Day Camp for Youth

All youth, ages 7-12, are invited to attend Day Camp on July 28th at Celebration Hall, 220 W. 17th, in Ottawa. Youth do not have to be in 4-H to enjoy this fun day! Youth should pre-register at any Frontier District Office by July 21, 2016. Check-in will begin at 9:00 a.m. Participants will enjoy a day of Hollywood themed activities. Lunch will also be provided. Youth will be dismissed at 3:00 p.m. Older 4-H members, 14-18 years of age, wanting to help are asked to contact the Extension Office.

Congratulations!

Congratulations to Ethan Hatfield of Burg Go Getters 4-H Club, Lane Higbie and Lily Judd of Appanoose Trailblazers 4-H Club and Riley Young of Cherry Mound 4-H Club. The team placed 2nd out of 16 teams in the Junior Division at the Southeast Area Judging Contests. Lane, Lily and Ethan placed 3rd, 5th and 7th, respectively, as individuals in that same division. Other participants in the Junior Division included Bryce Hatfield of Burg Go Getters, Calla Higbie of Appanoose Trailblazers, Hank Newton and Hayden Newton of Seekers Not Slackers, Timothy Pearce of Burg Go Getters and Huck Young of Cherry Mound. Guy Young of Cherry Mound was a participant in the Senior Division. Thanks to everyone for participating and for doing such an impressive job of representing Frontier District 4-H!

CWF 2018 Delegate Applications Available

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation’s capitol will be the classroom. Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2018. Interested members must fill out an application and be approved in order to attend. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2018, are eligible to apply. Applications are available on the District’s 4-H website under “District Events” and are due to any Frontier Extension District Office by August 1, 2016. For more information, contact the Extension Office.

CWF Sponsor Needed for 2018

A sponsor is needed for the 2018 CWF trip to New York and Washington DC. Interested parties are asked to look over the job requirements and fill out an application. All information can be found on the District’s 4-H website under “District Events” or in the Extension Office. Applications are due to the Extension Office by August 1, 2016. Please direct all questions to Janae.
| JULY 1 | AN CO Fair Pre-Entries Due to Extension Office | Garnett |
| 5     | District Horse Show                              | Lawrence |
| 5-7   | Shaping Yeast Rings Cooking Class, 9:00 a.m.-Noon @ OMA | Ottawa |
| 7-9   | Richmond Free Fair                                | Richmond |
| 8-9   | Dr. Bob Hines Youth Swine Classic @ Cico Park     | Manhattan |
| 10    | Deadline to Contact Ext. Office for Wheat Variety Plot Program | Garnett/Lyndon/Ottawa |
| 14-17 | FR CO Fair                                       | Ottawa |
| 15    | Vanier Family Scholarship Applications Due        | Lyndon |
| 17    | OS CO Fashion Revue Pre-Entry Due to Extension Office | Lyndon |
|       | District Wide Horse Meeting @ Burns’ Skyview Ranch, 2:00 p.m. | Lyndon |
| 21    | OS CO Pre-Entry Due to Dorothy for Overbook Fair Horse Show | Lyndon |
| 22    | OS CO Fashion Revue, 9:00 a.m. @ Baptist Church  | Lyndon |
| 23    | Pre-registration For Day Camp Due to Extension Office | Garnett/Lyndon/Ottawa |
| 25    | P-T Testing, 9:00 a.m.-Noon, Anderson County Fairgrounds | Garnett |
| 27-29 | Registrations Due for Kansas 4-H State Wheat Expo | Online |
| 28    | Mexican Cookery, 9:00 a.m.-Noon or 1:30 p.m.-4:30 p.m. @ Ext. Office | Lyndon |
| 30    | Day Camp, 9:00 a.m.-3:00 p.m., Celebration Hall  | Ottawa |
| 30    | AN CO Pre-Fair Judging for Clothing, Fashion Revue, Fiber Arts, Visual Arts and Photography, 8:30 a.m. | AC/SHS |
|       | AN CO Pre-Fair Judging for Geology, 9:00 a.m.      | County Annex |

| AUG 1  | CWF Delegate Applications Due to Extension Office | Garnett/Lyndon/Ottawa |
| 2-6    | CWF Sponsor Applications Due to Extension Office | Garnett/Lyndon/Ottawa |
| 3      | Entry Deadline for KSF Horse Events & Projects  | State 4-H Office |
| 4-6    | KSF Scholarship Applications Due                 | Hutchinson |
| 6      | AN CO Fair                                       | Garnett |
| 8      | Kansas 4-H State Wheat Expo                      | Wichita |
| 10-14  | Lane Fair                                        | Lane |
| 11-13  | OS CO: Overbook Fair Horse Show                  | Overbook |
| 15     | All KSF Pre-Entries Due to Extension Office      | Garnett/Lyndon/Ottawa |
| 16     | KSF Orders for Tickets & Hangtags Due to Extension Office | Garnett/Lyndon/Ottawa |
| 20-21  | Kansas All Breeds Dairy Show                     | Salina |
| 21     | State 4-H Horticulture Judging Contest           | Manhattan |
| 22     | Kansas 4-H Livestock Sweepstakes                 | Manhattan |
| 26     | District Wide Horse Meeting @ Burns’ Skyview Ranch, 2:00 p.m. | Lyndon |
| 26-27  | FR CO 4-H Council Meeting, 7:00 p.m., Extension Office | Lyndon |
| 28     | Leadership Training                              | Hays |
| 29     | FR CO & OS CO: All Non-Perishable KSF Items Due to Extension Office | Lyndon/Ottawa |
| 30     | Kansas All KSF Perishable Items Due to Extension Office by 5:00 p.m. | Lyndon |
| 30-1     | Kansas State Fair                                | Hutchinson |
| 30     | Kansas Junior Livestock Show                     | Hutchinson |
| 30-2     | Sportfishing Tournament Entries Due              | bergkwy@wtciweb.com  |
| 30-3     | Kincaid Fair                                     | Kincaid |
| 30-4     | FR CO 4-H Council Meeting, 7:30 p.m. @ Celebration Hall | Hutchinson |
| 30-5     | Kansas Junior Livestock Show                     | Hutchinson |
| 30-6     | Space Exploration & the Mars Habitat @ the Cosmosphere | Hutchinson |
| 30-7     | New 4-H Year: Enrollment & Re-Enrollment Open    | Online |
| 30-8     | 48 Hours of 4-H                                 | State 4-H Office |
| 30-9     | Proposals Due for KYLF                          | State 4-H Office |
| 30-10    | Volunteer Leadership Training                    | Rock Springs 4-H Center |

This calendar includes dates for all three counties. Check it and ask questions if there is a concern. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!
New Raffle Policy and Guidelines
Due to the recent changes in a 2015 Kansas law, it is now possible for nonprofit and education entities to conduct raffles. However, a new raffle policy and guidelines must be followed. Beginning June 1, 2016 in the Frontier Extension District, if an Extension unit-affiliated group (e.g. 4-H club or 4-H project group, etc.) wants to conduct a raffle, an application must first be submitted. All applications must be approved prior to conducting the raffle by the Extension District Board (which meets monthly). A raffle application, raffle final report and other additional requirements may be found at http://www.frontierdistrict.ksu.edu/policies/index.html or the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier Extension District Office.

Join Us on the Radio
The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This could provide practice for an upcoming public speaking event or interview - not to mention how fantastic it would look on a KAP. Those interested should contact the Ottawa Office and speak with Janae or email her at jmcnally@ksu.edu so a recording session may be scheduled.

Care to Share Form Available
We love to hear about all the positive things occurring in the Frontier Extension District’s 4-H program! The Care to Share form has been designed to help create an atmosphere of positive recognition. Once completed, the form should be sent to the Ottawa Extension Office. A congratulatory card of positive recognition. Once completed, the form should be sent to Janae in the Ottawa Office at 1418 S. Main, Suite 2, Ottawa, KS 66067. Forms are accepted year round.

Club Boxes
Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Items are put in boxes often, so please plan to check the box on a regular basis, especially during the busy summer months!

Record Books and KAPs
The end of the 4-H year is right around the corner! Please note the District wide changes which are applicable to all Frontier District 4-H members this year. Generic project record sheets may be used, but ONLY KAPs will be used to choose county project champions. Also, KAPs will be age-appropriate this year. For example, an 11 year old member will fill out the KAP appropriate for that age division and a Senior aged member (14-18) will use the Senior KAP. If questions still remain, please contact the Extension Office.

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

Fairbook Changes
Every year, changes are made to several projects for the Kansas State Fair. Often, local fairs adopt these same rule changes. Families are encouraged to review the County Fairbook early. Each can be found on the District’s 4-H website on the county page under “Information & Events”. Also, a link to the KSF Fairbook is available on the District’s 4-H website under “Area & State Events”.

Cloverbud Schedule
Cloverbuds will not meet in July. Please direct all questions to Julie at jspielman75@yahoo.com.

Kansas State Fair Scholarship Available
The primary objective of the Ron and Carolyn Holland Scholarship is to financially support the educational pursuits of Kansas State Fair youth exhibitors who possess outstanding character, perseverance, work ethic, ingenuity and demonstrated scholastic achievement, consistent with the values endeared by the Holland family. The applicant must be a current or past 4-H/FFA member who will be entering an accredited college academic program majoring in an ag related field of study. Information is available at http://tinyurl.com/gp9f5aj. Applications are due to the KSF by August 1st.

Scholarship Application
The Vanier Family Scholarship Program was established to enhance the strong leadership skills already exhibited by 4-H members. This program invests in the educational endeavors of young people who have overcome challenges in his/her life to pursue educational goals. The scholarship recipients will be recognized leaders and role models who have balanced “greater than usual” demands and contributed in positive ways as a 4-H member and citizen.

Students will receive a $7000/year scholarship for use at community or technical institutions and a $12,000/year scholarship for use at baccalaureate institutions. Recipients will receive half of the scholarship for the fall semester and the remaining half in the spring. They will also be encouraged to participate in up to two leadership development experiences throughout the 2016-17 academic year.

Applications are available at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/Vanier-Family-Scholarship.html. All paperwork is due by July 15, 2016.

Save the Date! 48 Hours of 4-H
Save October 8-9, 2016 to celebrate all things 4-H with 48 Hours of 4-H! More information will be available at a later date.
PROJECT NEWS

Kansas All Breeds Dairy Show & Leadership Award
The Kansas All Breeds Dairy Show will be held on **August 11-13, 2016** in Salina. Information is available at [https://www.asi.k-state.edu/species/dairy/lr-dairy-show/](https://www.asi.k-state.edu/species/dairy/lr-dairy-show/).

Summer Foods Classes Open to All Youth
Frontier District will be providing fun cooking classes for any youth, regardless of county origin. Youth do not have to be in 4-H to participate, so tell a friend! Registration is required. **Ottawa**: Shaping Yeast Rings - **July 5th, 6th, 7th** at the Ottawa Municipal Auditorium, 301 S. Hickory, 9:00 a.m.-Noon, Ages 3rd–6th grade, Class size is limited to 10, RSVP to 785-229-3520; Cost is $10. **Lyndon**: Mexican Cookery - **July 27th, 28th, 29th** at the Lyndon Extension Office, 9:00 a.m.-Noon or 1:30-4:30 p.m., Ages 3rd-5th grade, Class size is limited to 10, RSVP to 785-828-4438, Cost is $10. More information is available at [www.frontierdistrict.k-state.edu/health-nutrition/kidscookingcamps/index.html](http://www.frontierdistrict.k-state.edu/health-nutrition/kidscookingcamps/index.html).

KSF Horse Deadlines & Entry Information
Kansas State Fair entries for all Horse events and projects are due by **August 1, 2016** in the State 4-H Office. Check in at the KSF can be a bit confusing. Information and step by step instructions are available in the Extension Office.

Kansas 4-H Livestock Sweepstakes
The 2016 Kansas 4-H Livestock Sweepstakes will be held **August 20-21, 2016** at KSU. This event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon and livestock quiz bowl. Prizes will be awarded in each contest. Sweepstakes buckles will also be awarded to the team and individual placing highest in all four contests! The members who will represent Kansas at the national 4-H contest for each of these events will be selected during the Livestock Sweepstakes weekend. The deadline to enter is **August 1st** and all entries must be made through the local Extension Office.

Save the Date for a Leadership Training
**WHO:** Junior Leaders or Adults  
**WHEN:** **August 26-27, 2016**; 10:00 a.m.-4:00 p.m. daily  
**WHERE:** Ag Research Center in Hays  
**NOTES:** Participants may choose to attend one or both days. Anyone interested should contact the Office.

Photography Bags a MUST!
Any photograph entered at any Frontier District County Fair must be placed in a protective display bag. Photographs not in the proper enclosure will be dropped a placing. Matte boards (bag included) are sold at any Frontier District Office for $1.50 each. Bags are $.25 each if purchased separately.

Happy Birthday, Kansas! Photo Contest
Young people, first-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Photos are accepted **August 1-November 1, 2016**. More information is available at [happybirthdayks.org](http://happybirthdayks.org).

Plant Science: Horticulture Judging Opportunity
The State Horticulture Judging Contest will be held **August 20, 2016** in conjunction with the State 4-H Livestock Sweepstakes. Study guide information and registration is available at [http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html](http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html).

