## 2021 ANDERSON COUNTY FAIR SALE BUYERS

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<tr>
<td>Adams Agency Crop Insurance</td>
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<tr>
<td>Amanda Jones Farm Bureau Agency</td>
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<tr>
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<tr>
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<tr>
<td>Arne &amp; Stacy Hanson</td>
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<td>AuBurn Pharmacy</td>
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<tr>
<td>Bill &amp; Mernie Barnes</td>
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<td>Bill &amp; Ruth Pracht</td>
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<td>Burkdoll Brothers</td>
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<tr>
<td>Cedar Valley Metal Supply</td>
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<tr>
<td>Clyde &amp; Janice Parks</td>
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<td>Dave &amp; Mary Pracht</td>
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<td>Doug &amp; Deb Davis</td>
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<td>Wolken Tire</td>
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<td>Zook Excavating</td>
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www.andersoncofair.com
www.facebook.com/andersoncofair
2022 Anderson County Fair book
is being dedicated in memory of

Tammy Egidy
August 31, 1964 – December 7, 2021

Tammy had a heart of gold and was always striving to “make the best better.”
Tammy loved children and this was evident in her work experiences as well as in her devotion to her children Morgan and Matheu and grandson, London. She began her career working with children at Lake Mary in Paola. She had also worked for Southeast Mental Health Center in Garnett and KVC in Ottawa. ECKAN and Southeast Kansas Head Start were also part of her career path. However, her greatest joy was when she was selected as 4-H program manager for Frontier Extension District, mainly working with Anderson County 4-Hers.
Tammy and her husband Terry were 4-H leaders for Dynamite 4-H club in Greeley, Kansas for several years.
Tammy enjoyed her 4-H families very much and was always striving to get more and different awards for the 4-Hers. She enjoyed spending time with family, especially London. She was an avid quilter and enjoyed cooking. She was well known for her pies. Tammy would make sure Matheu had pies to enter for the pie baking contest. She was selfless women and gave to others her time and talents generously. Tammy was a role model for her own children, the children she helped through work and those that she served through 4-H.
In honor of Tammy a flower garden has been created at the north west corner of the Quonset hut and a park bench has been placed outside of the community building.
ANDERSON COUNTY FAIR & RODEO SCHEDULE

Monday, June 13  Open 4-H & FFA Pre-Entry opens
Wednesday, July 6  4-H & FFA Fair Entries due. Late entry fee is $25
Pollorum Testing, July 16, 8-11 a.m. at the
Anderson County Fair Grounds
Friday, July 15  Final day to enter open class entries and be entered in a
special drawing. Entries will be accepted on Monday,
July 25, however pre-entry is encouraged.
Saturday, July 23  8:30 a.m. 4-H Pre-Fair Judging – Community Building
(Clothing, Visual Arts, Fiber Arts, and Photography)
9 a.m. Geology judging – County Annex
Fashion Revue – Community Building
10 a.m. Fashion Revue call backs
12 p.m. Work day and setup the Community Building, Quonset Hut
and Livestock Barns
7 p.m. Tractor Pull

Monday, July 25  1-3 p.m. Enter Open Class Foods. Judging at 4 p.m.
1-4 p.m. Enter & Conference Judging of all 4-H Foods
1-5 p.m. Enter all 4-H & Open Class Exhibits
(Open Class Foods Entry ends at 3 p.m. 4-H Judging ends at 4 p.m.)
5:30 p.m. Judging of all Horticulture, Crops and Floriculture
5-7 p.m. Enter & Weigh All Market Sheep, Meat Goats and Swine
To minimize confusion, please have swine in pens by 5 p.m.
5-8 p.m. Enter All 4-H and Open Class Poultry and Rabbits
6-8 p.m. Enter & Weigh All Market Beef
After weigh-in is completed, there will be a Livestock
Exhibitors meeting in the arena
Tuesday, July 26  8:30 a.m.  Swine Show – Beachner Gain is providing doughnuts and
drinks before the swine show.
11 a.m. Rabbit Show – Livestock Arena
Show will start 15 minutes after the Swine Show, if it’s not
completed by 11 a.m.
1 p.m. Judging of remaining 4-H and Open Class Exhibits,
Boy Scouts & Girl Scouts Exhibits
12:30 p.m. Community Building will close at 12:30 p.m. for judging and
reopen at 3 p.m.
Tuesday, July 26 Continued
1:30 p.m. Poultry Show – Rabbit/Poultry Barn
7 p.m. Parade – Stadium
After Parade Pedal Tractor Pull – North End of Stadium
8 p.m. Fashion Revue & 4-H Awards Presentation – Livestock Arena
6-10 p.m. Fun Services of KC
8 p.m. Ranch Rodeo

Wednesday, July 27
9 a.m. Meat Goat Show
4-6 p.m. Enter Pies – Community Building
5:30-7 p.m. Merchant Tent and Anderson County ACT Work Ready Community Committee Career Fair
6 p.m. Sheep Show
6-10 p.m. Fun Services of KC
6:15 p.m. GSSB Kids Cash Grab
7:30 p.m. Presentation of Pie Awards & Pie Auction – Tent on ballfield
8 p.m. Open Mic Night – Tent, following prize drawings

Thursday, July 28
7:30 a.m. Check in for Horse Show
8 a.m. Horse Show
9 a.m. Dairy Goat Show
9:30 a.m. Dairy Cattle Show
10:30 a.m. Livestock Judging Contest
1 p.m. Pet Contest – Livestock Arena
6 p.m. Bucket Calf Interviews & Show
6:30 p.m. Beef Show
7-10 p.m. Shodeo – Rodeo Arena

Friday, July 29
9 a.m. Round Robin Showmanship Contest
11 a.m.–3 p.m. Release All 4-H & Open Class Exhibits
5:30 p.m. Livestock Buyers Appreciation Supper – Community Building
7 p.m. Livestock Premium Sale

Saturday, July 30
7-10 p.m. 4-H Dance – Tent
7:30 p.m. Mini Draft Horse Pull

Sunday, August 1
4:30 p.m. Volunteers and 4-H families fairgrounds cleanup
5 p.m. Pizza & Swim Party for those cleaning up

4-H & FFA AWARDS CONTINUED

<table>
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<tr>
<th>Dept. 14 4-H Clothing</th>
<th>Clothing Grand Champion Clothing Exhibit Mary &amp; Charlie Holloran</th>
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<tbody>
<tr>
<td>Clothing Senior Reserve Grand Champion Clothing Exhibit Garnett Business &amp; Professional Women</td>
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<tr>
<td>Clothing Junior Grand Champion Clothing Exhibit Debbie Davis</td>
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<tr>
<td>Clothing Junior Reserve Grand Champion Clothing Exhibit Debbie Davis</td>
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<tr>
<td>Crops Grand Champion Crop Exhibit Greenbush Seed &amp; Corley Seed</td>
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<tr>
<td>Crops Reserve Grand Champion Crop Exhibit Greenbush Seed &amp; Corley Seed</td>
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<tr>
<td>Entomology Grand Champion Entomology Quentin Trammell</td>
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<tr>
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<tr>
<td>Fashion Revue Grand Champion Fashion Revue Deandra Jones Family</td>
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<tr>
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<tr>
<td>Fiber Arts Champion Fiber Arts Sandie &amp; Abbie Fritz</td>
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<tr>
<td>Fiber Arts Reserve Grand Champion Fiber Arts Ray &amp; Nancy Foltz</td>
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<tr>
<td>Fiber Arts Most Original Fiber Arts In Memory of Tammy Egidy, By Terry Egidy</td>
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<tr>
<td>Fiber Arts Most Creative Fiber Arts Star Shooting 4-H Club</td>
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<td>Floriculture Champion Flower Exhibit Seekers Not Slackers</td>
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<tr>
<td>Foods Grand Champion Food Exhibit The Popcorn Colonel, Matheu Egidy</td>
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<tr>
<td>Foods Reserve Grand Champion Food Exhibit The Kansas Wheat Commission</td>
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<tr>
<td>Foods Champion Senior Food Exhibit Matheu Egidy</td>
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<tr>
<td>Foods Champion Intermediate Food Exhibit Matheu Egidy</td>
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<tr>
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<tr>
<td>Foods Champion Junior Food Exhibit Matheu Egidy</td>
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<tr>
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<th>Dept. 9 Sheep</th>
<th>Dept. 10 Swine</th>
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</table>
2022 ANDERSON COUNTY FAIR ASSOCIATION
PO Box 301
Garnett, KS 66032
Email address: andersoncofair@hotmail.com
Website: www.andersoncofair.com
Facebook: www.facebook.com/andersoncofair
Fair Entry website (4-H/FFA and Open): http://andersoncofair.fairentry.com

Executive Board
Kirby Barnes, President
Jess Rockers, Vice President
Jody Newton, Secretary
Debbie Davis, Treasurer
Ruth Pracht
Sandie Fritz
Nick Durand
Mike Teter
Justin Zook
Cody Davis

Committees
Rules
Executive Board Members

Commercial Booths
Ruth Pracht

Fair Book
Jody Newton

Advertising
Ruth Pracht

Ranch Rodeo
Brant Miller
Jess Rockers
Kirby Barnes

Pie Baking Contest
Sandy Fritz
Cody Davis

Tractor Pull
Kirby Barnes
Nick Durand
Andrew Keith

Sponsor/Finance
Debbie Davis

Justin Zook
Mike Teter

Sale
Ron Ratliff
Christy Ratliff
Bill Pracht
Stacy Sprague

Demolition Derby
Jess Rockers
Kirby Barnes
Mike Teter
Andrew Keith
Nick Durand

Dept. 5 Horse
Horse Grand Champion Halter Horse Garnett Saddle Club
Horse Reserve Grand Champion Halter Horse Garnett Saddle Club
Horse All Around Horse Jenny & Charlie Jasper
Horse Champion Senior Horse Showmanship Boots & Spurs Horse Club
Horse Reserve Champion Senior Horse Showmanship Jenny & Curtis Hughes
Horse Champion Intermediate Horse Showmanship Dr. Fred and Jackie Gardner
Horse Reserve Champion Intermediate Horse Showmanship Jenny & Curtis Hughes, Rockin H Ranch
Horse Champion Junior Horse Showmanship Graham School, Inc.
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Horse Champion Senior Western Pleasure Angie & David Scheckel
Horse Champion Intermediate Western Pleasure Angie & David Scheckel
Horse Champion Junior Western Pleasure Angie & David Scheckel
Horse Special Award Angie & David Scheckel

Dept. 6 Meat Goat
Meat Goat Grand Champion Meat Goat John & Paula Walter
Meat Goat Reserve Grand Champion Meat Goat David & Angie Scheckel
Meat Goat Grand Champion Breeding Meat Goat Talon Jasper
Meat Goat Reserve Grand Champion Breeding Meat Goat High Bar Cattle Company, Hyatt Frobose & Brandi Buzzard
Meat Goat Meat Goat Rate of Gain J & S Farms
Meat Goat Champion Senior Meat Goat Showmanship Joel & Stacy Sprague
Meat Goat Champion Intermediate Meat Goat Showmanship Rebecca & Kendra Sprague
Meat Goat Anderson County Born and Raised Market Anderson County Meat Goat Breeders, J & S Farms

Dept. 7 Poultry
Poultry Grand Champion Poultry Rick Sumner, Dynamite 4-H Club
Poultry Reserve Grand Champion Poultry Rick Sumner
Poultry Champion Senior Poultry Showmanship Star Shooting 4-H Club, Ron Brand
Poultry Champion Intermediate Poultry Showmanship Cherry Mound 4-H Club
Poultry Champion Junior Poultry Showmanship Ron Brand
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107
Betty Bodenhamer  
June 30, 1932 – July 9, 2021  
Betty was involved with 4-H as her daughter’s were growing up. 4-H continued to be important to her as her grandchildren became involved. She will be missed for her wonderful pies that she would provide for the annual Anderson County Fair Pie Baking Contest and Auction.

Margaret Ratliff  
April 10, 1938 – September 14, 2021  
Margaret was a 4-H mom while Ron and Randy were involved in 4-H. Even after the boys were out of 4-H, you could still find Margaret at the county fair to watch the hog show and other events. Margaret and her family have been long time supporters of the county fair.

Virginia Raymond  
June 11, 1935 – January 11, 2022  
Virginia was a long-time supporter of the Anderson County Fair, from being a 4-H mom while her daughters were involved to being a supporter of the auction for many years. Virginia and her late husband Gene were also provided many awards over the years for 4-Hers.

Arlene Patton  
May 26, 1929 – April 20, 2022  
Arlene was a lifelong Anderson County resident. She was an active member of the First United Methodist Church. At one time she owned and operated Arlene’s Fabrics. Arlene was a 4-H leader of Star-Shooting 4-H Club for many years while her sons were involved in 4-H.

Sharon Kilet  
May 11, 1945 – April 29, 2022  
Sharon was 4-H club and project leader for many years for Star-Shooting 4-H Club, while her daughters were involved in 4-H. Sharon continued to be a loyal supporter as her grandchildren were involved in 4-H. She was known for her tremendous listening skills, hospitable home, chocolate chip cookies and never-ending helping hand.

Sections:
1. Article for farm or shop use.
2. Furniture for household or lawn use.
3. Articles made at school.
4. Other woodworking articles not included in classes above such as: (bird houses, bird feeders, household equipment such as knife racks, bread boards, etc.).

FFA – DEPT. 33
Superintendents: Jeff Gillespie and Caleb Powelson
Grand Champion and Reserve Grand Champion Ribbons Given
1. All entries must be current year projects of FFA members in Anderson County.

Sections:
1. Shop article costing $150 or more
2. Shop article costing under $150

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In Memory

NOTES
Hayden Newton is the son of Jody and Alan Newton of Garnett. Hayden has been a member of the Cherry Mound, Seekers Not Slackers, and Little Apple 4-H clubs totaling 11 years. Hayden has served as Anderson County 4-H Council President and Secretary. He has also served as club President, Secretary, Treasurer, Reporter, Historian, Parliamentarian, 4-H Council Representative, and Anderson County Fair Board Representative. Hayden was awarded the Kansas 4-H Key Award in the fall of 2021. Hayden will attend the United States Military Academy at West Point beginning this summer, ultimately commissioning as a U.S Army Officer at the conclusion of his journey at West Point.

Hayden has been actively involved with 4-H, Marching Band, the Kansas Hunters Safety Program, various school clubs, the Kansas High School Clay Target League, as well as the Kansas Trapshooting Association. He served as the Anderson County High School Marching Band Drum Major, Captain of the Bulldog Trap Club and Garnett City Commission Student Representative. Hayden also represented Anderson County High School at The American Legion Boys State of Kansas. Many in the community know Hayden as “The Popcorn Colonel”. He has successfully operated a kettle corn business over the past four years, using the business as a vehicle to give back to the community through donations to various local organizations.

Hayden has been involved with various livestock, plant science, shooting sports, citizenship, leadership, foods and nutrition projects. Some of Hayden’s favorite 4-H activities include shooting sports competitions, Citizenship in Action, 4-H Day Camp, and the Richmond and Anderson County Fair. Without a doubt, Hayden has always felt that the best part of 4-H is the people you meet along the way and the experiences you share with them to always make the best better.

4-H WILDLIFE – DEPT. 31
Superintendent: Heather Corley

Grand Champion and Reserve Grand Champion Ribbons

1. One exhibit per section.
2. **Exhibitors must comply with State and Federal Laws.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. Name, county, age and year in project should be in a prominent location on the exhibit.
4. Poster must not exceed 22”x28”. Educational displays must not exceed a maximum tri-fold size of 3’x4’.

Sections:
1. Notebook: contents pertain to some phase, results, story or information about the wildlife project.
2. Educational Poster: must be related to something learned in the wildlife project.
3. Educational Display: must be directly related to the wildlife project.
4. Taxidermy/tanning exhibit: should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

4-H WOODWORKING – DEPT. 32
Superintendents: Brandon Palmer and Landon Schillig

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may show two items per section.
2. The plan from which the item was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
3. Projects with unsecured glass (glass shelves, glass top of a coffee table) should not be brought to the fair. Glass secured in the project (glass front of a cabinet or gun case) is permissible since it cannot be easily removed.
4. The use of materials other than wood should be kept to a minimum.
5. 4-H woodworking projects eligible for exhibit at the Kansas State Fair will be handled the following way: Exhibits that can be packed into a car will be taken to the Kansas State Fair by Extension agents; exhibits too large to fit in a car are the exhibitor’s responsibility for transport and pick-up at the State Fair.
6. Firearms and weapons are not to be entered or displayed.
The scholarship was first started with memorial monies from the family of Maurice (Maury) Harrington (1931–2003), retired Anderson County Agricultural Agent. Families of Alfred Bunnel (1928-2003), 4-H leader and longtime fair board member; and Waldo Poovey (2004), longtime fair board member and 4-H livestock leader, chose the 4-H Scholarship for their memorial monies. The family of Helen Cubit (2007), former Anderson County Home Economics Agent and longtime 4-H Community Leader of Lucky 13, also gave memorial money to the 4-H Scholarship.

www.frontierdistrict.ksu.edu

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2. Promotional Poster – must be directly related to the shooting sports project, must be flat and no larger than 22”x30”.

### 4-H STEM – DEPT. 29

*Superintendent: Brandon Palmer*

Grand and Reserve Grand Champion Ribbons
Grand Champion Rocketry • Grand Champion Robotics

**Sections:**
- Ag Mechanics
- Architectural Block Construction
- Astronomy
- Computers
- Robotics
- Rocketry
- Unmanned Aerial System
- 4-H STEM Educations exhibits, Posters, Notebooks and Display Boards

Please refer to the Kansas State Fair Entry Book for classes and guidelines.

http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

### 4-H VISUAL ARTS – DEPT. 30

*Superintendents: Daelynn Peine, Abigail and Amelia Wiesner*

Grand and Reserve Grand Champion Visual Arts
Most Original Visual Arts Exhibit
Most Creative Visual Arts Exhibit

1. Eight craft items can be exhibited.
2. Pictures/drawings must be mounted on cardboard with hangers or mounted in picture frames with hangers. Each piece of an exhibit needs to be labeled with exhibitor’s name and 4-H Club.
3. Judges’ evaluation of the suitability, creativeness, and values used in making the exhibit are final.
4. All 4-H craft items will be entered 8-9 a.m. on the Saturday pre-fair judging day at the Community Building.

**Sections:**
1. Art/ Craft project
ANDERSON COUNTY FAIR PARADE

Tuesday, July 26

REGISTRATION: Entries and floats due by July 23 via email.
Email: andersoncofair@hotmail.com
6 p.m. – Floats line up for judging.
6:30 p.m. – Bicycles, horses and riders, etc. line up and judging
6:55 p.m. – Presentation of 4-H Scholarship
7 p.m. - Parade begins

PARADE COORDINATORS: Kenny Kellstadt,
Garnett Optimists, Bill Pracht and Jake Strobel

THEME: Fun for the Whole Herd
Grand Marshal – Les McGhee

RULES FOR FLOAT ENTRY: Any truck or trailer more than 8’ in length,
appropriately decorated and carrying out the theme, will be considered a float.
NO THROWING OF CANDY FROM FLOATS ALLOWED DURING PARADE.

<table>
<thead>
<tr>
<th>Float Prizes</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>Best Commercial Float</td>
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<td>30</td>
<td>15</td>
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<tr>
<td>Best Organizational Float</td>
<td>50</td>
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<tr>
<td>Best Youth Float</td>
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<tr>
<td>Best 4-H Float</td>
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<tr>
<td>Best Assisted Living Float</td>
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<tr>
<td>Man, rider</td>
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<tr>
<td>Woman, rider</td>
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<td>Boy, rider</td>
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<tr>
<td>Girl, rider</td>
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<tr>
<td>Horse-drawn vehicle</td>
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<td>2</td>
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<tr>
<td>Antique Car</td>
<td>10</td>
<td>6</td>
<td>3</td>
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<tr>
<td>Antique Tractor or Farm Equipment</td>
<td>10</td>
<td>6</td>
<td>3</td>
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<tr>
<td>Best Boy’s Decorated Bike</td>
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<td>2</td>
<td>1</td>
</tr>
<tr>
<td>Best Girl’s Decorated Bike</td>
<td>3</td>
<td>2</td>
<td>1</td>
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</tbody>
</table>

*Each child under the age of 12 with pony gets $1.
**All floats entered which do not receive a ribbon placing will get $10.

PEDAL TRACTOR PULL
after Parade
Sponsored by Anderson County Farm Bureau Association
BOYS AND GIRLS AGES 4-11
Prizes awarded to all contestants.
Tractor and sled provided.
Pre-entry at Anderson County Farm Bureau.

4-H SELF DETERMINED – DEPT. 27
Citizenship, Communications, Dog Care & Training, Exploring 4-H,
Family Studies, Health & Wellness, Leadership, Performing Arts,
Pets, Reading, and Welding

Superintendents: Heather Corley and Hailey Gillespie

Grand Champion and Reserve Grand Champion Self Determined
Champion Self Determined Notebook

1. Self Determined is a project where 4-H members may choose a special
topic to learn and do research. Self Determined is also used as a broader
category to include projects where no other department is practical.
2. There are no Kansas State Fair classes for any of these projects except
Dog; a 4-H Dog Show is held at the State Fair.
3. 4-Hers must be enrolled in the project they exhibit. Exhibit must be
labeled with the project. NOT LIVE DOGS - POSTERS!
4. 4-Hers can exhibit 3 entries per project.

Sections:
1. Poster
2. Notebook
3. Display
4. Item or article

4-H SHOOTING SPORTS – DEPT. 28
Superintendent: Heather Corley

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors must comply with State and Federal Laws. No “live”
ammunition containing propellant or explosive powders may be used in
any display! Artistic substitutes must be used in lieu of powder and “live”
ammunition label artistic substitutes on back for clarification.
2. Name, county, age, and year in project should be in a prominent location
on the front of the exhibit.
3. Exhibits can only be shown by 4-Hers with 4-H Certified Shooting Sports
Programs. No exhibits can feature reloads.
4. The educational display must be the standard tri-fold board ONLY, must
not exceed standard tri-fold: 3’ wide x 4’ tall. Promotional posters must
be flat and no larger than 22”x30”. THE EXHIBIT SIZE RULE WILL
BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will
be penalized one ribbon color.

Sections:
1. Educational Display – must be directly related to the shooting sports
project, must be the standard tri-fold board ONLY, must not exceed
Les McGhee was born in Colony and grew up on a farm 8 and a half miles west of Colony. He currently resides in the south Bush City area with his wife Linda. He is the son of Duane and Dorothy McGhee. As a child he enjoyed most outdoor activities such as riding horses, hunting, fishing and also participated in 4-H by showing horses.

Les is the parent of son Travis McGhee and his wife Heather of Garnett; daughter Chylo Bergstrom and her husband John of Garden City, Ks; step-daughter Whitney Bowman and her husband Garret of Lenexa, Ks. He has 2 grandsons, Christopher and Danny McGhee; and 3 granddaughters, Corrine, Raynah, and Mera Bergstrom who are all involved in 4-H.

Upon graduation from Crest High School in 1971, Les attended the Institute of Farm and Ranch Management in Tyro, Kansas for 2 years. From there he worked for Farmer and Rancher in Wann, Oklahoma when he eventually returned to Greeley to work for and partner with Roberta and Joe Donahue for 34 years. Les has used his lifelong knowledge of ranching to become self-employed.

Les has been involved in competing and producing Ranch Rodeos since the mid 1980’s and has been coordinating plus judging the Anderson County Ranch Rodeo for many years. While competing, he was lucky enough to have been on four teams that qualified for the Working Ranch Cowboy Association finals in Amarillo, Texas. He also organized Team Roping’s at Greeley for 22 years.

Les is active in many associations including the Kansas Livestock Association, National Cattlemen’s Beef Association, American Quarter Horse Association, and the National Rifle Association. Locally, he’s a board member of Anderson County Economic Development, Lake Region RCD, East Central Kansas Area on Aging, and KansasWorks. Les has served as an Anderson County Commissioner for 2 terms and has filed for his 3rd term.

Les appreciates the 4-H organization in Anderson County. It teaches our youth responsibility and integrity. He supports the fair board who gives freely their time and efforts in making all events beneficial and fun for our youth and each are great individuals.

Congratulations to Les McGhee for his hard work and dedication to make the Anderson County Ranch Rodeo a success for so many years!
ANDERSON COUNTY FAIR ENTRIES

All Departments and Divisions, including Open and 4-H/FFA, will enter exhibits online at http://andersoncofair.fairentry.com

4-H/FFA —
PRE-ENTRY JUNE 13-JULY 6
*All 4-H/FFA exhibitors must pre-enter by July 8 or they will incur a $25 late fee. Entries will NOT be added at the fair in the 4-H division; you may enter it in open class.

OPEN —
PRE-ENTRY JUNE 13-JULY 15
*Pre-entry for open class is not required (except poultry and rabbits) but appreciated.

OPEN CLASS —
Skip the lines on Monday Entry Day by pre-entering. Entry tags will be printed and ready to go!

Online entry is designed to be completed with a computer or even a smart phone using the login you created in 2016.

Bring a self-addressed and stamped envelope so your premium money can be sent to you; there will be no payouts at the fair.

6. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity, or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white sections. HDR photos are to be entered in the standard photo class.
7. Mounting mats, large clear plastic bags, and photographic adhesive are available from Extension Office at small fee.
8. Monochromatic prints including sepia prints are considered color photos and must be entered in correct color section.
9. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
10. Photos with live subject(s) on railroad right of away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and may receive a ribbon penalty.
11. Copyright protections must be observed.

Classes:
1. Color photos taken by a 4-H member with 3 years or less in the project.
2. Color photos taken by a 4-H member with 4-7 years in the project.
3. Color photos taken by a 4-H member with 8 or more years in the project.
4. Black & White Photos – all levels of experience.
5. Digital Composite Image photo must be from two or more original(s) images photographed by the exhibitor. Exhibitor must include a second 11”x 121/2” mat board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3”x5” card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both mat boards in the same protective plastic bag. Note: See rule 9 above for definition.

Following Sections are not eligible for exhibit at Kansas State Fair
6. Sequence – 2 or more photos.
7. Story telling sequence - 5 or more pictures.
8. Photo story may have 3-7 prints, arranged on a mat board or large piece of heavy poster board. No words written on poster front.
9. Photo album – portfolio of work done during the year. Photos are to be categorized, each photo captioned. (Photography or craft judges may judge this entry depending upon their expertise.)

Portfolio Classes

Growth Portfolio
1. Member must have been enrolled in Photography project for five (5) years purchased from Extension Office with photo mat.
2. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity, or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white sections. HDR photos are to be entered in the standard photo class.
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THANNUAL PIE BAKING CONTEST
Anderson County Fair
Wednesday, July 27
Judging begins 6:15 p.m.
Tent at the Fairgrounds
Bring pie and recipe to Community Building Kitchen.
Between 4:30 p.m. and 6 p.m.
NO cream, meringue, pumpkin, cream cheese, or whipped cream pies.

JR. DIVISION - 17 AND UNDER
SR. DIVISION - 18 AND OVER

Awards Presented at 7:30 p.m. • Auction at 7:45 p.m.
Proceeds go to the Anderson County Fair and Anderson County 4-H Scholarship

Sr. Division Prizes:
1st place – Gift Basket & $100 cash
2nd place – Gift Basket & $60 cash
3rd place – Gift Basket & $40 cash

Jr. Division Prizes:
1st place – $50 cash
2nd place – $30 cash
3rd place – $20 cash

Contact:
Sandie Fritz (785) 304-2529
EVENT TICKETS
NO ADVANCED TICKETS SOLD

TRACTOR PULL
Saturday, July 23 • 7 p.m.
Rodeo Arena
For Information Contact: Kirby Barnes (785) 448-4049
Tickets at the Gate $15
Children ages 10 years and under are free.
Gates open at 4 p.m.

RANCH RODEO
Tuesday, July 27 • 8 p.m.
Rodeo Arena
For Information Contact: Brant Miller (620) 380-1778
Tickets at the Gate $5
Children ages 5 years and under are free.

DEMOLITION DERBY
TBD
Rodeo Arena
For Information Contact: Jesse Kimme (785) 741-4870

ENTRIES MADE THE DAY OF EVENT SPECIAL RULES AND REGULATIONS

www.andersoncofair.com
Tickets at the Gate $10
Children ages 5 years and under are free.

“Exhibiting Fruits and Vegetables” available at

3. All entries must be freestanding, easily moved, and not require any special
equipment to display. Hanging entries are not accepted.

