

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**August
2018**

Volume 8, Issue 8

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

K-STATE
Research and Extension

K-State Research and Extension is an equal
opportunity provider and employer.

ksre.k-state.edu

Welcome, Savannah!

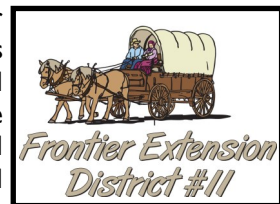
Savannah Bean is the new office professional and bookkeeper in the Frontier District-Lyndon Office. She comes with a background of experience in office environments and is anxious to meet the residents of the District. She lives in Lyndon with her husband and three small children. Take a moment to stop by the Lyndon Office to say "hello" and welcome her to the Frontier District!



Congratulations!

Congratulations to everyone who participated in the Southeast Judging Contests and Skillathon in Yates Center. In Livestock Judging, Hailey Gillespie, from Seekers Not Slackers, was 9th high individual. The Frontier District A Team placed 1st. Team members included Lane and Calla Higbie and Lily Judd of the Appanoose Trailblazers and Timothy Pearce of Burg Go Getters. The Frontier District B Team placed 10th. That team consisted of Tyler and Braden Gillespie and Karson Hermreck from Seekers Not Slackers and Anah Higbie from Appanoose Trailblazers. Other contest participants included Hank and Hayden Newton of the Seekers Not Slackers 4-H Club. Thank you to all participants for attending the event on behalf of Frontier District 4-H!

Congratulations to Hunter McCurdy, Burg Go Getters, and Carter Santoyo, S.H.A.F.F. As members of the Kansas 4-H Shooting Sports team, they competed with 34 other Kansas shooters at the National 4-H Shooting Sport Championship in Nebraska (Shotgun and Recurve Archery, respectively). Teams of four shooters per discipline competed against other states all week in multiple events. The Shotgun team placed 14th overall, the Recurve Archery team placed 5th overall and the Kansas team placed 3rd overall! Thank you to Hunter and Carter for representing Frontier District 4-H! Well done and congratulations!



4-H Members Selling Market Animals

Fair season is almost over from most of the Frontier District 4-H members and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. **MEMBERS SHOULD ALSO WRITE A THANK YOU NOTE TO THE BUYER AND DELIVER IT IN A TIMELY MANNER! Adding a baked goody would be a nice touch, too!**

ALL Kansas State Fair Exhibits MUST BE PRE-ENTERED By August 8th

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **August 8th**. State Fair entries from Osage County 4-H members from the Overbrook Fair **ONLY** will be due to the Office by Wednesday, **August 15th**. More information about entries for the State Fair is available on page ten of this newsletter.

Sign Up for Fundraiser By August 15th

The Power of the Past event will be in September at Forest Park in Ottawa and they are asking for help from Frontier District 4-H clubs/groups. Anyone interested in helping should contact David at 785-241-0834 by **August 15th**. This is a great fundraiser and it is easy! Groups will be accepted on a first-come, first-served basis. Sign up NOW!