Plant Science: Wheat Variety Plot Program
The Kansas 4-H and FFA Wheat Variety plot program will begin in the Fall of 2016 and go through September 2017. Members should contact the Extension Office by **July 10, 2016** for information about enrollment. More information is available at [http://www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html](http://www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html). Don’t forget to harvest wheat samples for the County and the State Fair.

Plant Science: State 4-H Wheat Expo
The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to all Kansas 4-H members and families and will be held on **August 3, 2016** in Wichita. Registration is due by **July 25, 2016**. Information is available at [www.kansas4-h.org/events-activities/conferences-events/wheat/index.html](http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html).

Poultry P-T Testing Date
**ALL** poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) within 90 days of the show. A testing will be available to any Frontier District 4-H member, regardless of county origin, on **July 23, 2016**, from 9:00 a.m.-Noon at the Anderson County Fairgrounds. Testing will be free to any Frontier District 4-H Member. Some birds may need to be retested in order to be eligible for the Kansas State Fair.

SpaceTech: Rocket Launches & County Burn Bans
This reminder is in keeping with the rules set forth by the KSF as related to fire bans in Kansas. If a burn ban is in effect for a member’s respective county, the launching of rockets and documentation for the County Fair is also suspended for the duration of the ban.

Save the Date! SpaceTech Fun at the Cosmosphere
**WHO:** Kansas 4-H youth, parents, volunteers or leaders  
**WHAT:** Space Exploration and the Mars Habitat; an overnight stay at the Cosmosphere  
**WHEN:** **September 30 - October 1, 2016**  
**WHERE:** Hutchinson  
**NOTES:** More information will be available at a later date.

Sportfishing Tournament Open to all Youth
All 4-H youth are invited to enter this year’s Sportfishing tournament. Entrants do not have to be enrolled in the project in order to participate. All tournament entries must be submitted by **September 15, 2016**. Each participant sending in results will receive a Sportfishing cap (while supplies last) and each “Angler of the Year” will also receive a $25 gift card. Tournament rules and entry forms are available from Tommie at bergkwf@wtciweb.com.
NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! Please remember, there are three counties, 23 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. This section is a quick review of information already in the newsletter. Do not rely completely on this section, as it is meant to be used as a quick reference. As always, if there are any questions, feel free to contact the Extension Office.

Have you...
...put Day Camp on the calendar? See page 1.
...thought about becoming a CWF delegate or a sponsor? See page 1.
...highlighted the events from the calendar that pertain to you and your family? See page 2
...noticed and read the new raffle policy and guidelines? See page 3
...thought about doing a radio spot? It's a point on the purple sheet! See page 3
...noticed someone has gone “above and beyond”? Fill out a Care to Share form? See page 3
...read the County Fairbook so all regulations, rules and times are noted? See page 3
...read through the requirements for the two scholarships that are available? See page 3.
...noticed the date for 48 Hours of 4-H? See pg. 3.
...as an adult, read the volunteer page and realized paperwork needs to be returned to the Office or thought about sharing a hobby at KYLF? See page 6.
...thought about attending the next 4-H Council meeting, noticed all the dates associated with the Fair(s) and read your county page? Anderson County-See page 7; Osage County-See page 8; Franklin County-See page 9.
...noticed the Kansas State Fair information and entry collection form (and the August 8th due date) or decided to attend the KSF and need tickets or a hangtag? See pages 10 and 11. (OS CO: Exception to Aug. 8th date is exhibits from the Overbrook Fair - see page 8)
...bookmarked the 4-H websites? See page 12.

What are you interested in?

Cloverbuds: Page 3 - Group will not meet in July
Dairy: Page 4 - Kansas All Breeds Dairy Show date
Foods: Page 4 - Summer cooking classes available
Horse: Page 4 - State Horse events deadline
Leadership: Page 4 - Training available
Livestock: Page 4 - Livestock Sweepstakes and judging information
Photography: Page 4 - County Fair entry information; Photo contest information
Plant Science: Page 4 - Horticulture Judging Opportunity; Wheat Variety Plot program; State 4-H Wheat Expo information
Poultry: Page 4 - P-T Testing date and site
Rabbits: Next meeting will be Sept. 13th
SpaceTech: Page 4 - Rocket launching info for fair; Program and overnight stay at the Cosmosphere
Sportfishing: Page 4 - Tournament information for all youth
CONTINUING VOLUNTEERS:

Annual Renewal
All continuing direct volunteers need to complete the Kansas 4-H Volunteer Renewal Form for the 2015-16 4-H year. The Renewal Form is available at the bottom of the page on the District’s 4-H website under “Volunteers” or at http://bookstore.ksre.k-state.edu/pubs/4H953.pdf. Print, complete (be sure to sign on the back) and return the Renewal Form to the Extension Office. Forms are also available in the Extension Office. Continuing volunteers should also be enrolled in the 4HOnline System. Please contact the Extension Office to have questions answered.

NEW VOLUNTEERS:

Episodic, Indirect or Direct Volunteers?
An Episodic or Indirect Volunteer is not required to complete the Volunteer Screening Process. Examples include a Judge or Superintendent at fairs, a Workshop Presenter, Guest Speaker and a PDC, Fair Board or Extension Board member. A Direct Volunteer is required to complete the Volunteer Screening Process (see below). Examples include a Club Leader, County Wide Leader, Project Leader, Camp Counselor, Event or Overnight Chaperone and/or Chauffeur (transporting any 4-H members).

Kansas 4-H Volunteer Screening Process
In order for the process to flow smoothly, please complete the following steps in order:
2. Enroll in the 4HOnline Enrollment System (a 4-H member should already be enrolled) at https://ks.4honline.com. Only after a completed enrollment has been made “active” by the Extension Office will a volunteer be able to proceed to the next step.
3. Complete the Volunteer Orientation Training. Steps 1 and 2 must be completed prior to this step. The Orientation Training is only available through the 4HOnline Enrollment System. Please read the directions! A link for Orientation and the directions can be found on the District’s 4-H website under “Volunteers”. (FYI-The option to print a certificate is not working.)
4. Schedule a face to face interview with an Extension Agent or 4-H Program Assistant.
5. After steps 1-4 are completed, the Extension Office will provide information on how to complete a required background check.
6. Wait for communication from the Extension Office. The final step is approval by the Extension Board. A notification letter will be mailed to the volunteer from the Extension Office. This entire process can be very confusing. Direct any questions to Sharon at 785-229-3520 or sfarris@ksu.edu.

Volunteer Leadership Training Opportunity
The Kansas 4-H Foundation is providing a free training in support of Kansas 4-H alumni and volunteers. The training will be held at Rock Springs 4-H Center on November 20, 2016 during the Kansas 4-H Volunteer Forum (KVF). The trainings will provide the following:
1). An individual opportunity to learn leadership as an activity and behavior, not an elected position. This concept requires ongoing learning and practice.
2). Insight into the role as a 4-H leader in helping youth realize that leadership is a behavior and anyone can lead - anytime, anywhere!

More information and registration is available at http://www.kansas4hfoundation.org/KLC.

KYLF Workshop Presenters Needed
Workshop instructors/presenters are needed for the 17th Annual Kansas Youth Leadership Forum to be held in November at Rock Springs 4-H Center. This conference, designed for youth, ages 14-18, will include speakers, workshops, consulting groups and the election of the next Kansas State 4-H Youth Leadership Council.

Proposals are being accepted from workshop session instructors/presenters for November 19 and are due by October 15th. Topics should center on leadership. Some ideas might include, but are not limited to, community service, communications, citizenship, conflict management, ethics, motivation, decision making, leading by example, time management, international citizenship, multi-cultural studies, diversity, business etiquette and getting involved after high school. The Kansas State 4-H Youth Council members invite volunteers to share any expertise or talent. Information is available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html.
Anderson County 4-H Council Scholarship Available
Anderson County 4-H Council will offer a $50 scholarship to those 4-H members filling out an application to attend any out of county event. Applications are available on the District’s 4-H website under “Anderson Events & Information” or in the Extension Office. Applicants are eligible to receive the scholarship only once per 4-H year. Applications should be submitted prior to attending the event, if possible.

Anderson County 4-H Council Meeting
The next Anderson County 4-H Council meeting will be September 12, 2016 at 7:00 p.m. at the Annex Building. Please plan to attend and represent your club. Only club elected Council Members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. This will be the last meeting for the current 4-H year.

Club Leader Update!
Janae McNally, Frontier District 4-H Agent, will be holding a meeting for 4-H Club Leaders. The meeting will be held on September 12th before the 4-H Council meeting at 6:00 p.m. at the Annex Building. Club leaders for the upcoming year are also invited to attend. The meeting is expected to last one hour and is intended to be a time of sharing ideas among clubs. The 4-H Agent and/or the 4-H Program Assistant(s) will provide information on upcoming activities. Depending on time, discussion could focus on information found on the Strengthening Clubs website at www.kansas4-h.org/resources/4-h-library/4-h-clubs/index.html.

Anderson County Fair Pre-Entry Date
All Anderson County Fair entries must be pre-entered by July 1, 2016. A link is available on the District’s 4-H webpage under “Anderson Events & Information”. Entries not received by the due date will be assessed a $25 fee.

Pre-Fair Judging
July 30 @ 8:30 - Clothing, Visual Arts, Fiber Arts, Photography, ACJSHS
@ 9:00 - Geology, County Annex
@ 9:00 - Fashion Revue Judging
@ 11:45 - Fashion Revue Call Backs
All events are listed on page 1-2 of the Fairbook.

Anderson County Fair Date & Theme
The Anderson County Fair will be held August 2-6, 2016 and the theme will be “Timeless Traditions”.

Anderson County Fair Rule Change
The Anderson County Fairboard has made a change for 2016. No loose bedding will be allowed in Swine pens during the County Fair; however, 4-H members may use rubber mats. Sheep and Goats will still be allowed to use loose bedding despite which pen is assigned.

4-H Members Selling Market Animals
Fairs are right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that YOU, the 4-H member and seller, be sure to extend a firm handshake and a gracious “Thank you!” to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and mail it in a timely manner.

Other Fair Dates
* Richmond Free Fair: July 7-9, 2016
* Lane Fair: August 4-6, 2016
* Kansas State Fair (Hutchinson): September 9-18, 2016
* Kincaid Fair: September 22-24, 2016
* Not a State Fair qualifying fair.

Kansas State Fair Pre-Entry - A MUST!
Entries for the Kansas State Fair must be pre-entered by August 8, 2016 in the Extension Office. Those eligible to exhibit must contact the Extension Office. Exhibits not pre-entered cannot be accepted and will not be sent to the State Fair.
Osage County 4-H Council

The next Osage County 4-H Council meeting will be on August 22, 2016 at 7:00 p.m. at the Lyndon Extension Office. Please plan to attend and represent your club. While only club elected Council Members are allowed to vote, any 4-H member, parent or volunteer may attend. This will be the last meeting for this 4-H year.

Overbrook Fair Horse Show & Date Clarification

The Overbrook Horse Show will be held on August 6, 2016 at 9:00 a.m. in the arena at the Overbrook Fairgrounds. Pre-registration forms are available on the District’s 4-H website under “Osage Events & Information” and are due by July 17, 2016. This date is firm! Please direct all questions to Dorothy at 785-806-5786.

Osage County Fashion Revue

The Osage County Fashion Revue will be held on July 21, 2016, 9:00 a.m.-11:00 a.m. at the Lyndon Baptist Church, 129 W. 15th, in Lyndon. Pre-entry forms will be due by July 15th in the Lyndon Extension Office. Forms are available on the District’s 4-H website under “Osage Events & Information”. Please direct all questions to the Lyndon Extension Office.

Osage County King and Queen Crowning Ceremony

The Osage County King and Queen crowning ceremony will be held on August 10, 2016 at 6:00 p.m. at the Overbrook Fair in the show arena.

Fredrickson Scholarship Winner

Congratulations to Allison Railsback! She was chosen as the winner of the Fredrickson Scholarship, sponsored by Ron and Pat Fredrickson, in memory of their son, Doren.

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

HAY Meeting Dates

The Osage County Horse and Youth (HAY) Club will meet at the Burns’ Skyview Ranch, south of Lyndon, at 2:00 p.m. on July 17th and August 21st. All questions should be directed to Dorothy at 785-806-5786.

Osage County 4-H Members Selling Market Animals

Fairs are right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that YOU, the 4-H member and seller, be sure to extend a firm handshake and a gracious “Thank you!” to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and mail it in a timely manner.

Kansas State Fair Pre-Entry

Entries for the Kansas State Fair must be pre-entered by August 8, 2016 in the Extension Office. Feel free to call or stop by the Office to pre-enter. Since the Overbrook Fair does not end until August 14th, entries from that Fair will be accepted until 5:00 p.m. on August 16th. Please note: ONLY KSF entries from the Overbrook Fair will be accepted after the August 8th deadline. Any exhibit not pre-entered cannot be accepted and will not be sent to the State Fair.
District’s 4-H website: www.frontierdistrict.ksu.edu/4-H/

Clothing Packet Needed for Fair Judging
Members enrolled in any Clothing project must present a Wardrobe Packet to the judge during the Franklin County Fair. The form is available on the District’s 4-H website under “Project Resources” or in the Extension Office. Questions may be answered by contacting the Office.

Bucket Calf Sheet Needed for Fair Judging
Members enrolled in any Bucket Calf project must present a Project Sheet to the judge during the Franklin County Fair. The form is available on the District’s 4-H website under “Project Resources” or in the Extension Office. Questions may be answered by contacting the Office.

Last Year for Entry at Franklin County Fair
In keeping with the Kansas State Fair projects and guidelines, this year will be the last year for the divisions of 4-H Banner and 4-H and Open Class Pigeons at the Franklin County Fair.

4-H Members Selling Market Animals
Fairs are right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that YOU, the 4-H member and seller, be sure to extend a firm handshake and a gracious “Thank you!” to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and mail it in a timely manner.

Help Needed for Fair Set-Up & Clean-Up
All 4-H members are expected to help with fair set-up on July 13th at 8:00 a.m. Members are also asked to help with clean-up on July 16th at 6:30 p.m. and/or July 18th at 8:00 a.m. Clean-up on the 16th is in Celebration Hall while exhibits are being removed. Any member helping on the 18th may pick up his/her fair premium check after clean up is completed. The more help there is, the quicker the job gets done! Set-up and clean-up participation is also a point on the Record Book Check Sheet (a.k.a. the Purple Sheet).

FCS Judging
There will be no Family and Consumer Sciences Judging available this year at the Fashion Revue (Franklin County Fair) or at the Richmond Fair.

Important Fair Dates
It is very important each family refer to the Fair Newsletter and the Fairbook for Fair information, deadlines, etc. Below is a partial listing of activities:

- July 9 Cat/Handpet, Dog & Horse Shows
- July 11 Foods Judging
- July 12 Visual Arts & Photography Judging
- July 13 Set up; Enter exhibits; Livestock Exhibitor Meeting
- **July 14-17 Franklin County Fair**
- July 16 Cleanup in Celebration Hall, 6:30 p.m.
- July 18 Cleanup of Fairgrounds, 8:00 a.m.

Other Fair Dates
- *Richmond Free Fair: July 7-9, 2016*
- *Lane Fair: August 4-6, 2016*
- *Kincaid Fair: September 22-24, 2016*
- *Not a State Fair qualifier.*

Franklin County 4-H Council
The next Franklin County 4-H Council meeting will be **September 25, 2016 at 7:30 p.m.** at Celebration Hall. Please plan to attend and represent your club. Only club elected Council Members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. This will be the last meeting for this year’s Council members.

Photography Meetings Available
Tom Craft, Franklin County Photography Leader, has volunteered to meet with Franklin County youth enrolled in the Photography project in one-on-one meetings to answer questions. Those interested may contact Tom at info@wfpa.net.

Shotgun, Small Bore Rifle & Archery Practice Dates
Franklin County Shooting Sports for Shotgun, Small Bore Rifle and Archery will practice on the following dates:

- July 9 (no Small Bore Rifle), 23;
- August 6 (practice), 20 (Fun Shoot)
- County competition TBD

Shotgun and Small Bore Rifle will be held at Hillsdale Lake Shooting Range. Shotgun will meet at 11:00 a.m. and Small Bore Rifle will meet at 1:30 p.m. Archery will be held at the Franklin County Fairgrounds, south of the main arena, at 3:30 p.m.

State practice dates (for those who qualify) will be held Aug. 27th, Sept. 3rd and 10th. State Archery will be held Sept. 17th in Topeka. State Shotgun will be held Sept. 24th in Kechi (suburb of Wichita) and Small Bore Rifle will be held Oct. 1 in Topeka. Direct all questions to Sabrina at sabrinameador@yahoo.com.
KANSAS STATE FAIR - The Fairbook is available online at www.kansasstatefair.com. The Extension Office can also help with KSF information and questions.

All Exhibits Must Be Pre-Entered!
Livestock must have been nominated by July 15
Horses . . . . . . . . . . . . . . August 1
All other exhibits . . . . . . August 8

All other pre-entry information will be due in the Extension Office by August 8th for data entry. Contact the Office if questions remain.

*ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors provide a completed W-9 form each year PRIOR to issuing any premium winnings. Please complete a W-9 and submit or send it to the Kansas State Fair, Attn: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

Entering Exhibits for the Kansas State Fair

Horses - Member must be nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Livestock - Member must be nine (9) years old. Market animals must have been nominated at an earlier date.

    Grand Drive entries for livestock must be entered by July 15th and require an agent’s signature. Late entry forms will be accepted until July 25th with a late fee of $25 per head. This is in addition to the regular entry fees. **No entries will be accepted after July 25, 2016.**

The Following Items MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th:

Visual Arts - Member must be nine (9) years old and have had his/her exhibit selected by the judges at a qualifying fair. The KSF will allow four (4) exhibits from Anderson County and five (5) exhibits Franklin County, which is relative to the number of members in the Visual Arts project. In Osage County, those exhibitors with qualifying projects will be notified if his/her exhibit has been selected for the State Fair.

Fiber Arts - Member must be nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Other Exhibits - Member must be nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Poultry, Rabbits & Dogs - Member must have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2016.

Fashion Revue - Age requirement remains at 14 years of age.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items must be pre-entered in the Extension Office by AUGUST 8th. It is a simple process. Members may call or come in to the Office and pre-enter all State Fair exhibits. When ready to send exhibits, non-perishable items should be brought to the Extension Office by Wednesday, August 26th (Except Anderson County). Perishable items should be brought to the Office by Noon on Thursday, September 8th for Franklin County and by 8:30 a.m. on Friday, September 9th for Osage County. **ALL** State Fair exhibits for Anderson County must be in the Extension Office by 4:00 p.m. on Thursday, September 8th. Those with questions should contact the Extension Office. *Any exhibit not pre-entered cannot be accepted and will not be sent to the State Fair.*

The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. The Extension Office will pick up any items taken out. Any member wanting to take out and pick up his/her own exhibits may contact the Extension Office for rules and entry times.

State Fair Premium Money

All Franklin and Osage County 4-H Members may pick up State Fair premium money in his/her respective County Extension Office beginning November 15th. Each Anderson County 4-H member will receive his/her premium money from the club treasurer. Checks from the KSF will be mailed to those exhibiting livestock. Premium money not claimed in Franklin or Osage County by February 1, 2017 will be donated.
Kansas State Fair Advance Daily Gate Tickets and Hangtags

Daily gate admission tickets may be ordered through the Extension Office. Advance orders and payment are due to the Extension Office by **August 8th**. Prices for **daily** tickets are as follows:

- Youth Participant Gate Ticket (ages 6-12), $4; ($6 at gate); Children under 5 years of age are free
- Adult Advance Gate Ticket (ages 13-59), $7; ($10 at gate)
- Senior Advance Gate Ticket (ages 60+), $4; ($6 at gate)

An order form is also available in the Extension Office or on the District’s 4-H website under “Area & State Events”. For Anderson County, makes checks payable to Anderson County 4-H Council. For Franklin County, make checks payable to Franklin County 4-H Activity Fund and for Osage County, make checks payable to Osage County 4-H Council.

Admission tickets are required at all gates beginning at 11:00 a.m. Friday, September 9, 2016. This includes Gate 11 for those delivering livestock. One ticket per person per vehicle is required.

Hangtags for parking are also available for purchase through the Extension Office. Public parking lots are free and **do not** require a hangtag. Hangtag prices are $10 for a one day pass or $35 for a multi-day pass for Livestock exhibitors.

Discount ticket packages are available at [https://kansasstatefair.com/ticket-office.html](https://kansasstatefair.com/ticket-office.html).

KSFAIR 4-H Entry Collection Sheet - Return to Frontier Extension District by August 8th

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<tr>
<th>Exhibitor First Name:</th>
<th>Last Name:</th>
<th>Club:</th>
<th>Exhibitor Phone Number:</th>
<th>Date of Birth:</th>
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<tr>
<th>Years in Project</th>
<th>Class Number</th>
<th>Division &amp; Class Name</th>
<th>Description of Entry or Animal Name</th>
<th>Animal ID Number</th>
<th>Birth Month &amp; Year (Dairy Cattle &amp; Dairy Goats)</th>
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Helpful Websites - Bookmark Them!
1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information and dates from the Extension Office to 4-H families.
2. Frontier Extension District - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the “Tip Sheet”).
4. www.joinkansas4-h.org - This website does an excellent job of explaining the concept of 4-H.
5. http://pinterest.com/kansas4h/ - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

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The Frontier Extension District Facebook page and website are official K-State Research and Extension (KSRE) accounts. The purpose of the District's media pages is limited to focusing on the University's mission, goals and programs. In addition, only KSRE events are publicized.