Sections:
1. Red potatoes, five
2. White potatoes, five
3. Sweet potatoes, five
4. Yellow tomatoes, five
5. Roma tomatoes, five
6. Red tomatoes, five
7. Cherry ornamental tomatoes, five
8. Grape tomatoes, five
9. White onions, five
10. Yellow onions, five
11. Red onions, five
12. Carrots, five
13. Beets, five
14. Parsnips, five
15. Turnips, five
16. Beans, green snap, twelve
17. Beans, yellow wax, twelve
18. Lima beans, twelve
19. Okra, five
20. Cucumbers, five
21. Bell peppers, five
22. Peppers, not bell, five
23. Jalapeño Peppers, five
24. Anaheim Peppers, five
25. Habanera peppers, five
26. Mango peppers, five
27. Summer squash, one
28. Winter squash, one
29. Eggplant, one
30. Cabbage, one
31. Cantaloupe, one
32. Honeydew, one
33. Watermelon, one
34. Pumpkin, one
35. Miniature Pumpkins, five
36. Sweet corn, 10 ears
37. Popcorn, 10 ears
38. Indian corn, 10 ears
39. Miscellaneous Vegetable not
mentioned above: large (1-each);
medium (5-each); small
(12-each)
40. Garden display – Display consists of 5 different types of fresh vegetables
41. Only one variety of each type of vegetable may be exhibited. The numbers
of the five types of vegetables to be exhibited are as follows:
42. Large Vegetables (1 each) cabbage, cantaloupe, eggplant, large pumpkin,
squash, watermelon
43. Medium Vegetables (5 each) beets, carrots, cucumbers, decorative
gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet
potatoes, tomatoes, cherry tomatoes or other similar sized vegetables
44. Small Vegetables (12 each) green snap beans, wax beans, English peas,
or other similar sized vegetables
45. Fresh Culinary herbs (6) example: parsley, basil, dill, etc. Six stems (or a
comparable quantity) of ONE VARIETY of fresh herbs must be exhibited
in a disposable container of water.
46. Small fruits (one half pint box) example: strawberries, blackberries,
raspberries, or other similar sized fruits.
47. Tree fruits (plate of 5) example: apples, pears, peaches, or similar sized
fruits.
48. Grapes (plate of 2 bunches)
**Open Pet Show**

**Sponsorship and Management:**
Amanda Allison & Countryside Vet Clinic

**Thursday, July 28**
1 p.m. • Livestock Show Arena

**General Guidelines**
1. This is a youth event for ages 5 – 16.
2. All dogs (goats, potbellied pigs) must be on a leash at all times.
3. All cats or other pets (rabbits, ferrets, pocket pets, turtles) must be restrained in carrier or appropriate cage. When handled outside carrier, cats should be fitted with harness/collar and leash.
4. Children under 16 years old should be accompanied by parent/guardian when outside of show ring.
5. Animals should be kept separated from other contestants at all times to prevent fights and serious injury.

**Showmanship – 100 point scale**
(Class is open to ALL pets. Tables will be provided for pets needing assistance. Dogs will be required to walk on leash for judging. Animals not able to walk on a leash will be judged separately.)

- Care of the Pet – 20 points
  Owner will be judged on the overall cleanliness of pet.
- Knowledge of the Handler – 60 points
  Each owner will be judged on their ability to answer questions about their pet.
- Coordination between Owner and Pet – 20 points
  Owner will be judged on ability to walk animal on leash and respond to basic commands such as “sit.” Pets not able to be walked on a leash will be judged on the owner’s presentation of the pet on the table.

**Owner/Pet Look-A-Like – 100 point scale**
(Class is open to all pets.)

- Care of the Pet – 20 points
- Knowledge of the Owner – 30 points
- Resemblance – 50 points
  Owners will be judged on their ability to look like their pet.
  Judging will be very informal.

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**4-H Home Environment – Dept. 24**

*Superintendents: Hailey Gillespie and Tyler Gillespie*

Grand Champion and Reserve Grand Champion Ribbons

1. 4-H members must be enrolled in project. Each item displayed needs a label with name and 4-H Club.
2. One entry per section.
3. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
4. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holidayspecific items are discouraged.
6. Poster or notebook may include swatches, colors, photographs, stories and project records which detail what was accomplished this year with indication of future plans.

**Sections:**
1. Single Exhibit. An article made or refinished by the 4-Her for the home. Must include attached summary.
2. Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and or floor plan for a room. Must include attached summary.
3. Notebook. Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.
4. Room Display – 5-7 items – display needs floor plan sharing where items go in the room, cost of items, and written page about the room items – who did the work, etc. (not eligible for State Fair).

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**4-H & FFA Horticulture – Dept. 25**

*Superintendents: Gayla and Grant Corley, Gaylene Comfort*

Grand Champion and Reserve Grand Champion Garden Exhibit

1. Two entries per section. 4-H members must be enrolled in Plant Science project.
2. Information about exhibiting produce is available online in the publication 98
GENERAL RULES AND REGULATIONS

1. Livestock must be owned by the exhibitor; farm product and other articles must be exhibited by the producer or maker.
2. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
3. Sheep shall:
   • Be free of any signs of “sore mouth.”
   • Be free of any signs of active fungal (ringworm) infection, including club lamb fungus.
4. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
5. The same article or animal will be allowed to compete for only one premium, except for the championship, group prizes and special classes.
6. Exhibits must be entered with the superintendent of the department on Monday of the Fair according to the printed schedule.
7. No consumption of alcoholic beverages in barns and on fairgrounds.
8. All exhibits will remain in place until 11 a.m., Friday of the Fair.
9. All exhibits must come from residents in Anderson, Franklin, Coffey, Allen, Linn, Miami, Osage, Woodson, or Bourbon counties.
10. No article of animal deemed unworthy will be awarded a premium.
11. All open class premiums will be mailed as long as a self-addressed stamped envelope was provided.
12. In no event shall the Anderson County Fair Association or its officers, directors or members be held responsible for any loss or damage to the property or person of the exhibitor or other persons while on the fairgrounds regardless of the cause. All diligence will be used to prevent loss or mishap.
13. The Fair Association reserves the right to have anyone causing disturbance on the fairgrounds removed. The Fair Association also has the authority to withhold premiums and remove entries.
14. In no event shall the Fair Association or its officers, directors or members be held responsible for any injury, theft, loss, death, disease or health problem an animal acquires during transport to and from the fair, or while at the fair.
15. No dogs, cats or other pets, except seeing-eye dogs, hearing assistance dogs, and dogs trained to assist the handicapped, shall be permitted on the fairgrounds during the County Fair, except in the designated areas. In designated areas, pets must be on a leash, contained in living quarters or trailers. Designated areas include in and around the livestock show arena only during the pet show and the trailer parking area. Any animal posing a threat to the safety and enjoyment of fair guests or animal exhibits will be removed.

Grievance Procedure
1. Any complaints shall first be taken to the superintendent. If no agreement is reached, it will be turned over to a three-person grievance committee.
2. A local veterinarian will inspect all animals to see that there is no evidence of contagious or infectious disease at the time of unloading or shortly thereafter.

Lapidary Sections:
All lapidary specimens should be labeled with the following information:
- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (treatment completed after the State Fair is considered a new year specimen).

Sections:
11. Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after” nor do they have to be self-collected. Locales must be identified.
12. Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H’er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
13. Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H’er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
14. Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H’er, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
15. Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

Classes:
1. Junior 7-8 years old
2. Intermediate 9-13 years old
3. Senior 14-18 years old

The Anderson County Fair Association
specimens. List the rocks as igneous, metamorphic, or sedimentary.
3. Junior (Third year exhibit – 21 minimum 21 specimens) adds 6 new specimens. List the rocks as igneous, metamorphic, or sedimentary.
4. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year, 5 rocks, 5 minerals, and 5 fossils. Exhibitor is limited to one exhibit box. (4-Her eligible to show at State Fair first time.)
5. Display of at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to one exhibit box. (4-Her eligible to show at State Fair first or second time.)
6. Display of at least 45 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary. (4-Her eligible to show at State Fair third or fourth time)
7. Display of at least 60 different rocks, minerals, or fossils, at least 5 of each. **Fifteen new specimens must be collected during the current year.** Exhibitor is limited to two exhibit boxes. List the rocks as igneous, metamorphic, or sedimentary. (4-Her eligible to show at State Fair fifth time or more)
8. Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions.
9. Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO3 for calcite) if known.
10. Fossils. Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #5 for additional fossil labeling expectations.
OPEN DAIRY CATTLE
DIVISION B

Superintendent: Margie Bunnel
Champion male each breed
Champion female each breed

1. Show order to be determined by superintendent.
2. Lactating cows may be brought to the fair the morning of the show and may leave following the completion of the show.

Breeds:
1. Ayrshire
2. Holstein
3. Jersey
4. Other Breeds

Classes:
1. Junior calf, born after 3/1 current year
2. Heifer calf, 9/1 previous year to 2/28 current year
3. Junior yearling, 3/1 previous year to 8/31 previous year
4. Senior yearling, 9/1 2-years previous to 2/28 previous year
5. Two-year-old cow
6. Three-year-old cow
7. Four-year-old cow
8. Aged cow, 5+ years
9. Three best animals
10. Bull calf, less than 6 months

OPEN HORSE
DIVISION C

Superintendents: Curtis and Jenny Hughes
Champion each breed-type at halter
Grand Champion at halter
Champion Performance

1. Open Horse Show will run concurrently with 4-H Horse Show - check schedule in front of book.
2. Horse show dress code will be observed (long pants, long sleeved shirt, hat or helmet, boots, etc.).
3. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). These should be made available to officials at the time of entry or upon request.
4. All classes will be held in accordance with the Kansas 4-H Horse Show

1. Geology boxes and exhibits need to be delivered to County Annex between 8:30 a.m. and 9 a.m. on the Saturday of pre-fair judging. All 4-H geology boxes will be judged in the morning; judges will meet with 4-Hers for conference judging to learn how to improve their geology exhibits in the afternoon at 1 p.m. on a first come basis.
2. Exhibit box should be 18”x24”x31/2”. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep. Plexiglas covers required and must be removable from top. Screws, locks, or other devices preventing judges from removing Plexiglas cover should not be used. All Plexiglas covers must slide out of the top.
3. Exhibitors are to identify each display box by placing a gummed label (from Extension Office) with name, county and number of specimens in the upper left-hand corner of the Plexiglas cover (inside use clear double sided tape to adhere gummed labels) and by attaching a gummed label with the same information on the lower-right corner of the box (outside).
4. Geology specimens should be labeled with the specimen number, date collected, specimen name or description and locality (county) where collected.
5. Classes 1-7, specimens should be mounted in the box by proper groups – rocks, minerals and fossils. These specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in judging with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO.
6. Classes 1-7, each specimen must be properly labeled:
   a. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen the same genus of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
   b. Rocks must be labeled with the name of rock type, formation, and the name of the rock.
   c. Minerals must be labeled with type of mineral and name of specimen.

Sections:
1. Junior (First year exhibit – 9 specimens) 3 rocks, 3 minerals, and 3 fossils.
   List the rocks as igneous, metamorphic, or sedimentary.
2. Junior (Second year exhibit – minimum 15 specimens) adds 6 new
leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: with a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

Section 5: How a Tree Grows
5. Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Tree Appreciation
6. Notebook: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

Growing and Protecting Trees
7. Display/Notebook: Entry requires a display, or project notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and bur lapped tree. Maximum tri-fold size is 3’x4’.

Tree Culture
8. Display/Notebook: Entry requires a display, or project notebook, showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3’x4’.

How Forests Serve Us
9. Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3’ x 4’ tri-fold. Essay should be displayed in a covered binder.

Educational/Creative Exhibit
10. Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3’ x 4’. Care should be taken to use durable materials that will withstand State Fair conditions. This is a good class to exhibit an unusual collection.

4-H GEOLOGY/LAPIDARY – DEPT. 23
Superintendent: Heather Corley, Gayla Corley
Saturday Judging: July 23
Grand Champion and Reserve Grand Champion Ribbons
Champion and Reserve Champion Ribbons
given to Junior, Intermediate, and Senior Sections

Rule Book (even though they are open class).
5. If there are less than 3 participants in a class, the judging may be combined with other groups at the judge’s discretion. Participants will still receive individual class awards.
6. Class order will be 4-H, Open, then PeeWee (under 7) as printed in fair book (no showmanship Open and PeeWee).
7. For halter classes only, open class exhibitors must show a different horse than anyone has shown in the 4-H division, except PeeWee.
8. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin, Palomino, etc.
9. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred, American Saddlebred, etc.

Sections:
Halter:
1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. PeeWee (all one class)

Performance:
6. Horsemanship
7. Western Pleasure
8. Reining
9. Trail
10. English Pleasure
11. Barrel Racing
12. Pole Bending
13. Flag Race

Classes:
Halter:
1. Weanling
2. Yearling – 2 year old gelding
3. Yearling – 2 year old mare
4. 3 years + gelding
5. 3 years + mare
6. PeeWee exhibitor

Performance:
7. Open
8. PeeWee

OPEN POULTRY
DIVISION D
Superintendent: Rick Sumner
Champion each section under chickens and other
Grand Champion Poultry
1. All poultry must be pre-entered June 13 to July 6 online
   at http://andersoncofair.fairentry.com. This is needed for pen assignment
   and Pullorum testing.
2. Poultry must be in place by 8 p.m. on Monday of fair week. Judging will begin after 4-H Swine Show.
3. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.
4. Poultry showing symptoms of disease or infection of any type will be denied entrance.
5. Each exhibitor is responsible for the care and feeding of his/her birds.
6. Exhibitors may have up to 20 total birds.
7. Testing for Pullorum disease for exhibition poultry is required every year. A certified tester will be available on a designated date before the fair or individuals can ensure the testing is done and paperwork is provided at the time of entry. Testing is not required for waterfowl or pigeons.