KAP Due Date

The end of the 4-H year is right around the corner. Get started now on your record book or KAP. All KAPs must be turned in to the Extension Office by **September 24th!** Anderson and Franklin County members may turn KAPs in at the September 4-H Council meeting, if desired.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JULY 30-AUG 4	Anderson County Fair	Garnett
AUG 1	State Hort. Judging RSVP Due to Extension Office	Garnett/Lyndon/Ottawa
	Deadline to Claim Camp Lost & Found @ Extension Office	Ottawa
2	Kansas 4-H Wheat Expo	Hutchinson
2-4	Lane Fair	Lane
4	OS CO: Overbrook Horse Show	Overbrook
5	AN CO: Fairgrounds Clean-Up, 4:30 p.m. & Pizza/Pool Party, 5-8 p.m.	Garnett
	OS CO: Fairgrounds Clean-Up, 6:30 p.m.	Overbrook
8	ALL KSF Pre-Entries Due to Extension Office	Garnett/Lyndon/Ottawa
8-11	Overbrook Fair	Overbrook
10	Registrations due for Kansas All Breeds Junior Dairy Show	Online
15	AN CO: Cloverbud Meeting @ Annex Building, 6:00 p.m.	Garnett
	OS CO: KSF Entries from Overbrook Fair ONLY Due to Ext. Office	Lyndon
	KSF Summer Ag Adventure Challenge Entry Due	
	Livestock Entries Due for KJLS	Online
16-18	Kansas All Breeds Junior Dairy Show	Salina
18	State Horticulture Judging Contest	Manhattan
18-19	State 4-H Livestock Sweepstakes	Manhattan
19	District Wide Horse Meeting @ Skyview Ranch, 3:00 p.m.	Osage City
21	District Wide Horse Meeting @ Celebration Hall, 7:00 p.m.	Ottawa
22	All Non-Perishable Items Due to Ext. Office for KSF	Garnett/Lyndon/Ottawa
27	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
SEPT 1	KSF Creative Ag Contest Entry Due	
6	FR CO: All KSF Food Items Due to Extension Office by Noon	Ottawa
	AN CO: All KSF Food Items Due to Extension Office by 3:00 p.m.	Garnett
7	OS CO: All KSF Food Items Due to Extension Office by 8:00 a.m.	Lyndon
7-16	Kansas State Fair	Hutchinson
10	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
15	Sportfishing Entries Due	
23	Horse Fun Show	Ottawa
24	All KAPs Due to Extension Office	Garnett/Lyndon/Ottawa
	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
27-29	Kincaid Fair	Kincaid
OCT 1	Discovery Days Task Force Applications Due	Online
	Youth Leadership Council & National 4-H Conference Application Due	Online
5-7	Kansas Junior Livestock Show	Hutchinson
8	Registrations Due for Dog Conference and Quiz Bowl	Online
13-14	48 Hours of 4-H	
20-21	Dog Conference and Quiz Bowl	Rock Springs 4-H Center
NOV 1	Applications Due for International Exchange Trips	
15	KSF Premium Money Available for Pick Up in Extension Office	Garnett/Lyndon/Ottawa
17-18	Leadership Weekend (KYLF & KVF)	Rock Springs 4-H Center

4-H's Long-reaching Effects
Compared to other youth, 4-Her's are:

4-H

4x more likely to contribute
to their communities

2x more likely to be
civically active

2x more likely to make
healthier lifestyle choices

GENERAL NEWS

Summer Ag Adventure Challenge at KSF

The Kansas State Fair wants to encourage youth to learn more about Kansas agriculture. Farmers feed and clothe the world! Understanding how and where food and materials come from is important! The Fair wants to help youth connect with the people who produce it. Participants will choose six (6) of the 12 stops to visit from May 1st to **August 15th**. Youth will answer a few questions about each stop and then submit the answers. More information is available at www.kansasstatefair.com/pl/fair/education/669.

Creative Ag Contest at KSF

The Creative Ag Contest is an opportunity for students, grades five-12, to educate Kansas State Fair visitors on the importance of Kansas agriculture in a fun and innovative way. The entry must showcase the importance of Kansas agriculture to the consumer's daily life. The contest is free and the entry deadline is **September 1st**. For details, visit www.kansasstatefair.com/pl/fair/education/609.

Community Service Opportunity at Local Quilt Show

The Sunflower Piecemakers Quilt Guild of Ottawa would like to offer a great community service opportunity to 4-H youth. Volunteers will carry items in and out of the Quilt Show on **September 8, 2018**, at the Goppert Building, 705 W. 15th. Five volunteers are needed for each shift which will last approximately 45 minutes. The first shift will be needed at 7:30 a.m. and the second shift at 5:00 p.m. The group has asked volunteers be 12 years of age or older but any help is greatly appreciated. Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen at jearnold@ksu.edu to sign up or have questions answered. Helpers will be accepted on a first-come, first-served basis.



LOST & FOUND ITEMS FROM CAMP:

Check at the
Ottawa Extension Office.
There are still a few items that
have not been claimed. Those
not claimed by **August 1st**
will be donated.

GENERAL NEWS

Fair Hashtags and Dates

Fair is right around the corner! