



## 2017 ANDERSON COUNTY FAIR SALE BUYERS

Adams Agency Crop Insurance  
Advocate  
Altic Livestock  
Amanda Jones Farm Bureau Agency  
Anderson County Abstract  
Anderson County Farm Bureau  
Anderson County Review /  
Garnett Publishing  
Anderson County Sales Co.  
AuBurn Pharmacy  
Bank of Greeley  
Barnes Seed Service  
Beachner Grain  
Beckman Ford  
Beckman Motors  
Brant McGhee Horseshoeing  
Brummel Farm Service  
Burkdoll Brothers  
Burlington Vet Clinic  
Countryside Veterinary Clinic  
Crown Realty  
Dave and Myra Lybarger  
Dave Pracht  
Dillard's Fencing and Supply  
Dunbar Farms  
Dr. Jones  
East Kansas Agri-Energy  
Eureka Sales  
Farm Talk  
Farmers State Bank  
Gene Hermreck  
Gold Key Realty, Carla Walter  
Graham School, Inc.  
GSSB  
GV Limousin  
Heartland Tractor  
Holloway Seed  
J and D Auto  
John and Nicole Born  
Kansas Property Place  
Ken & Tammra Schillig  
Leo's Auto Supply  
LeRoy Cooperative  
Limousin by Pracht  
Lizer Crop Insurance  
Lizer Mini Store-All  
Lutz Towing  
Lyon-Coffey Electric Cooperative  
Maple Street Liquor  
Matt Foltz Construction  
McDaniel Trucking

McGhee Farms  
MFA Oil  
Mont Ida Meats  
Moran Locker  
Mr. & Mrs. Charlie McCormick  
Natures Touch  
Norma Rockers  
O'Malley Equipment, Iola  
Orschlen Farm and Home, Garnett  
Orschlen Farm and Home, Iola  
Owens Petroleum  
Patriots Bank  
Patterson Vet Supply  
Paula Sjorlund, AVON  
Paula Sjorlund, Tupperware  
Peine Brothers  
Pracht Trucking  
Prairie Belles  
PSI Personal Service Insurance  
R and R Equipment  
Ratliff Family  
Ratliff Jerseys  
Richard Hale, DDS  
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Ryan Disbrow State Farm Insurance  
Ryan's Pest Control  
Sandi Otipoby DDS  
Sandra's Quick Stop  
Schulle Angus  
Security First Title  
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Steve Shephard  
Storrier Implement  
Terry Schillig  
Tom Adams Construction  
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Valley R Agri-Services  
Vision Source  
Wes' Recycling  
Whitaker Aggregates, Inc.  
Wolken Plumbing and Electric, Inc.  
Wolken Tire  
Xtraformance Feeds  
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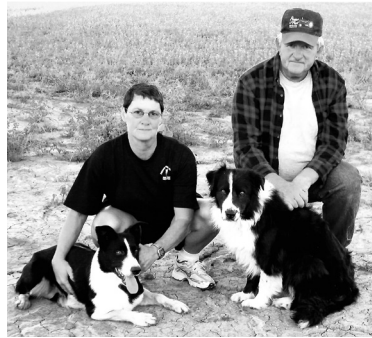
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## 2018 GRAND MARSHALS

### Bill and Rita Poovey

Bill and Rita Poovey have been selected as the 2018 Anderson County Fair Parade Grand Marshals. This selection has been made because of their continued participation and support of the Fair as well as 4-H and FFA in Anderson County over many years.



Bill is a lifetime resident of Anderson County, growing up in Westphalia. Bill is the son of the late Waldo and Ethel Poovey. Waldo was a longtime Anderson County Fair Board member helping to build the present livestock barns on the fairgrounds. Bill's mom, Ethel, was a longtime educator in USD 365, as well as being a project leader in the Cherry Mound 4-H Club. Bill was a member of the Cherry Mound 4-H Club and Garnett High School FFA Chapter. While he was in 4-H and FFA, Bill exhibited livestock.

Rita was born in neighboring Osage County to Sam and Norma Croucher. Rita was a member of the Busy Bee 4-H Club at Arvon in Osage County. Her family was forced to move because of the Melvern Reservoir. They resettled to Westphalia in Anderson County where Rita joined the Cherry Mound 4-H Club. Rita's mom, Norma, was a 4-H member. While in 4-H, Rita attended the National 4-H Congress. She was also a 4-H National Safety Award recipient. Rita also exhibited livestock while she was in 4-H and FFA.

Bill and Rita both graduated from Garnett High School. Upon graduation, they both attended Kansas State University. Bill graduated the hallowed halls of KSU with a BS degree in Animal Science. After graduation, they moved home to Anderson County. In the mid 1980s, Bill and Rita started attending Fair Board meetings and Bill became the Beef Superintendent at the Fair. Bill held numerous offices while on Fair Board before holding the office of President for many years. His last meeting as Fair Board President was in 2015; however, Bill is still very supportive of the County Fair. Even though Rita was not on Fair Board, she still attended virtually every Board meeting that Bill went to. They have sponsored many awards and have purchased livestock at the premium sale. They do not consider their time spent at the Fair as "work" but instead as something they enjoyed doing.

Bill got conned into being Santa Claus one year at the Westphalia Grade School and St. Teresa Catholic Church. It took about 20 years for the school and church to find a replacement! He has been employed by the United States Postal Service since 1982. Bill went full time with the Post Office in 1991 as a rural carrier.

In the '80s, Rita worked for a local veterinarian. When the veterinarian sold the practice, Rita decided to stay home to take care of the farming operation which consists of livestock and row crops. Rita also coached girls youth softball and umpired ball games for several years.

Congratulations go out to Bill and Rita for their hard work and dedication in helping to make the Anderson County Fair a success for so many years!

Swine	Grand Champion Breeding Gilt	David & Cindy McGhee & Shirley McGhee	Trophy
Swine	Swine Rate of Gain	Netwon Family	Award
Swine	Champion Senior Swine Showmanship	Randy & Betsy Bunnel	Award
Swine	Champion Intermediate Swine Showmanship	Sheldon Jones Family	Trophy
Swine	Anderson County Born	Anderson County FFA & Anderson Co. Swine Producers	Award
Swine	Champion Junior Swine Showmanship	Advocate	Trophy
Banner	Soil Conservation Banner	Anderson Co. Conservation District	Cash Award
Banner	Grand Champion Banner	Star Shooting 4-H Club	Cash Award
Special	4-H Sportsmanship	David, Angie & Sydney Scheckel	Award
Special	Outstanding Adult Volunteer	David, Angie & Sydney Scheckel	Award

Thanks  
to all 4-Her's,  
parents, grandparents and  
community for helping make  
the Anderson County Fair  
a success!!

## ANDERSON COUNTY FAIR & RODEO SCHEDULE

<b>Friday, June 15</b>	4-H & FFA Pre-Entry Opens
<b>Monday, July 2</b>	4-H & FFA Pre-Entries due online at <a href="http://andersoncofair.fairentry.com">http://andersoncofair.fairentry.com</a> . Late entry fee is \$25.
<b>Saturday, July 7</b> 7:30-9 a.m.	PT Testing – Fairgrounds
<b>Saturday, July 21</b> 7:30-8:30 a.m. 9 a.m.	Enter 4-H & Open Horse 4-H and Open Horse Show – Rodeo Arena
<b>Saturday, July 28</b> 8:30 a.m. 9 a.m. 9 a.m. 11:10 a.m. 7 p.m.	<b>4-H Pre Fair Judging</b> – ACJSHS Clothing, Visual Arts, Fiber Arts, and Photography Geology Judging at County Annex Fashion Revue Judging Fashion Revue Call Backs Tractor Pull
<b>Monday, July 30</b> 2-6 p.m. 2-5 p.m. 5:30 p.m. 3-6 p.m. 5-8 p.m. 5-7 p.m. 5-7 p.m. 6-8 p.m. 8 p.m.	Enter All 4-H and Open Class Exhibits Enter all Crops and Horticulture Exhibits Judging of all Crops & Horticulture Exhibits Conference Judging of 4-H Foods Enter All 4-H and Open Class Poultry & Rabbits Enter & Weigh All Market Sheep and Meat Goats Enter & Weigh All Swine Enter & Weigh All Market Beef Livestock Exhibitors Meeting – Livestock Show Arena
<b>Tuesday, July 31</b> 8 a.m. 8:30 a.m. 9 a.m. 11:30 a.m.  1 p.m. 1 p.m. 1 p.m. <b>6-10:30 p.m.</b> <b>7 p.m.</b> After Parade 8 p.m. 8-10 p.m. 8 p.m.	Judging of Flowers Swine Show – Livestock Arena Judging of All Open Class Foods Rabbit Show – Livestock Show Arena *Show will start 15 minutes after the swine show if it is not completed by 11:30 a.m. Judging of remaining 4-H and Open Class Exhibits Judging of Boy Scouts & Girl Scouts Exhibits Poultry Show – Rabbit/Poultry Pen <b>Fun Times Show Carnival Rides</b> <b>Parade – Stadium</b> Pedal Tractor Pull – North End of Stadium Fashion Revue & 4-H Awards Presentation in Livestock Show Arena Two Girls and a Zoo – Fair Tent Ranch Rodeo

**Wednesday, August 1**

9 a.m. Meat Goat Show – Livestock Show Arena  
 6-8 p.m. Anderson County Fair Tent – Fun, Hospitality, Vendor Activity  
 6-9 p.m. Concert – Storm Pracht – near Fair Tent  
**6-10:30 p.m. Fun Times Show Carnival Rides**  
 6 p.m. Sheep Show – Livestock Show Arena  
 6:30 p.m. Children’s Cash Grab – near Fair Tent  
 7 p.m. Pie Baking Contest  
 7:30 p.m. Presentation of Pie Awards & Pie Auction – near Fair Tent  
*\*Drawing for vendors immediately following pie auction.*

**Thursday, August 2**

9 a.m. Dairy Goat Show – Livestock Show Arena  
 9:30 a.m. Dairy Cattle Show – Livestock Show Arena  
 11 a.m. Livestock Judging Contest – Livestock Show Arena  
 1 p.m. Pet Contest – Livestock Show Arena  
 5 p.m. Quartermania Shopping – Fair Tent – Presented by Garnett BPW  
 6 p.m. Bucket Calf Interviews & Show – Livestock Show Arena  
**6-10:30 p.m. Fun Times Show Carnival Rides**  
 6:30 p.m. Beef Show – Livestock Show Arena  
 6:30 p.m. Shodeo – Rodeo Arena  
 8:15 p.m. Mania Starts!

**Friday, August 3**

9 a.m. Round Robin Showmanship Contest – Livestock Show Arena  
 11 a.m. - 3 p.m. Release All 4-H & Open Class Exhibits  
 Not responsible for exhibits after 3 p.m.  
 5:30 p.m. Livestock Buyers Appreciation Supper – Community Building  
**6-11 p.m. Fun Times Show Carnival Rides**  
 7 p.m. Livestock Premium Sale – Livestock Show Arena  
 9 p.m. - 12 a.m. Concert – Dirty Bourbon Band – Fair Tent

**Saturday, August 4**

**TBD Fun Times Show Carnival Rides**

**Sunday, August 5**

**4:30 p.m. 4-H Club picks up trash**

**Saturday, August 11**

7 p.m. Demolition Derby

*A special thank you to the following merchants for providing refreshments to 4-H/FFA members and their families:*  
**Monday, July 30** – Frontier Farm Credit Services of Baldwin City will provide hot dogs, chips and drinks during the evening check-in to all 4-H families.  
**Tuesday, July 31** – Beachner Grain will provide donuts.  
**Thursday, August 2** – 1:30 p.m. Pizza provided by Garnett Pizza Hut and Hyatt and Brandi Frobose to all livestock judging participants.

SpaceTech	Grand Champion Robotics	Kim Barnes, Thirty One Gifts	Award
Visual Arts	Grand Champion Visual Arts	Lucky 13	Gift Card
Visual Arts	Most Original Visual Arts Exhibit	Lucky 13	Gift Card
Visual Arts	Most Creative Visual Arts Exhibit	Seekers Not Slackers 4-H Club	Cash Award
Woods	Grand Champion Woodworking	David Theis	Award
Woods	Reserve Grand Champion Woodworking	Bill & Ruth Pracht	Trophy
Lstock Judg	Livestock Judging Junior Champion	Eldon Riley	Trophy
Lstock Judg	Livestock Judging Intermediate Champion	Eldon Riley	Trophy
Lstock Judg	Livestock Judging Senior Champion	Eldon Riley	Trophy
Herd. Cont	Champion Club or Chapter	Fair Board	Trophy & Food Party
Sheep	Grand Champion Market Lamb	Rick & Connie Thompson	Belt Buckle
Sheep	Reserve Champion Market Lamb	Darren & Cindy McGhee & Shirley McGhee	Trophy
Sheep	Champion Hampshire Market Lamb	Kilet Family	Award
Sheep	Champion Suffolk Market Lamb	Curt & Connie Guilfoyle	Award
Sheep	Champion Crossbred Market Lamb	Charity Thurston & Heather Morey	Award
Sheep	Grand Champion Breeding Ewe	Jim Oestreicher	Trophy
Sheep	Sheep Rate of Gian	Rick & Connie Thompson	Award
Sheep	Champion Senior Lamb Showmanship	Curt & Connie Guilfoyle	Award
Sheep	Champion Intermediate Lamb Showmanship	David, Angie & Sydney Scheckel	Award
Sheep	Champion Junior Lamb Showmanship	David, Angie & Sydney Scheckel	Award
Sheep	Born & Raised	Anderson Co. Sheep Producers	Award
Round Robin	Champion Senior Round Robin	Anipro/Xtraformance Feeds, Robert Miller	Belt Buckle
Round Robin	Champion Intermediate Round Robin	McGhee & Scheckel Families	Belt Buckle & Award
Round Robin	Reserve Champion Senior Round Robin	Vermillion Ranch	Award
Round Robin	Reserve Champion Intermediate Round Robin	David, Angie & Sydney Scheckel	Award
Swine	Grand Champion Market Hog	Hyatt & Brandi Frobose	Belt Buckle
Swine	Reserve Grand Champion Market Hog	Terry Egidy Family	Award
Swine	Champion Duroc Market Hog	Hyatt & Brandi Frobose	Award
Swine	Champion Yorkshire Market Hog	Star Shooting 4-H Club	Trophy
Swine	Champion Crossbred Market Hog	Rex Lizer Family	Award
Swine	Champion Hampshire Market Hog	David, Angie & Sydney Scheckel	Award

Clothing	Rookie of the Year	Nancy Schuster	Award
Crops	Grand Champion Crop Exhibit	Greenbush Seed Company & Corley Seed Farm	Trophy
Crops	Reserve Grand Champion Crop Exhibit	Greenbush Seed Company & Corley Seed Farm	Trophy
Ento	Grand Champion Entomology	Quenton Trammell	Trophy
Fashion Revue	Fashion Revue Grand Champion	Sheldon & Deadra Jones	Award
Fashion Revue	Fashion Revue Reserve Grand Champion	Cherry Mound 4-H Club	Cash Award
Fiber Arts	Most Original Fiber Arts	Shelly Bargmann	Cash Award
Fiber Arts	Most Creative Fiber Arts	Star Shooting 4-H Club	Cash Award
Floriculture	Champion Flower Exhibit	Seekers Not Slackers 4-H Club	Cash Award
Floriculture	Reserve Champion Flower Exhibit	Seekers Not Slackers 4-H Club	Cash Award
Floriculture	Champion Floral Arrangement	Garnett Flower & Gifts	Cash Award
Foods	Grand Champion Food Exhibit	Newton Family	Award
Foods	Reserve Grand Champion Food Exhibit	Marjorie Stephens	Cash Award
Foods	Champion Food Preservation	Gillespie Family	Award
Foods	Reserve Champion Food Preservation	Shelly Bargmann	Award
Geology	Champion Senior Geology	Gayla R. Corley	Trophy
Geology	Reserve Champion Senior Geology	Gayla R. Corley	Trophy
Geology	Champion Intermediate Geology	Gayla R. Corley	Trophy
Geology	Reserve Champion Intermediate Geology	Gayla R. Corley	Trophy
Geology	Champion Junior Geology	Gayla R. Corley	Trophy
Geology	Reserve Champion Junior Geology	Gayla R. Corley	Trophy
Home Env.	Grand Champion Home Environment	Monroe 816	Award
Hort	Grand Champion Garden Exhibit	Greenbush Seed Company & Corley Seed Farm	Trophy
Hort	Reserve Grand Champion Garden Exhibit	Greenbush Seed Company & Corley Seed Farm	Trophy
Hort	Champion Garden Display	Doug & Debbie Davis	Award
Photo	Grand Champion Photography	Rockers Photography	Trophy
Photo	Reserve Grand Champion Photography	Dynamite 4-H Club	Trophy
Photo	Ranae Young Family Award		
Self-Det	Grand Champion Self-Determined	Newton Family	Cash Award
Self-Det	Reserve Grand Champion Self-Determined	Graham School, Inc.	Trophy
Self-Det	Champion Self-Determined Notebook	Newton Family	Cash Award
SpaceTech	Grand Champion Rocketry	Kim Barnes, Thirty One Gifts	Award

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Horse	Champion Junior Horse Showmanship	Graham School, Inc.	Trophy & Cash Award
Horse	Champion Intermediate Horse Showmanship	Dr. Fred & Jackie Gardner	Award
Horse	Champion Senior Horse Showmanship	Boots & Spurs Horse Club	Trophy
Horse	Champion Junior Trail Riding	Rockin H Horse Ranch	Trophy
Horse	Champion Intermediate Trail Riding	Rockin H Horse Ranch	Trophy
Horse	Champion Senior Trail Riding	Graham School, Inc.	Trophy
Horse	Champion Junior Overall Racing	Zook Family	Trophy & \$20 GC to Orscheln
Horse	Champion Intermediate Overall Racing	Boots & Spurs Horse Club	Trophy
Horse	Champion Senior Overall Racing	Graham School, Inc.	Trophy
Horse	Champion Junior Horsemanship	Boots & Spurs Horse Club	Trophy
Horse	Champion Intermediate Horsemanship	Boots & Spurs Horse Club	Trophy
Horse	Champion Senior Horsemanship	Royal Flatwork	Trophy
Horse	Special Award	David, Angie & Sydney Scheckel	Award
Meat Goat	Grand Champion Meat Goat	John & Paula Walter	Belt Buckle
Meat Goat	Reserve Grand Champion Meat Goat	David, Angie & Sydney Scheckel	Award
Meat Goat	Grand Champion Breeding Meat Goat	Fields of Goats	Belt Buckle
Meat Goat	Meat Goat Rate of Gain	J & S Farms	Award
Meat Goat	Champion Senior Meat Goat Showmanship	McNally & Sprague Family	Belt Buckle
Meat Goat	Champion Intermediate Meat Goat Showmanship	J & S Farms	Belt Buckle
Meat Goat	Champion Junior Meat Goat	Darren & Cindy McGhee	Belt Buckle
Meat Goat	Anderson County Born and Raised Meat Goat	Anderson Co. Meat Goat Breeders	Cash Award
Poultry	Grand Champion Poultry	Rick Sumner	Trophy
Poultry	Reserve Champion Poultry	Rick Sumner	Trophy
Poultry	Champion Senior Poultry Showmanship	Star Shooting 4-H Club	Trophy & Cash Award
Poultry	Champion Intermediate Poultry Showmanship	Cherry Mound 4-H Club	Trophy
Poultry	Champion Junior Poultry Showmanship	Rick Sumner	Trophy
Rabbit	Grand Champion Rabbit	Graham School, Inc. & Rick Sumner	Trophy
Rabbit	Reserve Grand Champion Rabbit	Graham School, Inc.	Trophy
Rabbit	Champion Junior Rabbit Showmanship	Rick Sumner	Trophy
Rabbit	Champion Intermediate Rabbit Showmanship	Cherry Mound 4-H Club	Trophy
Rabbit	Champion Senior Rabbit Showmanship	Rick Sumner	Trophy
Clothing	Grand Champion Clothing Exhibit	Charlie & Mary Holloran	Trophy
Clothing	Reserve Grand Champion Clothing Exhibit	Garnett Business Professional Women	Cash Award

## 4-H & FFA AWARDS

Beef	Grand Champion Market Beef	In Memory of Les Rockers	Belt Buckle
Beef	Reserve Grand Champion Market Beef	D.A. Rickabaugh Family	Cooler
Beef	Champion Crossbred Steer	Richard & Dorothy Miller	Trophy
Beef	Champion Angus Breeding Heifer	Hillhouse Angus Ranch, Tim Benton & Family	Trophy
Beef	Supreme Champion Breeding Heifer	Tom Peine Family	Banner & Cash Award
Beef	Beef Rate of Gain	Charlie & Mary Holloran	Blanket
Beef	Champion AOB Steer	Hyatt & Brandi Frobose	Award
Beef	Reserve Champion AOB Steer	Hyatt & Brandi Frobose	Award
Beef	Champion Limousin Steer	Pracht/Ratliff/GV Lim	Award
Beef	Reserve Champion Limousin Steer	Pracht/Ratliff/GV Lim	Award
Beef	Champion Maine Anjou Steer	Bill & Rita Poovey & Stephens Stock Farm	Award
Beef	Champion Commercial Breeding Heifer	Firestone Farms	Belt Buckle
Beef	Anderson County Born and Raised Market Beef	Anderson County Cattlemen	Award
Beef	Carcass Contest	County Beef Carcass Education Program	Award
Beef	Reserve Champion Supreme Heifer	The David Schuster Family	Trophy
Beef	Champion Limousin Heifer	Limousin by Pracht	Trophy
Beef	Champion Senior Beef Showmanship	Bill & Rita Poovey	Award
Beef	Champion Intermediate Beef Showmanship	David, Angie & Sydney Scheckel	Award
Beef	Champion Junior Beef Showmanship	David, Angie & Sydney Scheckel	Award
Bucket Calf	Reserve Champion Bucket Calf, Ages 7-9	David, Angie & Sydney Scheckel	Award
Bucket Calf	Champion Bucket Calf, Ages 7-9	Newton Family	4-H Chair
Bucket Calf	Champion Bucket Calf, 10-12	S Bar Z Black Herefords	Award
Dairy Goat	Champion Intermediate Dairy Goat Showmanship	John & Paula Walter	Award
Dairy Goat	Grand Champion Doe	Nelpoby Farms Dwight Nelson & Sandi Otipoby	Trophy
Dairy Goat	Reserve Grand Champion Doe	Derrick Nelson	Trophy
Dairy Goat	Champion Senior Dairy Goat Showmanship	Adam & Tony Ewert	Belt Buckle
Dairy Goat	Champion Junior Dairy Goat Showmanship	Fields of Goats	Award
Horse	Grand Champion Halter Horse	Garnett Saddle Club	Trophy
Horse	Reserve Grand Champion Halter Horse	Garnett Saddle Club	Trophy

## 2018 ANDERSON COUNTY FAIR ASSOCIATION

PO Box 301  
Garnett, KS 66032

Email address: andersoncofair@hotmail.com

Website: www.andersoncofair.com

Facebook: www.facebook.com/andersoncofair

Fair Entry website (4-H/FFA and Open): <http://andersoncofair.fairentry.com>

### Executive Board

Jess Rockers, President

Justin Zook, Vice President

Brandi Buzzard-Frobose, Secretary

Debbie Davis, Treasurer

Ruth Pracht

Lacie Davis

Nick Durand

Curtis Hughes

Kirby Barnes

Cody Davis

### Committees

#### Rules

Executive Board  
Members

#### Sponsor/Finance

Debbie Davis  
Jess Rockers

#### Tractor Pull

Kirby Barnes  
Duane Kipper  
Rick Feuerborn  
Terry Feuerborn  
Justin Zook

#### Commercial Booths

Ruth Pracht  
Lacie Davis

#### Entertainment

Debbie Davis  
Brandi Buzzard-Frobose

#### Fair Book

Ruth Pracht  
Brandi Buzzard-Frobose

#### Parade

Kenny Kellstadt  
Jerry Padfield  
Garnett Optimist Club

#### Anderson County Tent

Ruth Pracht  
Lacie Davis

#### Advertising

Ruth Pracht  
Lacie Davis

#### Demolition Derby

Brent Sleezer  
Jess Rockers  
Kirby Barnes

#### Sale

Ron Ratliff  
Christy Ratliff  
Bill Pracht  
Deanna Wolken

#### Ranch Rodeo

Les McGhee  
Jess Rockers  
Curtis Hughes  
Kirby Barnes

#### Pie Baking Contest

Lacie Davis  
Cody Davis



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# 2018

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**2018**  
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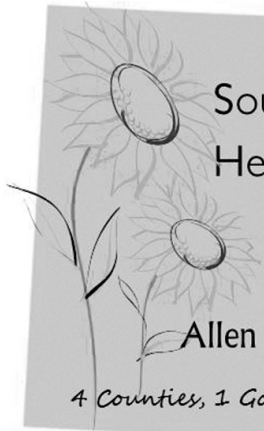
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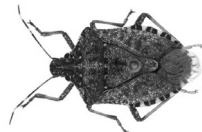
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## FFA – DEPT. 33

*Superintendents: Jeff Gillespie, Hannah Boehm*

Grand Champion and Reserve Grand Champion Ribbons Given

1. All entries must be current year projects of FFA members in Anderson County.

### Sections:

1. Shop article costing \$150 or more
2. Shop article costing under \$150

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of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

3. Name, county, age and year in project should be in a prominent location on the exhibit.
4. Poster must not exceed 22"x28". Educational displays must not exceed a maximum tri-fold size of 3'x4'.

#### Sections:

1. Notebook: contents pertain to some phase, results, story or information about the wildlife project.
2. Educational Poster: must be related to something learned in the wildlife project.
3. Educational Display: must be directly related to the wildlife project.
4. Taxidermy/tanning exhibit: should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

## 4-H WOODWORKING – DEPT. 32

*Superintendents: Brandon Palmer, Brendan Hasty*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may show two items per section.
2. The plan from which the item was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
3. Projects with unsecured glass (glass shelves, glass top of a coffee table) should not be brought to the fair. Glass secured in the project (glass front of a cabinet or gun case) is permissible since it cannot be easily removed.
4. **NO** projects made from pre-cut kits will be allowed.
5. 4-H woodworking projects eligible for exhibit at the Kansas State Fair will be handled the following way: Exhibits that can be packed into a car will be taken to the Kansas State Fair by Extension agents; exhibits too large to fit in a car are the exhibitor's responsibility for transport and pick-up at the State Fair.
6. Firearms and weapons are not to be entered or displayed.

#### Sections:

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Article for farm or shop use.</li> <li>2. Furniture for household or lawn use.</li> <li>3. Articles made at school.</li> </ol> | <ol style="list-style-type: none"> <li>4. Other woodworking articles not included in classes above such as: (bird houses, bird feeders, household equipment such as knife racks, bread boards, etc.).</li> </ol> |
|--|--|

**Sections:**

1. Educational Display – must be directly related to the shooting sports project, must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 4’ wide x 3’ tall.
2. Promotional Poster – must be directly related to the shooting sports project, must be flat and no larger than 22”x30”.

**4-H SPACETECH – DEPT. 29**

*Superintendents: Brandon Palmer, Brendan Hasty*

Grand Champion and Reserve Grand Champion Ribbons

**Sections:**

- SpaceTech Astronomy
- SpaceTech Computers
- SpaceTech Computer Systems
- SpaceTech GPS/GIS
- SpaceTech Robotics
- SpaceTech Rocketry

Please refer to the Kansas State Fair Entry Book for classes and guidelines.  
<http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

**4-H VISUAL ARTS – DEPT. 30**

*Superintendents: Abigail and Amelia Wiesner, Samantha Nickell*

Grand Champion and Reserve Grand Champion Ribbons

1. Eight craft items can be exhibited.
2. Pictures/drawings must be mounted on cardboard with hangers or mounted in picture frames with hangers. Each piece of an exhibit needs to be labeled with exhibitor’s name and 4-H Club.
3. Judges’ evaluation of the suitability, creativeness, and values used in making the exhibit are final.
4. All 4-H craft items will be conference judged at the Saturday pre-fair judging day held at the Anderson County Jr/Sr High School from 8:30 a.m. to 11:30 a.m.

**Sections:**

1. Art/ Craft project

**4-H WILDLIFE – DEPT. 31**

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. One exhibit per section.
2. **Exhibitors must comply with State and Federal Laws.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs

*In Memory*



**Jeanette Arnett**

*July 4, 1943 – January 26, 2018*

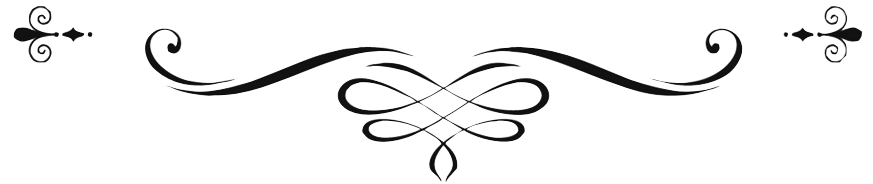
Served as a cooking leader for Star Shooting 4-H Club and enjoyed the years her children and grandchildren were in 4-H.



**Max Ratliff**

*January 18, 1935 – October 1, 2017*

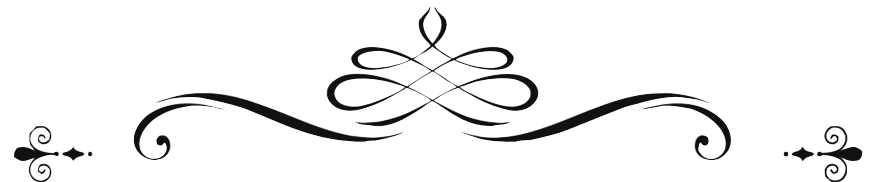
Longtime fair supporter and was auctioneer for the livestock auction for many years. One of the original members of the fair building committee.



*A special*

**“THANKS”**

*to the Max Ratliff family for the memorial contribution that was used to purchase new hog pens for the County Fair.*



## PAST 4-H SCHOLARSHIP WINNERS

Kelli Bunnel – 2004	Colby Brownrigg – 2011
Dena Bunnel – 2005	Amanda Nelson – 2012
Not given in 2006	Wyatt Pracht – 2013
Aaron Sobba – 2007	Storm Pracht – 2014
Rachel Wiley – 2008	Seth Wolken – 2015
Alyssa Sobba – 2009	Cassidy Lutz – 2016
Eli Johns – 2010	Not given in 2017
	MaKayla Jones – 2018

The scholarship was first started with memorial monies from the family of Maurice (Maury) Harrington (1931–2003), retired Anderson County Agricultural Agent. Families of Alfred Bunnel (1928-2003), 4-H leader and longtime fair board member; and Waldo Poovey (2004), longtime fair board member and 4-H livestock leader, chose the 4-H Scholarship for their memorial monies. The family of Helen Cubit (2007), former Anderson County Home Economics Agent and longtime 4-H Community Leader of Lucky 13, also gave memorial money to the 4-H Scholarship.

[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)

of heavy poster board. No words written on poster front.

9. Photo album – portfolio of work done during the year. Photos are to be categorized, each photo captioned. (Photography or craft judges may judge this entry depending upon their expertise.)

## 4-H SELF DETERMINED – DEPT. 27

**Citizenship, Communications, Dog Care & Training, Exploring 4-H, Family Studies, Health & Wellness, Leadership, Performing Arts, Pets, Reading, and Welding**

*Superintendents: Heather Corley, Hailey Gillespie*

Grand Champion and Reserve Grand Champion Ribbons

1. Self Determined is a project where 4-H members may choose a special topic to learn and do research. Self Determined is also used as a broader category to include projects where no other department is practical.
2. There are no Kansas State Fair classes for any of these projects except Dog; a 4-H Dog Show is held at the State Fair.
3. 4-Hers must be enrolled in the project they exhibit. Exhibit must be labeled with the project. NOT LIVE DOGS - POSTERS!
4. 4-Hers can exhibit 3 entries per project.

### Sections:

1. Poster
2. Notebook
3. Display
4. Item or article

## 4-H SHOOTING SPORTS – DEPT. 28

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. **Exhibitors must comply with State and Federal Laws.** No “live” ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and “live” ammunition label artistic substitutes on back for clarification.
2. Name, county, age, and year in project should be in a prominent location on the front of the exhibit.
3. Exhibits can only be shown by 4-Hers with 4-H Certified Shooting Sports Programs. No exhibits can feature reloads.
4. The educational display must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’ wide x 4’ tall. Promotional posters must be flat and no larger than 22”x30”. THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.

4. No lettering including dates permitted on the front of the photo mat or picture. **On back of photo matte write name, address, location where photo was taken, and Anderson County.**
5. Photos must be exhibited in clear plastic bag – purchased from Extension Office with photo mat.
6. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity, or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white sections. HDR photos are to be entered in the standard photo class.
7. Mounting mats, large clear plastic bags, and photographic adhesive are available from Extension Office at small fee.
8. Monochromatic prints including sepia prints are considered color photos and must be entered in correct color section.
9. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
10. **Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photographic and may receive a ribbon penalty.**
11. Copyright protections must be observed.

BACK OF MOUNT BOARD
Photo Description: (Please indicate the geographical location of the photo in your description)
County or District/County:
Name:
Address:
City, State, Zip:

**Classes:**

1. Color photos taken by a 4-H member with 3 years or less in the project.
2. Color photos taken by a 4-H member with 4-7 years in the project.
3. Color photos taken by a 4-H member with 8 or more years in the project.
4. Black & White Photos – all levels of experience.
5. Digital Composite Image photo must be from two or more original(s) images photographed by the exhibitor. Exhibitor must include a second 11”x 12½” mat board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3”x5” card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both mat boards in the same protective plastic bag. Note: See rule 9 above for definition.

**Following Sections are not eligible for exhibit at Kansas State Fair**

6. Sequence – 2 or more photos.
7. Story telling sequence - 5 or more pictures.
8. Photo story may have 3-7 prints, arranged on a mat board or large piece

## ANDERSON COUNTY FAIR ENTRIES

**All Departments and Divisions, including Open and 4-H/FFA, will enter exhibits online at <http://andersoncofair.fairentry.com>**

### 4-H/FFA —

#### PRE-ENTRY JUNE 15-JULY 2

\*All 4-H/FFA exhibitors must pre-enter by July 2 or they will incur a \$25 late fee. Entries will NOT be added at the fair in the 4-H division; you may enter it in open class.

### OPEN —

#### PRE-ENTRY JUNE 15-JULY 18

\*Pre-entry for open class is not required (except poultry and rabbits) but appreciated.

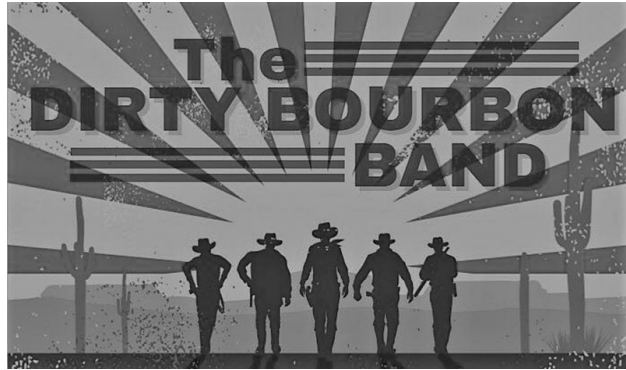
### OPEN CLASS —

Skip the lines on Monday Entry Day by pre-entering. Entry tags will be printed and ready to go!

Online entry is designed to be completed with a computer or even a smart phone using the login you created in 2016.

Bring a self-addressed and stamped envelope so your premium money can be sent to you; there will be no payouts at the fair.

## CONCERT



# Friday, August 3

9 p.m. - Midnight

*Under the Anderson County Fair Tent*

## FREE WILL DONATION

NO GLASS BOTTLES ALLOWED!



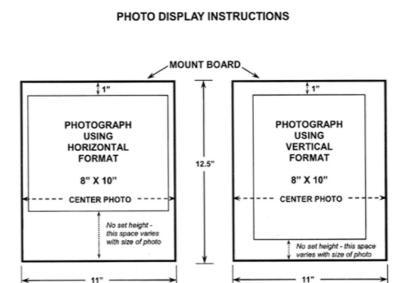
*Concert provided by the  
Anderson County Fair Board*

45. Fresh Culinary herbs (6) example: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs must be exhibited in a disposable container of water.
46. Small fruits (one half pint box) example: strawberries, blackberries, raspberries, or other similar sized fruits.
47. Tree fruits (plate of 5) example: apples, pears, peaches, or similar sized fruits.
48. Grapes (plate of 2 bunches)
49. Decorative gourds, five (no State Fair class)
50. Assortment of 3 gourds, any variety (no State Fair class)
1. Horticulture Notebook – 3-ring binder with written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photos, illustrations/and or landscape drawings to help explain the work done by the member. Photos taken from the same location before, during, and after the completion of the project are suggested. Horticulture notebook scoring is as follows: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

## 4-H PHOTOGRAPHY – DEPT. 26

*Superintendent: Kendra Sprague, Karson Hermreck*  
Grand Champion and Reserve Grand Champion Ribbons  
Ranae Young Award

1. Exhibitors are limited to **10** entries from their current year’s project work.
2. Photographs entered must be the result of the current year’s work by the 4-H member. Photo images must be taken by the 4-H member (exhibitor).
3. All enlargements must be no larger than 8”x10” and no smaller than 7”x9”, after trimming. Photos are to be mounted across the narrow (11”) dimension of an 11”x12½” photo mat from the Extension Office. The top edge of the photo must be 1” down from the top of the photo mat. Sides of the enlargement photo should be equal distance from the edges of the photo mat. Remove white border from enlargements prints. A permanent mount should be made by using photographic adhesive available at the Extension Office. See illustration.



NOTE: Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.).

## 4-H & FFA HORTICULTURE – DEPT. 25

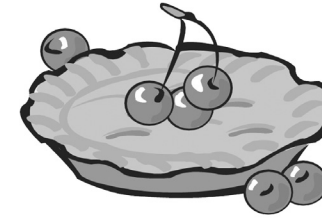
*Superintendents: Gayla and Grant Corley, Gaylene Comfort*

Grand Champion and Reserve Grand Champion Ribbons

1. Two entries per section. 4-H members must be enrolled in Plant Science project.
2. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>
3. All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.

### Sections:

- |                                     |                                  |
|-------------------------------------|----------------------------------|
| 1. Red potatoes, five               | 22. Peppers, not bell, five      |
| 2. White potatoes, five             | 23. Jalapeño Peppers, five       |
| 3. Sweet potatoes, five             | 24. Anaheim Peppers, five        |
| 4. Yellow tomatoes, five            | 25. Habanera peppers, five       |
| 5. Roma tomatoes, five              | 26. Mango peppers, five          |
| 6. Red tomatoes, five               | 27. Summer squash, one           |
| 7. Cherry ornamental tomatoes, five | 28. Winter squash, one           |
| 8. Grape tomatoes, five             | 29. Eggplant, one                |
| 9. White onions, five               | 30. Cabbage, one                 |
| 10. Yellow onions, five             | 31. Cantaloupe, one              |
| 11. Red onions, five                | 32. Honeydew, one                |
| 12. Carrots, five                   | 33. Watermelon, one              |
| 13. Beets, five                     | 34. Pumpkin, one                 |
| 14. Parsnips, five                  | 35. Miniature Pumpkins, five     |
| 15. Turnips, five                   | 36. Sweet corn, 10 ears          |
| 16. Beans, green snap, twelve       | 37. Popcorn, 10 ears             |
| 17. Beans, yellow wax, twelve       | 38. Indian corn, 10 ears         |
| 18. Lima beans, twelve              | 39. Miscellaneous Vegetable not  |
| 19. Okra, five                      | mentioned above: large (1-each); |
| 20. Cucumbers, five                 | medium (5-each);                 |
| 21. Bell peppers, five              | small (12-each)                  |
- 
40. Garden display – Display consists of 5 different types of fresh vegetables
  41. Only one variety of each type of vegetable may be exhibited. The numbers of the five types of vegetables to be exhibited are as follows:
  42. **Large Vegetables (1 each)** cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon
  43. **Medium Vegetables (5 each)** beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, cherry tomatoes or other similar sized vegetables
  44. **Small Vegetables (12 each)** green snap beans, wax beans, English peas, or other similar sized vegetables



## 15<sup>TH</sup> ANNUAL PIE BAKING CONTEST

*Anderson County Fair*

# Wednesday, August 1

Judging begins 7 p.m.

Tent at the Fairgrounds

Bring pie and recipe to Community Building Kitchen.

No earlier than 6 p.m.

NO cream, meringue, pumpkin, cream cheese,  
or whipped cream pies.

**Awards Presented at 7:30 p.m.**

**Auction at 7:45 p.m.**

*Proceeds go to the  
Anderson County 4-H Scholarship*

### Prizes:

1st place – Gift Basket & \$100 cash

2nd place – Gift Basket & \$60 cash

3rd place – Gift Basket & \$40 cash

### Contact:

**Lacie Davis (785) 304-9665**



## ANDERSON COUNTY FAIR TENT



**Wednesday, August 1**

6 - 8 p.m.

*Stop by the Anderson County Fair Tent  
to register for*

**FREE** giveaways and  
*Grand Prize drawing.*

**DRAWING\* TO BE HELD  
IMMEDIATELY AFTER PIE AUCTION**

\*MUST BE PRESENT TO WIN.

**Contact:**

**Ruth Pracht (785) 489-2413 or  
Lacie Davis (785) 304-9665**

*Tent brought to you by the  
Anderson County Fair Board*

Lapidary work on at least three varieties should be done during the current 4-H year.

13. Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
14. Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

### **Classes:**

1. Junior 7-8 years old
2. Intermediate 9-13 years old
3. Senior 14-18 years old

## **4-H HOME ENVIRONMENT – DEPT. 24**

*Superintendent: Heather Corley, Hailey Gillespie*  
Grand Champion and Reserve Grand Champion Ribbons

1. 4-H members must be enrolled in project. Each item displayed needs a label with name and 4-H Club.
2. One entry per section.
3. Poster or notebook may include swatches, colors, photographs, stories and project records which detail what was accomplished this year with indication of future plans.

### **Sections:**

1. Single Exhibit. An article made or refinished by the 4-Her for the home. Attach a 3"x5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.
2. Poster. Poster must be no larger than 22"x28" poster board.
3. Notebook.
4. Room Display – 5-7 items – display needs floor plan sharing where items go in the room, cost of items, and written page about the room items – who did the work, etc. (not eligible for State Fair).

- fourth time)
7. Display of at least 60 different rocks, minerals, or fossils, at least 5 of each. Fifteen **new specimens must be collected during the current year.** Exhibitor is limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary. (4-H'er eligible to show at State Fair fifth time or more)
  8. Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions.
  9. Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO<sub>3</sub> for calcite) if known.

**Lapidary Sections:**

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (treatment completed after the State Fair is considered a new year specimen).

**Sections:**

10. Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after” nor do they have to be self-collected. Locales must be identified.
11. Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
12. Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified.

**ANDERSON COUNTY FAIR PARADE**

**Tuesday, July 31**

**REGISTRATION:** Entries and floats due by **July 28.**

*Call (785) 448-6261 or (785) 448-6389*

**6 p.m. – Floats line up for judging.**

**6:30 p.m. – Bicycles, horses and riders, etc. line up and judging**

**6:55 p.m. – Presentation of 4-H Scholarship**

**7 p.m. - Parade begins**

**PARADE COORDINATORS:** Kenny Kellstadt, Jere Padfield, and Garnett Optimists, Bill Pracht, Jake Strobel

**THEME:** *Picture Perfect Memories*  
*Grand Marshal – Bill & Rita Poovey*

**RULES FOR FLOAT ENTRY:** Any truck or trailer more than 8' in length, appropriately decorated and carrying out the theme, will be considered a float.

**NO THROWING OF CANDY FROM FLOATS ALLOWED DURING PARADE.**

<b>Float Prizes</b> .....	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Best Commercial Float .....	\$50	\$30	\$15
Best Organizational Float.....	50	30	15
Best Youth Float.....	50	30	15
Best 4-H Float.....	50	30	15
Best Assisted Living Float.....	50	30	15
Man, rider.....	5	3	1
Woman, rider.....	5	3	1
Boy, rider.....	5	3	1
Girl, rider.....	5	3	1
Horse-drawn vehicle .....	3	2	1
Antique Car.....	10	6	3
Antique Tractor or Farm Equipment.....	10	6	3
Best Boy's Decorated Bike .....	3	2	1
Best Girl's Decorated Bike .....	3	2	1

**\*Each child under the age of 12 with pony gets \$1.**

**\*\*All floats entered which do not receive a ribbon placing will get \$10.**

**PEDAL TRACTOR PULL**

*after Parade*

*Sponsored by Anderson County Farm Bureau Association*

**BOYS AND GIRLS AGES 4-11**

*Prizes awarded to all contestants.*

*Tractor and sled provided.*

**Pre-entry at Anderson County Farm Bureau.**

## EVENT TICKETS

NO REFUNDS ON ADVANCED TICKETS SOLD  
CHILDREN AGES 5 YEARS AND UNDER ARE FREE.

### TRACTOR PULL

**Saturday, July 28 • 7 p.m.**

Tractor Pull Track

*For Information Contact: Duane Kipper (785) 448-4306*

Advanced Tickets \$10 • Tickets at the Gate \$15

### RANCH RODEO

**Tuesday, July 31 • 8 p.m.**

Rodeo Arena

*For Information Contact: Les McGhee (785) 448-4695*

Tickets at the Gate \$5

### TWO GIRLS AND A ZOO

**Tuesday, July 31 • 8-10 p.m.**

Ball Field near Fair Tent

Free to Attend

*Animal feed will be available for purchase.*

### FREE MUSIC

**Wednesday, August 1 • 6-9 p.m.**

*Storm Pracht* - Near Fair Tent

Free to Attend

### MUSIC SHOW

**Friday, August 3 • 9 p.m. -12 a.m.**

*Dirty Bourbon Band*

Under Anderson County Fair Tent

Free Will Donation

### DEMOLITION DERBY

**Saturday, August 11 • 7 p.m.**

Rodeo Arena

*For Information Contact: Brent Sleezer (620) 364-6980*

**ENTRIES MADE THE DAY OF EVENT  
SPECIAL RULES AND REGULATIONS**

[www.andersoncofair.com](http://www.andersoncofair.com)

Advanced Tickets \$5 • Tickets at the Gate \$10

3. Exhibitors are to identify each display box by placing a gummed label (from Extension Office) with name, county and number of specimens in the upper left-hand corner of the Plexiglas cover (inside use clear double sided tape to adhere gummed labels) and by attaching a gummed label with the same information on the lower-right corner of the box (outside).
4. Geology specimens should be labeled with the specimen number, date collected, specimen name or description and locality (county) where collected.
5. Classes 1-7, specimens should be mounted in the box by proper groups – rocks, minerals and fossils. These specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in judging with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO.
6. Classes 1-7, each specimen must be properly labeled:
  - a. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen the same genus of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
  - b. Rocks must be labeled with the name of rock type, formation, and the name of the rock.
  - c. Minerals must be labeled with type of mineral and name of specimen.

#### Sections:

1. Junior (First year exhibit – 9 specimens) 3 rocks, 3 minerals, and 3 fossils. List the rocks as igneous, metamorphic, or sedimentary.
2. Junior (Second year exhibit – minimum 15 specimens) adds 6 new specimens. List the rocks as igneous, metamorphic, or sedimentary.
3. Junior (Third year exhibit – minimum 21 specimens) adds 6 new specimens. List the rocks as igneous, metamorphic, or sedimentary.
4. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year, 5 rocks, 5 minerals, and 5 fossils. Exhibitor is limited to one exhibit box. (4-Her eligible to show at State Fair first time.)
5. Display of at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to one exhibit box. (4-Her eligible to show at State Fair first or second time.)
6. Display of at least 45 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary. (4-Her eligible to show at State Fair third or

### Section 5:

5. How a Tree Grows - Display project notebook with 10 or more seeds collected with pictures showing germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood, age of tree, when cut or exhibits an illustration of how a tree grows.
6. Tree Appreciation - Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other information which will help tell about the tree you have selected.

### Senior Forester Sections:

7. Growing and Protection of Trees - Display required project notebook telling about project and pictures, before, during and after planting seedlings.
8. Tree Culture - Display required project notebook showing your project work and including pictures of before, during, and after woodlot improvement.
9. How Forests Serve Us - Display may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2' wide and 3' high. Essay should be displayed in a covered binder.
10. Educational/Creative Exhibit - Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) with a maximum size of 2'x3'. Care should be taken to use materials with the durability to withstand fair conditions. This is a good class to exhibit an unusual collection.

## 4-H GEOLOGY/LAPIDARY – DEPT. 23

*Superintendent: Heather Corley, Gayla Corley*

*Saturday Judging: July 28*

Grand Champion and Reserve Grand Champion Ribbons  
Champion and Reserve Champion Ribbons  
given to Junior, Intermediate, and Senior Sections

1. Geology boxes and exhibits need to be delivered to County Annex between 8:30 a.m. and 9 a.m. on the Saturday of pre-fair judging. All 4-H geology boxes will be judged in the morning; judges will meet with 4-Hers for conference judging to learn how to improve their geology exhibits in the afternoon at 1 p.m. on a first come basis.
2. Exhibit box should be 18"x24"x3½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Plexiglas covers required and must be removable from top. Screws, locks, or other devices preventing judges from removing Plexiglas cover should not be used. All Plexiglas covers must slide out of the top.

## OPEN PET SHOW

*Sponsorship and Management:  
Amanda Allison & Countryside Vet Clinic*

# Thursday, August 2

1 p.m. • Livestock Show Arena

### General Guidelines

1. This is a youth event for ages 5 – 16.
2. All dogs (goats, potbellied pigs) must be on a leash at all times.
3. All cats or other pets (rabbits, ferrets, pocket pets, turtles) must be restrained in carrier or appropriate cage. When handled outside carrier, cats should be fitted with harness/collar and leash.
4. Children under 16 years old should be accompanied by parent/guardian when outside of show ring.
5. Animals should be kept separated from other contestants at all times to prevent fights and serious injury.

### Showmanship – 100 point scale

(Class is open to ALL pets. Tables will be provided for pets needing assistance. Dogs will be required to walk on leash for judging. Animals not able to walk on a leash will be judged separately.)

#### Care of the Pet – 20 points

*Owner will be judged on the overall cleanliness of pet.*

#### Knowledge of the Handler – 60 points

*Each owner will be judged on their ability to answer questions about their pet.*

#### Coordination between Owner and Pet – 20 points

*Owner will be judged on ability to walk animal on leash and respond to basic commands such as "sit." Pets not able to be walked on a leash will be judged on the owner's presentation of the pet on the table.*

### Owner/Pet Look-A-Like – 100 point scale

(Class is open to all pets.)

#### Care of the Pet – 20 points

#### Knowledge of the Owner – 30 points

#### Resemblance – 50 points

*Owners will be judged on their ability to look like their pet.*

*Judging will be very informal.*

## GENERAL RULES AND REGULATIONS

1. Livestock must be owned by the exhibitor; farm product and other articles must be exhibited by the producer or maker.
2. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
3. Sheep shall:
  - Be free of any signs of “sore mouth.”
  - Be free of any signs of active fungal (ringworm) infection, including club lamb fungus.
4. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
5. The same article or animal will be allowed to compete for only one premium, except for the championship, group prizes and special classes.
6. Exhibits must be entered with the superintendent of the department on Monday of the Fair according to the printed schedule.
7. No consumption of alcoholic beverages in barns and on fairgrounds.
8. All exhibits will remain in place until 12 p.m., Friday of the Fair.
9. All exhibits must come from residents in Anderson, Franklin, Coffey, Allen, Linn, Miami, Osage, Woodson, or Bourbon counties.
10. No article of animal deemed unworthy will be awarded a premium.
11. All open class premiums will be mailed as long as a self-addressed stamped envelope was provided.
12. In no event shall the Anderson County Fair Association or its officers, directors or members be held responsible for any loss or damage to the property or person of the exhibitor or other persons while on the fairgrounds regardless of the cause. All diligence will be used to prevent loss or mishap.
13. The Fair Association reserves the right to have anyone causing disturbance on the fairgrounds removed. The Fair Association also has the authority to withhold premiums and remove entries.
14. In no event shall the Fair Association or its officers, directors or members be held responsible for any injury, theft, loss, death, disease or health problem an animal acquires during transport to and from the fair, or while at the fair.
15. No dogs, cats or other pets, except seeing-eye dogs, hearing assistance dogs, and dogs trained to assist the handicapped, shall be permitted on the fairgrounds during the County Fair, except in the designated areas. In designated areas, pets must be on a leash, contained in living quarters or trailers. Designated areas include in and around the livestock show arena only during the pet show and the trailer parking area. Any animal posing a threat to the safety and enjoyment of fair guests or animal exhibits will be removed.

### Grievance Procedure

1. Any complaints shall first be taken to the superintendent. If no agreement is reached, it will be turned over to a three-person grievance committee.
2. A local veterinarian will inspect all animals to see that there is no evidence of contagious or infectious disease at the time of unloading or shortly thereafter.

*The Anderson County Fair Association*

(day-month-year) collected.

4. Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
5. Group specimens according to the years collected (ex. “old-previous years” and “new”).
6. One entry per class.

### Knowing Trees as Individuals – Leaf Collections

#### Section 1: Beginning

##### Classes:

1. Exhibit: a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

#### Section 2: Intermediate

##### Classes:

1. Exhibit: a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: with a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

#### Section 3: Senior

##### Classes:

1. Exhibit: a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

#### Section 4: Advanced

##### Classes:

1. Exhibit: with a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: with a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

3. Food Flop (Not state fair eligible)
4. Food Preservation Exhibit
5. Recipe Box/Notebook (Not state fair eligible)
6. Food Gift Box Exhibit
7. Favorite Foods Show- **held before fair** (Not state fair eligible)
8. Modified non-perishable food product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8½”x11” page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: Standard blueberry muffin recipe that is modified to be gluten free.  
Resources: Altering Recipes for Better Health Purdue University <http://www.extension.purdue.edu/extmedia/HHS/HHS-157-W.pdf> and/or Altering Recipes for Good Health Texas A&M University [http://fcs.tamu.edu/food\\_and\\_nutrition/PDF/altering-recipes.pdf](http://fcs.tamu.edu/food_and_nutrition/PDF/altering-recipes.pdf)
9. Dried Foods: One kind of dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160° F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160° F will be disqualified and not be judged. Heating information can be found at [www.fcs.uga.edu/ext/pubs/fdns/FDNS-E-43-11.pdf](http://www.fcs.uga.edu/ext/pubs/fdns/FDNS-E-43-11.pdf)
10. 4-H Club Foods Display Tables (not individuals)

**Classes:**

1. Beginner 7-8 years old (not state fair eligible)
2. Junior 9-11
3. Intermediate 12-14
4. Senior 15-18

*All 4-H foods must be entered no later than 6 p.m. to be judged!!!*

## 4-H FORESTRY – DEPT. 22

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibits need to be mounted on 8½” x11” heavy card stock paper and placed in a 3 ring binder. (Magnetic or adhesive filler sheets are recommended.)
2. Front cover should include: name, club, age and number of years in project.
3. Place label of specimens in lower right-hand corner of page. Label should include: proper common name as listed in 4-H Bulletin 334 “List of Native Kansas Forest Trees,” location (county) where collected, and date

## OPEN BEEF CATTLE DIVISION A

*Superintendents: Bill Pracht, Tim Benton*

Champion bull each breed  
Champion female each breed

1. Date of computing age of beef cattle – September 1.
2. Show order to be determined by superintendent.

**Breeds:**

1. Angus
2. Charolais
3. Hereford
4. Limousin
5. Simmental
6. Shorthorn
7. Other

**Classes:**

1. Junior calf
2. Senior calf
3. Summer yearling
4. Junior yearling
5. Senior yearling
6. Aged class
7. Bull calf under one year
8. Bull over one year and under two years
9. Bull two years old and over
10. Herd, one male and three females

### Beef Cattle Display Only Pens

1. Must be pre-entered at the Extension office by July 1. (785) 448-6826
2. Pens for livestock exhibitors will be available for commercial or registered cattle in the middle cattle barn at the fairgrounds. Standard pen area will be 12 feet deep and 12 feet long. Smaller pens will be made available if requested. Pens will be furnished by the Anderson County Fair Association.
3. Livestock may be exhibited and shown in classes above.
4. All livestock pens are to be cleaned twice daily prior to 6 p.m.
5. Charge for exhibit pens will be \$1 per frontage foot.

## OPEN DAIRY CATTLE DIVISION B

*Superintendent: Margie Bunnell*

Champion male each breed  
Champion female each breed

1. Show order to be determined by superintendent.
2. Lactating cows may be brought to the fair the morning of the show and may leave following the completion of the show.

### **Breeds:**

1. Ayrshire
2. Holstein
3. Jersey
4. Other Breeds

### **Classes:**

1. Junior calf, born after 3/1 current year
2. Heifer calf, 9/1 previous year to 2/28 current year
3. Junior yearling, 3/1 previous year to 8/31 previous year
4. Senior yearling, 9/1 2-years previous to 2/28 previous year
5. Two-year-old cow
6. Three-year-old cow
7. Four-year-old cow
8. Aged cow, 5+ years
9. Three best animals
10. Bull calf, less than 6 months

## OPEN HORSE DIVISION C

*Superintendents: Curtis and Jenny Hughes*

Champion each breed-type at halter  
Grand Champion at halter  
Champion Performance

1. Open Horse Show will run concurrently with 4-H Horse Show - check schedule in front of book.
2. Horse show dress code will be observed (long pants, long sleeved shirt, hat or helmet, boots, etc.).
3. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). These should be made available to officials at the time of entry or upon request.
4. All classes will be held in accordance with the Kansas 4-H Horse Show Rule Book (even though they are open class).

15. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
16. Each member may enter up to three exhibits in this division, but only one entry per class.
17. Recipes for food preservation exhibits must include exhibitor name, recipe source, date of publication and altitude of residence.  
**DO NOT USE COLORED JARS.**
18. Exhibits must be sealed in clean standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. No fancy packs unless recipe states to do so (ex: pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are now 12-ounce, 24-ounce, and 28-ounce canning jars available that may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24-ounce and 28-ounce jars.
19. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No, Division, Product, Canning Method, Process Time, Pressure (psi), Date Processed including month and year, Name, and County/District.
20. Educational exhibits can be a poster (22"x28" maximum), notebook, or display (3'x4' tri-fold display board). Follow copyright laws explained in General Rules. **Note:** a collection of favorite recipes is **NOT** an educational exhibit.
21. **All** 4-H foods will be boxed and given to local businesses that support 4-H. A small sample will be left on plates for exhibits.
22. Grand Champion and Reserve Grand Champion food exhibits will be auctioned off before the evening Livestock Premium Sale. 4-H members are responsible for bringing newly prepared food items to the auction for sale.
23. Each 4-H Club will decorate a table to display their Club's 4-H foods exhibits; labels for each individual 4-Her are required. Tables can be set up after foods are judged.
24. All food name brands must be covered. Name brands not hidden will result in one lower ribbon placing.
25. There are no State Fair classes for sections 3, 5, 7.  
All 4-H foods must be entered between 2-6 p.m.  
Conference judging will be from 3-6 p.m.
- 26. Sections:**
  1. A Nonperishable Food Product
  2. Educational Exhibit

11. Food preservation exhibits – exhibit size is one jar per class of Sweet Spreads or Syrups; Fruits/Juices, Low Acid Vegetables, Pickles/Relishes, Tomato/Tomato Products, Canned Meat, Dried Foods. Processing times must follow USDA's Complete Guide to Home Canning, or Georgia State Extension's So Easy to Preserve. Open kettle food products and oven canned food will be disqualified. Jars must be sealed when entered. Sweet spreads must be in half pint or pint jars. Pickles and sweet spreads must be processed in a water bath process; low acid products must be pressure canned properly for altitude of residence; tomato products requiring acid should be real lemon juice or citric acid. Recipes must include recipe source, date of publication and altitude of residence.
12. Exhibits must have been preserved since the member's previous year's county fair, and not been exhibited at the previous State Fair. Example: For fair date August 15, 2017, items canned following that date can be exhibited at this year's State Fair.
13. Recommended recipes and processing methods must be used. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle canning, over canning, oven canning and sun canning. Untested recipes will be disqualified for food safety reasons. Recommended recipe resources include:
  - K-State Research and Extension Food Preservation publications
  - USDA Complete Guide to Home Canning
  - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
  - Ball Blue Book Guide to Preserving
  - Ball Complete Book of Home Preserving
  - All New Ball Book of Canning and Preserving
  - Canning mixes (i.e. Mrs. Wages, Ball)
  - Pectin manufacturers (i.e. SureJell, Ball)
  - <http://www.rrc.k-state.edu/preservation/recipes.html>
14. Refer to following K-State Research and Extension publications for more information:
  - 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
  - MF3170 "10 Tips for Safe Home-Canned Food" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)
  - MF3171 "Sassy Safe Salsa at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)
  - MF3241 "How to Guide to Water Bath Canning and Steam Canning" (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)
  - MF3172 "What's Your Elevation?" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)
  - MF3242 "How to Guide to Pressure Canning" (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)

5. If there are less than 3 participants in a class, the judging may be combined with other groups at the judge's discretion. Participants will still receive individual class awards.
6. Class order will be 4-H, Open, then PeeWee (under 7) as printed in fair book (no showmanship Open and PeeWee).
7. For halter classes only, open class exhibitors must show a different horse than anyone has shown in the 4-H division, except PeeWee.
8. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin, Palomino, etc.
9. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred, American Saddlebred, etc.

**Sections:****Halter:**

1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. PeeWee (all one class)

**Performance:**

6. Horsemanship
7. Western Pleasure
8. Reining
9. Trail
10. English Pleasure
11. Barrel Racing
12. Pole Bending

**Classes:****Halter:**

1. Weanling
2. Yearling – 2 year old gelding
3. Yearling – 2 year old mare
4. 3 years - + gelding
5. 3 years - + mare
6. PeeWee exhibitor

**Performance:**

7. Open
8. PeeWee

## OPEN POULTRY DIVISION D

*Superintendent: Rick Sumner*

Champion each section under chickens and other  
Grand Champion Poultry

1. All poultry must be pre-entered July 1 through July 20 (by July 20) online at <http://andersoncofair.fairentry.com>. This is needed for pen assignment and Pullorum testing.
2. Poultry must be in place by 8 p.m. on Monday of fair week. Judging will begin after 4-H Swine Show.
3. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.
4. Poultry showing symptoms of disease or infection of any type will be denied entrance.
5. Each exhibitor is responsible for the care and feeding of his/her birds.



6. Exhibitors may have up to 20 total birds.
7. Testing for Pullorum disease for exhibition poultry is required every year. A certified tester will be available on a designated date before the fair or individuals can ensure the testing is done and paperwork is provided at the time of entry. Testing is not required for waterfowl or pigeons.

**Sections:**

**Chickens:**

1. Large Fowl
2. Bantams
3. Production Pullet Pen
4. Production Hen Pen
5. Meat Pen

**Other:**

6. Turkeys
7. Ducks
8. Geese
9. Other Poultry

**Classes:**

**Chickens:**

1. Cock, hatched prior to Jan. 1 of current year
2. Cockerel, hatched after Jan. 1 of current year
3. Hen, hatched prior to Jan. 1 of current year
4. Pullet, hatched after Jan. 1 of current year
5. Pens of three, all same sex

**Other:**

6. Male (tom, drake, gander or cock) less than one year
7. Male (tom, drake, gander or cock) one year or older
8. Female (hen or goose) less than one year
9. Female (hen or goose) one year or older

## OPEN RABBITS DIVISION E

*Superintendent: Rick Sumner*

Champion each breed  
Grand Champion Rabbit

1. All rabbits must be pre-entered July 1 through July 20 (by July 20) online at <http://andersoncofair.fairentry.com>. This is needed for pen assignment.
2. Rabbits must be in place by 8 p.m. on Monday of fair week. Judging begins after 4-H rabbits.
3. Only rabbits of outstanding quality, health and vigor will be allowed to enter.
4. Each exhibitor is responsible for the care of his/her rabbits. Two entries per class allowed.
5. Only breeds recognized by the American Rabbit Breeders Association are eligible for Grand Champion rabbit overall and to exhibit at the State Fair.
6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
7. Senior rabbits are eight months of age and over for breeds with Intermediate classes, six months and over for all other breeds.
8. Intermediate rabbits are six to eight months of age only for breeds designated with a \* or ▲.
9. Junior rabbits are under six months of age all breeds. Designated breeds eligible for pre-junior (under three months).

## 4-H FOODS – DEPT. 21

*Superintendents: Tammy Egidy,  
Abbie & Sandi Fritz, Claire & Cassie Hasty*

4-H Club Foods Display Tables

Purple/Blue – \$25 • Red – \$20 White – \$15

Grand Champion and Reserve Grand Champion Ribbons

Champion and Reserve Champion Ribbons for Junior, Intermediate, and Senior Sections

1. 4-H members may exhibit 4 **non-perishable** food products, 1 recipe box/notebook, 1 educational exhibit, 1 food flop, 1 food gift box, and 3 food preservation exhibits.
2. Small food items need to have 3 on a plate; example: 3 cookies, 3 muffins, 3 cupcakes, 3 breadsticks, 3 rolls, etc.
3. Baked food items should be exhibited on foil covered cardboard cut to the size of the exhibit and covered with food grade plastic wrap or in a plastic bag.
4. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. Food entries must comply with guidelines found in K-State Research & Extension publication: 4-H888, Judge’s Guide for Food and Nutrition Exhibits; Georgia State Extension publication: *So Easy to Preserve 6th edition*; or *Ball Blue Book of Preserving (2009)*. Food not meeting safety standards will not be judged.
5. Alcohol (ex. wine, beer and hard liquor) is not allowed as an ingredient in food or food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. Recipe card required for all food exhibits. Label the bottom of the plate with exhibitor’s name.
7. All baked goods must be left whole and uncut. Unfrosted cakes should be exhibited with crust showing; Bundt cakes should have top crust down.
8. Recipe box/notebook exhibit – Juniors need 10 recipes; Intermediates need 20 recipes; Seniors need 30 recipes.
9. Food Gift Boxes cannot contain any alcoholic beverages. A food gift box must contain at least 3 different food items prepared for **human consumption**, made by the 4-Her, in a suitable container no larger than 18”x18”x18”. Additional food items can be added. Recipes must be on all prepared food items. On a recipe card, answer the following questions: a) what is the intended use; and b) what food safety precautions were taken during and after preparation.
10. Food flop exhibit – 4-H members need to explain to the judge what caused the food product to flop and share solutions for the failed food product. Ribbon placing is how well the 4-H member understands the reason for the poor quality food product.

## 4-H FLORICULTURE – DEPT. 20

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may enter 2 entries in each section.
2. Exhibitors must be enrolled in the 4-H Plant Science project.
3. Entries must be in disposable containers (annuals and perennials in bottles, arrangements in disposable plastic, etc.). **NO POTTED PLANTS.**
4. All materials should be grown and collected rather than purchased.
5. Information about exhibiting flowers can be found online in the publication “Preparing Cut Flowers for Exhibit,” available at <http://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf>.

### Sections:

1. Celosia (cockscomb), plumed or crested
2. Zinnia, any color
3. Large Marigold, any color
4. Small Marigold, any color
5. Gladiolus, any color
6. Large Dahlia, any color
7. Small Dahlia, any color
8. Hybrid tea roses, any color
9. Floribunda roses, any color
10. Sunflower, large
11. Sunflower, small
12. Any other perennial
13. Any other annual
14. Any planted wild flower annuals cared for by 4-Her
15. Any planted wild flower perennials cared for by 4-Her
16. Current County Fair Theme
17. Thanks for the Music
18. Blowin’ in the Wind
19. Ewe Ain't Seen Nothin' Yet
20. Holiday of Your Choice
21. Good Ole’ Kansas
22. Country Wild Flowers
23. A Day at the Anderson County Fair
24. Where the Wild Things Are
25. Miscellaneous Arrangement
26. Floriculture Notebook - Notebook in 3-ring binder with written narrative describing floriculture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, landscape maintenance business, or other floriculture project. 4-Hers are encouraged to include photos, illustrations/and or landscape drawings helping to explain the work done by the member. Photos taken from the same location before, during, and after the completion of the project are suggested.

10. Pre-Junior rabbits are under three months of age only for breeds designated with a \*.

### Sections:

#### Breeds:

1. Checkered Giant\*
2. Californian\*
3. Dutch
4. Flemish Giant ▲
5. Himalayan
6. Lop (English & French ▲)
7. Mini Lop
8. New Zealand\*
9. Rex
10. Satins\*
11. Other Breeds
12. Crossbred
13. Argente Brun

### Classes:

1. Senior Buck
2. Senior Doe
3. Intermediate Buck (\* or ▲ only)
4. Intermediate Doe (\* or ▲ only)
5. Junior Buck
6. Junior Doe
7. Pre-Junior Buck (\* only)
8. Pre-Junior Doe (\* only)
9. Meat Pen

## OPEN SHEEP DIVISION F

*Superintendents: Jody Newton, Hayden Newton, Karson Hermreck*

Champion Ewe, each breed  
Champion Ram, each breed

1. Show order to be determined by superintendent.

### Breeds:

1. Dorset
2. Hampshire
3. Southdown
4. Suffolk
5. Other

### Classes:

1. Ewe over one year old
2. Ewe under one year
3. Ram over one year
4. Ram under one year
5. Flock (one ram, four ewes)

## PEEWEE LIVESTOCK

1. Livestock exhibitors under age 7
2. Exhibitors may borrow livestock from 4-H, FFA or Open exhibitors

3. Classes held following 4-H/FFA showmanship
4. Non-competitive exhibit – just for fun
5. Exhibitors will receive \$2 per class from the Anderson County Fair Board

**Species:**

1. Bucket Calf
2. Dairy
3. Horse
4. Meat Goat
5. Sheep
6. Swine

## DEPARTMENT G - BAKING

*Superintendents: Connie Thompson, Erin Zook, Nancy Ellington*

Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon

Champion Ribbons will be given to Yeast Breads, Quick Breads, Cakes, Cookies, Two Crust Pies, Candies, Junior Exhibits and Nursing Home Exhibits if there are more than 5 items exhibited in a class division.

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 2-6 p.m., Monday, July 30.
3. **Exhibit the entire food product with a recipe on a 3”x5” card.**
4. Baking items must be made by the exhibitor.
5. Food exhibits must be placed in food grade plastic bags. Exhibits in plastic wrap will not be accepted.
6. Perishable foods are not allowed in Yeast Breads, Quick Breads, Cakes, Cookies, Pies, and Junior/Teen and Care Facility classes. Perishable foods are those with custard and cream cheese type fillings and frosting or foods requiring refrigeration. For more details, contact the Extension Office at 785-448-6826 for the publication *Food Safety Recommendations for Safe Fair Exhibits*.
7. **No cupcake liners or papers can be used.**
8. Exhibits will be displayed for the entire fair. You may pick up exhibits and ribbons at noon when exhibits are released on Friday.
9. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.

**Yeast Bread Classes:**

1. Loaf of White or French
2. Loaf of Whole Wheat
3. Dinner Rolls, 3 on a plate (cannot be whole wheat)
4. Whole Wheat Rolls, 3 on a plate
5. Cinnamon Rolls, 3 on a plate
6. Holiday Bread

7. Bread Produced in a Bread Machine
8. Miscellaneous Yeast Bread

**Quick Breads Classes:**

9. Banana, Nut, Zucchini
10. Muffins, 3 on a plate
11. Biscuits, 3 on a plate
12. Cornbread, entire product
13. Miscellaneous Quick Bread

technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc., does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, county, and fiber art covered must be clearly marked in this notebook.

7. Non-textile (examples include wood, reed, straw, grass, etc.) baskets pieces should be entered in the Visual Arts Division.
8. When an exhibit is made using one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of which class to enter the exhibit will be left up to the 4-H member.
9. Fiber Arts will be judged on the Saturday pre-fair judging day at the Anderson County Jr/Sr High School.

**Sections:**

1. Crochet, an article including felted items.
2. Knitting, an article made by hand or machine including felted items.
3. Needle Arts, an article created by hand using any of the following techniques:
  - (a) Embroidery and cross-stitch
  - (b) Needlepoint
  - (c) Candle wicking
  - (d) Crewel
  - (e) Lacework
  - (f) Appliqué
4. Patchwork and Quilting, an article; indicate who did binding and quilting.
5. Rug Making, braided, latch hook, tying, floor cloth.
6. Spinning, a skein with minimum of 10 yards.
7. Weaving, a woven article; attach an index card explaining what kind of loom or process was used.
8. Ethnic Arts, an article, a technique associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. A method maintained throughout history and passed down to others. Examples: batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Attach information telling history, where used, by whom, how it was used, short description of the technique.
9. Macramé, one article.
10. Fiber Arts Educational Notebook.

which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.

4. Buymanship - Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

#### Sections:

1. Constructed item, article, garment, or outfit 3 years or less in project
  2. Constructed item, article, garment, or outfit 4 or more years in project
  3. Purchased garment or outfit 3 years or less in project
  4. Purchased garment or outfit 4 or more years in project
- 4-Her not enrolled in a clothing project. (Not eligible for State Fair)

**Public Revue** – will be held after the Anderson County Fair Parade at 8 p.m. in the livestock show arena. 4-Hers modeling must be ready to line up at 7:50 p.m. To receive fashion revue awards you must model at the public revue.

*Special awards in non-livestock projects will be given during the Fashion Revue.*

## FIBER ARTS – DEPT. 19

*Superintendents: Rebecca Sprague, Kendra Hermreck*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may enter two entries per section.
2. Make a label on 3"x2½" piece of cloth, put class number, county, and name. Sew or safety pin label on the corner of flat articles. For garments, attach label to the front of the left shoulder seam, or left side of waistband, as if you were wearing the garment. Indicate fiber content of all classes.
3. When articles normally worn together are exhibited, fasten articles together securely with yarn.
4. Special consideration will be given to articles which are original designs.
5. The exhibitor should attach an index card, no larger than 4"x6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.
6. Fiber Arts Educational Notebook – share with others what you have learned in this project about a particular Fiber Art. Exhibits should be in a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project,

#### Cakes and Cupcake Classes:

14. Unfrosted Angel Food, top side up
15. Unfrosted Chiffon Cake, top side up
16. Cake, frosted, any flavor
17. Bundt Cake, any flavor
18. Miscellaneous Cake, frosted or unfrosted
19. Cupcakes, 3 on a plate, decorated or frosted

#### Cookies – 3 on a plate

20. No Bake Cookies, any kind
21. Chocolate Chip Cookies
22. Peanut Butter Cookies
23. Sugar Cookies
24. Oatmeal Cookies
25. Brownies, 3 on a plate
26. Bar Cookies, any kind not listed, 3 on a plate
27. Party or Holiday Cookies
28. Miscellaneous Cookies
29. Modified Cookie Recipe, (reduced calories, sodium, or fat). Submit original recipe and modified recipe on a 3"x5" card.

#### Two Crust Pies

30. Apple
31. Cherry
32. Peach
33. Miscellaneous, any fruit pie not listed

#### Candies – four pieces on a plate

34. Fudge
35. Miscellaneous Candy

#### Junior (10 years and younger)

36. Yeast Bread, any type
37. Dinner Rolls, 3 on a plate
38. Cinnamon Rolls, 3 on a plate
39. Quick Bread, any type (zucchini, banana, nut)
40. Muffins, 3 on a plate
41. Candy, 4 pieces on a plate
42. Cupcakes, 3 on a plate, decorated or frosted
43. Cake, frosted, any kind, entire product
44. Trail Mix – 1 ½ cups in a Ziploc bag
45. No-Bake Cookies, 3 on a plate
46. Peanut Butter Cookies, 3 on a plate
47. Snickerdoodle Cookies, 3 on a plate

48. Chocolate Chip Cookies, 3 on a plate
49. Sugar Cookies, 3 on a plate
50. Miscellaneous Drop Cookie, any kind, 3 on a plate
51. Bar Cookie, any kind, 3 on a plate
52. Brownies, 3 on a plate
53. Layer cake, frosted, any kind
54. Fudge
55. Miscellaneous Candy
56. Pie, any fruit
57. Miscellaneous Exhibit, not listed above
58. Decorated Cake, not Styrofoam

#### Teens (11 years to 18 years)

59. Yeast Bread, any type
60. Dinner Rolls, 3 on a plate
61. Cinnamon Rolls, 3 on a plate
62. Quick Bread, any type (zucchini, banana, nut)
63. Muffins, 3 on a plate
64. Candy, 4 pieces on a plate
65. Cupcakes, 3 on a plate, decorated or frosted
66. Cake, frosted, any kind, entire product
67. Trail Mix – 1½ cups in a Ziploc bag
68. No-Bake Cookies, 3 on a plate
69. Drop Cookie, any kind, 3 on a plate
70. Bar Cookie, any kind, 3 on a plate
71. Sugar Cookies
72. Oatmeal Cookies
73. Brownies, 3 on a plate
74. Layer Cake, frosted, any kind
75. Pie, any fruit
76. Miscellaneous Exhibit, not listed above
77. Decorated Cake, not Styrofoam

#### Exhibitors Living in a Care Facility

78. Muffins, 3 on a plate
79. Oatmeal Cookies, 3 on a plate
80. Chocolate Chip Cookies, 3 on a plate
81. Drop Cookie, not listed, 3 on a plate
82. Bar Cookie, not listed, 3 on a plate
83. No-Bake Cookie, 3 on a plate
84. Miscellaneous Exhibit, not listed above

#### King Arthur Flour

85. King Arthur Flour Herb Bread Contest class (All Ages)



## KING ARTHUR FLOUR BAKING CONTEST

### FRUIT OR VEGETABLE BREAD

#### 2018 PRIZES:

**1st place:** \$75 gift certificate to the Baker's Catalogue  
kingarthurfLOUR.com

**2nd place:** \$50 gift certificate to the Baker's Catalogue  
kingarthurfLOUR.com

**3rd place:** King Arthur Flour Baker's Companion Cookbook  
In addition, all winners receive a beautiful ribbon.

#### Contest Rules:

1. Exhibitors must use King Arthur Flour to be eligible to win prizes. Exhibitor must bring the open bag of King Arthur Flour or submit a UPC label from the flour bag when entering the yeast bread.
2. Exhibitor must have a legible recipe. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
3. Upon submission, recipes will become property of the Anderson County Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, advertising without compensation.
4. To be a contestant, recipe and entry form needs to be entered with product. Entry forms not completed fully will not be accepted.
5. Criteria for King Arthur Flour Baking Contest Yeast Bread: Taste - 50 points, Overall Appearance + Creativity 25 points and Texture 25 points, for a total of 100 points.



*Red Star Yeast will provide RED STAR®  
merchandise item to be given as fair awards.*

## DEPARTMENT H – OPEN CRAFTS

*Superintendent: Justin Messick*

Location: Quonset Hut

Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 2-6 p.m., Monday, July 30.
3. Articles must be made during the last year and never shown at the Anderson County Fair.

as they are of the correct size and do not have a glass top. Arrange display in the box so the box can be displayed lengthwise.

2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.

#### Sections:

##### 9. BEGINNING EDUCATIONAL DISPLAY

Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.

##### 10. INTERMEDIATE EDUCATIONAL DISPLAY

Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational Displays.

##### 11. ADVANCED EDUCATIONAL DISPLAY

Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational Displays.

## 4-H FASHION REVUE – DEPT. 18

*Superintendent: Makayla Jones*

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors need to complete the Public Fashion Revue Script Form and return to Extension Office by Saturday (pre-judging day).
2. Fashion Revue judging is a walk through; 4-H members may model their outfits from 9-11 a.m. on stage at Anderson County Jr/Sr High School. 4-H members are to check with superintendent and learn if they were called back or received a purple ribbon before they leave the building. At 11 a.m. all 4-Hers who were called back must be dressed and ready to model for the selection of Fashion Revue awards.
3. Constructed garments - Majority of outfit must be constructed and modeled by 4-H member who made the garment/outfit. Everything of

- If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.

#### Sections:

##### 5. INTRODUCTORY ENTOMOLOGY NOTEBOOK

Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H'er may exhibit in this class for a maximum of two years.

##### 6. BEGINNING ENTOMOLOGY NOTEBOOK

Display a minimum of 20 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

##### 7. INTERMEDIATE ENTOMOLOGY NOTEBOOK

Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders:

- "Insects in Kansas" book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
- "Insects in Kansas Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

A 4-H'er may exhibit in this class for a maximum of three years.

A 4-H'er may move up if they receive a purple ribbon.

##### 8. ADVANCED ENTOMOLOGY NOTEBOOK

Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

#### EDUCATIONAL DISPLAY CLASSES

##### General Guidelines

- All entries should be submitted in an 18"x24"x3.5" wooden display box with a clear plastic top. Boxes can be handmade or purchased as long

- Exhibits must be made by the exhibitor.
- Paintings, pictures, and drawings must be framed or matted with tab for hanging.
- Superintendents can add fair classes for quality exhibits when there are no appropriate classes. Superintendents can also divide a large class into smaller classes.

##### Adult Classes (high school and older):

- |  |   |
|--|---|
| 1. Watercolor, mounted or framed                 | 26. Watercolor, mounted or framed                 |
| 2. Mixed Media and Prints, mounted or framed     | 27. Mixed Media and Prints, mounted or framed     |
| 3. Charcoal or Pencil Drawing, mounted or framed | 28. Charcoal or Pencil Drawing, mounted or framed |
| 4. Pastel or Crayon Drawing, mounted or framed   | 29. Pastel or Crayon Drawing, mounted or framed   |
| 5. Folk Art Painting                             | 30. Folk Art Painting                             |
| 6. Painted Saw Blade                             | 31. Painted Saw Blade                             |
| 7. Sculpture (wood, clay, etc.)                  | 32. Sculpture (wood, clay, etc.)                  |
| 8. Ceramics                                      | 33. Ceramics                                      |
| 9. Jewelry, any kind                             | 34. Jewelry, any kind                             |
| 10. Leather Craft                                | 35. Leather Craft                                 |
| 11. Scrapbook/Photo Album                        | 36. Recycled Craft Item (explain craft)           |
| 12. Original Handmade Greeting Card              | 37. Miscellaneous Craft Item                      |
| 13. Recycled Craft Item (explain craft)          | 38. Craft Not Listed Above                        |
| 14. Miscellaneous Craft Item                     | 39. Scrapbook/Photo Album                         |
| 15. Craft Not Listed Above                       | 40. Greeting Card/Scrapbook style                 |
| 16. Item made from duct tape                     | 41. Item made from duct tape                      |

##### Youth Classes (all ages to high school)

- |                                       |   |
|---------------------------------------|---|
| 17. Fun Foam Art                      | 42. Decorated Picture Frame             |
| 18. Sand Art                          | 43. Painted Article                     |
| 19. Decorated Picture Frame, any kind | 44. Ceramics                            |
| 20. Paper Craft, any kind             | 45. Jewelry, any kind                   |
| 21. Craft Using Beads                 | 46. Paper Craft, any kind               |
| 22. Painted Clothing Item             | 47. Scrapbook/Photo Album               |
| 23. Tie Dye Items                     | 48. Recycled Craft Item (explain craft) |
| 24. Lego Designs                      | 49. Miscellaneous Craft Item            |
| 25. Sun Catchers                      | 50. Craft Not Listed Above              |

##### Exhibitors Living in a Care Facility Classes:

- |   |
|---|
| 42. Decorated Picture Frame             |
| 43. Painted Article                     |
| 44. Ceramics                            |
| 45. Jewelry, any kind                   |
| 46. Paper Craft, any kind               |
| 47. Scrapbook/Photo Album               |
| 48. Recycled Craft Item (explain craft) |
| 49. Miscellaneous Craft Item            |
| 50. Craft Not Listed Above              |

## FARM, ORCHARD AND GARDEN PRODUCTS – DIVISION I

*Superintendents: Grant and Gayla Corley, Gaylene Comfort*

Garden Display, Farm Display and Scarecrow – 1st \$12.50 • 2nd \$7 • 3rd \$5

- All farm exhibits must be products of 2018 except soybeans harvest in 2017.
- No exhibitor can make more than one entry in any one class number.
- Small grain and silage to be shown in ½ gallon jars.

**Crop Classes:**

1. Wheat grain, any named variety
2. Oats grain, any named variety
3. Corn grain
4. Soybean grain
5. Grain Sorghum grain (milo)
6. Brome seed
7. Silage, ½ gallon jar
8. Corn, 10 ears (any color)
9. Grain sorghum, 10 heads
10. Soybeans, bundle four inches
11. Corn, longest single ear
12. Corn, best single ear
13. Corn stalk, tallest with ear of corn
14. Popcorn, 10 ears (any color)
15. Brome grass hay (flake tied)
16. Alfalfa hay (flake tied)
17. Red clover hay (flake tied)
18. Native grass hay (flake tied)
19. Hay display, 3-5 different varieties of hay (flakes tied)

**Garden Classes:**

20. Bell peppers, five
21. Habanero peppers, five
22. Mango peppers, five
23. Jalapeño peppers, five
24. Chili peppers, five
25. Banana peppers, five
26. Anaheim peppers, five
27. Peppers, collection of six with three different named varieties (1 hot and 1 sweet)
28. Garlic bulbs, five
29. Yellow onions, five
30. White onions, five
31. Red onions, five
32. Green onions, five
33. Red potatoes, five
34. White potatoes, five
35. Sweet potatoes, five
36. Sweet corn, five ears
37. Red tomatoes, five
38. Roma tomatoes, five
39. Yellow tomatoes, five
40. Salad tomatoes, ten

41. Turnips, five
42. Carrots, five
43. Cucumbers, five
44. Okra, five
45. Parsnips, five
46. Beets, five
47. Green beans, ten pods
48. Lima beans, ten pods
49. Pumpkin
50. Miniature pumpkins, three
51. Misc. vegetable not mentioned above
52. Painted/decorated fall pumpkin squash (may be grown or purchased)
53. Unusual vegetable in size or shape
54. Cabbage
55. Watermelon
56. Muskmelon
57. Summer squash
58. Winter squash
59. Eggplant
60. Largest watermelon, by weight
61. Largest pumpkin or squash, by weight
62. Red apples, five
63. Yellow apples, five
64. Other apples, five
65. Crabapples, five
66. Pears, five
67. Plums, five
68. Peaches, five
69. Grapes, ten
70. Blackberries, ten
71. Gourds, collection (assortment) of 3-5 gourds

**Sunflower Classes:**

72. Oil sunflowers, three heads (named)
73. Sunflower, largest tame head

**Display Classes:**

74. Garden display, 5-7 items all grown by exhibitor
75. Farm display, 3-5 items all grown by exhibitor
76. Old fashioned scarecrow (traditional made from straw/hay)

the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the front of one of the display boxes.

**4. ADVANCED ENTOMOLOGY COLLECTION**

Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

**NOTEBOOK CLASSES****General Guidelines**

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net).
3. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory Phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species.
6. Date, common name, full county name, state abbreviation and collector name should be included for each species.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
9. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

Kansas. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the continental United States may be included as long as properly labeled and placed in a separate section of the box labeled "Out of State Insects."

8. Only specimens of the class Insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc., will not be judged or included in overall specimen count.
9. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
10. Specimens of soft bodied insects such as aphids, lice, termites, etc., should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
11. Points will be deducted from collections and notebooks if:
  - A. Non-insects and out of state specimens are not in a designated "display only" area.
  - Any specimens are immature.

#### Sections:

##### 1. BEGINNING I ENTOMOLOGY COLLECTION

Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

##### 2. BEGINNING II ENTOMOLOGY COLLECTION

Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

##### 3. INTERMEDIATE ENTOMOLOGY COLLECTION

Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders:

- "Insects in Kansas" book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
- "Insects in Kansas Book: 2016 Revised Taxonomy," which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

On a piece of paper list what you did to improve your collection during

#### Honey Guidelines:

1. Exhibitor must produce all honey.
2. All jars must be glass, plain and free of labels. No inner seal in lids.
3. Judging criteria will follow state fair guidelines.
4. Extracted honey: Also known as strained honey is honey that has been separated from the comb by centrifugal force, gravity, straining or other means. Shall consist of 3 one-pound Queen line or Classic glass jars.
5. Chunk honey: Shall consist of 1 strip of cut comb (full length of jar) in three 1 lb. round glass jars.
6. Comb honey: Three "rounds," "cassettes" (clear lids both sides, no pressure sensitive label), or "Basswood sections" (cardboard carton with window, no producer's name or address).
7. Cut Comb honey: Three comb honey cut and placed in commercial plastic comb honey boxes (4x4).
8. Crystallized/Creamed honey: Shall consist of three glass jars between 8 oz. and 16 oz.; all jars must be the same.
9. Beeswax: 3 lb. block, geometric shape, not decorative, smooth surface top and bottom.
10. Beeswax candles: four molded or dipped candles. No non-beeswax enhancement allowed, except wick.
11. Art Design in Beeswax: Entries must be 2 pounds minimum weight, 100% beeswax; may be more than one piece but must be firmly joined together; may be in case, both sides visible.
12. Youth entries age 18 and under.

#### Honey Classes:

- |                                 |  |
|---------------------------------|--|
| 77. Liquid, light colored honey | 84. Art design in beeswax                            |
| 78. Liquid, dark colored honey  | 85. Frame of honey – shallow or medium depth         |
| 79. Comb honey                  | 86. Youth – Extracted honey, light                   |
| 80. Cut comb honey              | 87. Youth – Extracted honey, dark                    |
| 81. Crystallized/Creamed honey  | 88. Youth – Frame of honey (shallow or medium depth) |
| 82. Beeswax                     |  |
| 83. Beeswax Candles             |  |

## DEPARTMENT J - FIBER ARTS/TEXTILES

*Superintendent: Carol Ann Feuerborn*

Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter two exhibits per class.
2. Entries are 2 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.



### Knitting Classes:

1. Afghan, knitted any design
2. Knitted sweater (girl, boy, or adult)
3. Knitted hat or muffler
4. Knitted scarf
5. Knitted doll clothes
6. Knitted article for home use
7. Knitted dish cloth
8. Knitted miscellaneous

### Crocheting Classes:

9. Afghan, crocheted any design
10. Afghan, ripple stitch
11. Afghan, shell stitch
12. Crocheted purse
13. Crocheted hat
14. Crocheted muffler/scarf
15. Crocheted doll clothes
16. Crocheted doily, small to medium
17. Crocheted doily, large
18. Crocheted table cover
19. Crocheted pot holder
20. Crocheted dish cloth
21. Crochet casserole carrier
22. Crocheted miscellaneous article or item

### Embroidery Classes:

23. Embroidery, pillow case
24. Cross stitch, any article

### Appliqué, Cut Work,

#### Tatting Classes:

25. Appliquéd article
26. Cut work article
27. Tatted article

### Stuffed Dolls, Toys, Animals

#### Classes:

28. Doll, stuffed (rag, animals, crocheted dolls)

### Holiday Decorations Classes:

29. Christmas tree skirt
30. Holiday decorations handmade

### Infants' Wear Classes:

31. Infants booties, knitted or crocheted
32. Infants booties, hat, sweater crocheted set
33. Infant afghan, carrying robe, knitted or crocheted

34. Infant wear, miscellaneous

### Constructed Garments Classes:

35. Woman's blouse or skirt
36. Woman's best dress
37. Woman's casual dress
38. Child's play clothes
39. Purse
40. Child's dress/jumper
41. Miscellaneous wearing apparel

### Rug Classes:

42. Knitted rug
43. Crocheted rug
44. Latch hook rug
45. Hook rug
46. Miscellaneous rug

### Latch Hook

47. Wall hanging
48. Pillow
49. Miscellaneous article or item

### Hooked Classes

50. Wall hanging
51. Pillow
52. Holiday article or item
53. Miscellaneous article or item

### Miscellaneous Items Classes:

54. Two potholders, made any way
55. Table cover, any kind
56. Cozy
57. Simple quilt
58. Placemats
59. Oven mitt
60. Wall hanging
61. Fabric item not mentioned

### Junior Section

#### Classes for 15 years and under:

62. Pillow
63. Special pillow case
64. Miscellaneous pillow case
65. Dress
66. Blouse or skirt
67. Crocheted article
68. Knitted article
69. Purse or bag
70. Miscellaneous item not listed

boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

### Classes:

1. EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
2. EXPERIMENT - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

## 4-H ENTOMOLOGY – DEPT. 17

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

### COLLECTION CLASSES

#### General Guidelines

1. All entries should be submitted in an 18"x24"x 3.5" wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Please visit the website <http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html> for box instructions and plans.
2. Identification should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net).
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county or district, class and include the [www.bugguide.net](http://www.bugguide.net). One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes.
5. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.
6. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.
7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on

must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

3. Electronics Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
4. Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3'x4'.

### Section 2: Small Engines

- All exhibits should involve engines smaller than 20 horsepower.
- Engine should contain NO fuel in tank or carburetor.
- Displays are limited to 4' wide and 4' deep - both upright and floor displays.

#### Classes:

1. DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3'x4'.
2. MAINTENANCE - Exhibit a display that illustrates either 1) routine maintenance procedures OR 2) diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc., are permitted for display, using a maximum tri-fold size of 3'x4'.
3. OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'.

### Section 3: Alternative Energy

- All exhibits in this division are limited in size to standard, tri-fold, display

### PeeWee 8 years and under:

- |                               |   |
|-------------------------------|---|
| 71. Blouse, skirt, shorts     | 79. Crocheted article                   |
| 72. First Sewing Project      | 80. Knitted article                     |
| 73. Purse or Bag              | 81. Embroidered article                 |
| 74. Special Pillow Case       | 82. Potholder                           |
| 75. Pillow Case               | 83. Item made from fabric               |
| 76. Miscellaneous Pillow Case | 84. Miscellaneous item not listed       |
| 77. Crochet Article           | 85. Jewelry, any kind                   |
| 78. Knitted Article           | 86. Paper Craft, any kind               |
|                               | 87. Scrapbook/Photo Album               |
|                               | 88. Recycled Craft Item (explain craft) |
|                               | 89. Miscellaneous Craft Item            |
|                               | 90. Craft Not Listed Above              |

### Exhibitors Living in a Care Facility Classes:

## DEPARTMENT K – FLORICULTURE

*Superintendents: Phyllis Luedke, Jeanette Donaldson*

Location: Community Building

Champion Ribbons will be given for Specimens; Collections; Artistic Arrangement; Potted Plants; and Junior.

1. Exhibitor may enter one exhibit per class.
  2. Entries are 2 p.m. to 6 p.m., first day of the Anderson County Fair.
  3. Exhibits will remain in place until noon on the last day of the county fair.
  4. Horticulture specimens and collections must have been grown by the exhibitor.
  5. Potted plants must be owned by the exhibitor for 90 days before the county fair.
  6. Pots cannot be over 18" in diameter.
  7. Flowers in arrangements may be obtained elsewhere but must be arranged by the exhibitor.
  8. Horticulture specimens must be entered in bottles except Collections. Please attach card giving variety of specimens, if known.
  9. Judging will be in accordance with the Standard System of the Handbook for Flower Shows for the National Council of State Garden Clubs.
- Awards will be made as the judges consider appropriate.**

### Section I – Specimens – One Stem

#### Hybrid Tea Roses

10. Red
11. Yellow
12. Pink
13. White
14. Two-toned
15. Any Other Color

#### Multiflora Roses

16. Floribunda
17. Grandiflora

#### Any Other Rose Class

18. Miniature

#### Day Lilies – one scape

19. Red
20. Orange
21. Yellow
22. Pink
23. White
24. Blends
25. Petite
26. Other

### Perennial

27. Sedum
28. Ornamental Grass
29. Shrub
30. Not Listed

### Annual

31. Annual not listed

### Section II – Collections

#### Annual Collections

32. 5 Large Zinnia
33. 5 Medium Zinnia
34. 5 Small Zinnia
35. 5 Large Marigold
36. 5 Medium Marigold
37. 5 Small Marigold

#### Flower Collections

38. Five Wild Flowers
39. Five Annual Flowers not listed
40. Five Perennial Flowers not listed

### Section III – Artistic Design – Designer Choice

Exhibitor has complete freedom to choose plant material and other components.

41. Come for Coffee – coffee table
42. Drifting Along – decorative wood
43. Indian Summer – dried plant materials, may be painted or treated
44. Company Comin’ – informal luncheon
45. Country Kitchen
46. Design Using a Feature
47. Green Thumb – all green
48. Design Using Antique Container
49. Kansas the Grain State
50. Good Ol’ Summertime
51. Anything Goes

52. Small Wonders – small design not over eight inches
53. Small Wonders – miniature not over five inches
54. Wild Flower Arrangement
55. A Design Using Bottles

### Section IV – Potted Plants

56. Foliage Plants
57. Indoor Vining Plants
58. Planter – more than one plant
59. Cactus
60. Succulents
61. Ferns
62. Any Plant not listed
63. African Violets
64. Single, any color
65. Double, any color
66. Miniature

### Section V – Junior – age 16 and under

Horticulture Specimens must be grown by exhibitor.

#### Collections

67. Five Large Zinnias
68. Five Medium Zinnias
69. Five Small Zinnias
70. Five Large Marigolds
71. Five Medium Marigolds
72. Five Small Marigolds

Arrangements – need not be grown by exhibitor.

73. Back to School
74. Gone Fishin’!
75. Miniature – not over eight inches
76. Halloween
77. Westward Ho – exhibitor choice
78. Wildflowers
79. Using Kansas Prairie Grasses

17. Weed Control Exhibit, include the following four items:

1. Collect, identify, press, mount, and label 15 weeds. Include roots, stems, leaves, and flowers if possible. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9”x12” scrapbook may be used to permanently mount your weed specimens. Identify the scrapbook with name and county on the inside front cover.
2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook.
3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
4. Write a 300 word story on “How We Control Weeds on Our Farm” if you live on a farm. Other members can write “How We Control Weeds at Home.” The story must show definite methods used to control weeds.

## 4-H ENERGY MANAGEMENT – DEPT. 16

*Superintendents: Brandon Palmer, Brendan Hasty*

Champion and Reserve Grand Champion Ribbons

1. 4-Hers may exhibit one article per section.
2. A sheet of operating instructions must be furnished for any exhibit.
3. Exhibit must be operable. If battery power is required, batteries must be furnished.
4. Any project with a complexity of size or electronics must have (a) instructions for assembly & use, and (b) equipment available at the time of judging for actual testing of the exhibit.
5. No hand dipped solder may be used on exhibits.

### Section 1: Electrical and Electronics

#### Classes:

1. AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
2. DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects

## DEPARTMENT L - FOOD PRESERVATION

*Superintendents: Marjorie Stephens, Mary Ann Umbarger, Carla Ewert*

Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered 2 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Food product must be in a standard or wide mouth pint or quart canning

educational exhibits.

5. Purchased garments must have an attached page tied to the hanger using string with the following information: photo of 4-er wearing garment(s), written explanation of the thought process – why was the garment needed, what considerations did you use when you purchased the garment(s), and an itemized cost of the garment(s).
6. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item.
7. Clothing will be judged during Saturday pre-fair judging at Anderson County Jr/Sr High School from 8:30 am – 10:30 a.m.
8. Purchased garments are not eligible for the Kansas State Fair.

#### Sections:

1. Constructed item, article, garment, or outfit 3 years or less in project
2. Constructed item, article, garment, or outfit 4 or more years in project
3. Purchased garment or outfit 3 years or less in project
4. Purchased garment or outfit 4 or more years in project
5. Educational exhibit
6. Recycled garment project

## 4-H & FFA CROPS – DEPT. 15

*Superintendents: Gayla & Grant Corley, Gaylene Comfort*

Grand Champion and Reserve Grand Champion Ribbons

1. Label exhibits with variety name.
2. Two entries per section allowed.
3. Classes 15 and 16 are not eligible for Kansas State Fair.

#### Sections:

- |  |  |
|--|--|
| 1. White Corn, 10 ears                             | 9. Clover hay, one flake tied two directions                                   |
| 2. Yellow Corn, 10 ears                            | 10. Soybeans, best 5 plants  |
| 3. Hybrid grain sorghums, 10 heads                 | 11. Barley, one gallon   |
| 4. Other grain sorghums, 10 heads                  | 12. Wheat, one gallon  |
| 5. Alfalfa hay, one flake tied two directions      | 13. Soybeans, one gallon   |
| 6. Native grass hay, one flake tied two directions | 14. Oats, one gallon   |
| 7. Brome grass hay, one flake tied two directions  | 15. Farm display of 3-5 items grown by exhibitor                               |
| 8. Fescue hay, one flake tied two directions       | 16. Display of 3 different varieties of hay; 3 flakes each tied two directions |

jar; no mayonnaise jars accepted. Jelly, jams, butters, preserves may be exhibited in half-pint jars. **Rings must be free of rust.** Judges have the right to open a jar during the judging process.

4. Exhibits must be labeled with product name, method of processing (pressure canner or water bath canner), and processing time. **Labels are available at Extension Office before fair or at time of entering product.**
5. USDA Home Canning Guidelines and So Easy to Preserve, 5th edition 2006, will be used for proper processing requirements.
6. To receive a Preserving Award sponsored by Newell Brands, food must be in matching jars and lids. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

#### Canned Fruit – Water Bath Method

1. Apples
2. Applesauce
3. Apricots
4. Cherries
5. Peaches
6. Pears
7. Rhubarb
8. Gooseberry
9. Miscellaneous Fruit not listed

#### Preserves – Water Bath Method

10. Tomato
11. Cherry
12. Peach
13. Strawberry
14. Mixed Fruit
15. Miscellaneous Fruit Preserves, not listed

#### Jellies – Water Bath Method

16. Apple, any kind
17. Berry, any kind
18. Grape
19. Plum
20. Strawberry
21. Miscellaneous Fruit Jelly, not listed

#### Jams or Butters – Water Bath Method

22. Apple Butter
23. Peach Butter
24. Miscellaneous Fruit Butter not listed
25. Strawberry Jam
26. Peach Jam
27. Blackberry Jam
28. Miscellaneous Fruit Jam not listed

#### Tomato or Tomato Products – Water Bath Method

- (Tomato Products containing low acid vegetables – Pressure Canner, Method)
29. Tomatoes, whole or cut
  30. Tomato Juice
  31. Catsup
  32. Salsa
  33. Sauce (chili, pizza, taco, spaghetti)
  34. Miscellaneous Tomato Product

#### Pickles and Relishes – Water Bath Method

35. Cucumber, sweet
36. Cucumber, dill
37. Bread and Butter Pickles
38. Cucumber Relish
39. Corn Relish
40. Pickled Beets
41. Pickled Okra
42. Pickled Vegetables, any kind
43. Pickled Peaches
44. Mixed Pickles
45. Pickled Fruit, any kind
46. Miscellaneous Pickle Product
47. Miscellaneous Relish

#### Canned Vegetables – Pressure Canner Method

48. Beans, wax or green
49. Beets
50. Carrots
51. Corn
52. Peas
53. Potatoes
54. Mixed Vegetables
55. Miscellaneous Vegetables

**Canned Meats –  
Pressure Canner Method**

56. Beef
57. Pork
58. Poultry
59. Wild Game
60. Fish
61. Other Meat

**Dried Foods**

62. Dried Fruit
63. Dried Vegetables
64. Beef Jerky \*Procedure to make  
Beef Jerky should meet guidelines  
in So Easy to Preserve Book
65. Fruit Leather
66. Soup Mix
67. Dried Herbs
68. Miscellaneous



*2018 Award Announcement*

**BALL® FRESH PRESERVING AWARD  
FOR ADULT LEVEL**

*Presented by: BALL® & KERR® Fresh Preserving Products*

Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. Awards for 1st and 2nd place will be presented to individuals whose home canned entry is selected the best in the category.

A panel of judges will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars and sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with the First Place award will receive:

- Two (2) Six-Dollar (\$6) Coupons for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

Entries from each category honored with the Second Place award will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

**BALL® FRESH PRESERVING AWARD  
FOR YOUTH LEVEL**

*Presented by: BALL® & KERR® Fresh Preserving PRODUCTS*

Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. An award

craft item, cereal snack – ½ cup in food grade plastic bag,  
3 no bake cookies on a paper plate in a food grade plastic bag.

4. Cloverbuds are limited to 10 quality exhibits. Cloverbuds need to sign in their display items on a publicity sheet (name and exhibit).

**Class:**

1. Cloverbud Exhibit

**4-H BANNERS – DEPT. 13**

*Superintendents: Rebecca Sprague, Kendra Hermreck, Hailey Gillespie*

Grand Champion and Reserve Grand Champion Ribbons

**Banners will not be eligible for State Fair**

1. Banners **must** be pre-entered at the Extension Office.
2. Banners should illustrate a phase of 4-H work.
3. Avoid using copyright materials by using original work. Banners using copyrighted and/or trademark materials utilized to endorse or promote instead of educate will be disqualified and not displayed.
4. Dimensions - no less than 12 and no more than 16 square foot; minimum of 3' long on one side. **3'x4'** banners must be hung on wooden dowels. A 6" long wire or chain will be fastened to each end dowel rod for hanging purposes.
5. Attach label to lower front left-hand corner of the banner (as you face) with name of Club and County in 2" high letters.

**Sections:**

1. 4-H Club Banner
2. 4-H Conservation Banner

**4-H CLOTHING – DEPT. 14**

*Superintendents: Rebecca Sprague, Kendra Hermreck*

Grand Champion and Reserve Grand Champion Ribbons

1. There is no limit to the number of articles, garments or outfits a 4-Her may enter.
2. Label each item of clothing by using a 3"x2½" piece of fabric (muslin or old sheet) and with permanent marker write: name, county, address, and project level. Sew label in garment or use small safety pins to attach to the inside of the back of garment; do not use straight pins.
3. Place garment on hanger with hook towards right shoulder of the garment. To keep clothing clean, place in clear dry cleaner bag.
4. Educational exhibits – share what you have learned in this project. Posters (22"x28") and notebooks. No card table displays. If the exhibit is a display, maximum size is not to exceed a standard commercial 3'x4' tri-fold display board. Name and county/district must be clearly marked on

- Market hogs must weigh at least 225 pounds to qualify for the livestock premium sale. Breeding gilts are not eligible for the premium sale.
- Market hogs will not be allowed to re-weigh once they have checked in.
- As deemed appropriate by superintendent and if space constraints require, breeding gilts will be brought in day of show and removed following the swine show.
- Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

**Sections:**

**Breeds:**

- Chester White
- Duroc
- Hampshire
- Spot
- Yorkshire
- Other Breeds
- Crossbred
- All Breeding Gilts

**Showmanship Ages:**

- Senior, 14+
- Intermediate, 11-13
- Junior, 7-10

**Classes:**

- Market Hog
- Breeding Gilt, Jan. 1 to Feb. 14
- Breeding Gilt, Feb. 15 to Mar. 31
- Swine Showmanship

## ROUND ROBIN – DEPT. 11

### Friday, August 3 • 9 a.m.

- Round Robin showmanship contest is for intermediate and senior age species champions in beef, dairy cattle, dairy goats, horse, meat goats, sheep and swine.
- If any individual wins more than one department species of the showmanship contest, he or she will choose the category in which they wishes to show. The second place winner will show from the department(s) not selected by the winner.
- Must show same animal in Round Robin as in species showmanship class.

## CLOVERBUD SHOWCASE – DEPT. 12

*Superintendent: Heather Corley*

- Cloverbud members may exhibit or showcase activity-related items from their Cloverbud experiences. Cloverbud members may not participate as a competitive exhibitor and are not eligible to receive premiums or awards that are given in traditional 4-H events. Cloverbuds will receive participation ribbons.
- Please label exhibit with name and phone number (small piece of masking tape).
- Exhibit suggestions: poster, Cloverbud memory book, scrapbook page,

for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with a First Place award will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

## DEPARTMENT M - PHOTOGRAPHY

*Superintendent: Mary Morris*

Location: Community Building

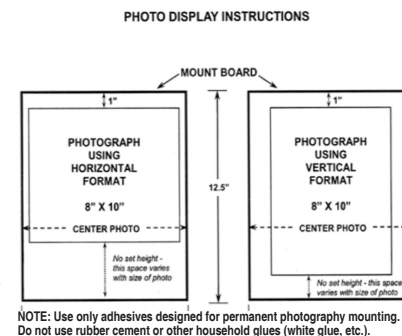
Grand Champion and Reserve Grand Champion Ribbon

- Exhibitor may enter one exhibit per class.
- Entries are entered from 2 p.m. to 6 p.m., first day of the Anderson County Fair.
- Photos must be taken during the last year and never shown at the Anderson County Fair.
- Black and white and/or color photos will be accepted in all classes.
- Photography enlargements must be no larger than 8"x 10" and no smaller than 7"x 9". Photos are to be mounted on 11"x 12½" studio mat (available from the Extension Office for a small fee), or heavy poster board. Photos should not be framed. Trim all white from photo edge.

**Photos are to be mounted across the 11" dimension of an 11" x 12½" photo mat from the Extension Office. The top edge of the photo must be 1" down from the top of the photo mat. Sides of the enlargement photo should be equal distance from the edges of the photo mat.**

Remove white border from enlargement prints. A permanent mount should be made by using photographic adhesive available at the Extension Office. See illustration.

- Exhibitor's name, address, and phone number must be written on the back of the heavy poster board or mat. No lettering on the front of the photo.



7. Photos must be displayed in 2 gallon plastic bags.

**Classes:**

1. Portrait
2. Nature
3. Humorous
4. Animal
5. Farm Theme
6. Vacation Memories
7. Miscellaneous Composition
8. Photo Story, 3-7 prints no smaller than 3"x5" arranged on a mat board or large piece of poster board. Please write picture captions on one 3"x5" note card briefly; attach with paper

9. Photo Album, Portfolio of exhibitor's works during the current year. Photos should have captions.
10. Digital Manipulated Photo – Manipulation does not include normal cropping, enlargement, or color intensity treatment.
11. Special Photos of Anderson County: Sunrise/Sunsets

**Special prize money given to top exhibits in Class 11.**  
 1st \$30 • 2nd \$25 • 3rd \$20 • 4th \$15  
 5th \$10 by Anderson County Fair Board.

## DEPARTMENT N - QUILTS

*Superintendents: Pieces & Patches Quilt Guild*

Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon for Hand Quilted  
 Grand Champion and Reserve Grand Champion Ribbon for Machine Quilted

1. Quilts will be entered from 2-6 p.m. on Monday, July 30.
2. Exhibitor may enter one exhibit per class; quilt must be finished in the last year.
3. Quilts must be the work of the exhibitor; the exception is for group projects or machine quilting.
4. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
5. The Anderson County fair board and fair volunteers will use every precaution for the safe preservation of all quilt exhibits; it must be understood that fair board and volunteers will not be responsible nor accountable for loss or injury. If insurance is desired, it is the responsibility of the exhibitors to make their own arrangements with an insurance company.

**Display Quilts Only** – *These quilts are displayed and not evaluated by the judge for prizes.*

**Special Awards sponsored by Pieces & Patches Quilt Guild**

- \$25 Award for Champion Pieced and Hand Quilted Quilt
- \$15 Award for Reserve Champion Pieced and Hand Quilted Quilt
- \$25 Award for Champion Pieced and Machine Quilted Quilt
- \$15 Award for Reserve Champion Pieced and Machine Quilted Quilt

## 4-H AND FFA SHEEP – DEPT. 9

*Superintendents: Jody Newton, Hayden Newton, Karson Hermreck*

Champion Market Lamb each breed  
 Grand Champion Market Lamb  
 Supreme Champion Breeding Ewe  
 Champion Showmanship each age section

1. Sheep pens must be cleaned twice daily prior to 6 p.m.
2. Two entries per breed, per exhibitor allowed.
3. At the time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering the hock and knee. Wool length should not exceed 0.2 of an inch. Un-sheered sheep will not be entered.
4. Show order to be determined by superintendents.
5. Market lambs will not be allowed to re-weigh once they have checked in. Market lambs must weigh a minimum of 100 pounds to qualify for the livestock premium sale.
6. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

**Sections:**

**Breeds:**

1. Dorset
2. Hampshire
3. Speckled Face
4. Suffolk
5. Other Breed
6. Crossbred
7. Natural
8. All Breeding Ewes

**Showmanship Ages:**

9. Senior, 14+
10. Intermediate, 11-13
11. Junior, 7-10

**Classes:**

1. Market Lamb
2. Spring Ewe Lamb
3. Yearling Ewe
4. Aged Ewe
5. Sheep Showmanship

## 4-H AND FFA SWINE – DEPT. 10

*Superintendent: Derek Hermreck, Hayden Newton*  
*Assistants: Jennifer and Guy Young, Karson Hermreck*

Champion Market Hog each breed  
 Grand Champion Market Hog • Supreme Champion Breeding Gilt  
 Champion Showmanship each age section

1. Hogs must be checked in from 5-7 p.m., Monday, July 30.
2. All swine pens must be cleaned a minimum of twice daily prior to 6 p.m.
3. **Bedding: Please refer to page 98 for information.**
4. Two entries per breed, per exhibitor allowed.

## 4-H AND FFA RABBITS – DEPT. 8

*Superintendent: Rick Sumner*

Champion each breed  
Grand Champion Rabbit

Champion Rabbit Showmanship each age division

- All rabbits must be entered between 5-8 p.m. on Monday, July 30. Judging begins at 11:30 a.m. or 15 minutes after Swine Show if it is not completed by 11:30 a.m.
- Only rabbits of outstanding quality, health and vigor will be allowed to enter.
- Each exhibitor is responsible for the care of his/her rabbits. Two entries per class allowed.
- Only breeds recognized by the American Rabbit Breeders Association are eligible for Grand Champion rabbit overall and to exhibit at the State Fair.
- Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
- Senior rabbits are eight months of age and over for breeds with Intermediate classes: six months and over for all other breeds.
- Intermediate rabbits are six to eight months of age only for breeds designated with a \* or ▲.
- Junior rabbits are under six months of age all breeds. Designated breeds eligible for pre-junior (under three months).
- Pre-Junior rabbits are under three months of age only for breeds designated with a \*.

### Sections:

#### Breeds:

1. Checkered Giant\*
2. Californian\*
3. Dutch
4. Flemish Giant▲
5. Himalayan
6. Lop (English & French▲)
7. Mini Lop
8. New Zealand\*
9. Rex
10. Satins\*
11. Other Breeds
12. Crossbred
13. Argente Brun\*

### Showmanship Ages:

14. Senior, 14+
15. Intermediate, 11-13
16. Junior, 7-10

### Classes:

1. Senior Buck
2. Senior Doe
3. Intermediate Buck (\* or ▲ only)
4. Intermediate Doe (\* or ▲ only)
5. Junior Buck
6. Junior Doe
7. Pre-Junior Buck (\* only)
8. Pre-Junior Doe (\* only)
9. Meat Pen
10. Rabbit Showmanship

## 2018 ANDERSON COUNTY FAIR QUILT BLOCK CONTEST

Using the 4-H Pledge as the theme, create a quilt block. Rules for the contest can be found at Country Fabrics in Garnett. Decisions by the judge will be final. Blocks will be judged 50% workmanship and 50% originality. Contest blocks are the property of the Anderson County Fair Association after the county fair.

**Machine Embroidered blocks:** 1st place: Champion Ribbon and \$30, 2nd place: Reserve Champion Ribbon and \$25, 3rd place: 1st place blue ribbon and \$20.

**Hand embroidered and non-embroidered blocks:** 1st place: Champion Ribbon and \$30, 2nd place: Reserve Champion Ribbon and \$25, 3rd place: 1st place blue ribbon and \$20, 4th place: 2nd place blue ribbon and \$15, 5th place: 3rd place blue ribbon and \$10.

*Volunteers will put blocks together in a small quilt that will be raffled off at the beginning of the Premium Livestock Sale held at the end of the county fair. Proceeds will go to the annual 4-H Scholarship Fund.*

### A – Machine Quilted

#### B – Hand Quilted Quilts

#### completed by one person

1. Original Picture or Design
2. Appliquéd, any design
3. Pattern Quilting Whole Cloth
4. Embroidered
5. Machine Embroidery
6. Cross Stitch
7. Piecework
8. Paper Piece Quilt – any size
9. Beginners Quilt – First Quilt Made, any design
10. Holiday Quilt – any size
11. Pre-Printed Fabric Quilt
12. Other Quilt Than Classified
13. Miniature Quilt, (24"x24" maximum)
14. Wall Quilt (any size)
15. Crib or Carriage Quilt (45"x60" maximum)
16. Quilted Tablecloth
17. Quilted Table Runner and/or Topper
18. Quilted Placemat Set
19. Quilted Potholders, Coaster Set, Pin Cushion
20. Quilted Christmas Articles
21. Quilted Pillows
22. Miscellaneous Quilted Articles
23. Any Quilted Article of Clothing
24. Piece done by youth 18 years old or under

### Quilts completed by more than one person

25. Original picture or design
26. Appliquéd, any design
27. Pattern Quilting (whole cloth)
28. Embroidered
29. Machine Embroidery
30. Cross Stitch
31. Piecework
32. Paper Piece Quilt – any size
33. Beginners Quilt – First Quilt Made, any design
34. Holiday Quilt – any size
35. Pre-Printed Fabric Quilt
36. Other Quilt Than Classified
37. Miniature Quilt (24"x24" maximum)
38. Wall Quilt - any size
39. Crib or Carriage Quilt (45"x60" maximum)
40. Quilted Tablecloth
41. Quilted Table Runner and/or Topper
42. Quilted Placemat Set
43. Quilted Potholders, Coaster Set, Pin Cushion
44. Quilted Christmas Articles
45. Quilted Pillows
46. Miscellaneous Quilted Articles
47. Any Quilted Article of Clothing
48. Piece done by youth 18 years old or under



## CALLING ALL QUILTERS

*Quilt and Fair Theme: Picture Perfect Memories*

Pre Cut Quilt material packets will be available for purchase at  
Country Fabrics, 108 E. 5th Ave., Garnett, KS 66032  
(Please prewash the fabric)

### QUILT SIZE MUST BE: 12½” SQUARE

- Do not design block on point, keep block straight.
- Do not quilt block.
- Block may be traditional design or an original design, pieced by hand or machine.
- Blocks are to be completed by sewing pieces of material together.
- Blocks may be appliqued, paper pieced, traditionally pieced, or a combination of techniques may be used.
- Blocks may have some embroidery.
- Three-dimensional work (padding) is not permitted.
- Block must include two chosen fabrics - include background fabric of your own choice and as many other colors of fabric as you wish.
- Decisions of the 2018 Anderson County Fair quilt judge will be final. Blocks will be judged 50% workmanship and 50% originality.
- There is no limit to the number of blocks you enter, however only one of your blocks submitted will receive a placing.
- **Attach an index card with a statement about how the block supports the quilt theme!!**

#### Quilters under the age of 18

1st place: Champion Ribbon and \$30  
2nd place: Reserve Champion Ribbon and \$25  
3rd place: 1st place blue ribbon and \$20

#### Quilters over the age of 18

1st place: Champion Ribbon and \$30  
2nd place: Reserve Champion Ribbon and \$25  
3rd place: 1st place blue ribbon and \$20  
4th place: 2nd place blue ribbon and \$15  
5th place: 3rd place blue ribbon and \$10

**Blocks must be entered at the Anderson County Fair located in the North Lake Park, Garnett, KS.**

All blocks become the property of the Anderson County Fair Association. Blocks will be on display during the 2018 Anderson County Fair. Quilt blocks will be made into a quilt by 4-Hers with the guidance of local quilters. Proceeds will be donated to the \$1000 Anderson County 4-H scholarship.

*Quilting by Brenda Weien, Brenda's Machine Quilting  
at Chris's Corner, Ottawa, KS*

## 4-H AND FFA POULTRY – DEPT. 7

*Superintendent: Rick Sumner*

Champion each section under chickens and other  
Grand Champion Poultry  
Champion Poultry Showmanship each age division

1. All poultry must be entered between 5-8 p.m. on Monday, July 30. Judging begins after rabbits (approximately 2:30 p.m.).
2. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.
3. Poultry showing symptoms of disease or infection of any type will be denied entrance.
4. Each exhibitor is responsible for the care and feeding of his/her birds.
5. Exhibitors may have up to 20 total birds.
6. Testing for Pullorum disease for exhibition poultry is required every year. A certified tester will be available on a designated date before the fair or individuals can ensure the testing is done and paperwork is provided at the time of entry. Testing is not required for waterfowl or pigeons.

#### Sections:

##### Chickens:

1. Large Fowl
2. Bantams
3. Production Pullet Pen
4. Production Hen Pen
5. Meat Pen

##### Other:

6. Turkeys
7. Ducks
8. Geese
9. Other Poultry

##### Showmanship Ages:

10. Senior, 14+
11. Intermediate, 11-13
12. Junior, 7-10

#### Classes:

##### Chickens:

1. Cock, hatched prior to Jan. 1 of current year
2. Cockerel, hatched after Jan. 1 of current year
3. Hen, hatched prior to Jan. 1 of current year
4. Pullet, hatched after Jan. 1 of current year
5. Pens of three, all same sex

##### Other:

6. Male (tom, drake, gander or cock) less than one year
7. Male (tom, drake, gander or cock) one year or older
8. Female (hen or goose) less than one year
9. Female (hen or goose) one year or older
10. Poultry Showmanship (any poultry species)



## 4-H AND FFA MEAT GOATS – DEPT. 6

*Superintendent: Karen Gillespie*

Grand Champion Market Meat Goat  
Supreme Champion Breeding Meat Goat  
Champion Meat Goat Showmanship each age division

1. Meat goats must be slick shorn above the knees.
2. Horns must be bunted or goat dehorned.
3. Market meat goats must weigh a minimum of 60 pounds and all milk teeth must be present to qualify for the livestock premium sale.
4. New 2018, meat goats may be braced. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium (3 mm or smaller) pinch collars will be allowed.
5. Classes will be broken on weight or age, not breed.
6. Showmanship age is as of January 1 of current year.

### Sections:

1. Meat Goat

### Showmanship Ages:

2. Senior, 14+
3. Intermediate, 11-13
4. Junior, 7-10

### Classes:

1. Market Meat Goat
2. Breeding Meat Goat, age 0-6 months
3. Breeding Meat Goat, age 7-12 months
4. Breeding Meat Goat, age 13 months to 24 months
5. Breeding Meat Goat, age 25 months and older
6. Meat Goat Showmanship

## DEPARTMENT O - BOY SCOUTS

*Superintendent: Jackie Olson*

Location: Community Building

Grand Champion and Reserve Grand Champion ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 2 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
6. Exhibitor must be a registered Scout through Boy Scouts of America.

### Tiger Cubs – 1st graders

1. Artwork, chalk (medium cardstock, 8½”x11”)
2. Artwork, crayon (medium cardstock, 8½”x11”)
3. Artwork, pencil (medium cardstock, 8½”x11”)
4. Bird House/Feeder – original design
5. Collection – General – rocks, small items, mounted and labeled on 11” wide x 18” long foam board
6. Collection – Cards – plastic sleeves in a binder/notebook
7. Pinewood Derby Car Only – BSA Regulations
8. Cookies – any kind, 3 on a plate

### Wolf Cubs – 2nd graders

9. Artwork, crayon (medium cardstock, 8½”x11”)
10. Artwork, watercolor (medium cardstock, 8½”x11”)
11. Bead Craft
12. Bird House/Feeder – original design
13. Collection – General – rocks, small items, mounted and labeled on 11” wide x 18” long foam board
14. Collection – Cards – plastic sleeves in a binder/notebook
15. Pinewood Derby Car Only – BSA Regulations
16. Model Cars/Trucks/Motorcycles - mounted on 11” wide x 18” long x 6” high foam board
17. Cookies – any kind, 3 on a plate

### Bear Cubs – 3rd graders

18. Artwork, pencil (medium cardstock, 8½”x11”)
19. Artwork, pen (medium cardstock, 8½”x11”)
20. Artwork, watercolor (medium cardstock, 8½”x11”)
21. Bead Craft
22. Birdhouse/Feeder – original design
23. Collection – General – rocks, small items, mounted and labeled on 11” wide x 18” long foam board
24. Collection – Cards – plastic sleeves in a binder/notebook

25. Pinewood Derby Car Only – BSA Regulations
26. Model Cars/Trucks/Motorcycles - mounted on 11” wide x 18” long x 6” high foam board
27. Cookies – any kind, 3 on a plate

#### **Webelos - 4th and 5th graders**

28. Artwork, pencil (medium cardstock, 8½” by 11”)
29. Artwork, pen (medium cardstock, 8½” by 11”)
30. Artwork, collage – mounted on white posterboard
31. Artwork, Clay
32. Bead Work
33. Birdhouse/Feeder – original design
34. Collection – General – rocks, small items, mounted and labeled on 11” wide x 18” long foam board
35. Collection – Cards – plastic sleeves in a binder/notebook
36. Indian Lore
37. Lego® – Kit no larger than 12” wide x 18” long x 9” high mounted on foam board
38. Lego® – Original Design no larger than 12” wide x 18” long x 9” high mounted on foam board
39. Pinewood Derby Car Only – BSA Regulations
40. Plaster Casting – labeled
41. Wood Project
42. Cookies – any kind, 3 on a plate

#### **Boy Scouts**

43. Artwork – Ink, Pencil, Charcoal, Watercolor
44. Basketry
45. Braiding – Rope, Survival Bracelet, etc.
46. Cakes – decorated on cake board, no larger than 9”x13”. Recipe included on a 4”x5” index card with name, address, phone number.
47. Cookies – 4 cookies on a paper plate - Recipe included on a 4”x5” index card with name, address, phone number.
48. Collection, General – no Legos or Bionicles
49. Electrical Project
50. Emergency Preparedness – Chart/Display Board with explanation of what to do in basic emergencies as put forth in the Emergency Preparedness Merit Badge book.
51. First Aid Kit – Basic/Complex First Aid Kit for use in vehicle/hiking/camping/home
52. Indian Lore – Accessories/clothing
53. Knot Board – Minimum of 6 knots – board not to exceed 2’ by 2’
54. Leatherwork – Belt, bracelet, pouch, etc.
55. Metal work
56. Models – cars, trucks, boats, planes, motorcycles
57. Naturalists/Forester/Conservation – display information on Native Trees and Plants with conservation plan
58. Photography – Scouts in Action, animals, scenery, people, misc.
59. Rocketry – Build a rocket, explain the parts of the rocket, and describe the launch sequence of your rocket
60. Woodworking
61. Woodcarving – must be done by scout, either original design or from pattern
62. Miscellaneous

## **4-H HORSE – DEPT. 5**

*Superintendents: Curtis and Jenny Hughes*

Champion each breed-type at halter • Grand Champion at halter  
 Champion each age class in performance  
 Champion Showmanship each age class

1. 4-H horses will check-in between 7:30 a.m. and 8:30 a.m. on Saturday, July 21st. Check with show secretary for directions.
2. 4-H horse dress code will be observed.
3. A properly executed identification certificate identifying the horse the 4-H member will exhibit or ride must be presented to officials at the time of check-in. This certificate must be completed by May 1.
4. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). This should be made available to officials at check-in or upon request.
5. All classes will be held in accordance with the Kansas 4-H Horse Show Rule Book.
6. If there are less than 3 participants in a performance class, the judging may be combined with other age groups at the judge’s discretion. Participants will still receive individual class awards.
7. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin, Palomino, etc.
8. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred, American Saddlebred, etc.

#### **Sections:**

##### **Halter:**

1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. Horse Showmanship

##### **Performance:**

6. Horsemanship
7. Western Pleasure
8. Reining
9. Trail
10. English Pleasure
11. Barrel Racing
12. Pole Bending

#### **Classes:**

##### **Halter:**

1. Weanling
2. Yearling – 2 year old gelding
3. Yearling – 2 year old mare
4. 3 years - + gelding
5. 3 years - + mare

##### **Showmanship and Performance Ages:**

6. Senior, 14+
7. Intermediate, 11-13
8. Junior, 7-10

## 4-H AND FFA DAIRY – DEPT. 3

*Superintendent: Margie Bunnell*

Champion each breed

Supreme Champion Dairy Cattle

Champion Showmanship each age section

1. Show order to be determined by superintendent.
2. Lactating cows may be brought to the fair the morning of the show and may leave following the completion of the show.

### Sections:

2. Heifer calf, 9/1 previous year to 2/28 current year

### Breeds:

1. Ayrshire
2. Holstein
3. Jersey
4. Other Breeds

### Showmanship Ages:

5. Senior, 14+
6. Intermediate, 11-13
7. Junior, 7-10

### Classes:

1. Junior calf, born after 3/1 current year
2. Heifer calf, 9/1 previous year to 2/28 current year
3. Junior yearling, 3/1 previous year to 8/31 previous year
4. Senior yearling, 9/1 2-years previous to 2/28 previous year
5. Two-year-old cow
6. Three-year-old cow
7. Four-year-old cow
8. Aged cow, 5+ years
9. Three best animals
10. Dairy beef
11. Dairy Cattle Showmanship

## 4-H AND FFA DAIRY GOATS – DEPT. 4

*Superintendent: Sandi Otipoby*

Champion each breed

Supreme Champion Dairy Goat, Champion Showmanship each age section

1. Junior doe is not in milk and not previously freshened
2. Senior doe is in milk and/or previously freshened

### Sections:

### Classes:

### Breeds:

1. LaMancha
2. Nubian
3. Oberhasli
4. Saanen
5. Grades and Recorded Grades

1. Junior Doe, Birth and under 5 months
2. Junior Doe, 5 months and under 12 months
3. Junior Doe, 12 months and under 24 months
4. Senior Doe, Under 2 years
5. Senior Doe, 2 years and over
6. Dairy Goat Showmanship

### Showmanship Ages:

6. Senior, 14+
7. Intermediate, 11-13
8. Junior, 7-10

## DEPARTMENT P - GIRL SCOUTS

*Superintendent: Jackie Olson*

Location: Community Building

Grand Champion and Reserve Grand Champion ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 2 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
6. Exhibitor must be a registered Scout through Girl Scouts of the USA.

### Daisies – Kindergarten and 1st graders

1. Artwork, chalk – (medium cardstock 8½”x11”)
2. Artwork, crayon – (medium cardstock 8½”x11”)
3. Artwork, watercolor – (medium cardstock 8½”x11”)
4. T-shirts – painted or decorated
5. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe
6. Collection, General – rocks, small items mounted and labeled on 11” wide x 18” long foam board
7. Sand Art
8. Mosaic Design Kit – instructions and picture included
9. Mosaic Design Original

### Brownies – 2nd and 3rd graders

10. Artwork, chalk – (medium cardstock 8½”x11”)
11. Artwork, crayon – (medium cardstock 8½”x11”)
12. Artwork, watercolor – (medium cardstock 8½”x11”)
13. Cookies, 4 cookies on a paper plate inside gallon Ziploc bag with recipe
14. Collection, General – rocks, small items mounted and labeled on 11” x 19” long foam board
15. Mosaic Design Original
16. Camp/Outdoor Accessories – caps, sit upon, etc.
17. T-shirts – painted or decorated
18. Toys, from nature – rock animal, etc.
19. Toys, homemade – puppet, yard doll, etc.
20. Sand Art

### Juniors – 4th and 5th graders

21. Artwork, pencil – (medium cardstock 8½”x11”)
22. Artwork, watercolor – (medium cardstock 8½”x11”)
23. Artwork, collage – mounted on white poster board
24. Jewelry, original – labeled, must be in quart size Ziploc bag
25. Collection, General – rocks, small items mounted and labeled on 11” x 19” long foam board
26. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe included

27. Candy – 4 pieces on paper plate inside gallon Ziploc bag with recipe included
28. Mosaic Design Original
29. Sewing – apron, lap quilt, pillow, doll clothes, etc.
30. Sand Art

#### **Cadets – 6th and 7th graders**

31. Artwork, pencil – (medium cardstock 8½”x11”)
32. Artwork, watercolor – (medium cardstock 8½”x11”)
33. Oil Pastel drawing
34. Artwork, collage – mounted on white poster board
35. Jewelry, original – labeled, must be in quart size Ziploc bag
36. Collection, General – rocks, small items mounted and labeled on 11” wide x 19” long foam board
37. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe included
38. Candy – 4 pieces on paper plate inside gallon Ziploc bag with recipe included
39. Mosaic Design Original
40. Sewing – apron, lap quilt, pillow, doll clothes, etc.
41. T-shirt – painted or decorated
42. Sand Art

## **OPEN CLASS PREMIUMS**

**Large Livestock:** Blue – \$5 • Red – \$4 • White – \$3

**Small Livestock (Poultry & Rabbits):**  
Blue – \$2.50 • Red – \$2 • White – \$1.50

**Non-Livestock:** Blue – \$2.50 • Red – \$1.50 • White – \$1

## **4-H & FFA PREMIUMS**

**Large Livestock:** Blue – \$5 • Red – \$4 • White – \$3

**Small Livestock (Poultry & Rabbits):**  
Blue – \$2.50 • Red – \$2 • White – \$1.50

**Non-Livestock:** Blue – \$2.50 • Red – \$1.50 • White – \$1

requirements for the respective breed registries should be followed in breed determination.

2. Steers will be shown by breed. Market heifers will only be shown by weight class. Breeding heifers will be shown by breed and age.
3. Limit of two market beef per breed per exhibitor.
4. Steers must weigh a minimum of 1,100 pounds and market heifers must weigh a minimum of 1,000 pounds to qualify for the livestock premium sale.
5. Showmanship age is as of January 1 of current year.

#### **Sections:**

##### **Breeds:**

1. Angus
2. Charolais
3. Chianina
4. Gelbvieh
5. Hereford
6. Limousin
7. Maine-Anjou
8. Shorthorn
9. Simmental
10. Other Breeds
11. Crossbred
12. All Market Heifers  
(not shown by breed)
13. All Born and Bred Beef  
(for that class)

#### **Showmanship Ages:**

14. Senior, 14+
15. Intermediate, 11-13
16. Junior, 7-10

#### **Classes:**

1. Market Steer
2. Market Heifer
3. Anderson County Born and Bred Market Beef
4. Breeding Heifer, Junior calf, born after 1/1 current year
5. Breeding Heifer, Senior calf, 9/1 to 12/31 previous year
6. Breeding Heifer, Summer yearling, 5/1 to 8/31 previous year
7. Breeding Heifer, Junior yearling, 1/1 to 4/30 previous year
8. Breeding Heifer, Senior yearling, 9/1 to 12/31 2-years previous
9. Cow, born before 9/1 2-years previous
10. Beef Showmanship

## **4-H BUCKET CALF – DEPT. 2**

*Superintendent: Bill Pracht*  
Champion each class

1. Judging will be based on interview, showmanship and handling, not quality of animal.
2. Dairy animals are to be shown as dairy animals.
3. Beef and crossbred animals are to be shown as beef animals.
4. Bucket calves are not eligible to show in showmanship or in the breeding show of the 4-H/FFA or open class beef show.
5. Each member can only enter and exhibit one bucket calf.

#### **Sections:**

1. 7 to 9 year old exhibitors
2. 10 to 12 year old exhibitors

#### **Classes:**

1. Bucket calf

## HERDSMANSHIP CONTEST

*Superintendent: Donna Scott*

Traveling Trophy and Club/Chapter Food Party

1. Herdsmanship is judged as a club exhibit and each club and chapter represented will compete for the herdsmanship trophy. Species included are beef, dairy, swine, goat, sheep, rabbits and poultry.
2. Displays will be judged throughout the fair. Inspections are to be unannounced and unscheduled, but not while animals are being shown.

### Scoring

1. **Attractiveness** – 25 points; pens and group properly identified with exhibitor names and stall card info. Exhibits organized, attractive and eye-catching.
2. **Management** – 25 points; clean animals and pens, neat tack storage out of public way, animal care and handling, good sportsmanship and public courtesy.
3. **Safety** – 20 points; members implement safe practices for public and animals including proper penning/tying, regular animal checks and clear walkways.
4. **Education** – 15 points; neatly presented, easy to read, informative and accurate.
5. **Fair set-up/preparation** – 10 points
6. **Fair Cleanliness** – 5 points; this is based off the cleaning schedule.

## LIVESTOCK JUDGING

**Thursday, August 2**

**11 a.m. • Livestock Arena**

### 4-H AND FFA BEEF – DEPT. I

*Superintendents: Bill Pracht, Tim Benton*

*Assistants: Tom Peine, Jess Rockers*

Champion steer and breeding heifer/cow each breed

Grand Champion Market Beef, Supreme Champion Breeding Beef,

Champion Showmanship each age section

1. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time. Although steers and heifers are not required to be registered, blood percentage



**K-State Research and Extension Frontier Extension District**  
*Janae McNally, District Extension Agent, 4-H Youth Development*  
*Chelsea Richmond, District Extension Agent, Family & Consumer Sciences*  
*Ryan Schaub, District Extension Agent, Horticulture*  
**Kansas FFA Organization**  
*Jeff Gillespie, Anderson County Chapter FFA Advisor*  
*Hannah Boehm, Crest Chapter FFA Advisor*

### See General Rules

1. Competitions open only to bonafide 4-H Club members and FFA members of Anderson County.
2. All exhibitors must be 7-18 years old on Jan. 1 of the current year. Youth whose 19th birthday comes before Jan. 1 of the current year are ineligible to compete in county, state, or national contest, awards or recognition programs.
3. Pre-entry of exhibits and booths must be made by July 2 online at <http://andersoncofair.fairentry.com>. A \$25 late fee will be charged after July 2.
4. Exhibits will be received beginning at 2 p.m. and close at 6 p.m., Monday, July 30th.
5. Club members exhibit only in those phases of project work in which they are enrolled.
6. Exhibits will be released Friday, August 3, 11 a.m. to 3 p.m.
7. All exhibits will be placed on the blue, red, white rating system, except judging contests.
8. All exhibits will receive ribbons according to determination of the judge. Decision of the judge is final.
9. Every exhibitor must show his or her own animal. In case of two entries or sickness, a substitute may show, with the consent of the 4-H member and the department chairman. In showmanship, each exhibitor must show an animal that they own/have exhibited themselves.
10. In all livestock divisions, if there are less than four animals of a particular breed, the superintendent may decide whether the numbers warrant their own class. If there are four or more animals of a breed, then a breed class must be held.
11. All animals shall be free of clinical signs of infectious or contagious disease and are subject to examination by the exhibition staff or their representative.
12. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.
13. Sheep shall be free of any signs of "sore mouth" or signs of active fungal (ringworm) infection, including club lamb fungus.

14. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
15. Clubs each day will be responsible for cleaning the area around the show barn and food stand before 10:00 a.m. and again before 5 p.m. All clubs will need to clean up after the sale.
16. Beef, dairy, sheep and swine will be stalled according to club groups. No reserved stalls – superintendent assignments.
17. All 4-H horses must have a valid 4-H identification paper to exhibit at the fair on file with the County Extension Office by May 1 of current year.
18. Stall cards must be used for all livestock.
19. Exhibitors are to provide their own bedding.
20. All livestock pens will be cleaned twice daily prior to 6:00 p.m.
21. Due to space constraints, blocking chutes and show boxes must be placed out of the tie area.
22. Livestock fair weigh-in schedule on Monday of the fair will be as follows:  
7-8 p.m. Market Beef  
5-7 p.m. Market Hogs  
5-7 p.m. Market Lambs/Meat Goats
23. 4-H/FFA members are strongly encouraged to do all their own work including fitting.
24. Copyright Laws: Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with extreme caution copyrighted and/or trademarked products or services (a brand name, label or product). A disclaimer that the conclusions are those of the participant and not those of K-State Research & Extension must be used with copyrighted materials or trademark products.

## YOUTH FAIR LIVESTOCK SALE

25. 4-H members must have attended at least 4 of their club’s regular meetings from October 2017 to July 2018 to sell in the premium auction. FFA members must have attended at least 50% of their chapter meetings from September 2017 to July 2018 to sell livestock in the premium auction. College students must attend at least 2 meetings to be eligible to sell.
26. All 4-H/FFA livestock ear tags will be purchased at the pre-fair weigh-in.
27. Each exhibitor will be permitted to sell two animals of a different species. Each exhibitor who will sell livestock will be responsible for contacting the superintendent of the division immediately after showing. 4-H and FFA members retain their right not to sell livestock in the fair sale.
28. Each member must sell his or her own animal unless sickness or death in the family occurs. Permission must be given by a grievance committee and department head.
29. Champion and reserve champion poultry and rabbit meat pens are eligible for the livestock sale. They will be counted toward the two species maximum.

30. There will be \$15 deducted from the sale price to cover the buyers’ dinner and facility improvements for each market steer, market lamb, market hog and meat goat sold. There will be \$5 deducted from the sale price to cover buyer ribbon for each rabbit & poultry meat pen sold. Market steers processed at Tyson will have an additional deduction for carcass grading and transportation (total # of head / fee). Animals for the sale must have pre-shrink scale weight of:  
Steers – 1100 lbs. • Market Hogs – 225 lbs. • Market Lambs – 100 lbs.  
Market Heifers – 1000 lbs. • Meat Goats – 60 lbs. and retained milk teeth
31. The 2018 sale order will be 1. Meat Pen Poultry, 2. Meat Pen Rabbit, 3. Sheep, 4. Meat Goats, 5. Swine, 6. Beef. Grand and Reserve Champions of each species will be selling at the beginning of the auction.
32. All additional animals not eligible for the sale may be handled in the following manner: take the animal home; sell to the base bid buyer who set the floor or private sale by owner.
33. The premium sale buyer can choose to ship livestock to the base bid buyer and only pay the premium bid or gain ownership of the animal by paying both the premium and base bid. Premiums are due to the 4-H/FFA member. Base bids are due the evening of the sale. Make base bid payment to the sale clerk and checks should be payable to the Anderson County Fair Sale.
34. All base bid funds will be disbursed approximately 2 weeks after the sale (or when all payments are collected) to the 4-H/FFA member at the Extension Office.
35. The Anderson County Fair Board is not responsible to locate youth to line up for the livestock sale. If members are not available, they will be skipped and will lose the privilege to sell.

## 4-H CLEAN-UP SCHEDULE

*Keeping the fairgrounds tidy comes with the privilege of being able to participate in fair activities.*

Morning clean-up should be done before 10 a.m. Evening clean-up should be done before 5 p.m., except for the night of the sale and it should be done immediately following the livestock auction.

**Monday** .....AM & PM – *Dynamite*  
**Tuesday** .....AM & PM – *Seekers Not Slackers*  
**Wednesday** .....AM & PM – *Lucky 13*  
**Thursday** .....AM & PM – *Cherry Mound*  
**Friday** .....AM & PM – *Star Shooting*

**SUNDAY - ALL CLUBS PICK UP TRASH AT 4:30 P.M.**