Sections:

Chickens:
1. Large Fowl
2. Bantams
3. Production Pullet Pen
4. Production Hen Pen
5. Meat Pen

Other:
6. Turkeys
7. Ducks
8. Geese
9. Other Poultry

Classes:

Chickens:
1. Cock, hatched prior to Jan. 1 of current year
2. Cockerel, hatched after Jan. 1 of current year
3. Hen, hatched prior to Jan. 1 of current year
4. Pullet, hatched after Jan. 1 of current year
5. Pens of three, all same sex

Other:
6. Male (tom, drake, gander or cock)
   less than one year
7. Male (tom, drake, gander or cock)
   one year or older
8. Female (hen or goose) less than one year
9. Female (hen or goose) one year or older

OPEN RABBITS
DIVISION E

Superintendent: Rick Sumner
Champion each breed • Grand Champion Rabbit

1. All rabbits must be pre-entered June 13 through July 6 online at http://andersoncofair.fairentry.com. This is needed for pen assignment.
2. Rabbits must be in place by 8 p.m. on Monday of fair week. Judging begins after 4-H rabbits.
3. Only rabbits of outstanding quality, health and vigor will be allowed to enter.
4. Each exhibitor is responsible for the care of his/her rabbits.
   Two entries per class allowed.
5. Only breeds recognized by the American Rabbit Breeders Association are eligible for Grand Champion rabbit overall and to exhibit at the State Fair.
6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
7. Senior rabbits are eight months of age and over for breeds with Intermediate classes, six months and over for all other breeds.
8. Intermediate rabbits are six to eight months of age only for breeds designated with a * or ▲.
9. Junior rabbits are under six months of age all breeds.
   Designated breeds are under six months of age all breeds.
10. Pre-Junior rabbits are under three months of age only for breeds

“leaflet” is incorrect when displayed as the complete leaf for the tree.

12. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

Knowing Trees as Individuals – Leaf Collections

Section 1: Beginning
Forestry Collection: (Choose either A or B) Only those exhibiting at the state fair for the first year may enter this class.

Classes:
1. Exhibit: a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Section 2: Intermediate
Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the first or second time at the state fair.

Classes:
1. Exhibit: a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: with a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Section 3: Senior
Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the third or fourth time at the state fair.

Classes:
1. Exhibit: a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
2. Exhibit: a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Section 4: Advanced
Forestry Collection: (Choose either A or B) This class is open to those exhibiting the fifth time or more at the state fair.

Classes:
1. Exhibit: with a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit may include non-native
6. Canned (Not Dried) Meats; One jar
7. Dried Foods; One small jar

**4-H FORESTRY – DEPT. 22**

*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons

1. Each member may enter up to two exhibits in 4-H Forestry but only one entry per class. Participants can exhibit in a collection phase and one other class, 5104-5109, or they may exhibit in any two non-collection classes, 5104-5109.

2. All leaf exhibits are to be mounted on 8½” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri-fold size is 3’x4’. Resources for exhibiting are located on the Kansas 4-H forestry project page: https://www.kansas4-h.org/projects/agriculture and-natural-resources/plant-sciences/forestry.html

3. Name, club, age, and year in project should be on front cover or in a prominent location.

4. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees” (https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf); (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.


6. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.

7. Group specimens according to the years collected (ex. “old-previous years” and “new”).

8. Variations of varieties do not count as different species or specimens.

9. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display.

10. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.

11. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A designated with a *.

**Sections:**

**Breeds:**
1. Checkered Giant*
2. Californian*
3. Dutch
4. Flemish Giant ▲
5. Himalayan
6. Lop (English & French ▲)
7. Mini Lop
8. New Zealand*
9. Rex
10. Satins*
11. Other Breeds
12. Crossbred

**Classes:**
1. Senior Buck
2. Senior Doe
3. Intermediate Buck (* or ▲ only)
4. Intermediate Doe (* or ▲ only)
5. Junior Buck
6. Junior Doe
7. Pre-Junior Buck (* only)
8. Pre-Junior Doe (* only)
9. Meat Pen

**OPEN SHEEP DIVISION F**

*Superintendent: Karen Gillespie*

Champion Ewe, each breed
Champion Ram, each breed

1. Show order to be determined by superintendent.

**Breeds:**
1. Dorset
2. Hampshire
3. Southdown
4. Suffolk
5. Other

**Classes:**
1. Ewe over one year old
2. Ewe under one year
3. Ram over one year
4. Ram under one year
5. Flock (one ram, four ewes)

**PEE WEE LIVESTOCK**

1. Livestock exhibitors under age 7.
2. Exhibitors may borrow livestock from 4-H, FFA or Open exhibitors.
3. Classes held following 4-H/FFA showmanship.
5. Exhibitors will receive $2 per class from the Anderson County Fair Board.

**Species:**
1. Bucket Calf
2. Dairy
3. Horse
4. Meat Goat
5. Sheep
6. Swine

13. Argente Brun
DEPARTMENT G - BAKING
Superintendents: Connie Thompson, Brenda Stephens, Lou Church

Location: Community Building
Grand Champion and Reserve Grand Champion Ribbon
Champion Ribbons will be given in each class division
if five or more items are exhibited.

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1-3 p.m., the first day of the Anderson County Fair.
3. Exhibit the entire food product with a recipe.
4. Baking items must be made by the exhibitor.
5. Food exhibits must be placed in food grade plastic bags. Exhibits in plastic wrap will not be accepted.
6. Perishable foods are not allowed. Perishable foods are those with custard and cream cheese type fillings and frosting or foods requiring refrigeration. For more details, contact the Extension Office at 785-448-6826 for the publication 4H712 - Food Safety Recommendations for Safe Fair Exhibits.
7. No cupcake liners or papers can be used.
8. Champion and Reserve Grand Champion entries will be displayed for the entire fair. You may pick up exhibits and ribbons when exhibits are released on Friday.
9. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.

Yeast Bread Classes:
1. Loaf of White or French
2. Loaf of Whole Wheat
3. Dinner Rolls, 3 on a plate
4. Whole Wheat Rolls, 3 on a plate
5. Cinnamon Rolls, 3 on a plate
6. Holiday Bread
7. Miscellaneous Yeast Bread

Quick Breads Classes:
8. Banana, Nut, Zucchini
9. Muffins, 3 on a plate
10. Biscuits, 3 on a plate
11. Cornbread, entire product
12. Miscellaneous Quick Bread

Cakes and Cupcake Classes:
13. Unfrosted Angel Food, top side up
14. Unfrosted Chiffon Cake, top side up
15. Cake, frosted, any flavor
16. Bundt Cake, any flavor
17. Miscellaneous Cake, frosted or unfrosted
18. Cupcakes, 3 on a plate, decorated or frosted

Cookies – 3 on a plate
19. No Bake Cookies, any kind
20. Chocolate Chip Cookies
21. Peanut Butter Cookies
22. Sugar Cookies
23. Oatmeal Cookies
24. Brownies, 3 on a plate
25. Snickerdoodles
26. Bar Cookies, any kind not listed, 3 on a plate

Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.

Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.

Each jar exhibited must be labeled. The label must not cover brand name of jar. You may need to make a label using an adhesive mailing label. The label must give: Class No, Division, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District.

If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/8 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home” www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

Classes:
1. Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar
2. Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.); One jar
3. Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures); One jar
4. Pickles (Fruit or Vegetable), Fermented Foods and Relishes and Chutney; One jar
5. Tomato/Tomato Products, Tomato Juice and Tomato Salsas; One jar
Classes:
1. Beginner 7-8 years old (not state fair eligible)
2. Junior 9-11 years old
3. Intermediate 12-14 years old
4. Senior 15-18 years old

All 4-H foods must be entered between 1-4 p.m.
Conference Judging will be from 1-4 p.m.

4-H FOOD PRESERVATION – DEPT. 21A

Superintendents: Abbie & Sandi Fritz, Claire & Cassie Hasty

Champion and Reserve Champion Food Preservation

1. 4-H members may exhibit 3 food preservation exhibits. Members may only enter one entry per class.
2. Exhibits must have been preserved since the member’s previous year’s county fair and not exhibited at the previous State Fair.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning, and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Tested recipe sources include:
   • K-State Research and Extension Food Preservation Publications
   • Other University Extension Food Preservation publications
   • USDA Complete Guide to Home Canning, @2015
   • So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
   • Ball Blue Book Guide to Preserving, Edition 37
   • Ball Complete Book of Home Preserving, @2015 and @2020
   • Canning Mixes (i.e. Mrs. Wage’s, Ball®)
   • Pectin manufacturers (i.e. SureJell, Ball®)
   • KSRE Rapid Response Center Preservation Recipes
   • National Center for Home Food Preservation
   • Ball® and Kerr

4. Refer to following K-State Research and Extension publications for more information:
   4H712, Food Safety Recommendations for Food Preservation Exhibits
   (http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf)
   MF3170 “10 Tips for Safe Home-Canned Food
   (http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf)
   MF3171 “Sassy Safe Salsa at Home”
   (http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf)
   MF3172 “What’s Your Elevation?”

27. Party or Holiday Cookies
28. Miscellaneous Cookies
29. Modified Cookie Recipe (reduced calories, sodium, or fat).
   Submit original recipe.
30. Two Crust Pies
   30. Apple
   31. Cherry
   32. Peach
   33. Berry, any kind
   34. Miscellaneous, any fruit pie not listed

Candies – four pieces on a plate
35. Fudge
36. Brittle
37. Dipped Candy
38. Miscellaneous Candy

Junior (10 years and younger)
39. Yeast Bread, any type
40. Dinner Rolls, 3 on a plate
41. Cinnamon Rolls, 3 on a plate
42. Quick Bread, any type (zucchini, banana, nut)
43. Muffins, 3 on a plate
44. Biscuits, 3 on a plate
45. Cupcakes, 3 on a plate, decorated or frosted
46. Layer Cake, frosted, any flavor
47. Trail Mix – 1 ½ cups in a Ziploc bag
48. No-Bake Cookies, 3 on a plate
49. Peanut Butter Cookies, 3 on a plate
50. Snickerdoodle Cookies, 3 on a plate
51. Chocolate Chip Cookies, 3 on a plate
52. Sugar Cookies, 3 on a plate
53. Miscellaneous Drop Cookie, any kind, 3 on a plate
54. Bar Cookie, any kind, 3 on a plate
55. Brownies, 3 on a plate
56. Oatmeal Cookies, 3 on a plate

Teens (11 years to 18 years)
62. Yeast Bread, any type
63. Dinner Rolls, 3 on a plate
64. Cinnamon Rolls, 3 on a plate
65. Quick Bread, any type (zucchini, banana, nut)
66. Muffins, 3 on a plate
67. Biscuits, 3 on a plate
68. Candy, 4 pieces on a plate
69. Cupcakes, 3 on a plate, decorated or frosted
70. Layer Cake, frosted, any flavor
71. No-Bake Cookies, 3 on a plate
72. Drop Cookie, any kind, 3 on a plate
73. Bar Cookie, any kind, 3 on a plate
74. Sugar Cookies
75. Oatmeal Cookies
76. Brownies, 3 on a plate
77. Pie, any fruit
78. Miscellaneous Exhibit, not listed above
79. Decorated Cake, may use Styrofoam cake form

Exhibitors Living in a Care Facility
80. Muffins, 3 on a plate
81. Oatmeal Cookies, 3 on a plate
82. Chocolate Chip Cookies, 3 on a plate
83. Drop Cookie, not listed, 3 on a plate
84. Bar Cookie, not listed, 3 on a plate
85. No-Bake Cookie, 3 on a plate
86. Miscellaneous Exhibit, not listed above
King Arthur Flour
87. King Arthur Flour Contest class (All ages - See rules below)

KING ARTHUR FLOUR
BAKING CONTEST
FRENCH OR ITALIAN BREAD
All ages, youth & adult

2022 PRIZES:
1st place: $75 gift certificate to the Baker’s Catalogue kingarthurflour.com
2nd place: $50 gift certificate to the Baker’s Catalogue kingarthurflour.com
3rd place: $25 gift certificate to the Baker’s Catalogue kingarthurflour.com

Contest Rules:
1. Exhibitors must use King Arthur Flour to be eligible to win prizes.
   Exhibitor must bring the open bag of King Arthur Flour or submit a UPC label from the flour bag when entering the yeast bread.
2. Exhibitor must have a legible recipe. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
3. Upon submission, recipes will become property of the Anderson County Fair and King Arthur Flour, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion, advertising without compensation.
4. To be a contestant, recipe and entry form needs to be entered with product. Entry forms not completed fully will not be accepted.
5. Criteria for King Arthur Flour Baking Contest Yeast Bread:
   Taste - 50 points, Overall Appearance + Creativity 25 points and Texture 25 points, for a total of 100 points.

DEPARTMENT H – OPEN CRAFTS
Superintendent:
Location: Quonset Hut
Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 2-6 p.m., Monday, July 25.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Paintings, pictures, and drawings must be framed or matted with tab for hanging.
6. Superintendents can add fair classes for quality exhibits when there are no appropriate classes. Superintendents can also divide a large class into

2. Recipe box/notebook exhibit (Not State Fair Eligible) – Juniors need 10 recipes; Intermediates need 20 recipes; Seniors need 30 recipes.
3. Food Gift Package. Food Gift Packages cannot contain any alcoholic beverages. A food gift box must contain at least 3 different food items prepared for human consumption, made by the 4-Her, in a suitable container no larger than 18” x 18” x 18”. Additional food items can be added. Recipes must be on all prepared food items. On a recipe card, answer the following questions: a) what is the intended use; and b) what food safety precautions were taken during and after preparation. Home canned foods must follow Food Preservation Rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.
4. Food flop exhibit (Not State Fair Eligible) – 4-H members need to explain to the judge what caused the food product to flop and share solutions for the failed food product. Ribbon placing is how well the 4-H member understands the reason for the poor quality food product.
5. Modified Non-Perishable Food Product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources:
   Altering Recipes for Better Health Purdue University:
   Altering Recipes for Good Health Texas A&M University
   http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Hea1.pdf
6. Educational exhibit. Educational exhibits can be a poster (22” x 28” maximum), notebook, or display (3’x4’ tri-fold display board). Follow copyright laws explained in General Rules. Name and county/district must be clearly marked on educational exhibits. Note: A collection of favorite recipes is NOT an educational exhibit. No card table displays are allowed.
7. All 4-H foods will be boxed and given to local businesses that support 4-H. A small sample will be left on plates for exhibits.
8. Grand Champion and Reserve Grand Champion food exhibits will be auctioned off before the evening Livestock Premium Sale. 4-H members are responsible for bringing newly prepared food items to the auction for sale.
9. 4-H Club Foods Display Table. Each 4-H club will decorate a table to display their club’s 4-H foods exhibits; labels for each individual 4-Her are required. Tables can be set up after foods are judged. All food name brands must be covered. Name brands not hidden will result in one lower ribbon placing.
4-H FOODS – DEPT. 21

Superintendents: Abbie & Sandi Fritz, Claire & Cassie Hasty

4-H Club Foods Display Tables
Purple/Blue – $25 • Red – $20 White – $15

Grand Champion and Reserve Grand Champion Food Exhibit
Champion and Reserve Champion Ribbons for Beginner, Junior, Intermediate, and Senior Sections
Champion and Reserve Champion Ribbons for Food Box Gift

1. 4-H members may exhibit 4 non-perishable food products, 1 recipe box/notebook, 1 educational exhibit, 1 food flop, 1 food gift package, and 3 food preservation exhibits.
2. All baked goods must be left whole and uncut. Small items such as cookies and rolls should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf of bread, etc.
3. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size to the exhibit.
4. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. Only the exhibit is judged, not the container.
5. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon, or unbaked exhibit with raw flour, ex. no bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
6. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
7. A complete recipe with ingredients and instructions must be attached with the entry. Label the bottom of the plate or cardboard with exhibitor’s name.
8. Unfrosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes, which should be exhibited top crust side down.
9. Under baked entries will be lowered one or more ribbon placings.
10. All food name brands must be covered. Name brands not hidden will result in one lower ribbon placing.

26. Sections:
1. Non-perishable Food Product.

FARM, ORCHARD AND GARDEN PRODUCTS – DIVISION I

Superintendents: Grant and Gayla Corley, Gaylene Comfort

Garden Display, Farm Display and Scarecrow – 1st $12.50 • 2nd $7 • 3rd $5

1. All farm exhibits must be products of 2022 except soybeans harvest in 2021.
2. No exhibitor can make more than one entry in any one class number.
3. Small grain and silage to be shown in ½ gallon jars.
Crop Classes:
1. Wheat grain, any named variety
2. Oats grain, any named variety
3. Corn grain
4. Soybean grain
5. Grain Sorghum grain (milo)
6. Brome seed
7. Silage, ½ gallon jar
8. Corn, 10 ears (any color)
9. Grain sorghum, 10 heads
10. Soybeans, bundle four inches
11. Corn, longest single ear
12. Corn, best single ear
13. Corn stalk, tallest with ear of corn
14. Popcorn, 10 ears (any color)
15. Brome grass hay (flake tied)
16. Alfalfa hay (flake tied)
17. Red clover hay (flake tied)
18. Native grass hay (flake tied)
19. Hay display, 3-5 different varieties of hay (flakes tied)

Garden Classes:
20. Bell peppers, five
21. Habanero peppers, five
22. Mango peppers, five
23. Jalapeño peppers, five
24. Chili peppers, five
25. Banana peppers, five
26. Anaheim peppers, five
27. Peppers, collection of six with three different named varieties (1 hot and 1 sweet)
28. Garlic bulbs, five
29. Yellow onions, five
30. White onions, five
31. Red onions, five
32. Green onions, five
33. Red potatoes, five
34. White potatoes, five
35. Sweet potatoes, five
36. Sweet corn, five ears
37. Red tomatoes, five
38. Roma tomatoes, five
39. Yellow tomatoes, five
40. Salad tomatoes, ten
41. Turnips, five
42. Carrots, five
43. Cucumbers, five
44. Okra, five
45. Parsnips, five
46. Beets, five
47. Green beans, ten pods
48. Lima beans, ten pods
49. Pumpkin
50. Miniature pumpkins, three
51. Misc. vegetable not mentioned above
52. Painted/decorated fall pumpkin squash (may be grown or purchased)
53. Unusual vegetable in size or shape
54. Cabbage
55. Watermelon
56. Muskmelon
57. Summer squash
58. Winter squash
59. Eggplant
60. Largest watermelon, by weight
61. Largest pumpkin or squash, by weight
62. Red apples, five
63. Yellow apples, five
64. Other apples, five
65. Crabapples, five
66. Pears, five
67. Plums, five
68. Peaches, five
69. Grapes, ten
70. Blackberries, ten
71. Gourds, collection (assortment) of 3-5 gourds

Sunflower Classes:
72. Oil sunflowers, three heads (named)
73. Sunflower, largest tame head

TAMMY EGYDY COOKIE JAR CONTEST

Rules
1. Must be a wide mouth gallon jar with a lid that seals.
2. Must have 5 different types of cookies.
3. Decorations may not extend out farther than 4" from side of jar.
4. At least 50% of jar must be clear so that cookies are visible.
5. Each cookie must be individually wrapped with plastic wrap.
6. Each 4-H club can enter one (1) cookie jar.
7. One cookie of each type must be displayed on a plate in front of the cookie jar.

Judging
• The Cookie jar must be on display in the Community Building by Noon on Monday, July 25th.
• Pictures of cookie jars will be taken and posted to Facebook and each “like” (can also be hearts, emoji) will count for 1 vote. Voting will be over at Noon on Friday, July 29th.
• Sealed voting boxes will be displayed with entered cookie jars; votes can be entered by dropping pennies in the voting boxes until Noon on Friday, July 29th.

Cookie jars will be auctioned off at the Anderson County 4-H Sale on Friday evening, July 29th. Proceeds from the auctioned jars will go back to the 4-H Clubs. The winning jar will receive an additional cash prize.

Contact:
Jenny Jasper 785-448-7599
items that are not knitted or crocheted, etc. Attach information telling history, where used, by whom, how it was used, short description of the technique.
9. Macramé, one article.
10. Fiber Arts Educational Notebook.

**4-H FLORICULTURE – DEPT. 20**
*Superintendent: Heather Corley*

Grand Champion and Reserve Grand Champion Ribbons
1. Exhibitors may enter 2 entries in each section.
2. Exhibitors must be enrolled in the 4-H Plant Science project.
3. Entries must be in disposable containers (annuals and perennials in bottles, arrangements in disposable plastic, etc.).
4. All materials should be grown and collected rather than purchased.
5. Information about exhibiting flowers can be found online in the publication “Preparing Cut Flowers for Exhibit,” available at http://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf.

**Sections:**
1. Celosia (cockscomb), plumed or crested
2. Zinnia, any color
3. Large Marigold, any color
4. Small Marigold, any color
5. Gladiolus, any color
6. Large Dahlia, any color
7. Small Dahlia, any color
8. Hybrid tea roses, any color
9. Floribunda roses, any color
10. Sunflower, large
11. Sunflower, small
12. Any other perennial
13. Any other annual
14. Any planted wild flower annuals cared for by 4-Her
15. Any planted wild flower perennials cared for by 4-Her
16. Current County Fair Theme
17. Holiday of Your Choice
18. Country Wild Flowers
19. Miscellaneous Arrangement
20. Floriculture Notebook - Notebook in 3-ring binder with written narrative describing floriculture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, landscape maintenance business, or other floriculture project. 4-Hers are encouraged to include photos, illustrations/and or landscape drawings helping to explain the work done by the member. Photos taken from the same location before, during, and after the completion of the project are suggested.

**Honey Classes:**
77. Liquid, light colored honey
78. Liquid, dark colored honey
79. Comb honey
80. Cut comb honey
81. Crystalized/Creamed honey
82. Beeswax
83. Beeswax Candles
84. Art design in beeswax
85. Frame of honey – shallow or medium depth
86. Youth – Extracted honey, light
87. Youth – Extracted honey, dark
88. Youth – Frame of honey

**DEPARTMENT J - FIBER ARTS/TEXTILES**
*Superintendent: Carol Ann Feuerborn*

Location: Community Building
Grand Champion and Reserve Grand Champion Ribbon
1. Exhibitor may enter two exhibits per class.
2. Entries are 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.

**Knitting Classes:**
1. Afghan, knitted any design
2. Knitted sweater (girl, boy, or adult)
3. Knitted hat or muffler
4. Knitted scarf
5. Knitted doll clothes
6. Knitted article for home use
7. Knitted dish cloth
8. Knitted miscellaneous

**Crocheting Classes:**
9. Afghan, crocheted any design
10. Afghan, ripple stitch
11. Afghan, shell stitch
12. Crocheted purse
13. Crocheted hat
14. Crocheted muffler/scarf
15. Crocheted doll clothes
16. Crocheted doily, small to medium
17. Crocheted doily, large
18. Crocheted table cover
19. Crocheted pot holder
20. Crocheted dish cloth
21. Crochet casserole carrier
22. Crocheted miscellaneous article or item

**Embroidery Classes:**
23. Embroidery, pillow case
24. Cross stitch, any article

**Appliqué, Cut Work, Tatting Classes:**
25. Appliquéd article
26. Cut work article
27. Tatted article

**Stuffed Dolls, Toys, Animals Classes:**
28. Doll, stuffed (rag, animals, crocheted dolls)

**Holiday Decorations Classes:**
29. Christmas tree skirt
30. Holiday decorations handmade

**Infants’ Wear Classes:**
31. Infants booties, knitted or crocheted
32. Infants booties, hat, sweater crocheted set
33. Infant afghan, carrying robe, knit or crocheted
34. Infant wear, miscellaneous

**constructed Garments Classes:**
35. Woman’s blouse or skirt
36. Woman’s best dress
37. Woman’s casual dress
38. Child’s play clothes
39. Purse
40. Child’s dress/jumper
41. Miscellaneous wearing apparel

**Rug Classes:**
42. Knitted rug
43. Crocheted rug
44. Latch hook rug
45. Hook rug
46. Miscellaneous rug

**Latch Hook**
47. Wall hanging
48. Pillow
49. Miscellaneous article or item

**Hooked Classes**
50. Wall hanging
51. Pillow
52. Holiday article or item

would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did thequilting and binding.

6. Fiber Arts Educational Notebook – share with others what you have learned in this project about a particular Fiber Art. Exhibits should be in a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc., does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, county, and fiber art covered must be clearly marked in this notebook.

7. Non-textile (examples include wood, reed, straw, grass, etc.) baskets pieces should be entered in the Visual Arts Division.

8. When an exhibit is made using one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of which class to enter the exhibit will be left up to the 4-H member.

9. Fiber Arts will be judged on the Saturday pre-fair judging day at the Community Building.

**Sections:**
1. Crochet, an article including felted items.
2. Knitting, an article made by hand or machine including felted items.
3. Needle Arts, an article created by hand using any of the following techniques:
   (a) Embroidery and cross-stitch
   (b) Needlepoint
   (c) Candle wicking
   (d) Crewel
   (e) Lacework
   (f) Appliqué
4. Patchwork and Quilting, an article; indicate who did binding and quilting.
5. Rug Making, braided, latch hook, tying, floor cloth.
6. Spinning, a skein with minimum of 10 yards.
7. Weaving, a woven article; attach an index card explaining what kind of loom or process was used.
8. Ethnic Arts, an article, a technique associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. A method maintained throughout history and passed down to others. Examples: batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted
3. Constructed garments - Majority of outfit must be constructed and modeled by 4-H member who made the garment/outfit. Everything of which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.

4. Buymanship - Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

Sections:
1. Constructed item, article, garment, or outfit 3 years or less in project
2. Constructed item, article, garment, or outfit 4 or more years in project
3. Purchased garment or outfit 3 years or less in project
4. Purchased garment or outfit 4 or more years in project

4-H not enrolled in a clothing project. (Not eligible for State Fair)

Public Revue – will be held after the Anderson County Fair Parade at 8 p.m. in the livestock show arena. 4-Hers modeling must be ready to line up at 7:50 p.m. To receive fashion revue awards you must model at the public revue.

Special awards in non-livestock projects will be given during the Fashion Revue.

4-H FIBER ARTS – DEPT. 19
Superintendents: Jennifer Brummel and Maci Cubit

Grand Champion and Reserve Grand Champion Ribbons

1. Exhibitors may enter two entries per section.
2. Make a label on 3”x2½” piece of cloth, put class number, county, and name. Sew or safety pin label on the corner of flat articles. For garments, attach label to the front of the left shoulder seam, or left side of waistband, as if you were wearing the garment. Indicate fiber content of all classes.
3. When articles normally worn together are exhibited, fasten articles together securely with yarn.
4. Special consideration will be given to articles which are original designs.
5. The exhibitor should attach an index card, no larger than 4”x6”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks...
Section I – Specimens – One Stem
Hybrid Tea Roses
10. Red
11. Yellow
12. Pink
13. White
14. Two-toned
15. Any Other Color
Multiflora Roses
16. Floribunda
17. Grandiflora
Any Other Rose Class
18. Miniature
Day Lilies – one scape
19. Red
20. Orange
21. Yellow
22. Pink
23. White
24. Blends
25. Other
Perennial
27. Sedum
28. Ornamental Grass
29. Shrub
30. Not Listed
Annual
31. Annual not listed
Section II – Collections
Annual Collections
32. 5 Large Zinnia
33. 5 Medium Zinnia
34. 5 Small Zinnia
35. 5 Large Marigold
36. 5 Medium Marigold
37. 5 Small Marigold
Flower Collections
38. Five Wild Flowers
39. Five Annual Flowers not listed
40. Five Perennial Flowers not listed
Section III – Artistic Design – Designer Choice
Exhibitor has complete freedom to choose plant material and other components.
41. Come for Coffee – coffee table
42. Drifting Along – decorative wood
43. Indian Summer – dried plant materials, may be painted or treated
44. Company Comin’ – informal luncheon
45. Country Kitchen
46. Design Using a Feature
47. Green Thumb – all green
48. Design Using Antique Container
49. Kansas the Grain State
50. Good Ol’ Summertime
51. Anything Goes
52. Small Wonders – small design not over eight inches
53. Small Wonders – miniature not over five inches
54. Wild Flower Arrangement
55. A Design Using Bottles
Section IV – Potted Plants
56. Foliage Plants
57. Indoor Vining Plants
58. Planter – more than one plant
59. Cactus
60. Succulents
61. Ferns
62. Any Plant not listed
63. African Violets
64. Single, any color
65. Double, any color
66. Miniature
Section V – Junior – age 16 and under
Horticulture Specimens must be grown by exhibitor.
Collections
67. Five Large Zinnias

unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAY CLASSES
General Guidelines
1. All entries should be submitted in an 18”x24”x3.5” wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor’s name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied as the animals themselves.

Sections:
9. BEGINNING EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.
10. INTERMEDIATE EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational Displays.
11. ADVANCED EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational Displays.

4-H FASHION REVUE – DEPT. 18
Superintendent: Abbie Fritz
Grand Champion and Reserve Grand Champion Ribbons
1. Exhibitors need to complete the Public Fashion Revue Script Form and return to Extension Office by Saturday (pre-judging day).
2. Fashion Revue judging is a walk through; 4-H members may model their
10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
13. Refer to the publication “Entomology Collection Notebook Guidelines” on the Kansas 4-H Entomology web page for more detailed rules for exhibiting.

Sections:

5. INTRODUCTORY ENTOMOLOGY NOTEBOOK
Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-Her may exhibit in this class for a maximum of two years.

6. BEGINNING ENTOMOLOGY NOTEBOOK
Display a minimum of 20 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

7. INTERMEDIATE ENTOMOLOGY NOTEBOOK
Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders:
• “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
• “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera
A 4-Her may exhibit in this class for a maximum of three years.
A 4-H’er may move up if they receive a purple ribbon.

8. ADVANCED ENTOMOLOGY NOTEBOOK
Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an

DEPARTMENT L - FOOD PRESERVATION

Superintendents: Carla Ewert and Mary Ann Umbarger
Grand Champion and Reserve Grand Champion Ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered 1 p.m. to 3 p.m., first day of the Anderson County Fair.
3. Exhibits must be processed in clean, clear standard canning jars with matching brand (ex. Use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars, fancy padded lids, fabric oven wraps or cozies as they interfere with the judging process. No mayonnaise jars will be accepted. No fancy packs unless recipes states to do so (ex. Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of the jars used must not be larger than the jar size stated in the recipe (ex. Salsa is canned in pint jars only, no quarts). Rings must be free of rust. Judges have the right to open a jar during the judging process.
4. Each exhibit must have the complete recipe and instructions attached with the entry card. Recipe must include exhibitor name, recipe source, date of publication, and altitude where food was processed. If using Mrs. Wages or Ball mixes, indicate the date the mix was purchased. Each jar exhibited must be labeled. The label must not cover brand name of jar. You may need to make a label using an adhesive mailing label. The label must give: Class No. Division, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), and date processed including month and year. **Labels are available at Extension Office before fair or at time of entering product.**
5. Recipes and processing methods from sources below are recommended. Recipes must be from current, tested resources listed below and MUST BE ADJUSTED FOR ALTITUDE based on your processing location. Processing methods that will be disqualified include open kettle canning, oven canning, sun canning, and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Tested recipe sources include:
6. Dried food products must be displayed in a canning jar. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before and after drying. This is not the drying temperature. Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees Fahrenheit will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” – www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

**Canned Fruit – Water Bath Method**
1. Apples
2. Applesauce
3. Apricots
4. Cherries
5. Peaches
6. Pears
7. Rhubarb
8. Gooseberry
9. Miscellaneous Fruit, not listed

**Preserves – Water Bath Method**
10. Tomato
11. Cherry
12. Peach
13. Strawberry
14. Mixed Fruit
15. Miscellaneous Fruit Preserves, not listed

**Jellies – Water Bath Method**
16. Apple, any kind
17. Berry, any kind
18. Grape
19. Plum
20. Strawberry
21. Miscellaneous Fruit Jelly, not listed

**Jams or Butters – Water Bath Method**
22. Apple Butter
23. Peach Butter
24. Miscellaneous Fruit Butter, not listed
25. Strawberry Jam
26. Peach Jam
27. Blackberry Jam
28. Miscellaneous Fruit Jam, not listed

**Tomato or Tomato Products – Water Bath Method**
(Tomato Products containing low acid vegetables – Pressure Canner, Method)
29. Tomatoes, whole or cut

5. **ADVANCED ENTOMOLOGY COLLECTION**
Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes.

**NOTEBOOK CLASSES**
**General Guidelines**
1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. 4-H’ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory Phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species.
6. Date, common name, full county name, state abbreviation and collector name should be included for each species.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
9. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly recommended.
10. Specimens of soft bodied insects such as aphids, lice, termites, etc., should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

11. Points will be deducted from collections and notebooks if:
   • A. Non-insects and out of state specimens are not in a designated “display only” area.
   • Any specimens are immature.

Sections:

1. **INTRODUCTORY COLLECTION FOR BEGINNERS**
   4-H members 7-9 years of age or beginners of any age may enter in this phase for only two years. Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of plexiglas taped across the top of the box or covering the box. Follow the guidelines listed for Collections. Members may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair Class for this level.

2. **BEGINNING I ENTOMOLOGY COLLECTION**
   Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

3. **BEGINNING II ENTOMOLOGY COLLECTION**
   Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

4. **INTERMEDIATE ENTOMOLOGY COLLECTION**
   Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders:
   • “Insects in Kansas” book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
   • “Insects in Kansas Book: 2016 Revised Taxonomy,” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

   On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this

30. Tomato Juice
31. Catsup
32. Salsa
33. Sauce (chili, pizza, taco, spaghetti)
34. Miscellaneous Tomato Product

35. Cucumber, sweet
36. Cucumber, dill
37. Bread and Butter Pickles
38. Cucumber Relish
39. Corn Relish
40. Pickled Beets
41. Pickled Okra
42. Pickled Vegetables, any kind
43. Pickled Peaches
44. Mixed Pickles
45. Pickled Fruit, any kind
46. Miscellaneous Pickle Product
47. Miscellaneous Relish

DEPARTMENT M - PHOTOGRAPHY

Superintendent: Rachel Rockers
Location: Community Building

Grand Champion and Reserve Grand Champion Ribbon
1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Photos must be taken during the last year and never shown at the Anderson County Fair.
4. Black and white and/or color photos will be accepted in all classes.
5. Photography enlargements must be no larger than 8”x 10” and no smaller than 7”x 9”. Photos are to be mounted on 11”x 12½” studio mat (available from the Extension Office for a small fee), or heavy poster board. Photos should not be framed. Trim all white from photo edge.

Photos are to be mounted across the 11” dimension of an 11” x 12½”
Local Conservation Photo Contest in conjunction with the Anderson County Fair

OPEN CLASS

PHOTOGRAPHY - 18 and under only
The Anderson County Conservation District will sponsor the BEST CONSERVATION PHOTO; (Open class) and provide a cash prize to the top 4 photos in the junior division (18 and under) at the Anderson County Fair. The winning photo of the Junior Division will also be entered into the Kansas Association of Conservation District (KACD) State contest with possibility for additional cash prize at the KACD Contest. To participate in the Anderson County Conservation District’s Conservation Photo Contest entries must follow all rules as printed in the Extension Office. The top edge of the photo must be 1” down from the top of the photo mat. Sides of the enlargement photo should be equal distance from the edges of the photo mat.

Remove white border from enlargement prints. A permanent mount should be made by using photographic adhesive available at the Extension Office. See illustration.

6. Exhibitor’s name, address, and phone number must be written on the back of the heavy poster board or mat. No lettering on the front of the photo.

7. Photos must be displayed in 2 gallon plastic bags.

Classes:
1. Portrait
2. Nature
3. Humorous
4. Animal
5. Farm Theme
6. Vacation Memories
7. Miscellaneous Composition
8. Photo Story, 3-7 prints no smaller than 3”x5” arranged on a mat board or large piece of poster board. Please write picture captions on one 3”x5” note card briefly; attach with paper clip to picture board.
9. Photo Album, Portfolio of exhibitor’s works during the current year.
10. Digital Manipulated Photo – Manipulation does not include normal cropping, enlargement, or color intensity treatment.
11. Special Photos of Anderson County: Fun for the Whole Herd. Use your imagination.

Special prize money given to top exhibits in Class 11.
1st $30 • 2nd $25 • 3rd $20 • 4th $15 5th $10 by Anderson County Fair Board.

COLLECTION CLASSES
General Guidelines
1. All entries should be submitted in an 18”x24”x 3.5” wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Please visit the website http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html for box instructions and plans.

2. Identification should follow the taxonomy included in www.bugguide.net.

3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor’s name, county or district, class and include the www.bugguide.net. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

4. The number of orders, specimens (and families where required) must be included on the exhibitor’s box identification label. Only adult specimens can be used in collection boxes. Only one adult insect per species can be used in the Collections Boxes and NoteBook Classes, unless labeled as male or female and correctly identified.

5. Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.

6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are required.

7. The specimens should be collected by the exhibitor and should focus on Kansas. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the continental United States may be included as long as properly labeled and placed in a separate section of the box labeled “Out of State Insects.”

8. Only specimens of the class Insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc., will not be judged or included in overall specimen count.

9. Purchased insects are not be exhibited in collections, but they may be used in educational displays.

4-H ENTOMOLOGY – DEPT. 17

Superintendent: Heather Corley

Grand Champion and Reserve Grand Champion Ribbons
or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

4. Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3’x4’.

Section 2: Small Engines
• All exhibits should involve engines smaller than 20 horsepower.
• Engine should contain NO fuel in tank or carburetor.
• Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

Classes:
1. DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of the experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’x4’.
2. MAINTENANCE - Exhibit a display that illustrates either 1) routine maintenance procedures OR 2) diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc., are permitted for display, using a maximum tri-fold size of 3’x4’.
3. OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ x 4’.

Section 3: Alternative Energy
• All exhibits in this division are limited in size to standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the back board. All displays must be self-standing.

Classes:
1. EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The

DEPARTMENT N - QUILTS
Superintendents: Pieces & Patches Quilt Guild
Location: Community Building
Grand Champion and Reserve Grand Champion Ribbon for Hand Quilted Grand Champion and Reserve Grand Champion Ribbon for Machine Quilted
1. Quilts will be entered from 1 p.m. to 5 p.m. on Monday, July 25.
2. Exhibitor may enter one exhibit per class; quilt must be finished in the last year.
3. Quilts must be the work of the exhibitor; the exception is for group projects or machine quilting.
4. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
5. The Anderson County fair board and fair volunteers will use every precaution for the safe preservation of all quilt exhibits; it must be understood that fair board and volunteers will not be responsible nor accountable for loss or injury. If insurance is desired, it is the responsibility of the exhibitors to make their own arrangements with an insurance company.

Display Quilts Only – These quilts are displayed and not evaluated by the judge for prizes.
Special Awards sponsored by Pieces & Patches Quilt Guild
$25 Award for Champion Pieced and Hand Quilted Quilt
$15 Award for Reserve Champion Pieced and Hand Quilted Quilt
$25 Award for Champion Pieced and Machine Quilted Quilt
$15 Award for Reserve Champion Pieced and Machine Quilted Quilt

A – Machine Quilted
B – Hand Quilted Quilts
completed by one person
1. Original Picture or Design
2. Appliquéd, any design
3. Pattern Quilting Whole Cloth
4. Embroidered
5. Machine Embroidery
6. Cross Stitch
7. Piecework
8. Paper Piece Quilt – any size
9. Beginners Quilt – First Quilt Made, any design
10. Holiday Quilt – any size
11. Pre-Printed Fabric Quilt
12. Other Quilt Than Classified
13. Miniature Quilt, (24”x24” maximum)
14. Wall Quilt (any size)
15. Crib or Carriage Quilt (45”x60” maximum)
16. Quilted Tablecloth
17. Quilted Table Runner and/or Topper
18. Quilted Placemat Set
19. Quilted Potholders, Coaster Set, Pin Cushion
20. Quilted Christmas Articles
21. Quilted Pillows
22. Miscellaneous Quilted Articles
23. Any Quilted Article of Clothing
24. Piece done by youth

Quilts completed by more than one person
25. Original picture or design
26. Appliquéd, any design
27. Pattern Quilting (whole cloth)
28. Embroidered
29. Machine Embroidery
30. Cross Stitch
31. Piecework
32. Paper Piece Quilt – any size
33. Beginners Quilt – First Quilt Made, any design
34. Holiday Quilt – any size
35. Pre-Printed Fabric Quilt
36. Other Quilt Than Classified
37. Miniature Quilt (24”x24” maximum)
38. Wall Quilt - any size
39. Crib or Carriage Quilt (45”x60” maximum)
40. Quilted Tablecloth
41. Quilted Table Runner and/or Topper
42. Quilted Placemat Set
43. Quilted Potholders, Coaster Set, Pin Cushion
44. Quilted Christmas Articles
45. Quilted Pillows
46. Miscellaneous Quilted Articles
47. Any Quilted Article of Clothing
48. Piece done by youth

4-H ENERGY MANAGEMENT – DEPT. 16

Superintendents: Brandon Palmer, Brendan Hasty
Champion and Reserve Grand Champion Ribbons

1. 4-Hers may exhibit one article per section.
2. A sheet of operating instructions must be furnished for any exhibit.
3. Exhibit must be operable. If battery power is required, batteries must be furnished.
4. Any project with a complexity of size or electronics must have (a) instructions for assembly & use, and (b) equipment available at the time of judging for actual testing of the exhibit.
5. No hand dipped solder may be used on exhibits.

Section 1: Electrical and Electronics
Classes:

1. AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

2. DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H’er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

3. Electronics Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap,
CALLING ALL QUILTERS
Quilt and Fair Theme: Fun for the Whole Herd

Two 9-inch by 22-inch prewashed challenge fabrics will be available for purchase at Country Fabrics, 108 E. 5th Ave., Garnett, KS 66032

BLOCK SIZE 12½” SQUARE UNFINISHED

• Do not design block on point; keep block straight.
• Do not quilt block.
• Block may be traditional design or an original design, pieced by hand or machine.
• Blocks are to be completed by sewing pieces of material together.
• Blocks may be appliqued, paper pieced, traditionally pieced, or a combination of techniques may be used.
• Blocks may have some embroidery.
• Three-dimensional work (padding) is not permitted.
• Block must include the two challenge fabrics - include background fabric of your own choice and as many other colors of fabric as you wish.
• Please prewash the fabrics that you add.
• Decisions of the 2022 Anderson County Fair quilt judge will be final. Blocks will be judged 50% on workmanship and 50% originality.
• There is no limit to the number of blocks you enter, however only one of your blocks submitted will receive a placing.
• Attach an index card with a statement about how the block supports the quilt theme!!

Quilters under the age of 18
1st place: Champion Ribbon and $30
2nd place: Reserve Champion Ribbon and $25
3rd place: 1st place blue ribbon and $20

Quilters over the age of 18
1st place: Champion Ribbon and $30
2nd place: Reserve Champion Ribbon and $25
3rd place: 1st place blue ribbon and $20
4th place: 2nd place blue ribbon and $15
5th place: 3rd place blue ribbon and $10

Blocks must be entered at the Anderson County Fair located in the North Lake Park, Garnett, KS.

All blocks become the property of the Anderson County Fair Association. Blocks will be on display during the 2022 Anderson County Fair. Quilt blocks will be made into a quilt by 4-Hers with the guidance of local quilters. Proceeds will be donated to the $1000 Anderson County 4-H scholarship.

Quilting by Jeanette Gadelman, Welda, KS
DEPARTMENT O - BOY SCOUTS

Superintendent: Jackie Olson
Location: Community Building

Grand Champion and Reserve Grand Champion ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
6. Exhibitor must be a registered Scout through Boy Scouts of America.

Tiger Cubs – 1st graders
1. Artwork, chalk (medium cardstock, 8½”x11”)
2. Artwork, crayon (medium cardstock, 8½”x11”)
3. Artwork, pencil (medium cardstock, 8½”x11”)
4. Bird House/Feeder – original design
5. Collection – General – rocks, small items, mounted and labeled on 11” wide x 18” long foam board
6. Collection – Cards – plastic sleeves in a binder/notebook
7. Pinewood Derby Car Only – BSA Regulations
8. Cookies – any kind, 3 on a plate

Wolf Cubs – 2nd graders
9. Artwork, crayon (medium cardstock, 8½”x11”)
10. Artwork, watercolor (medium cardstock, 8½”x11”)
11. Bead Craft
12. Bird House/Feeder – original design
13. Collection – General – rocks, small items, mounted and labeled on 11” wide x 18” long foam board
14. Collection – Cards – plastic sleeves in a binder/notebook
15. Pinewood Derby Car Only – BSA Regulations
16. Model Cars/Trucks/Motorcycles - mounted on 11” wide x 18” long x 6” high foam board
17. Cookies – any kind, 3 on a plate

Bear Cubs – 3rd graders
18. Artwork, pencil (medium cardstock, 8½”x11”)
19. Artwork, pen (medium cardstock, 8½”x11”)
20. Artwork, watercolor (medium cardstock, 8½”x11”)
21. Bead Craft
22. Birdhouse/Feeder – original design

Class:
1. Cloverbud Exhibit

4-H BANNERS – DEPT. 13

Superintendent: Hailey Gillespie

Grand Champion and Reserve Grand Champion Ribbons

Banners will not be eligible for State Fair

1. Banners must be pre-entered at the Extension Office.
2. Banners should illustrate a phase of 4-H work.
3. Avoid using copyright materials by using original work. Banners using copyrighted and/or trademark materials utilized to endorse or promote instead of educate will be disqualified and not displayed.
4. Dimensions - no less than 12 and no more than 16 square foot; minimum of 3’ long on one side. 3’x4’ banners must be hung on wooden dowels. A 6” long wire or chain will be fastened to each end dowel rod for hanging purposes.
5. Attach label to lower front left-hand corner of the banner (as you face) with name of Club and County in 2” high letters.

Sections:
1. 4-H Club Banner

4-H CLOTHING – DEPT. 14

Superintendent: Erin Rossman

Grand Champion and Reserve Grand Champion Ribbons

1. There is no limit to the number of articles, garments or outfits a 4-Her may enter.
2. Label each item of clothing by using a 3”x2½” piece of fabric (muslin or old sheet) and with permanent marker write: name, county, address, and project level. Sew label in garment or use small safety pins to attach to the inside of the back of garment; do not use straight pins.
3. Place garment on hanger with hook towards right shoulder of the garment. To keep clothing clean, place in clear dry cleaner bag.
4. Educational exhibits – share what you have learned in this project. Posters (22”x28”) and notebooks. No card table displays. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’x4’ tri-fold display board. Name and county/district must be clearly marked on educational exhibits.
5. Purchased garments must have an attached page tied to the hanger using string with the following information: photo of 4-Her wearing garment(s), written explanation of the thought process – why was the garment needed, what considerations did you use when you purchased the garment(s), and an itemized cost of the garment(s).
Sections:
Breeds:
1. Chester White
2. Duroc
3. Hampshire
4. Spot
5. Yorkshire
6. Other Breeds
7. Crossbred
8. All Breeding Gilts

Section:
Breeds:
9. Senior, 14+
10. Intermediate, 11-13
11. Junior, 7-10

Classes:
1. Market Hog
2. Breeding Gilt, Jan. 1 to Feb. 14
3. Breeding Gilt, Feb. 15 to March 31
4. Swine Showmanship
5. Anderson County Born and Bred Market Hog

ROUND ROBIN – DEPT. 11

Friday, July 29 • 9 a.m.

Senior Round Robin Champion and Senior Round Robin Reserve Champion
Intermediate Round Robin Champion and Intermediate Round Robin Reserve Champion

1. Round Robin showmanship contest is for intermediate and senior age species champions in beef, dairy cattle, dairy goats, horse, meat goats, sheep and swine.

2. If any individual wins more than one department species of the showmanship contest, he or she will choose the category in which they wish to show. The second place winner will show from the department(s) not selected by the winner.

3. Must show same animal in Round Robin as in species showmanship class.

CLOVERBUD SHOWCASE – DEPT. 12

Superintendent: Heather Corley

1. Cloverbud members may exhibit or showcase activity-related items from their Cloverbud experiences. Cloverbud members may not participate as a competitive exhibitor and are not eligible to receive premiums or awards that are given in traditional 4-H events. Cloverbuds will receive participation ribbons.

2. Please label exhibit with name and phone number (small piece of masking tape).

3. Exhibit suggestions: poster, Cloverbud memory book, scrapbook page, craft item, cereal snack – ½ cup in food grade plastic bag, 3 no bake cookies on a paper plate in a food grade plastic bag.

4. Cloverbuds are limited to 10 quality exhibits. Cloverbuds need to sign in their display items on a publicity sheet (name and exhibit).
DEPARTMENT P - GIRL SCOUTS

Superintendent: Jackie Olson
Location: Community Building
Grand Champion and Reserve Grand Champion ribbon

1. Exhibitor may enter one exhibit per class.
2. Entries are entered from 1 p.m. to 6 p.m., first day of the Anderson County Fair.
3. Articles must be made during the last year and never shown at the Anderson County Fair.
4. Exhibits must be made by the exhibitor.
5. Superintendents can add fair classes for quality exhibits when there are no appropriate classes.
6. Exhibitor must be a registered Scout through Girl Scouts of the USA.

Daisies – Kindergarten and 1st graders
1. Artwork, chalk – (medium cardstock 8½”x11”)
2. Artwork, crayon – (medium cardstock 8¼”x11”)
3. Artwork, watercolor – (medium cardstock 8½”x11”)
4. T-shirts – painted or decorated
5. Cookies – 4 cookies on paper plate inside gallon Ziploc bag with recipe
6. Collection, General – rocks, small items mounted and labeled on 11” wide x 18” long foam board
7. Sand Art
8. Mosaic Design Kit – instructions and picture included
9. Mosaic Design Original

Brownies – 2nd and 3rd graders
10. Artwork, chalk – (medium cardstock 8½”x11”)
11. Artwork, crayon – (medium cardstock 8¼”x11”)
12. Artwork, watercolor – (medium cardstock 8½”x11”)
13. Cookies, 4 cookies on a paper plate inside gallon Ziploc bag with recipe
14. Collection, General – rocks, small items mounted and labeled on
15. Leatherwork – Belt, bracelet, pouch, etc.
16. Metalwork
17. Models – cars, trucks, boats, planes, motorcycles
18. Naturalists/Forester/Conservation – display information on Native Trees and Plants with conservation plan.
20. Rocketry – Build a rocket, explain the parts of the rocket, and describe the launch sequence of your rocket.
21. Woodworking
22. Woodcarving – must be done by scout, either original design or from pattern
23. Miscellaneous

4-H AND FFA SWINE – DEPT. 10

Superintendent: Terry Egidy
Assistant: Guy Young

Champion Market Hog each breed
Grand Champion and Reserve Grand Champion Market Hog
Supreme Champion and Reserve Supreme Champion Breeding Gilt
Champion Showmanship each age section
Swine Rate of Gain

1. Hogs must be checked in from 5-7 p.m., Monday, July 25. Swine must be in pens by 5 p.m.
2. All swine pens must be cleaned a minimum of twice daily prior to 6 p.m.
3. **Bedding:** Please refer to page 106 for information.
4. Two entries per breed, per exhibitor allowed.
5. Market hogs must weigh at least 225 pounds to qualify for the livestock premium sale. Breeding gilts are not eligible for the premium sale.
6. Market hogs will not be allowed to re-weigh once they have checked in.
7. As deemed appropriate by superintendent and if space constraints require, breeding gilts will be brought in day of show and removed following the swine show.
8. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

Sections:

**Breeds:**
1. Dorset
2. Hampshire
3. Speckled Face
4. Suffolk
5. Other Breed
6. Crossbred
7. Natural
8. All Breeding Ewes

**Showmanship Ages:**
9. Senior, 14+
10. Intermediate, 11-13
11. Junior, 7-10

**Classes:**
1. Market Lamb
2. Spring Ewe Lamb
3. Yearling Ewe
4. Aged Ewe
5. Sheep Showmanship

Market lambs must weigh a minimum of 100 pounds to qualify for the livestock premium sale.
6. Breed for market livestock is determined at the pre-fair weigh-in and cannot be changed by the exhibitor after that time. A screening committee will check each animal for correct breed determination. Screening committee can request proof of breed or change breed determination if found to be in error up to 30 minutes prior to show time.

Bedding: Please refer to page 106 for information.
Californian, Champagne d’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème d’Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.

8. Junior rabbits are under six months of age all breeds.
9. Pre-Junior (under 3 months) classes only in the following breeds: Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème d’Argent, New Zealand, and Palomino.

Classes:
1. Senior Buck - eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
2. Senior Doe - eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
3. Intermediate Buck - only breeds listed above with Intermediate classes.
4. Intermediate Doe - only breeds listed above with Intermediate classes.
5. Junior Buck - under six months.
6. Junior Doe - under six months.
7. Pre-Junior Buck - only breeds listed above with pre-juniors.
8. Pre-Junior Doe - only breeds listed above with pre-juniors.
9. Meat Pen - three (3) rabbits, all one recognized breed and variety (broken varieties must be same color). Minimum weight 3 ½ pounds each. Maximum weight 5 ½ pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, uniformity and fur.
10. Rabbit Showmanship.

Showmanship Ages:
14. Senior, 14+
15. Intermediate, 11-13
16. Junior, 7-10

4-H AND FFA SHEEP – DEPT. 9

Superintendents: Karen Gillespie

Champion Market Lamb each breed
Grand Champion and Reserve Grand Champion Market Lamb
Supreme Champion and Reserve Supreme Champion Breeding Ewe
Champion Showmanship each age section
Sheep Rate of Gain

1. Sheep pens must be cleaned twice daily prior to 6 p.m.
2. Two entries per breed, per exhibitor allowed.
3. At the time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering the hock and knee. Wool length should not exceed 0.2 of an inch. Un-sheered sheep will not be entered.
4. Show order to be determined by superintendents.
5. Market lambs will not be allowed to re-weigh once they have checked in.

OPEN CLASS PREMIUMS

Large Livestock: Blue – $5 • Red – $4 • White – $3
Small Livestock (Poultry & Rabbits):
Blue – $2.50 • Red – $2 • White – $1.50
Non-Livestock: Blue – $2.50 • Red – $1.50 • White – $1
4-H & FFA PREMIUMS

Large Livestock: Blue – $5 • Red – $4 • White – $3
Small Livestock (Poultry & Rabbits):
Blue – $2.50 • Red – $2 • White – $1.50
Non-Livestock: Blue – $2.50 • Red – $1.50 • White – $1

4-H AND FFA WORK

K-State Research and Extension Frontier Extension District
Jessica Flory, District Extension Agent, 4-H Youth Development
Cody Webb, District 4-H Program Assistant, Anderson County
Chelsea Richmond, District Extension Agent, Family & Consumer Sciences
Ryan Schaub, District Extension Agent, Crop Production & Farm Management
Kansas FFA Organization
Jeff Gillespie, Anderson County Chapter FFA Advisor
Caleb Powelson, Crest Chapter FFA Advisor

See General Rules
1. Competitions open only to bonafide 4-H Club members and FFA members of Anderson County.
2. All exhibitors must be 7-18 years old on Jan. 1 of the current year. Youth whose 19th birthday comes before Jan. 1 of the current year are ineligible to compete in county, state, or national contest, awards or recognition programs.
3. All 4-H/FFA exhibitors must pre-entered by July 6 or they will incur a $25 late fee. Entries will NOT be added at the fair in the 4-H division; you may enter it in open class.
4. Exhibits will be received beginning at 1 p.m. and close at 6 p.m., Monday, July 25.
5. Club members exhibit only in those phases of project work in which they are enrolled.
6. Exhibits will be released Friday, July 29, 11 a.m. to 3 p.m.
7. All exhibits will be placed on the blue, red, white rating system, except judging contests.
8. All exhibits will receive ribbons according to determination of the judge. Decision of the judge is final.
9. Every exhibitor must show his or her own animal. In case of two entries or sickness, a substitute may show, with the consent of the 4-H member and the department chairman. In showmanship, each exhibitor must show an animal that they own/have exhibited themselves.
10. In all livestock divisions, if there are less than four animals of a particular breed, the superintendent may decide whether the numbers warrant their year. A certified tester will be available on a designated date before the fair or individuals can ensure the testing is done and paperwork is provided at the time of entry. Testing is not required for waterfowl or 4-H and FFA Rabbits.
7. All Poultry must be banded.
8. The terms cock, cockerel, hen, and pullet are defined as follows:
   Cock: male bird hatched prior to Jan. 1 of the current year.
   Cockerel: male bird hatched after Jan. 1 of the current year.
   Hen: female bird hatched prior to Jan. 1 of the current year.
   Pullet: female bird hatched after Jan. 1 of the current year.

Classes:

Chickens
1. Cocks, Standard Breed, Large Fowl
2. Cockerel, Standard Breed, Large Fowl
3. Hen, Standard Breed, Large Fowl
4. Pullet, Standard Breed, Large Fowl
5. Cocks, Standard Breed, Bantams
6. Cockerel, Standard Breed, Bantams
7. Production Pullet Pen
8. Production Hen Pen
9. Meat Pen
10. Turkey, all breeds
11. Duck, all breeds
12. Geese, all breeds
13. Other Poultry
14. Poultry Showmanship

Showmanship Ages:
10. Senior, 14+
11. Intermediate, 11-13
12. Junior, 7-10

4-H AND FFA RABBITS – DEPT. 8

Superintendent: Rick Sumner
Champion each breed • Grand Champion Rabbit
Champion Rabbit Showmanship each age division

1. All rabbits must be entered between 5-8 p.m. on Monday, July 25. Judging begins at 11 a.m. or 15 minutes after Swine Show if it is not completed by 11 a.m. on Tuesday, July 26.
2. Only rabbits of outstanding quality, health and vigor will be allowed to enter.
3. Each exhibitor is responsible for the care of his/her rabbits. Two entries per class allowed.
4. Only breeds recognized by the American Rabbit Breeders Association are eligible for Grand Champion rabbit overall and to exhibit at the State Fair.
5. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
6. Senior rabbits are eight months of age and over for breeds with Intermediate classes: six months and over for all other breeds.
7. Intermediate rabbits: (6-8 months) classes only in the following breeds: American, Giant Angora, Argente Brun, Beveren, Blanc de Hotot,
4-H AND FFA MEAT GOATS – DEPT. 6
Superintendent: Karen Gillespie

Grand Champion and Reserve Grand Champion Market Meat Goat
Supreme Champion and Reserve Supreme Champion Breeding Meat Goat
Champion Meat Goat Showmanship each age division

1. Meat goats must be slick shorn above the knees.
2. Horns must be bunted or goat dehorned.
3. Market meat goats must weigh a minimum of 60 pounds and all milk teeth must be present to qualify for the livestock premium sale.
4. Meat goats may be braced. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium (3 mm or smaller) pinch collars will be allowed.
5. Classes will be broken on weight or age, not breed.
6. Showmanship age is as of January 1 of current year.

Sections:
1. Meat Goat

Showmanship Ages:
2. Senior, 14+
3. Intermediate, 11-13
4. Junior, 7-10

Classes:
1. Market Meat Goat
2. Breeding Meat Goat, age 0-6 months
3. Breeding Meat Goat, age 7-12 months
4. Breeding Meat Goat, age 13 months to 24 months
5. Breeding Meat Goat, age 25 months and older
6. Meat Goat Showmanship
7. Anderson County Born and Bred Meat Goat

4-H AND FFA POULTRY – DEPT. 7
Superintendent: Rick Sumner

Champion each section under chickens and other
Grand Champion Poultry
Champion Poultry Showmanship each age division

1. All poultry must be entered between 5-8 p.m. on Monday, July 25. Judging will begin after rabbits on Tuesday, July 26 (approximately 1:30 p.m.).
2. Any poultry exhibits must meet the Breed Standard as listed in the Poultry Standard of Perfection.
3. Poultry showing symptoms of disease or infection of any type will be denied entrance.
4. Each exhibitor is responsible for the care and feeding of his/her birds.
5. Exhibitors may have up to 20 total birds.
6. Testing for Pullorum disease for exhibition poultry is required every own class. If there are four or more animals of a breed, then a breed class must be held.

11. All animals shall be free of clinical signs of infectious or contagious disease and are subject to examination by the exhibition staff or their representative.
12. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.
13. Sheep shall be free of any signs of “sore mouth” or signs of active fungal (ringworm) infection, including club lamb fungus.
14. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
15. Clubs each day will be responsible for cleaning the area around the show barn and food stand before 10 a.m. and again before 5 p.m. All clubs will need to clean up after the sale.
16. Beef, dairy, sheep and swine will be stalled according to club groups. No reserved stalls – superintendent assignments.
17. All 4-H horses must have a valid 4-H identification paper to exhibit at the fair on file with the County Extension Office by May 1 of current year.
18. Stall cards must be used for all livestock.
19. Exhibitors are to provide their own bedding.
20. All livestock pens will be cleaned twice daily prior to 6 p.m.
21. Due to space constraints, blocking chutes and show boxes must be placed out of the tie area.
22. Livestock fair weigh-in schedule on Monday of the fair will be as follows:
   6-8 p.m. Market Beef
   5-7 p.m. Market Hogs
   5-7 p.m. Market Lambs/Meat Goats
   Animals can only be re-weighed ONE additional time.
   No multiple weigh-ins on the same animal.
23. 4-H/FFA members are strongly encouraged to do all their own work including fitting.
24. Copyright Laws: Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with extreme caution copyrighted and/or trademarked products or services (a brand name, label or product). A disclaimer that the conclusions are those of the participant and not those of K-State Research & Extension must be used with copyrighted materials or trademark products.

YOUTH FAIR LIVESTOCK SALE

25. 4-H members must have attended at least 4 of their club’s regular meetings from October 2021 to July 2022 to sell in the premium auction. FFA members must have attended at least 50% of their chapter meetings from September 2021 to July 2022 to sell livestock in the premium auction. College students must attend at least 2 meetings to be eligible to sell.
26. All 4-H/FFA livestock ear tags will be purchased at the pre-fair weigh-in.
27. Each exhibitor will be permitted to sell two animals of a different species. Each exhibitor who will sell livestock will be responsible for contacting the superintendent of the division immediately after showing. 4-H and FFA members retain their right not to sell livestock in the fair sale.
28. Each member must sell his or her own animal unless sickness or death in the family occurs. Permission must be given by a grievance committee and department head.
29. Champion and reserve champion poultry and rabbit meat pens are eligible for the livestock sale.
30. There will be $15 deducted from the sale price to cover the buyers’ dinner and facility improvements for each market steer, market lamb, market hog and meat goat sold. There will be $5 deducted from the sale price to cover buyer ribbon for each rabbit & poultry meat pen sold. Market steers processed at Tyson will have an additional deduction for carcass grading and transportation (total # of head / fee). Animals for the sale must have pre-shrink scale weight of:
   Steers – 1100 lbs. • Market Hogs – 225 lbs. • Market Lambs – 100 lbs.
   Market Heifers – 1000 lbs. • Meat Goats – 60 lbs. and retained milk teeth
32. All additional animals not eligible for the sale may be handled in the following manner: take the animal home; sell to the base bid buyer who set the floor or private sale by owner.
33. The premium sale buyer can choose to ship livestock to the base bid buyer and only pay the premium bid or gain ownership of the animal by paying both the premium and base bid. Premiums are due to the 4-H/FFA member. Base bids are due the evening of the sale. Make base bid payment to the sale clerk and checks should be payable to the Anderson County Fair Sale.
34. All base bid funds will be disbursed approximately 4 weeks after the sale (or when all payments are collected) to the 4-H/FFA member at the Extension Office.
35. The Anderson County Fair Board is not responsible to locate youth to line up for the livestock sale. If members are not available, they will be skipped and will lose the privilege to sell.

**4-H CLEAN-UP SCHEDULE**

*Keeping the fairgrounds tidy comes with the privilege of being able to participate in fair activities.*

Morning clean-up should be done before 10 a.m. Evening clean-up should be done before 5 p.m., except for the night of the sale and it should be done immediately following the livestock auction. Clean up includes picking up trash.

2. Junior Doe, 5 months and under 12 months
4. Senior Doe, Under 2 years
3. Junior Doe, 12 months
5. Senior Doe, 2 years and over

**4-H HORSE – DEPT. 5**

*Superintendents: Curtis and Jenny Hughes*

Champion each breed-type at halter
Grand Champion at halter • Reserve Grand Champion at halter
Champion by each age class in performance
Champion Showmanship each age class

1. 4-H horses will check-in between 7:30 a.m. and 8 a.m. on Thursday, July 28. Show will start at 8:30 a.m. Check with show secretary for directions.
2. 4-H horse dress code will be observed.
3. A properly executed identification certificate identifying the horse the 4-H member will exhibit or ride must be presented to officials at the time of check-in. This certificate must be completed by May 1.
4. All horses should be accompanied by a negative EIA (coggins test, issued within 12 months of exhibit). This should be made available to officials at check-in or upon request.
5. All classes will be held in accordance with the Kansas 4-H Horse Show Rule Book.
6. If there are less than 3 participants in a performance class, the judging may be combined with other age groups at the judge’s discretion. Participants will still receive individual class awards.
7. Stock-Type horse breeds are Quarter Horse, Appaloosa, Paint, Buckskin, Palominos, etc.
8. Non-Stock-Type horse breeds are Arabian, Morgan, Thoroughbred, American Saddlebred, etc.

**Sections:**

**Halter:**
1. Stock-Type
2. Non-Stock-Type
3. Pony
4. Mule
5. Horse Showmanship

**Performance:**
6. Horsemanship
7. Western Pleasure
8. Reining
9. Trail
10. English Pleasure
11. Barrel Racing
12. Pole Bending
13. Flag Race

**Classes:**

**Halter:**
1. Weanling
2. Yearling – 2 year old gelding
3. Yearling – 2 year old mare
4. 3 years + gelding
5. 3 years + mare

**Showmanship and Performance Ages:**
6. Senior, 14+
7. Intermediate, 11-13
8. Junior, 7-10
throughout the fairgrounds, emptying trash cans, and cleaning the bathrooms next to the concession stand. **NEW FOR 2022!** Bathrooms need to be cleaned/checked at 10 a.m., 2 p.m., 6 p.m., and 10 p.m. daily. Supplies for this task are located in the concession stand. Please clean toilets, fill paper towels and soap as needed, empty trash and wipe down surfaces. Report any issues to a fair board member immediately. THANKS!

Monday .........AM & PM – **Dynamite**
Tuesday ........AM & PM – **Seeks Not Slackers**
Wednesday .....AM & PM – **Lucky 13**
Thursday .....AM & PM – **Cherry Mound**
Friday ..........AM & PM – **Star Shooting**
Saturday ........4:30 PM – **All clubs pick up trash**

**HERDSMANSHIP CONTEST**

*Superintendent: Donna Scott*

Traveling Trophy and Club/Chapter Food Party

1. Herdsmanship is judged as a club exhibit and each club and chapter represented will compete for the herdsmanship trophy. Species included are beef, dairy, swine, goat, sheep, rabbits and poultry.

2. Displays will be judged throughout the fair. Inspections are to be unannounced and unscheduled, but not while animals are being shown.

**Scoring**

1. **Attractiveness** – 25 points; pens and group properly identified with exhibitor names and stall card info. Exhibits organized, attractive and eye-catching.

2. **Management** – 25 points; clean animals and pens, neat tack storage out of public way, animal care and handling, good sportsmanship and public courtesy.

3. **Safety** – 20 points; members implement safe practices for public and animals including proper penning/tying, regular animal checks and clear walkways.

4. **Education** – 15 points; neatly presented, easy to read, informative and accurate.

5. **Fair set-up/preparation** – 10 points

6. **Fair Cleanliness** – 5 points; this is based off the cleaning schedule.

**LIVESTOCK JUDGING**

**Thursday, July 28**

10:30 a.m. • Livestock Arena
4-H AND FFA BEEF – DEPT. 1

Champion steer and breeding heifer/cow each breed
Grand Champion Market Beef, Reserve Grand Champion Market Beef,
Supreme Champion Breeding Heifer, Reserve Champion Breeding Heifer
Champion Showmanship each age section

1. Breed for market livestock is determined at the pre-fair weigh-in and
   cannot be changed by the exhibitor after that time. A screening committee
   will check each animal for correct breed determination. Screening
   committee can request proof of breed or change breed determination if
   found to be in error up to 30 minutes prior to show time. Although steers
   and heifers are not required to be registered, blood percentage
   requirements for the respective breed registries should be followed in
   breed determination.

2. Steers will be shown by breed. Market heifers will only be shown by
   weight class. Breeding heifers will be shown by breed and age.

3. Limit of two market beef per breed per exhibitor.

4. Steers must weigh a minimum of 1,100 pounds and market heifers must
   weigh a minimum of 1,000 pounds to qualify for the livestock premium
   sale.

5. Showmanship age is as of January 1 of current year.

Sections:

Breeds:
1. Angus
2. Charolais
3. Chianina
4. Gelbvieh
5. Hereford
6. Limousin
7. Maine-Anjou
8. Shorthorn
9. Simmental
10. Other Breeds

Showmanship Ages:
11. Crossbred
12. All Market Heifers
13. All Born and Bred Beef
14. Senior, 14+
15. Intermediate, 11-13
16. Junior, 7-10

Classes:
1. Market Steer
2. Market Heifer
3. Anderson County Born and Bred Market Beef
4. Breeding Heifer, Junior calf, born after 1/1 current year
5. Breeding Heifer, Senior calf, 9/1 to 12/31 2-years previous
6. Breeding Heifer, Summer yearling, 5/1 to 8/31 previous year
7. Breeding Heifer, Junior yearling, 1/1 to 4/30 previous year
8. Breeding Heifer, Senior yearling, 9/1 to 12/31 previous year

4-H BUCKET CALF – DEPT. 2

Champion each class

The Bucket Calf project is intended to allow younger 4-Her’s to participate
in the Beef/Dairy cattle projects in a safer manner with a smaller and/or more
manageable animal. Main objective of this particular project and associated fair
classes is to place the major competitive emphasis on the educational
aspect and learning experience and de-emphasize the aspect of exhibiting.

1. First Year Bucket Calf - Calf must be born after January 1 and before
   May 1 of the current year and must be tagged at the Anderson County
   beef weigh-in or the small animal weigh-in. The first year bucket calf is
   not eligible to sell in the premium livestock auction. Exhibitors can only
   show 1 first year bucket calf each year.

2. Second Year Bucket Calf - The same exhibitor must have shown calf the
   previous year as a 4-H Bucket Calf. The calf must be identified and
   weighed at the Anderson County Spring Beef weigh-in. Steers will be able
   to sell in the Premium Livestock Sale if they meet the weight of 1000 lbs.
   and heifers will be able to sell in the Premium Livestock Sale if they meet
   the weight of 900 lbs.

3. 4-H members enrolled in the Bucket Calf project may show both a first
   and second year bucket calf in the same year. Steers and Heifers shown in
   the second year bucket calf class may also be shown in the “Anderson
   County Born” market beef class, and other market beef classes. For
   example a 2nd year Charolais Market Heifer bucket calf can be shown in
   the Market Heifer class under the Charolais breed or a 2nd year Angus
   bucket calf can be shown in the Market Steer class under the Angus breed.

4. Steers and Heifers entered in the Bucket Calf section will show together in
   their respective divisions.

5. Exhibitor must be 7-12 years old to show in either division of the Bucket
   Calf Section. Minimum requirement for consideration of any bucket calf
division award is that a live, properly tagged, IED and entered bucket calf
must be exhibited. In the case of calf death and inability to exhibit a live
calf, an educational notebook may be entered as the exhibit. The 4-Her
may participate in the interview and testing process without consideration
for the bucket calf exhibit award.

6. First and Second Year Bucket calves should be evaluated and ribbons
awarded based on the following criteria.
   A) 40% Knowledge of project (i.e. questions covering general health,
      care, feeding, costs, anatomy)
   B) 20% Judges interview
   C) 20% Showmanship and grooming of calf