads.

4. The educational display must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’ wide x 4’ tall. Promotional posters must be flat and no larger than 22”x30”. THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.

Sections:
1. Educational Display – must be directly related to the shooting sports project, must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 4’ wide x 3’ tall.

2. Promotional Poster – must be directly related to the shooting sports project, must be flat and no larger than 22”x30”.
and must be entered in correct color section.

9. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

10. Photos with live subject(s) on railroad right of away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and may receive a ribbon penalty.

11. Copyright protections must be observed.

Classes:
1. Color photos taken by a 4-H member with 3 years or less in the project.
2. Color photos taken by a 4-H member with 4-7 years in the project.
3. Color photos taken by a 4-H member with 8 or more years in the project.
4. Black & White Photos – all levels of experience.
5. Digital Composite Image photo must be from two or more original(s) images photographed by the exhibitor. Exhibitor must include a second 11”x 12 1/2” mat board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3”x5” card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both mat boards in the same protective plastic bag. Note: See rule 9 above for definition.

Following Sections are not eligible for exhibit at Kansas State Fair
6. Sequence – 2 or more photos.
7. Story telling sequence - 5 or more pictures.
8. Photo story may have 3-7 prints, arranged on a mat board or large piece of heavy poster board. No words written on poster front.
9. Photo album – portfolio of work done during the year. Photos are to be categorized, each photo captioned. (Photography or craft judges may judge this entry depending upon their expertise.)

4-H SELF DETERMINED – DEPT. 27

Citizenship, Communications, Dog Care & Training, Exploring 4-H, Family Studies, Health & Wellness, Leadership, Performing Arts, Pets, Reading, and Welding

Superintendents: Heather Corley and Hailey Gillespie

Grand Champion and Reserve Grand Champion Self Determined Champion Self Determined Notebook

1. Self Determined is a project where 4-H members may choose a special topic to learn and do research. Self Determined is also used as a broader category to include projects where no other department is practical.
In Memory

**Joe Stinson**  
*September 24, 1956 – February 12, 2019*  
Longtime fair supporter and former owner of Stinson Meat Processing provided trucking for many 4-H sale animals.

**Sheldon Jones**  
*December 15, 1960 – July 24, 2018*  
4-H and fair supporter throughout his children’s years of involvement. Sheldon’s great sense of humor will be missed.

**Joseph “Joe” Peine**  
*December 7, 1936 – August 27, 2018*  
Joe was a lifelong Anderson County Fair supporter, whether it was being involved as a youngster or as a parent. Joe was always ready and willing to lend a helping hand at the county fair. Longtime supporter of the Anderson County Born and Raised class and other awards at the county fair.

**George E. “Gene” Raymond**  
*July 8, 1942 – January 8, 2019*  
Gene was a lifelong 4-H and Anderson County Fair supporter. He was involved in 4-H as a youngster and remained involved throughout his daughter’s 4-H days. Gene continued to be involved with the county fair by being a ring man for the sale and the emcee for parade and the steer show. The Anderson County Born and Raised class along with the Carcass class were very important to him. Gene had a big heart and a smile for everyone and will truly be missed.

---

4-H PHOTOGRAPHY – DEPT. 26  
*Superintendent: Kendra Sprague*  
Grand Champion and Reserve Grand Champion Ribbons  
Ranae Young Award

1. Exhibitors are limited to **10** entries from their current year’s project work.
2. Photographs entered must be the result of the current year’s work by the 4-H member. Photo images must be taken by the 4-H member (exhibitor).
3. All enlargements must be no larger than 8”x10” and no smaller than 7”x9”, after trimming. Photos are to be mounted across the narrow (11”) dimension of an 11”x12½” photo mat from the Extension Office. The top edge of the photo must be 1” down from the top of the photo mat. Sides of the enlargement photo should be equal distance from the edges of the photo mat. Remove white border from enlargement prints. A permanent mount should be made by using photographic adhesive available at the Extension Office. See illustration.
4. No lettering including dates permitted on the front of the photo mat or picture. **On back of photo matte write name, address, location where photo was taken, and Anderson County.**
5. Photos must be exhibited in clear plastic bag – purchased from Extension Office with photo mat.
6. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity, or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white sections. HDR photos are to be entered in the standard photo class.
7. Mounting mats, large clear plastic bags, and photographic adhesive are available from Extension Office at small fee.
8. Monochromatic prints including sepia prints are considered color photos.
12. Carrots, five
13. Beets, five
14. Parsnips, five
15. Turnips, five
16. Beans, green snap, twelve
17. Beans, yellow wax, twelve
18. Lima beans, twelve
19. Okra, five
20. Cucumbers, five
21. Bell peppers, five
22. Peppers, not bell, five
23. Jalapeño Peppers, five
24. Anaheim Peppers, five
25. Habanera peppers, five
26. Mango peppers, five
27. Summer squash, one
28. Winter squash, one
29. Eggplant, one
30. Cabbage, one
31. Cantaloupe, one
32. Honeydew, one
33. Watermelon, one
34. Pumpkin, one
35. Miniature Pumpkins, five
36. Sweet corn, 10 ears
37. Popcorn, 10 ears
38. Indian corn, 10 ears
39. Miscellaneous Vegetable not mentioned above: large (1-each); medium (5-each); small (12-each)
40. Garden display – Display consists of 5 different types of fresh vegetables
41. Only one variety of each type of vegetable may be exhibited. The numbers of the five types of vegetables to be exhibited are as follows:
42. Large Vegetables (1 each) cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon
43. Medium Vegetables (5 each) beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, cherry tomatoes or other similar sized vegetables
44. Small Vegetables (12 each) green snap beans, wax beans, English peas, or other similar sized vegetables
45. Fresh Culinary herbs (6) example: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs must be exhibited in a disposable container of water.
46. Small fruits (one half pint box) example: strawberries, blackberries, raspberries, or other similar sized fruits.
47. Tree fruits (plate of 5) example: apples, pears, peaches, or similar sized fruits.
48. Grapes (plate of 2 bunches)
49. Decorative gourds, five (no State Fair class)
50. Assortment of 3 gourds, any variety (no State Fair class)
1. Horticulture Notebook – 3-ring binder with written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photos, illustrations/and or landscape drawings to help explain the work done by the member. Photos taken from the same location before, during, and after the completion of the project are suggested. Horticulture

PAST 4-H SCHOLARSHIP WINNERS

Dena Bunnel – 2005        Wyatt Pracht – 2013
Not given in 2006        Storm Pracht – 2014
Aaron Sobba – 2007        Seth Wolken – 2015
Alyssa Sobba – 2009       Not given in 2017
Eli Johns – 2010          MaKayla Jones – 2018
Colby Brownrigg – 2011    Abbie Fritz – 2019

The scholarship was first started with memorial monies from the family of Maurice (Maury) Harrington (1931–2003), retired Anderson County Agricultural Agent. Families of Alfred Bunnel (1928-2003), 4-H leader and longtime fair board member; and Waldo Poovey (2004), longtime fair board member and 4-H livestock leader, chose the 4-H Scholarship for their memorial monies. The family of Helen Cubit (2007), former Anderson County Home Economics Agent and longtime 4-H Community Leader of Lucky 13, also gave memorial money to the 4-H Scholarship.

www.frontierdistrict.ksu.edu
Abbie Fritz is the daughter of Joe and Sandi Fritz. She has been a member of the Lucky 13 4-H club for 10 years and a 4-H Key Award recipient. She was the president of Lucky 13 for three years, the treasurer for two years, historian for one year, Jr. president for one year, reporter for one year and recreation leader for two years. Abbie also served as the 4-H Council vice president for one year and reporter for one year. She plans to attend the University of Saint Mary in the fall and major in nursing while playing softball for the university.

Abbie’s earliest memories of the fair are when she entered her first crocheting project and the judge told her she was going to get a purple on it. Abbie was fair attendant for clothing, foods and fiber arts for several years. Abbie also helped to build the stage and narrate at the style revue at the fair during junior and senior high school. As Abbie went on to high school she became involved in softball, volleyball, drama club, science club, National Honor Society, STUCO, Catholic Youth Organization, basketball, internationals, FFA and Dawg Pound.

Abbie has been involved in many committees and leadership activities. She was on the local Style Revue committee, 4-H Scholarship Quilt committee, club fundraising committee, welcoming committee, Style Revue co-chairman, National 4-H week, District Club Days Room Monitor, Visual Arts Jr. Leader, Foods Jr. Leader, Fiber Arts Jr. Leader and Leadership Jr. Leader.

“Abbie is someone I can count on to show up to events outside of school and bring energy to our events,” said her high school teacher. Abbie will miss 4-H but is excited and ready for the next chapter in her life.
Anderson County Fair entries

All Departments and Divisions, including Open and 4-H/FFA, will enter exhibits online at http://andersoncofair.fairentry.com

4-H/FFA —
PRE-ENTRY JUNE 12-JULY 8
*All 4-H/FFA exhibitors must pre-enter by July 8 or they will incur a $25 late fee. Entries will NOT be added at the fair in the 4-H division; you may enter it in open class.

OPEN —
PRE-ENTRY JUNE 12-JULY 19
*Pre-entry for open class is not required (except poultry and rabbits) but appreciated.

OPEN CLASS —
Skip the lines on Monday Entry Day by pre-entering. Entry tags will be printed and ready to go!

Online entry is designed to be completed with a computer or even a smart phone using the login you created in 2016.

Bring a self-addressed and stamped envelope so your premium money can be sent to you; there will be no payouts at the fair.

Lapidary Sections:

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (treatment completed after the State Fair is considered a new year specimen).

Sections:

10. Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after” nor do they have to be self-collected. Locales must be identified.

11. Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H’er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

12. Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H’er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

13. Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H’er, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

14. Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.
16th ANNUAL
PIE BAKING CONTEST
Anderson County Fair

Wednesday, July 31
Judging begins 7 p.m.
Tent at the Fairgrounds
Bring pie and recipe to Community Building Kitchen.
Between 4:30 p.m. and 6 p.m.
NO cream, meringue, pumpkin, cream cheese,
or whipped cream pies.

Awards Presented at 7:30 p.m.
Auction at 7:45 p.m.

Proceeds go to the Anderson County Fair and
Anderson County 4-H Scholarship

Prizes:
1st place – Gift Basket & $100 cash
2nd place – Gift Basket & $60 cash
3rd place – Gift Basket & $40 cash

Contact:
Lacie Davis (785) 304-9665

calcite from the Greenhorn Formation, not just calcite; Phylum:
Brachiopoda Class: Articulata Genus: Composita from the Morrill
Limestone Member, not just Phylum: Brachiopoda Class: Articulata
Genus: Composita).
b. Rocks must be labeled with the name of rock type, formation, and
the name of the rock.
c. Minerals must be labeled with type of mineral and name of
specimen.

Sections:
1. Junior (First year exhibit – 9 specimens) 3 rocks, 3 minerals, and 3 fossils.
   List the rocks as igneous, metamorphic, or sedimentary.
2. Junior (Second year exhibit – minimum 15 specimens) adds 6 new
   specimens. List the rocks as igneous, metamorphic, or sedimentary.
3. Junior (Third year exhibit – 21 minimum 21 specimens) adds 6 new
   specimens. List the rocks as igneous, metamorphic, or sedimentary.
4. Display at least 15 rocks, minerals, and fossils collected during the current
   4-H year, 5 rocks, 5 minerals, and 5 fossils. Exhibitor is limited to one
   exhibit box. (4-Her eligible to show at State Fair first time.)
5. Display of at least 30 different rocks, minerals, or fossils, at least 5 of
   each. Fifteen new specimens must be collected during the current
   year. Exhibitor is limited to one exhibit box. (4-Her eligible to show at
   State Fair first or second time.)
6. Display of at least 45 different rocks, minerals, or fossils, at least 5 of
   each. Fifteen new specimens must be collected during the current
   year. Exhibitor is limited to two exhibit boxes. List the rocks as igneous,
   metamorphic, or sedimentary. (4-Her eligible to show at State Fair third or
   fourth time)
7. Display of at least 60 different rocks, minerals, or fossils, at least 5 of
   each. Fifteen new specimens must be collected during the current
   year. Exhibitor is limited to two exhibit boxes. List the rocks as igneous,
   metamorphic, or sedimentary. (4-Her eligible to show at State Fair fifth
   time or more)
8. Geology Educational Exhibit: Exhibit relating to everyday living; or to a
   mineral test, a rock formation, geological history, species of a fossil,
   forms of one mineral, a variation of one kind of rock, archaeological
   artifacts, or Indian artifacts. Digital formats are accepted. Please make
   arrangements for the judge to view your exhibit and have a hard copy for
   display. Exhibit limited to 4 feet of table space. Care should be taken to
   use durable materials that will withstand State Fair conditions.
9. Mineralogy. Display a minimum of 15 mineral specimens collected in
   Kansas, at least 5 of which have been collected during the current 4-H
   year. The minerals are to be grouped by mineral class (ie: Carbonates,
   Oxides, Silicates) and at least 3 classes must be represented. The member
   must use one standard display box (see #1). The specimens must be
ANDERSON COUNTY FAIR PARADE
Tuesday, July 30

REGISTRATION: Entries and floats due by July 26.
Call (785) 448-6261 or (785) 214-1200
6 p.m. – Floats line up for judging.
6:30 p.m. – Bicycles, horses and riders, etc. line up and judging
6:55 p.m. – Presentation of 4-H Scholarship
7 p.m. - Parade begins

PARADE COORDINATORS: Kenny Kellstadt, Jere Padfield,
and Garnett Optimists, Bill Pracht, Jake Strobel

THEME: All Roads Lead to the County Fair
Grand Marshal – Gail Ratliff

RULES FOR FLOAT ENTRY: Any truck or trailer more than 8’ in length,
appropriately decorated and carrying out the theme, will be considered a float.
NO THROWING OF CANDY FROM FLOATS ALLOWED DURING PARADE.

Float Prizes

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<tr>
<td>Best Commercial Float</td>
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<tr>
<td>Best Organizational Float</td>
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<td>Best Youth Float</td>
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<td>Best 4-H Float</td>
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<td>Best Assisted Living Float</td>
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<td>Horse-drawn vehicle</td>
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<td>Antique Car</td>
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<td>Antique Tractor or Farm Equipment</td>
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<td>Best Boy’s Decorated Bike</td>
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<tr>
<td>Best Girl’s Decorated Bike</td>
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*Each child under the age of 12 with pony gets $1.
**All floats entered which do not receive a ribbon placing will get $10.

PEDAL TRACTOR PULL
after Parade
Sponsored by Anderson County Farm Bureau Association
BOYS AND GIRLS AGES 4-11

Prizes awarded to all contestants.
Tractor and sled provided.

Pre-entry at Anderson County Farm Bureau.
EVENT TICKETS  
NO REFUNDS ON ADVANCED TICKETS SOLD  
CHILDREN AGES 5 YEARS AND UNDER ARE FREE.

TRACTOR PULL  
Saturday, July 20 • 7 p.m.  
Tractor Pull Track  
For Information Contact: Duane Kipper (785) 448-4306  
Advanced Tickets $10  
Tickets at the Gate $15

RANCH RODEO  
Tuesday, July 30 • 8 p.m.  
Rodeo Arena  
For Information Contact: Les McGhee (785) 448-4695  
Tickets at the Gate $5

DEMOLITION DERBY  
Friday, August 9 • 7:30 p.m.  
Rodeo Arena  
For Information Contact: Jesse Kimme (785) 741-4870  
ENTRIES MADE THE DAY OF EVENT  
SPECIAL RULES AND REGULATIONS  
www.andersoncofair.com  
Advanced Tickets $5  
Tickets at the Gate $10

2. Exhibit: with a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Section 3: Senior
Classes:
1. Exhibit: a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Section 4: Advanced
Classes:
1. Exhibit: with a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: with a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

Section 5:
5. How a Tree Grows - Display project notebook with 10 or more seeds collected with pictures showing germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood, age of tree, when cut or exhibits an illustration of how a tree grows.
6. Tree Appreciation - Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other information which will help tell about the tree you have selected.

Senior Forester Sections:
7. Growing and Protection of Trees - Display required project notebook telling about project and pictures, before, during and after planting seedlings.
8. Tree Culture - Display required project notebook showing your project work and including pictures of before, during, and after woodlot improvement.
9. How Forests Serve Us - Display may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2’ wide and 3’ high. Essay should be displayed in a covered binder.
4-H FORESTRY – DEPT. 22

Superintendent: Heather Corley

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibits need to be mounted on 8½” x 11” heavy card stock paper and placed in a 3 ring binder. (Magnetic or adhesive filler sheets are recommended.)
2. Front cover should include: name, club, age and number of years in project.
3. Place label of specimens in lower right-hand corner of page. Label should include: proper common name as listed in 4-H Bulletin 334 “List of Native Kansas Forest Trees,” location (county) where collected, and date (day-month-year) collected.
4. Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
5. Group specimens according to the years collected (ex. “old-previous years” and “new”).
6. One entry per class.

Knowing Trees as Individuals – Leaf Collections

Section 1: Beginning

Classes:
1. Exhibit: a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Section 2: Intermediate

Classes:
1. Exhibit: a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
GENERAL RULES AND REGULATIONS

1. Livestock must be owned by the exhibitor; farm product and other articles must be exhibited by the producer or maker.

2. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

3. Sheep shall:
   - Be free of any signs of “sore mouth.”
   - Be free of any signs of active fungal (ringworm) infection, including club lamb fungus.

4. Goats determined by exhibition staff to have sour mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

5. The same article or animal will be allowed to compete for only one premium, except for the championship, group prizes and special classes.

6. Exhibits must be entered with the superintendent of the department on Monday of the Fair according to the printed schedule.

7. No consumption of alcoholic beverages in barns and on fairgrounds.

8. All exhibits will remain in place until 11 a.m., Friday of the Fair.

9. All exhibits must come from residents in Anderson, Franklin, Coffey, Allen, Linn, Miami, Osage, Woodson, or Bourbon counties.

10. All open class premiums will be mailed as long as a self-addressed stamped envelope was provided.

11. In no event shall the Anderson County Fair Association or its officers, directors or members be held responsible for any loss or damage to the property or person of the exhibitor or other persons while on the fairgrounds regardless of the cause. All diligence will be used to prevent loss or mishap.

12. The Fair Association reserves the right to have anyone causing disturbance on the fairgrounds removed. The Fair Association also has the authority to withhold premiums and remove entries.

13. In no event shall the Fair Association or its officers, directors or members be held responsible for any injury, theft, loss, death, disease or health problem an animal acquires during transport to and from the fair, or while at the fair.

14. In no event shall the Fair Association or its officers, directors or members be held responsible for any injury, theft, loss, death, disease or health problem an animal acquires during transport to and from the fair, or while at the fair.

15. No dogs, cats or other pets, except seeing-eye dogs, hearing assistance dogs, and dogs trained to assist the handicapped, shall be permitted on the fairgrounds during the County Fair, except in the designated areas. In designated areas, pets must be on a leash, contained in living quarters or trailers. Designated areas include in and around the livestock show arena only during the pet show and the trailer parking area. Any animal posing a threat to the safety and enjoyment of fair guests or animal exhibits will be removed.

Grievance Procedure

1. Any complaints shall first be taken to the superintendent. If no agreement is reached, it will be turned over to a three-person grievance committee.

2. A local veterinarian will inspect all animals to see that there is no evidence of contagious or infectious disease at the time of unloading or shortly thereafter.

The Anderson County Fair Association

Classes:

1. Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar

2. Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.); One jar


MF3171 “Sassy Safe Salsa at Home” (http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf)

MF3172 “What’s Your Elevation?” (http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf)


MF3242 “How to Guide to Pressure Canning” (http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf)

5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

6. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude. Where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.

7. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.

8. Each jar exhibited must be labeled. The label must not cover brand name of jar. You may need to make a label using an adhesive mailing label. The label must give: Class No, Division, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District.

9. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home” www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

Classes:

1. Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar

2. Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.); One jar


MF3171 “Sassy Safe Salsa at Home” (http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf)

MF3172 “What’s Your Elevation?” (http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf)


MF3242 “How to Guide to Pressure Canning” (http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf)
are required. Tables can be set up after foods are judged. All food name brands must be covered. Name brands not hidden will result in one lower ribbon placing.

Classes:
1. Beginner 7-8 years old (not state fair eligible)
2. Junior 9-11 years old
3. Intermediate 12-14 years old
4. Senior 15-18 years old

All 4-H foods must be entered between 2-6 p.m.
Conference judging will be from 2-6 p.m.

4-H FOOD PRESERVATION – DEPT. 21A
Superintendents: Abbie & Sandi Fritz, Claire & Cassie Hasty

Champion and Reserve Champion Food Preservation

1. 4-H members may exhibit 3 food preservation exhibits. Members may only enter one entry per class.
2. Exhibits must have been preserved since the member’s previous year’s county fair and not exhibited at the previous State Fair.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning, and using electric multi-cookers. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:
   - K-State Research and Extension Food Preservation publications
   - Other University Extension Food Preservation publications
   - USDA Complete Guide to Home Canning
   - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
   - Ball Blue Book Guide to Preserving
   - Ball Complete Book of Home Preserving
   - All New Ball Book of Canning and Preserving
   - Canning mixes (i.e. Mrs. Wage’s, Ball)
   - Pectin manufacturers (i.e. SureJell, Ball)
   - http://www.rrc.k-state.edu/preservation/recipes.html
4. Refer to following K-State Research and Extension publications for more information:
   4H712, Food Safety Recommendations for Food Preservation Exhibits (http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf)

OPEN BEEF CATTLE DIVISION A
Superintendents: Bill Pracht, Tim Benton

Champion bull each breed
Champion female each breed

1. Date of computing age of beef cattle – September 1.
2. Show order to be determined by superintendent.

Breeds:
1. Angus
2. Charolais
3. Hereford
4. Limousin
5. Simmental
6. Shorthorn
7. Other

Classes:
1. Junior calf
2. Senior calf
3. Summer yearling
4. Junior yearling
5. Senior yearling
6. Aged class
7. Bull calf under one year
8. Bull over one year and under two years
9. Bull two years old and over
10. Herd, one male and three females

Beef Cattle Display Only Pens
1. Must be pre-entered at the Extension office by July 8. (785) 448-6826
2. Pens for livestock exhibitors will be available for commercial or registered cattle in the middle cattle barn at the fairgrounds. Standard pen area will be 12 feet deep and 12 feet long. Smaller pens will be made available if requested.
3. Livestock may be exhibited and shown in classes above.
4. All livestock pens are to be cleaned twice daily prior to 6 p.m.
5. Charge for exhibit pens will be $1 per frontage foot.
OPEN DAIRY CATTLE
DIVISION B
Superintendent: Margie Bunnel
Champion male each breed
Champion female each breed
1. Show order to be determined by superintendent.
2. Lactating cows may be brought to the fair the morning of the show and may leave following the completion of the show.

Breeds:
1. Ayrshire
2. Holstein
3. Jersey
4. Other Breeds

Classes:
1. Junior calf, born after 3/1 current year
2. Heifer calf, 9/1 previous year to 2/28 current year
3. Junior yearling, 3/1 previous year to 8/31 previous year
4. Senior yearling, 9/1 2-years previous to 2/28 previous year
5. Two-year-old cow
6. Three-year-old cow
7. Four-year-old cow
8. Aged cow, 5+ years
9. Three best animals
10. Bull calf, less than 6 months

OPEN HORSE
DIVISION C
Superintendents: Curtis and Jenny Hughes
Champion each breed-type at halter
Grand Champion at halter
Champion Performance
1. Open Horse Show will run concurrently with 4-H Horse Show - check schedule in front of book.
2. Horse show dress code will be observed (long pants, long sleeved shirt, hat or helmet, boots, etc.).
3. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). These should be made available to officials at the time of entry or upon request.
4. All classes will be held in accordance with the Kansas 4-H Horse Show

26. Sections:
1. Non-perishable Food Product.
2. Recipe box/notebook exhibit (Not State Fair Eligible) – Juniors need 10 recipes; Intermediates need 20 recipes; Seniors need 30 recipes.
3. Food Gift Package. Food Gift Packages cannot contain any alcoholic beverages. A food gift box must contain at least 3 different food items prepared for human consumption, made by the 4-Her, in a suitable container no larger than 18” x 18” x18”. Additional food items can be added. Recipes must be on all prepared food items. On a recipe card, answer the following questions: a) what is the intended use; and b) what food safety precautions were taken during and after preparation. Home canned foods must follow Food Preservation Rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.
4. Food flop exhibit (Not State Fair Eligible) – 4-H members need to explain to the judge what caused the food product to flop and share solutions for the failed food product. Ribbon placing is how well the 4-H member understands the reason for the poor quality food product.
5. Modified Non-Perishable Food Product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources:
Altering Recipes for Better Health Purdue University:
Altering Recipes for Good Health Texas A&M University
http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Hea1.pdf
6. Educational exhibit. Educational exhibits can be a poster (22” x 28” maximum), notebook, or display (3’x4’ tri-fold display board). Follow copyright laws explained in General Rules. Name and county/district must be clearly marked on educational exhibits. Note: A collection of favorite recipes is NOT an educational exhibit. No card table displays are allowed.
7. All 4-H foods will be boxed and given to local businesses that support 4-H. A small sample will be left on plates for exhibits.
8. Grand Champion and Reserve Grand Champion food exhibits will be auctioned off before the evening Livestock Premium Sale. 4-H members are responsible for bringing newly prepared food items to the auction for sale.
9. 4-H Club Foods Display Table. Each 4-H club will decorate a table to display their club’s 4-H foods exhibits; labels for each individual 4-Her
tion before, during, and after the completion of the project are suggested.

4-H FOODS – DEPT. 21

Superintendents: Abbie & Sandi Fritz, Claire & Cassie Hasty
4-H Club Foods Display Tables
Purple/Blue – $25 • Red – $20 White – $15
Grand Champion and Reserve Grand Champion Food Exhibit
Champion and Reserve Champion Ribbons for Beginner, Junior, Intermediate, and Senior Sections
Champion and Reserve Champion Ribbons for Food Box Gift
1. 4-H members may exhibit 4 non-perishable food products, 1 recipe box/notebook, 1 educational exhibit, 1 food flop, 1 food gift package, and 3 food preservation exhibits.
2. All baked goods must be left whole and uncut. Small items such as cookies and rolls should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf of bread, etc.
3. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size to the exhibit.
4. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. Only the exhibit is judged, not the container.
5. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon, or unbaked exhibit with raw flour, ex. no bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
6. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
7. A complete recipe with ingredients and instructions must be attached with the entry. Label the bottom of the plate or cardboard with exhibitor’s name.
8. Unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes, which should be exhibited top crust side down.
9. Under baked entries will be lowered one or more ribbon placings.
10. All food name brands must be covered. Name brands not hidden will result in one lower ribbon placing.
11. Barrel Racing
12. Pole Bending

Classes:
Halter:
1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. PeeWee (all one class)
Performance:
6. Horsemanship
7. Western Pleasure
8. Reining
9. Trail
10. English Pleasure
11. Barrel Racing
12. Pole Bending

OPEN POULTRY DIVISION D

Superintendent: Rick Sumner
Champion each section under chickens and other
Grand Champion Poultry
1. All poultry must be pre-entered June 15 to July 19 online at http://andersoncofair.fairentry.com. This is needed for pen assignment and Pullorum testing.
2. Poultry must be in place by 8 p.m. on Monday of fair week. Judging will begin after 4-H Swine Show.
3. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.
4. Poultry showing symptoms of disease or infection of any type will be denied entrance.
5. Each exhibitor is responsible for the care and feeding of his/her birds.
6. Exhibitors may have up to 20 total birds.
7. Testing for Pullorum disease for exhibition poultry is required every year.
A certified tester will be available on a designated date before the fair or individuals can ensure the testing is done and paperwork is provided at the time of entry. Testing is not required for waterfowl or pigeons.

**Sections:**

**Chickens:**
1. Large Fowl
2. Bantams
3. Production Pullet Pen
4. Production Hen Pen
5. Meat Pen

**Other:**
6. Turkeys
7. Ducks
8. Geese
9. Other Poultry

**Classes:**

**Chickens:**
1. Cock, hatched prior to Jan. 1 of current year
2. Cockerel, hatched after Jan. 1 of current year
3. Hen, hatched prior to Jan. 1 of current year
4. Pullet, hatched after Jan. 1 of current year
5. Pens of three, all same sex

**Other:**
6. Male (tom, drake, gander or cock) less than one year
7. Male (tom, drake, gander or cock) one year or older
8. Female (hen or goose) less than one year
9. Female (hen or goose) one year or older

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**OPEN RABBITS DIVISION E**

*Superintendent: Rick Sumner*

Champion each breed

Grand Champion Rabbit

1. All rabbits must be pre-entered June 15 through July 19 online at [http://andersoncofair.fairentry.com](http://andersoncofair.fairentry.com). This is needed for pen assignment.
2. Rabbits must be in place by 8 p.m. on Monday of fair week. Judging begins after 4-H rabbits.
3. Only rabbits of outstanding quality, health and vigor will be allowed to enter.
4. Each exhibitor is responsible for the care of his/her rabbits.
   Two entries per class allowed.
5. Only breeds recognized by the American Rabbit Breeders Association are eligible for Grand Champion rabbit overall and to exhibit at the State Fair.
6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
7. Senior rabbits are eight months of age and over for breeds with Intermediate classes, six months and over for all other breeds.
8. Intermediate rabbits are six to eight months of age only for breeds designated with a * or ▲.
9. Junior rabbits are under six months of age all breeds.
   Designated breeds eligible for pre-junior (under three months).
10. Pre-Junior rabbits are under three months of age only for breeds designated with a *

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**4-H FLORICULTURE – DEPT. 20**

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may enter 2 entries in each section.
2. Exhibitors must be enrolled in the 4-H Plant Science project.
3. Entries must be in disposable containers (annuals and perennials in bottles, arrangements in disposable plastic, etc.). **NO POTTED PLANTS.**
4. All materials should be grown and collected rather than purchased.

**Sections:**

1. Celosia (cockscomb), plumed or crested
2. Zinnia, any color
3. Large Marigold, any color
4. Small Marigold, any color
5. Gladiolus, any color
6. Large Dahlia, any color
7. Small Dahlia, any color
8. Hybrid tea roses, any color
9. Floribunda roses, any color
10. Sunflower, large
11. Sunflower, small
12. Any other perennial
13. Any other annual
14. Any planted wild flower annuals cared for by 4-Her
15. Any planted wild flower perennials cared for by 4-Her
16. Current County Fair Theme
17. Thanks for the Music
18. Blowin’ in the Wind
19. Ewe Ain’t Seen Nothin’ Yet
20. Holiday of Your Choice
21. Good Ole’ Kansas
22. Country Wild Flowers
23. A Day at the Anderson County Fair
24. Where the Wild Things Are
25. Miscellaneous Arrangement
26. Floriculture Notebook - Notebook in 3-ring binder with written narrative describing floriculture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, landscape maintenance business, or other floriculture project. 4-Hers are encouraged to include photos, illustrations/and or landscape drawings helping to explain the work done by the member. Photos taken from the same loca-
technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc., does not constitute an educational notebook.

Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, county, and fiber art covered must be clearly marked in this notebook.

7. Non-textile (examples include wood, reed, straw, grass, etc.) baskets should be entered in the Visual Arts Division.

8. When an exhibit is made using one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of which class to enter the exhibit will be left up to the 4-H member.

9. Fiber Arts will be judged on the Saturday pre-fair judging day at the Anderson County Jr/Sr High School.

Sections:

1. Crochet, an article including felted items.
2. Knitting, an article made by hand or machine including felted items.
3. Needle Arts, an article created by hand using any of the following techniques:
   (a) Embroidery and cross-stitch
   (b) Needlepoint
   (c) Candle wicking
   (d) Crewel
   (e) Lacework
   (f) Appliquéd
4. Patchwork and Quilting, an article; indicate who did binding and quilting.
5. Rug Making, braided, latch hook, tying, floor cloth.
6. Spinning, a skein with minimum of 10 yards.
7. Weaving, a woven article; attach an index card explaining what kind of loom or process was used.
8. Ethnic Arts, an article, a technique associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. A method maintained throughout history and passed down to others. Examples: batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Attach information telling history, where used, by whom, how it was used, short description of the technique.
9. Macramé, one article.
10. Fiber Arts Educational Notebook.
DEPARTMENT G - BAKING

Superintendents: Connie Thompson, Brenda Stephens, Lou Church

Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon

Champion Ribbons will be given to Yeast Breads, Quick Breads, Cakes, Cookies, Two Crust Pies, Candies, Junior Exhibits and Nursing Home Exhibits if there are more than 5 items exhibited in a class division.

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1-6 p.m., the first day of the Anderson County Fair.
3. Exhibit the entire food product with a recipe on a 3”x5” card.
4. Baking items must be made by the exhibitor.
5. Food exhibits must be placed in food grade plastic bags. Exhibits in plastic wrap will not be accepted.
6. Perishable foods are not allowed in Yeast Breads, Quick Breads, Cakes, Cookies, Pies, and Junior/Teen and Care Facility classes. Perishable foods are those with custard and cream cheese type fillings and frosting or foods requiring refrigeration. For more details, contact the Extension Office at 785-448-6826 for the publication 4H712 - Food Safety Recommendations for Safe Fair Exhibits.
7. No cupcake liners or papers can be used.
8. Exhibits will be displayed for the entire fair. You may pick up exhibits and ribbons when exhibits are released on Friday.
9. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.

Yeast Bread Classes:
1. Loaf of White or French
2. Loaf of Whole Wheat
3. Dinner Rolls, 3 on a plate (cannot be whole wheat)
4. Whole Wheat Rolls, 3 on a plate
5. Cinnamon Rolls, 3 on a plate
6. Holiday Bread
7. Bread Produced in a Bread Machine
8. Miscellaneous Yeast Bread

Quick Breads Classes:
9. Banana, Nut, Zucchini
10. Muffins, 3 on a plate
11. Biscuits, 3 on a plate
12. Cornbread, entire product
13. Miscellaneous Quick Bread

Cakes and Cupcake Classes:
14. Unfrosted Angel Food, top side up
15. Unfrosted Chiffon Cake, top side up
16. Cake, frosted, any flavor
17. Bundt Cake, any flavor
18. Miscellaneous Cake, frosted or unfrosted
19. Cupcakes, 3 on a plate, decorated or frosted

Cookies – 3 on a plate
20. No Bake Cookies, any kind
21. Chocolate Chip Cookies
22. Peanut Butter Cookies

FIBER ARTS – DEPT. 19

Superintendents: Rebecca Sprague, Kendra Hermreck

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may enter two entries per section.
2. Make a label on 3”x2½” piece of cloth, put class number, county, and name. Sew or safety pin label on the corner of flat articles. For garments, attach label to the front of the left shoulder seam, or left side of waistband, as if you were wearing the garment. Indicate fiber content of all classes.
3. When articles normally worn together are exhibited, fasten articles together securely with yarn.
4. Special consideration will be given to articles which are original designs.
5. The exhibitor should attach an index card, no larger than 4”x6”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.
6. Fiber Arts Educational Notebook – share with others what you have learned in this project about a particular Fiber Art. Exhibits should be in a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project.
in the box so the box can be displayed lengthwise.

2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor’s name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits.

3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.

4. Displays should be presented in a clear, concise, and interesting manner.

5. Displays should include only work performed during the current year.

6. Title of the exhibit should be indicated inside the box.

7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.

Sections:

9. BEGINNING EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.

10. INTERMEDIATE EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational Displays.

11. ADVANCED EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational Displays.

4-H FASHION REVUE – DEPT. 18

Superintendent: Abbie Fritz

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors need to complete the Public Fashion Revue Script Form and return to Extension Office by Saturday (pre-judging day).

2. Fashion Revue judging is a walk through; 4-H members may model their outfits from 9-10 a.m. on stage at Anderson County Jr/Sr High School. 4-H members are to check with superintendent and learn if they were called back or received a purple ribbon before they leave the building. At 10 a.m. all 4-Hers who were called back must be dressed and ready to model for the selection of Fashion Revue awards.

3. Constructed garments - Majority of outfit must be constructed and modeled by 4-H member who made the garment/outfit. Everything of which is commonly considered an outer garment must be constructed

23. Sugar Cookies
24. Oatmeal Cookies
25. Brownies, 3 on a plate
26. Bar Cookies, any kind not listed, 3 on a plate
27. Party or Holiday Cookies
28. Miscellaneous Cookies
29. Modified Cookie Recipe (reduced calories, sodium, or fat).
   Submit original recipe and modified recipe on a 3”x5” card.

Two Crust Pies
30. Apple
31. Cherry
32. Peach
33. Miscellaneous, any fruit pie not listed

Candies – four pieces on a plate
34. Fudge
35. Brittle
36. Miscellaneous Candy

Junior (10 years and younger)
37. Yeast Bread, any type
38. Dinner Rolls, 3 on a plate
39. Cinnamon Rolls, 3 on a plate
40. Quick Bread, any type (zucchini, banana, nut)
41. Muffins, 3 on a plate
42. Biscuits, 3 on a plate
43. Candy, 4 pieces on a plate
44. Cupcakes, 3 on a plate, decorated or frosted
45. Cake, frosted, any kind, entire product
46. Trail Mix – 1½ cups in a Ziploc bag
47. No-Bake Cookies, 3 on a plate
48. Peanut Butter Cookies, 3 on a plate
49. Snickerdoodle Cookies, 3 on a plate
50. Chocolate Chip Cookies, 3 on a plate

Teen (11 years to 18 years)
51. Sugar Cookies, 3 on a plate
52. Miscellaneous Drop Cookie, any kind, 3 on a plate
53. Bar Cookie, any kind, 3 on a plate
54. Brownies, 3 on a plate
55. Oatmeal Cookies, 3 on a plate
56. Fudge
57. Miscellaneous Candy
58. Pie, any fruit
59. Miscellaneous Exhibit, not listed above
60. Decorated Cake, not Styrofoam

Exhibitors Living in a Care Facility

80. Muffins, 3 on a plate
81. Oatmeal Cookies, 3 on a plate
82. Chocolate Chip Cookies, 3 on a plate
83. Drop Cookie, not listed, 3 on a plate
84. Bar Cookie, not listed, 3 on a plate
85. No-Bake Cookie, 3 on a plate
86. Miscellaneous Exhibit

KING ARTHUR FLOUR BAKING
CONTEST
FRENCH OR ITALIAN BREAD
All ages, youth & adult

2019 PRIZES:
1st place: $75 gift certificate to the Baker’s Catalogue kingarthurflour.com
2nd place: $50 gift certificate to the Baker’s Catalogue kingarthurflour.com
3rd place: $25 gift certificate to the Baker’s Catalogue kingarthurflour.com

Contest Rules:
1. Exhibitors must use King Arthur Flour to be eligible to win prizes.
   Exhibitor must bring the open bag of King Arthur Flour or submit
   a UPC label from the flour bag when entering the yeast bread.
2. Exhibitor must have a legible recipe. Directions for preparing the recipe
   must be clear; measurements should be in level cups, tablespoons,
   teaspoons or fractions thereof; also include pan size, cooking temperature,
   number of servings and any other pertinent information.
3. Upon submission, recipes will become property of the Anderson County
   Fair and King Arthur Flour, which reserves the right to edit, adapt,
   copyright, publish and use for publicity, promotion, advertising without
   compensation.
4. To be a contestant, recipe and entry form needs to be entered with product.
   Entry forms not completed fully will not be accepted.
5. Criteria for King Arthur Flour Baking Contest Yeast Bread:
   Taste - 50 points, Overall Appearance + Creativity 25 points
   and Texture 25 points, for a total of 100 points.

Red Star Yeast will provide RED STAR®
merchandise item to be given as fair awards.

DEPARTMENT H – OPEN CRAFTS
Superintendent:
Location: Quonset Hut
Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 2-6 p.m., Monday, July 29.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Paintings, pictures, and drawings must be framed or matted with tab for hanging.
6. Superintendents can add fair classes for quality exhibits when there are no appropriate classes. Superintendents can also divide a large class into smaller classes.

**Adult Classes (high school and older):**
1. Watercolor, mounted or framed
2. Mixed Media and Prints, mounted or framed
3. Charcoal or Pencil Drawing, mounted or framed
4. Pastel or Crayon Drawing, mounted or framed
5. Folk Art Painting
6. Painted Saw Blade
7. Sculpture (wood, clay, etc.)
8. Ceramics
9. Jewelry, any kind
10. Leather Craft
11. Scrapbook/Photo Album
12. Original Handmade Greeting Card
13. Recycled Craft Item (explain craft)
14. Miscellaneous Craft Item
15. Craft Not Listed Above
16. Item made from duct tape

**Youth Classes (all ages to high school):**
17. Fun Foam Art
18. Sand Art
19. Decorated Picture Frame, any kind
20. Paper Craft, any kind
21. Craft Using Beads
22. Painted Clothing Item
23. Tie Dye Items
24. Lego Designs
25. Sun Catchers
26. Watercolor, mounted or framed
27. Mixed Media and Prints, mounted or framed
28. Charcoal or Pencil Drawing, mounted or framed
29. Pastel or Crayon Drawing, mounted or framed
30. Folk Art Painting
31. Painted Saw Blade
32. Sculpture (wood, clay, etc.)
33. Ceramics
34. Jewelry, any kind
35. Leather Craft
36. Recycled Craft Item (explain craft)
37. Miscellaneous Craft Item
38. Craft Not Listed Above
39. Scrapbook/Photo Album
40. Greeting Card/Scrapbook style
41. Item made from duct tape

**Exhibitors Living in a Care Facility Classes:**
42. Decorated Picture Frame
43. Painted Article
44. Ceramics
45. Jewelry, any kind
46. Paper Craft, any kind
47. Scrapbook/Photo Album
48. Recycled Craft Item (explain craft)
49. Miscellaneous Craft Item
50. Craft Not Listed Above
FARM, ORCHARD AND GARDEN PRODUCTS – DIVISION I

Superintendents: Grant and Gayla Corley, Gaylene Comfort

Garden Display, Farm Display and Scarecrow – 1st $12.50 • 2nd $7 • 3rd $5

1. All farm exhibits must be products of 2019 except soybeans harvest in 2018.
2. No exhibitor can make more than one entry in any one class number.
3. Small grain and silage to be shown in ½ gallon jars.

Crop Classes:
1. Wheat grain, any named variety
2. Oats grain, any named variety
3. Corn grain
4. Soybean grain
5. Grain Sorghum grain (milo)
6. Brome seed
7. Silage, ½ gallon jar
8. Corn, 10 ears (any color)
9. Grain sorghum, 10 heads
10. Soybeans, bundle four inches
11. Corn, longest single ear
12. Corn, best single ear
13. Corn stalk, tallest with ear of corn
14. Popcorn, 10 ears (any color)
15. Brome grass hay (flake tied)
16. Alfalfa hay (flake tied)
17. Red clover hay (flake tied)
18. Native grass hay (flake tied)
19. Hay display, 3-5 different varieties of hay (flakes tied)

Garden Classes:
20. Bell peppers, five
21. Habanero peppers, five
22. Mango peppers, five
23. Jalapeno peppers, five
24. Chili peppers, five
25. Banana peppers, five
26. Anaheim peppers, five
27. Peppers, collection of six with three different named varieties (1 hot and 1 sweet)
28. Garlic bulbs, five
29. Yellow onions, five
30. White onions, five
31. Red onions, five
32. Green onions, five
33. Red potatoes, five
34. White potatoes, five
35. Sweet potatoes, five
36. Sweet corn, five ears
37. Red tomatoes, five
38. Roma tomatoes, five
39. Yellow tomatoes, five
40. Salad tomatoes, ten
41. Turnips, five
42. Carrots, five
43. Cucumbers, five
44. Okra, five
45. Parsnips, five
46. Beets, five
47. Green beans, ten pods
48. Lima beans, ten pods
49. Pumpkin
50. Miniature pumpkins, three
51. Misc. vegetable not mentioned above
52. Painted/decorated fall pumpkin squash (may be grown or purchased)
53. Unusual vegetable in size or shape
54. Cabbage
55. Watermelon
56. Muskmelon
57. Summer squash

and appearance of the collection.
10. Specimens of soft bodied insects such as aphids, lice, termites, etc., should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
11. Points will be deducted from collections and notebooks if:
   • A. Non-insects and out of state specimens are not in a designated “display only” area.
   • Any specimens are immature.

Sections:
1. INTRODUCTORY COLLECTION FOR BEGINNERS
   4-H members 7-9 years of age or beginners of any age may enter in this phase for only two years. Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of plexiglas taped across the top of the box or covering the box. Follow the guidelines listed for Collections. Members may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair Class for this level.

2. BEGINNING I ENTOMOLOGY COLLECTION
   Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

3. BEGINNING II ENTOMOLOGY COLLECTION
   Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

4. INTERMEDIATE ENTOMOLOGY COLLECTION
   Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders:
   • “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
   • “Insects in Kansas Book: 2016 Revised Taxonomy,” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what
4-H ENTOMOLOGY – DEPT. 17
Superintendent: Heather Corley
Grand Champion and Reserve Grand Champion Ribbons

COLLECTION CLASSES
General Guidelines
1. All entries should be submitted in an 18”x24”x 3.5” wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Please visit the website http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html for box instructions and plans.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor’s name, county or district, class and include the www.bugguide.net. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on the exhibitor’s box identification label. Only adult specimens can be used in collection boxes.
5. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification labels. Only adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.
6. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.
7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the continental United States may be included as long as properly labeled and placed in a separate section of the box labeled “Out of State Insects.”
8. Only specimens of the class Insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc., will not be judged or included in overall specimen count.
9. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement

Honey Guidelines:
1. Exhibitor must produce all honey.
2. All jars must be glass, plain and free of labels. No inner seal in lids.
3. Judging criteria will follow state fair guidelines.
4. Extracted honey: Also known as strained honey is honey that has been separated from the comb by centrifugal force, gravity, straining or other means. Shall consist of 3 one-pound Queen line or Classic glass jars.
5. Chunk honey: Shall consist of 1 strip of cut comb (full length of jar) in three 1 lb. round glass jars.
6. Comb honey: Three “rounds,” “cassettes” (clear lids both sides, no pressure sensitive label), or “Basswood sections” (cardboard carton with window, no producer’s name or address).
7. Cut Comb honey: Three comb honey cut and placed in commercial plastic comb honey boxes (4x4).
8. Crystalized/Creamed honey: Shall consist of three glass jars between 8 oz. and 16 oz.; all jars must be the same.
9. Beeswax: 3 lb. block, geometric shape, not decorative, smooth surface top and bottom.
11. Art Design in Beeswax: Entries must be 2 pounds minimum weight, 100% beeswax; may be more than one piece but must be firmly joined together; may be in case, both sides visible.
12. Youth entries age 18 and under.

Honey Classes:
77. Liquid, light colored honey
78. Liquid, dark colored honey
79. Comb honey
80. Cut comb honey
81. Crystalized/Creamed honey
82. Beeswax
83. Beeswax Candles
84. Art design in beeswax
85. Frame of honey – shallow or medium depth
86. Youth – Extracted honey, light
DEPARTMENT J - FIBER ARTS/TEXTILES

Superintendent: Carol Ann Feuerborn
Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter two exhibits per class.
2. Entries are 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.

Knitting Classes:
1. Afghan, knitted any design
2. Knitted sweater (girl, boy, or adult)
3. Knitted hat or muffler
4. Knitted scarf
5. Knitted doll clothes
6. Knitted article for home use
7. Knitted dish cloth
8. Knitted miscellaneous

Embroidery Classes:
23. Embroidery, pillow case
24. Cross stitch, any article

Crocheting Classes:
9. Afghan, crocheted any design
10. Afghan, ripple stitch
11. Afghan, shell stitch
12. Crocheted purse
13. Crocheted hat
14. Crocheted muffler/scarf
15. Crocheted doll clothes
16. Crocheted doily, small to medium
17. Crocheted doily, large
18. Crocheted table cover
19. Crocheted pot holder
20. Crocheted dish cloth
21. Crocheted casserole carrier
22. Crocheted miscellaneous article or item

Appliqué, Cut Work,

25. Appliqued article
26. Cut work article
27. Tatted article

Tatting Classes:

Stuffed Dolls, Toys, Animals Classes:
28. Doll, stuffed (rag, animals, crocheted dolls)

Holiday Decorations Classes:
29. Christmas tree skirt
30. Holiday decorations handmade

Infants’ Wear Classes:
31. Infants booties, knitted or crocheted
32. Infants booties, hat, sweater crocheted set
33. Infant afghan, carrying robe, knitted or crocheted
34. Infant wear, miscellaneous

Constructed Garments Classes:
35. Woman’s blouse or skirt

Section 2: Small Engines
- All exhibits should involve engines smaller than 20 horsepower.
- Engine should contain NO fuel in tank or carburetor.
- Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

Classes:
1. DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’x4’.

2. MAINTENANCE - Exhibit a display that illustrates either 1) routine maintenance procedures OR 2) diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc., are permitted for display, using a maximum tri-fold size of 3’x4’.

3. OPERATION - Exhibit an operable small engine (no more than 20 HP) Overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ x 4’.

Section 3: Alternative Energy
- All exhibits in this division are limited in size to standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the back board. All displays must be self-standing.

Classes:
1. EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
2. EXPERIMENT - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.
4-H ENERGY MANAGEMENT – DEPT. 16
Superintendents: Brandon Palmer, Brendan Hasty
Champion and Reserve Grand Champion Ribbons

1. 4-Hers may exhibit one article per section.
2. A sheet of operating instructions must be furnished for any exhibit.
3. Exhibit must be operable. If battery power is required, batteries must be furnished.
4. Any project with a complexity of size or electronics must have
   (a) instructions for assembly & use, and (b) equipment available at
   the time of judging for actual testing of the exhibit.
5. No hand dipped solder may be used on exhibits.

Section 1: Electrical and Electronics

Classes:

1. AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
2. DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H’er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
3. Electronics Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
4. Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety,
4. Horticulture specimens and collections must have been grown by the exhibitor.
5. Potted plants must be owned by the exhibitor for 90 days before the county fair.
6. Pots cannot be over 18” in diameter.
7. Flowers in arrangements may be obtained elsewhere but must be arranged by the exhibitor.
8. Horticulture specimens must be entered in bottles except Collections. Please attach card giving variety of specimens, if known.

Awards will be made as the judges consider appropriate.

Section I – Specimens – One Stem

Hybrid Tea Roses
32. 5 Large Zinnia
33. 5 Medium Zinnia
34. 5 Small Zinnia
35. 5 Large Marigold
36. 5 Medium Marigold
37. 5 Small Marigold

Flower Collections
38. Five Wild Flowers
39. Five Annual Flowers not listed
40. Five Perennial Flowers not listed

Multiflora Roses
16. Floribunda
17. Grandiflora

Any Other Rose Class
18. Miniature

Day Lilies – one scape
19. Red
20. Orange
21. Yellow
22. Pink
23. White
24. Blends
25. Petite
26. Other

Perennial
27. Sedum
28. Ornamental Grass
29. Shrub
30. Not Listed

Annual
31. Annual not listed

Section II – Collections

Annual Collections

4-H & FFA CROPS – DEPT. 15

Superintendents: Gayla & Grant Corley, Gaylene Comfort

Grand Champion and Reserve Grand Champion Ribbons

1. Label exhibits with variety name.
2. Two entries per section allowed.
3. Classes 15 and 16 are not eligible for Kansas State Fair.

Sections:

1. White Corn, 10 ears
2. Yellow Corn, 10 ears
3. Hybrid grain sorghums, 10 heads
4. Other grain sorghums, 10 heads
5. Alfalfa hay, one flake tied two directions
6. Native grass hay, one flake tied two directions
7. Brome grass hay, one flake tied two directions
8. Fescue hay, one flake tied two directions
9. Clover hay, one flake tied two directions
10. Soybeans, best 5 plants
11. Barley, one gallon
12. Wheat, one gallon
13. Soybeans, one gallon
14. Oats, one gallon
15. Farm display of 3-5 items grown by exhibitor
16. Display of 3 different varieties of hay; 3 flakes each tied two directions

17. Weed Control Exhibit, include the following four items:

1. Collect, identify, press, mount, and label 15 weeds. Include roots, stems, leaves, and flowers if possible. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9”x12” scrapbook may be used to permanently mount your weed specimens. Identify the scrapbook with name and county on the inside front cover.
2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook.
3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
4. Write a 300 word story on “How We Control Weeds on Our Farm” if you live on a farm. Other members can write “How We Control Weeds at Home.” The story must show definite methods used to control weeds.
instead of educate will be disqualified and not displayed.

4. Dimensions - no less than 12 and no more than 16 square foot; minimum of 3’ long on one side. 3’x4’ banners must be hung on wooden dowels. A 6” long wire or chain will be fastened to each end dowel rod for hanging purposes.

5. Attach label to lower front left-hand corner of the banner (as you face) with name of Club and County in 2” high letters.

Sections:
1. 4-H Club Banner
2. 4-H Conservation Banner

4-H CLOTHING – DEPT. 14
Superintendents: Rebecca Sprague, Kendra Hermreck

Grand Champion and Reserve Grand Champion Ribbons

1. There is no limit to the number of articles, garments or outfits a 4-Her may enter.
2. Label each item of clothing by using a 3”x2½” piece of fabric (muslin or old sheet) and with permanent marker write: name, county, address, and project level. Sew label in garment or use small safety pins to attach to the inside of the back of garment; do not use straight pins.
3. Place garment on hanger with hook towards right shoulder of the garment. To keep clothing clean, place in clear dry cleaner bag.
4. Educational exhibits – share what you have learned in this project. Posters (22”x28”) and notebooks. No card table displays. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’x4’ tri-fold display board. Name and county/district must be clearly marked on educational exhibits.
5. Purchased garments must have an attached page tied to the hanger using string with the following information: photo of 4-Her wearing garment(s), written explanation of the thought process – why was the garment needed, what considerations did you use when you purchased the garment(s), and an itemized cost of the garment(s).
6. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4”x6”) MUST accompany entry describing the recycled materials and how they were used in the item.
7. Clothing will be judged during Saturday pre-fair judging at Anderson County Jr/Sr High School from 8:30 am – 10:30 a.m.
8. Purchased garments are not eligible for the Kansas State Fair.

Sections:
1. Constructed item, article, garment, or outfit 3 years or less in project

DEPARTMENT L - FOOD PRESERVATION
Superintendents: Marjorie Stephens, Mary Ann Umbarger, Carla Ewert

Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Food product must be in a standard or wide mouth pint or quart canning jar; no mayonnaise jars accepted. Jelly, jams, butters, preserves may be exhibited in half-pint jars. Rings must be free of rust. Judges have the right to open a jar during the judging process.
4. Exhibits must be labeled with product name, method of processing (pressure canner or water bath canner), and processing time. Labels are available at Extension Office before fair or at time of entering product.
5. Purchased garments are not eligible for the Kansas State Fair.

Canned Fruit –
Water Bath Method
1. Apples
2. Applesauce
3. Apricots
4. Cherries
5. Peaches
6. Pears
7. Rhubarb
8. Gooseberry
9. Miscellaneous Fruit, not listed

Horticulture Specimens must be grown by exhibitor.

Collections
67. Five Large Zinnias
68. Five Medium Zinnias
69. Five Small Zinnias
70. Five Large Marigolds
71. Five Medium Marigolds
72. Five Small Marigolds

Arrangements – need not be grown by exhibitor.
73. Back to School
74. Gone Fishin’!
75. Miniature – not over eight inches
76. Halloween
77. Westward Ho – exhibitor choice
78. Wildflowers
79. Using Kansas Prairie Grasses
Preserves –
Water Bath Method
10. Tomato
11. Cherry
12. Peach
13. Strawberry
14. Mixed Fruit
15. Miscellaneous Fruit Preserves, not listed

Jellies – Water Bath Method
16. Apple, any kind
17. Berry, any kind
18. Grape
19. Plum
20. Strawberry
21. Miscellaneous Fruit Jelly, not listed

Jams or Butters –
Water Bath Method
22. Apple Butter
23. Peach Butter
24. Miscellaneous Fruit Butter, not listed
25. Strawberry Jam
26. Peach Jam
27. Blackberry Jam
28. Miscellaneous Fruit Jam, not listed

Canned Vegetables –
Pressure Canner Method
48. Beans, wax or green
49. Beets
50. Carrots
51. Corn
52. Peas
53. Potatoes
54. Mixed Vegetables
55. Miscellaneous Vegetables

Canned Meats –
Pressure Canner Method
56. Beef
57. Pork
58. Poultry
59. Wild Game
60. Fish
61. Other Meat

Dried Foods
62. Dried Fruit
63. Dried Vegetables
64. Beef Jerky *Procedure to make Beef Jerky should meet guidelines in So Easy to Preserve Book

Pickle and Relishes –
Water Bath Method
35. Cucumber, sweet
36. Cucumber, dill
37. Bread and Butter Pickles
38. Cucumber Relish
39. Corn Relish
40. Pickled Beets
41. Pickled Okra
42. Pickled Vegetables, any kind
43. Pickled Peaches
44. Mixed Pickles
45. Pickled Fruit, any kind
46. Miscellaneous Pickle Product
47. Miscellaneous Relish

1. Round Robin showmanship contest is for intermediate and senior age species champions in beef, dairy cattle, dairy goats, horse, meat goats, sheep and swine.
2. If any individual wins more than one department species of the showmanship contest, he or she will choose the category in which they wishes to show. The second place winner will show from the department(s) not selected by the winner.
3. Must show same animal in Round Robin as in species showmanship class.

CLOVERBUD SHOWCASE – DEPT. 12
Superintendent: Heather Corley
1. Cloverbud members may exhibit or showcase activity-related items from their Cloverbud experiences. Cloverbud members may not participate as a competitive exhibitor and are not eligible to receive premiums or awards that are given in traditional 4-H events. Cloverbuds will receive participation ribbons.
2. Please label exhibit with name and phone number (small piece of masking tape).
3. Exhibit suggestions: poster, Cloverbud memory book, scrapbook page, craft item, cereal snack – ½ cup in food grade plastic bag, 3 no bake cookies on a paper plate in a food grade plastic bag.
4. Cloverbuds are limited to 10 quality exhibits. Cloverbuds need to sign in their display items on a publicity sheet (name and exhibit).

Class:
1. Cloverbud Exhibit

4-H BANNERS – DEPT. 13
Superintendent: Hailey Gillespie
Grand Champion and Reserve Grand Champion Ribbons Champion and Reserve Champion Conservation Banner Banners will not be eligible for State Fair
1. Banners must be pre-entered at the Extension Office.
2. Banners should illustrate a phase of 4-H work.
3. Avoid using copyright materials by using original work. Banners using copyrighted and/or trademark materials utilized to endorse or promote
3. Yearling Ewe
4. Aged Ewe
5. Sheep Showmanship

4-H AND FFA SWINE – DEPT. 10
Superintendent: Cody Davis
Assistants: Jennifer and Guy Young

Champion Market Hog each breed
Grand Champion and Reserve Grand Champion Market Hog
Supreme Champion and Reserve Supreme Champion Breeding Gilt
Champion Showmanship each age section
Swine Rate of Gain

1. Hogs must be checked in from 5-7 p.m., Monday, July 29.
2. All swine pens must be cleaned a minimum of twice daily prior to 6 p.m.
4. Two entries per breed, per exhibitor allowed.
5. Market hogs must weigh at least 225 pounds to qualify for the livestock premium sale. Breeding gilts are not eligible for the premium sale.
6. Market hogs will not be allowed to re-weigh once they have checked in.
7. As deemed appropriate by superintendent and if space constraints require, breeding gilts will be brought in day of show and removed following the swine show.
8. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

Sections:
Breeds:
1. Chester White
2. Duroc
3. Hampshire
4. Spot
5. Yorkshire
6. Other Breeds
7. Crossbred
8. All Breeding Gilts

Showmanship Ages:
9. Senior, 14+
10. Intermediate, 11-13
11. Junior, 7-10

Classes:
1. Market Hog
2. Breeding Gilt, Jan. 1 to Feb. 14
3. Breeding Gilt, Feb. 15 to March 31
4. Swine Showmanship

DEPARTMENT M - PHOTOGRAPHY
Superintendent:
Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon
1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Photos must be taken during the last year and never shown at the Anderson County Fair.
4. Black and white and/or color photos will be accepted in all classes.
5. Photography enlargements must be no larger than 8"x 10" and no smaller than 7"x 9". Photos are to be mounted on 11"x 12½" studio mat (available from the Extension Office for a small fee), or heavy poster board. Photos should not be framed. Trim all white from photo edge. Photos are to be mounted across the 11" dimension of an 11" x 12½" photo mat from the Extension Office. The top edge of the photo must be 1” down from the top of the photo mat. Sides of the enlargement photo should be equal distance from the edges of the photo mat. Remove white border from enlargement prints. A permanent mount should be made by using photographic adhesive available at the Extension Office. See illustration.

6. Exhibitor’s name, address, and phone number must be written on the back of the heavy poster board or mat. No lettering on the front of the photo.
7. Photos must be displayed in 2 gallon plastic bags.

Classes:
1. Portrait
2. Nature
3. Humorous
4. Animal
5. Farm Theme
6. Vacation Memories
7. Miscellaneous Composition
8. Photo Story, 3-7 prints no smaller than 3”x5” arranged on a mat board or large piece of poster board. Please write picture captions on one 3”x5” note card briefly; attach with paper clip to picture board.
9. Photo Album, Portfolio of exhibitor’s works during the current year. Photos should have captions.
10. Digital Manipulated Photo – Manipulation does not include normal cropping, enlargement, or color intensity treatment.
11. Special Photos of Anderson County: County Roads

Special prize money given to top exhibits in Class 11.
1st $30 • 2nd $25 • 3rd $20 • 4th $15
5th $10 by Anderson County Fair Board.

DEPARTMENT N - QUILTS

Superintendents: Pieces & Patches Quilt Guild
Location: Community Building
Grand Champion and Reserve Grand Champion Ribbon for Hand Quilted
Grand Champion and Reserve Grand Champion Ribbon for Machine Quilted

1. Quilts will be entered from 1 p.m. to 6 p.m. on Monday, July 29.
2. Exhibitor may enter one exhibit per class; quilt must be finished in the last year.
3. Quilts must be the work of the exhibitor; the exception is for group projects or machine quilting.
4. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
5. The Anderson County fair board and fair volunteers will use every precaution for the safe preservation of all quilt exhibits; it must be understood that fair board and volunteers will not be responsible nor accountable for loss or injury. If insurance is desired, it is the responsibility of the exhibitors to make their own arrangements with an insurance company.

Display Quilts Only – These quilts are displayed and not evaluated by the judge for prizes.

Special Awards sponsored by Pieces & Patches Quilt Guild
$25 Award for Champion Pieced and Hand Quilted Quilt
$15 Award for Reserve Champion Pieced and Hand Quilted Quilt
$25 Award for Champion Pieced and Machine Quilted Quilt
$15 Award for Reserve Champion Pieced and Machine Quilted Quilt

A – Machine Quilted
9. Beginners Quilt – First Quilt Made, any design

B – Hand Quilted Quilts
10. Holiday Quilt – any size
completed by one person
1. Original Picture or Design
2. Appliqued, any design
3. Pattern Quilting Whole Cloth
4. Embroidered
5. Machine Embroidery
6. Cross Stitch
7. Piecework
8. Paper Piece Quilt – any size

9. Original Picture or Design
10. Holiday Quilt – any size
11. Pre-Printed Fabric Quilt
12. Other Quilt Than Classified
13. Miniature Quilt, (24”x24” maximum)
14. Wall Quilt (any size)
15. Crib or Carriage Quilt (45”x60” maximum)
16. Quilted Tablecloth

9. Original Picture or Design
10. Holiday Quilt – any size
11. Pre-Printed Fabric Quilt
12. Other Quilt Than Classified
13. Miniature Quilt, (24”x24” maximum)
14. Wall Quilt (any size)
15. Crib or Carriage Quilt (45”x60” maximum)
16. Quilted Tablecloth

10. Rabbit Showmanship.

Showmanship Ages:
14. Senior, 14+
15. Intermediate, 11-13
16. Junior, 7-10

4-H AND FFA SHEEP – DEPT. 9

Superintendents: Jody Newton and Hayden Newton

Champion Market Lamb each breed
Grand Champion and Reserve Grand Champion Market Lamb
Supreme Champion and Reserve Supreme Champion Breeding Ewe
Champion Showmanship each age section
Sheep Rate of Gain

1. Sheep pens must be cleaned twice daily prior to 6 p.m.
2. Two entries per breed, per exhibitor allowed.
3. At the time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering the hock and knee. Wool length should not exceed 0.2 of an inch. Un-sheered sheep will not be entered.
4. Show order to be determined by superintendents.
5. Market lambs will not be allowed to re-weigh once they have checked in. Market lambs must weigh a minimum of 100 pounds to qualify for the livestock premium sale.
6. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

Sections:
Breeds:
1. Dorset
2. Hampshire
3. Speckled Face
4. Suffolk
5. Other Breed
6. Crossbred
7. Natural
8. All Breeding Ewes

Showmanship Ages:
9. Senior, 14+
10. Intermediate, 11-13
11. Junior, 7-10

Classes:
1. Market Lamb
2. Spring Ewe Lamb
10. Meat Pen
11. Turkey, all breeds
12. Duck, all breeds
13. Geese, all breeds
14. Other Poultry
15. Poultry Showmanship

4-H AND FFA RABBITS – DEPT. 8
Superintendent: Rick Sumner
Champion each breed
Grand Champion Rabbit
Champion Rabbit Showmanship each age division

1. All rabbits must be entered between 5-8 p.m. on Monday, July 29. Judging begins at 11:30 a.m. or 15 minutes after Swine Show if it is not completed by 11:30 a.m. on Tuesday, July 30.
2. Only rabbits of outstanding quality, health and vigor will be allowed to enter.
3. Each exhibitor is responsible for the care of his/her rabbits. Two entries per class allowed.
4. Only breeds recognized by the American Rabbit Breeders Association are eligible for Grand Champion rabbit overall and to exhibit at the State Fair.
5. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
6. Senior rabbits are eight months of age and over for breeds with Intermediate classes: six months and over for all other breeds.
7. Intermediate rabbits: (6-8 months) classes only in the following breeds: American, Giant Angora, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème d’Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.
8. Junior rabbits are under six months of age all breeds.
9. Pre-Junior (under 3 months) classes only in the following breeds: Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème d’Argent, New Zealand, and Palomino.

Classes:
1. Senior Buck - eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
2. Senior Doe - eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
3. Intermediate Buck - only breeds listed above with Intermediate classes.
4. Intermediate Doe - only breeds listed above with Intermediate classes.
5. Junior Buck - under six months.

CALLING ALL QUILTERS
Quilt and Fair Theme: All Roads Lead to the County Fair
Two 9-inch by 22-inch prewashed challenge fabrics will be available for purchase at Country Fabrics, 108 E. 5th Ave., Garnett, KS 66032

BLOCK SIZE 12½” SQUARE UNFINISHED
• Do not design block on point; keep block straight.
• Do not quilt block.
• Block may be traditional design or an original design, pieced by hand or machine.
• Blocks are to be completed by sewing pieces of material together.
• Blocks may be appliqued, paper pieced, traditionally pieced, or a combination of techniques may be used.
• Blocks may have some embroidery.
• Three-dimensional work (padding) is not permitted.
• Block must include the two challenge fabrics - include background fabric of your own choice and as many other colors of fabric as you wish.

Please prewash the fabrics that you add.
• Decisions of the 2019 Anderson County Fair quilt judge will be final. Blocks will be judged 50% on workmanship and 50% originality.
• There is no limit to the number of blocks you enter, however only one of your blocks submitted will receive a placing.
• Attach an index card with a statement about how the block supports the quilt theme!!

Quilters under the age of 18
1st place: Champion Ribbon and $30
2nd place: Reserve Champion Ribbon and $25
3rd place: 1st place blue ribbon and $20

Quilters over the age of 18
1st place: Champion Ribbon and $30
2nd place: Reserve Champion Ribbon and $25
3rd place: 1st place blue ribbon and $20
4th place: 2nd place blue ribbon and $15
5th place: 3rd place blue ribbon and $10

Blocks must be entered at the Anderson County Fair located in the North Lake Park, Garnett, KS.

All blocks become the property of the Anderson County Fair Association. Blocks will be on display during the 2019 Anderson County Fair. Quilt blocks will be made into a quilt by 4-Hers with the guidance of local quilters. Proceeds will be donated to the $1000 Anderson County 4-H scholarship.

Quilting by Brenda Weien, Brenda’s Machine Quilting at Chris’s Corner, Ottawa, KS

DEPARTMENT O - BOY SCOUTS

Superintendent: Jackie Olson
Location: Community Building

Grand Champion and Reserve Grand Champion ribbon
1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
6. Exhibitor must be a registered Scout through Boy Scouts of America.

Tiger Cubs – 1st graders
1. Artwork, chalk (medium cardstock, 8½”x11”)
2. Artwork, crayon (medium cardstock, 8½”x11”)
3. Artwork, pencil (medium cardstock, 8½”x11”)
4. Bird House/Feeder – original design

4-H AND FFA POULTRY – DEPT. 7

Superintendent: Rick Sumner

Champion each section under chickens and other Grand Champion Poultry

Champion Poultry Showmanship each age division
1. All poultry must be entered between 5-8 p.m. on Monday, July 29. Judging will begin after rabbits on Tuesday, July 30 (approximately 2:30 p.m.).
2. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.
3. Poultry showing symptoms of disease or infection of any type will be denied entrance.
4. Each exhibitor is responsible for the care and feeding of his/her birds.
5. Exhibitors may have up to 20 total birds.
6. Testing for Pullorum disease for exhibition poultry is required every year. A certified tester will be available on a designated date before the fair or individuals can ensure the testing is done and paperwork is provided at the time of entry. Testing is not required for waterfowl or pigeons.
7. All Poultry must be banded.
8. The terms cock, cockerel, hen, and pullet are defined as follows:
   Cock: male bird hatched prior to Jan. 1 of the current year.
   Cockerel: male bird hatched after Jan. 1 of the current year.
   Hen: female bird hatched prior to Jan. 1 of the current year.
   Pullet: female bird hatched after Jan. 1 of the current year.

Classes:
Chickens
1. Cocks, Standard Breed, Large Fowl
2. Cockerel, Standard Breed, Large Fowl
3. Hen, Standard Breed, Large Fowl
4. Pullet, Standard Breed, Large Fowl
5. Cocks, Standard Breed, Bantams
6. Cockerel, Standard Breed, Bantams
7. Pullet, Standard Breed, Bantams
8. Production Pullet Pen
9. Production Hen Pen
member will exhibit or ride must be presented to officials at the time of
check-in. This certificate must be completed by May 1.
4. All horses should be accompanied by a negative ELA (coggins test,
issued within 12 months of exhibit). This should be made available to
officials at check-in or upon request.
5. All classes will be held in accordance with the Kansas 4-H Horse Show
Rule Book.
6. If there are less than 3 participants in a performance class, the judging
may be combined with other age groups at the judge’s discretion.
Participants will still receive individual class awards.
7. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin,
Palomino, etc.
8. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred,
American Saddlebred, etc.
9. Artwork, crayon (medium cardstock, 8½”x11”)
10. Artwork, pen (medium cardstock, 8½”x11”)
11. Bead Craft
12. Birdhouse/Feeder – original design
13. Collection – General – rocks, small items, mounted and labeled on
11” wide x 18” long foam board
14. Collection – Cards – plastic sleeves in a binder/notebook
15. Pinewood Derby Car Only – BSA Regulations
16. Model Cars/Trucks/Motorcycles - mounted on 11” wide x 18” long x
6” high foam board
17. Cookies – any kind, 3 on a plate

**Wolf Cubs – 2nd graders**
9. Artwork, crayon (medium cardstock, 8½”x11”)
10. Artwork, watercolor (medium cardstock, 8½”x11”)
11. Bead Craft
12. Bird House/Feeder – original design
13. Collection – General – rocks, small items, mounted and labeled on
11” wide x 18” long foam board
14. Collection – Cards – plastic sleeves in a binder/notebook
15. Pinewood Derby Car Only – BSA Regulations
16. Model Cars/Trucks/Motorcycles - mounted on 11” wide x 18” long x
6” high foam board
17. Cookies – any kind, 3 on a plate

**Bear Cubs – 3rd graders**
18. Artwork, pencil (medium cardstock, 8½”x11”)
19. Artwork, pen (medium cardstock, 8½”x11”)
20. Artwork, watercolor (medium cardstock, 8½”x11”)
21. Bead Craft
22. Birdhouse/Feeder – original design
23. Collection – General – rocks, small items, mounted and labeled on
11” wide x 18” long foam board
24. Collection – Cards – plastic sleeves in a binder/notebook
25. Pinewood Derby Car Only – BSA Regulations
26. Model Cars/Trucks/Motorcycles - mounted on 11” wide x 18” long x
6” high foam board
27. Cookies – any kind, 3 on a plate

**Webelos – 4th and 5th graders**
28. Artwork, pencil (medium cardstock, 8½” by 11”)
29. Artwork, pen (medium cardstock, 8½” by 11”)
30. Artwork, collage – mounted on white posterboard
31. Artwork, Clay
32. Bead Work
33. Birdhouse/Feeder – original design
34. Collection – General – rocks, small items, mounted and labeled on
11” wide x 18” long foam board
35. Collection – Cards – plastic sleeves in a binder/notebook
36. Indian Lore
37. Lego® – Kit no larger than 12” wide x 18” long x 9” high mounted on
foam board
DEPARTMENT P - GIRL SCOUTS

Superintendent: Jackie Olson
Location: Community Building

Grand Champion and Reserve Grand Champion ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.

Sections:
Breeds:
1. Ayrshire
2. Holstein
3. Jersey
4. Other Breeds

Showmanship Ages:
5. Senior, 14+
6. Intermediate, 11-13
7. Junior, 7-10

Classes:
1. Junior calf, born after 3/1 current year

4-H AND FFA DAIRY GOATS – DEPT. 4

Superintendent: Sandi Otipoby
Champion each breed
Supreme Champion Dairy Goat, Champion Showmanship each age section

1. Junior doe is not in milk and not previously freshened
2. Senior doe is in milk and/or previously freshened

Sections:
Breeds:
1. LaMancha
2. Nubian
3. Oberhasli
4. Saanen
5. Grades and Recorded Grades

Showmanship Ages:
6. Senior, 14+
7. Intermediate, 11-13
8. Junior, 7-10

4-H HORSE – DEPT. 5

Superintendents: Curtis and Jenny Hughes
Champion each breed-type at halter
Grand Champion at halter • Reserve Grand Champion at halter
Champion by each age class in performance
Champion Showmanship each age class

1. 4-H horses will check-in between 7:30 a.m. and 8:30 a.m. on Saturday, July 20th. Check with show secretary for directions.
2. 4-H horse dress code will be observed.
3. A properly executed identification certificate identifying the horse the 4-H
previous year as a 4-H Bucket Calf. The calf must be identified and weighed at the Anderson County Spring Beef weigh-in. Steers will be able to sell in the Premium Livestock Sale if they meet the weight of 1000 lbs, and heifers will be able to sell in the Premium Livestock Sale if they meet the weight of 900 lbs.

3. 4-H members enrolled in the Bucket Calf project may show both a first and second year bucket calf in the same year. Steers and Heifers shown in the second year bucket calf class may also be shown in the “Anderson County Born” market beef class, and other market beef classes. For example a 2nd year Charolais Market Heifer bucket calf can be shown in the Market Heifer class under the Charolais breed or a 2nd year Angus bucket calf can be shown in the Market Steer class under the Angus breed.

4. Steers and Heifers entered in the Bucket Calf section will show together in their respective divisions.

5. Exhibitor must be 7-12 years old to show in either division of the Bucket Calf Section. Minimum requirement for consideration of any bucket calf division award is that a live, properly tagged, IED and entered bucket calf must be exhibited. In the case of calf death and inability to exhibit a live calf, an educational notebook may be entered as the exhibit. The 4-Her may participate in the interview and testing process without consideration for the bucket calf exhibit award.

6. First and Second Year Bucket calves should be evaluated and ribbons awarded based on the following criteria.
   A) 40% Knowledge of project (i.e. questions covering general health, care, feeding, costs, anatomy)
   B) 20% Judges interview
   C) 20% Showmanship and grooming of calf
   D) 20% Quality and condition of the calf itself

Sections:  Classes:
1. 7 to 9 year old exhibitor 1. First Year Bucket Calf
2. 10 to 12 year old exhibitor 2. Second Year Bucket Calf

A 4-Her may only show a 2nd year bucket calf once during his/her 4-H lifetime.

**4-H AND FFA DAIRY – DEPT. 3**

*Superintendent: Margie Bunnel*

- Champion each breed
- Supreme Champion Dairy Cattle
- Champion Showmanship each age section

1. Show order to be determined by superintendent.
2. Lactating cows may be brought to the fair the morning of the show and may leave following the completion of the show.

3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
6. Exhibitor must be a registered Scout through Girl Scouts of the USA.

**Daisies – Kindergarten and 1st graders**

1. Artwork, chalk – (medium cardstock 8½”x11”)
2. Artwork, crayon – (medium cardstock 8½”x11”)
3. Artwork, watercolor – (medium cardstock 8½”x11”)
4. T-shirts – painted or decorated
5. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe
6. Collection, General – rocks, small items mounted and labeled on 11” wide x 18” long foam board
7. Sand Art
8. Mosaic Design Kit – instructions and picture included
9. Mosaic Design Original

**Brownies – 2nd and 3rd graders**

10. Artwork, chalk – (medium cardstock 8½”x11”)
11. Artwork, crayon – (medium cardstock 8½”x11”)
12. Artwork, watercolor – (medium cardstock 8½”x11”)
13. Cookies, 4 cookies on a paper plate inside gallon Ziploc bag with recipe
14. Collection, General – rocks, small items mounted and labeled on 11” x 19” long foam board
15. Mosaic Design Original
16. Camp/Outdoor Accessories – caps, sit upon, etc.
17. T-shirts – painted or decorated
18. Toys, from nature – rock animal, etc.
19. Toys, homemade – puppet, yard doll, etc.
20. Sand Art

**Juniors – 4th and 5th graders**

21. Artwork, pencil – (medium cardstock 8½”x11”)
22. Artwork, watercolor – (medium cardstock 8½”x11”)
23. Artwork, collage – mounted on white poster board
24. Jewelry, original – labeled, must be in quart size Ziploc bag
25. Collection, General – rocks, small items mounted and labeled on 11” x 19” long foam board
26. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe included
27. Candy – 4 pieces on paper plate inside gallon Ziploc bag with recipe included
28. Mosaic Design Original
29. Sewing – apron, lap quilt, pillow, doll clothes, etc.
30. Sand Art
**Cadets – 6th and 7th graders**

1. Artwork, pencil – (medium cardstock 8½”x11”)
2. Artwork, watercolor – (medium cardstock 8½”x11”)
3. Oil Pastel drawing
4. Artwork, collage – mounted on white poster board
5. Jewelry, original – labeled, must be in quart size Ziploc bag
6. Collection, General – rocks, small items mounted and labeled on 11” wide x 19” long foam board
7. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe included
8. Candy – 4 pieces on paper plate inside gallon Ziploc bag with recipe included
9. Mosaic Design Original
10. Sewing – apron, lap quilt, pillow, doll clothes, etc.
11. T-shirt – painted or decorated
12. Sand Art

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**OPEN CLASS PREMIUMS**

<table>
<thead>
<tr>
<th>Section</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Large Livestock</strong></td>
<td>Blue – $5 • Red – $4 • White – $3</td>
</tr>
<tr>
<td><strong>Small Livestock</strong></td>
<td>Blue – $2.50 • Red – $2 • White – $1.50</td>
</tr>
<tr>
<td><strong>Non-Livestock</strong></td>
<td>Blue – $2.50 • Red – $1.50 • White – $1</td>
</tr>
</tbody>
</table>

**4-H & FFA PREMIUMS**

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<tr>
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<th>Premiums</th>
</tr>
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<td><strong>Non-Livestock</strong></td>
<td>Blue – $2.50 • Red – $1.50 • White – $1</td>
</tr>
</tbody>
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**Showmanship Ages:**

<table>
<thead>
<tr>
<th>Category</th>
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</thead>
<tbody>
<tr>
<td>14. Senior, 14+</td>
</tr>
<tr>
<td>15. Intermediate, 11-13</td>
</tr>
</tbody>
</table>

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**SUPERINTENDENT: Bill Pracht**

Champion each class

The Bucket Calf project is intended to allow younger 4-Her’s to participate in the Beef/Dairy cattle projects in a safer manner with a smaller and/or more manageable animal. Main objectives of this particular project and associated fair classes is to place the major competitive emphasis on the educational aspect and learning experience and de-emphasize the aspect of exhibiting.

1. **First Year Bucket Calf** - Calf must be born after January 1 and before May 1 of the current year and must be tagged at the Anderson County beef weigh-in or the small animal weigh-in. The first year bucket calf is not eligible to sell in the premium livestock auction.
2. **Second Year Bucket Calf** - The same exhibitor must have shown calf the requirements for the respective breed registries should be followed in breed determination.
3. Steers will be shown by breed. Market heifers will only be shown by weight class. Breeding heifers will be shown by breed and age.
4. Limit of two market beef per breed per exhibitor.
5. Steers must weigh a minimum of 1,100 pounds and market heifers must weigh a minimum of 1,000 pounds to qualify for the livestock premium sale.
6. Showmanship age is as of January 1 of current year.

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**CATEGORIES**

<table>
<thead>
<tr>
<th>Breed</th>
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</thead>
<tbody>
<tr>
<td>1. Angus</td>
</tr>
<tr>
<td>2. Charolais</td>
</tr>
<tr>
<td>3. Chianina</td>
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<tr>
<td>4. Gelbvieh</td>
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<tr>
<td>5. Hereford</td>
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<tr>
<td>6. Limousin</td>
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<tr>
<td>7. Maine-Anjou</td>
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<tr>
<td>8. Shorthorn</td>
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<tr>
<td>9. Simmental</td>
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<tr>
<td>10. Other Breeds</td>
</tr>
<tr>
<td>11. Crossbreed</td>
</tr>
<tr>
<td>12. All Market Heifers (not shown by breed)</td>
</tr>
<tr>
<td>13. All Born and Bred Beef (for that class)</td>
</tr>
</tbody>
</table>

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**4-H BUCKET CALF – DEPT. 2**

Superintendent: Bill Pracht

Champion each class

The Bucket Calf project is intended to allow younger 4-Her’s to participate in the Beef/Dairy cattle projects in a safer manner with a smaller and/or more manageable animal. Main objective of this particular project and associated fair classes is to place the major competitive emphasis on the educational aspect and learning experience and de-emphasize the aspect of exhibiting.

1. First Year Bucket Calf - Calf must be born after January 1 and before May 1 of the current year and must be tagged at the Anderson County beef weigh-in or the small animal weigh-in. The first year bucket calf is not eligible to sell in the premium livestock auction.
2. Second Year Bucket Calf - The same exhibitor must have shown calf the requirements for the respective breed registries should be followed in breed determination.
HERDSMANSHIP CONTEST

Superintendent: Donna Scott
Traveling Trophy and Club/Chapter Food Party

1. Herdsmanship is judged as a club exhibit and each club and chapter represented will compete for the herdsmanship trophy. Species included are beef, dairy, swine, goat, sheep and poultry.
2. Displays will be judged throughout the fair. Inspections are to be unannounced and unscheduled, but not while animals are being shown.

Scoring
1. Attractiveness – 25 points; pens and group properly identified with exhibitor names and stall card info. Exhibits organized, attractive and eye-catching.
2. Management – 25 points; clean animals and pens, neat tack storage out of public way, animal care and handling, good sportsmanship and public courtesy.
3. Safety – 20 points; members implement safe practices for public and animals including proper penning/tying, regular animal checks and clear walkways.
4. Education – 15 points; neatly presented, easy to read, informative and accurate.
5. Fair set-up/preparation – 10 points
6. Fair Cleanliness – 5 points; this is based off the cleaning schedule.

LIVESTOCK JUDGING
Thursday, August 1
11 a.m. • Livestock Arena

4-H AND FFA BEEF – DEPT. I

Superintendent: Bill Pracht
Assistants: Tim Benton, Tom Peine, Jess Rockers

Champion steer and breeding heifer/cow each breed
Grand Champion Market Beef, Reserve Grand Champion Market Beef,
Supreme Champion Breeding Heifer, Reserve Champion Breeding Heifer
Champion Showmanship each age section

1. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time. Although steers and heifers are not required to be registered, blood percentage

See General Rules
1. Competitions open only to bonafide 4-H Club members and FFA members of Anderson County.
2. All exhibitors must be 7-18 years old on Jan. 1 of the current year. Youth whose 19th birthday comes before Jan. 1 of the current year are ineligible to compete in county, state, or national contest, awards or recognition programs.
3. Pre-entry of exhibits and booths must be made by July 8 online at http://andersoncofair.fairentry.com. A $25 late fee will be charged after July 1.
4. Exhibits will be received beginning at 1 p.m. and close at 6 p.m., Monday, July 29th.
5. Club members exhibit only in those phases of project work in which they are enrolled.
6. Exhibits will be released Friday, August 2, 11 a.m. to 3 p.m.
7. All exhibits will be placed on the blue, red, white rating system, except judging contests.
8. All exhibits will receive ribbons according to determination of the judge. Decision of the judge is final.
9. Every exhibitor must show his or her own animal. In case of two entries or sickness, a substitute may show, with the consent of the 4-H member and the department chairman. In showmanship, each exhibitor must show an animal that they own/have exhibited themselves.
10. In all livestock divisions, if there are less than four animals of a particular breed, the superintendent may decide whether the numbers warrant their own class. If there are four or more animals of a breed, then a breed class must be held.
11. All animals shall be free of clinical signs of infectious or contagious disease and are subject to examination by the exhibition staff or their representative.
12. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.
13. Sheep shall be free of any signs of “sore mouth” or signs of active fungal
(ringworm) infection, including club lamb fungus.
14. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
15. Clubs each day will be responsible for cleaning the area around the show barn and food stand before 10 a.m. and again before 5 p.m. All clubs will need to clean up after the sale.
16. Beef, dairy, sheep and swine will be stalled according to club groups. No reserved stalls — superintendent assignments.
17. All 4-H horses must have a valid 4-H identification paper to exhibit at the fair on file with the County Extension Office by May 1 of current year.
18. Stall cards must be used for all livestock.
19. Exhibitors are to provide their own bedding.
20. All livestock pens will be cleaned twice daily prior to 6 p.m.
21. Due to space constraints, blocking chutes and show boxes must be placed out of the tie area.
22. Livestock fair weigh-in schedule on Monday of the fair will be as follows:
   6-8 p.m. Market Beef
   5-7 p.m. Market Hogs
   5-7 p.m. Market Lambs/Meat Goats
23. 4-H/FFA members are strongly encouraged to do all their own work including fitting.
24. Copyright Laws: Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with extreme caution copyrighted and/or trademarked products or services (a brand name, label or product). A disclaimer that the conclusions are those of the participant and not those of K-State Research & Extension must be used with copyrighted materials or trademark products.

**YOUTH FAIR LIVESTOCK SALE**

25. 4-H members must have attended at least 4 of their club’s regular meetings from October 2018 to July 2019 to sell in the premium auction. FFA members must have attended at least 50% of their chapter meetings from September 2018 to July 2019 to sell livestock in the premium auction. College students must attend at least 2 meetings to be eligible to sell.
26. All 4-H/FFA livestock ear tags will be purchased at the pre-fair weigh-in.
27. Each exhibitor will be permitted to sell two animals of a different species. Each exhibitor who will sell livestock will be responsible for contacting the superintendent of the division immediately after showing. 4-H and FFA members retain their right not to sell livestock in the fair sale.
28. Each member must sell his or her own animal unless sickness or death in the family occurs. Permission must be given by a grievance committee and department head.
29. Champion and reserve champion poultry and rabbit meat pens are eligible for the livestock sale. They will be counted toward the two species maximum.
30. There will be $15 deducted from the sale price to cover the buyers’ dinner and facility improvements for each market steer, market lamb, market hog and meat goat sold. There will be $5 deducted from the sale price to cover buyer ribbon for each rabbit & poultry meat pen sold. Market steers processed at Tyson will have an additional deduction for carcass grading and transportation (total # of head / fee). Animals for the sale must have pre-shrink scale weight of:
   - Steers – 1100 lbs.
   - Market Hogs – 225 lbs.
   - Market Lambs – 100 lbs.
   - Market Heifers – 1000 lbs.
   - Meat Goats – 60 lbs. and retained milk teeth
32. All additional animals not eligible for the sale may be handled in the following manner: take the animal home; sell to the base bid buyer who set the floor or private sale by owner.
33. The premium sale buyer can choose to ship livestock to the base bid buyer and only pay the premium bid or gain ownership of the animal by paying both the premium and base bid. Premiums are due to the 4-H/FFA member. Base bids are due the evening of the sale. Make base bid payment to the sale clerk and checks should be payable to the Anderson County Fair Sale.
34. All base bid funds will be disbursed approximately 2 weeks after the sale (or when all payments are collected) to the 4-H/FFA member at the Extension Office.
35. The Anderson County Fair Board is not responsible to locate youth to line up for the livestock sale. If members are not available, they will be skipped and will lose the privilege to sell.

**4-H CLEAN-UP SCHEDULE**

*Keeping the fairgrounds tidy comes with the privilege of being able to participate in fair activities.*

Morning clean-up should be done before 10 a.m. Evening clean-up should be done before 5 p.m., except for the night of the sale and it should be done immediately following the livestock auction.

**Monday** ..........AM & PM – Star Shooting
**Tuesday**.........AM & PM – Dynamite
**Wednesday**.....AM & PM – Seeks Not Slackers
**Thursday**.......AM & PM – Lucky 13
**Friday**..........AM & PM – Cherry Mound
**Saturday**......4:30 PM – All clubs pick up trash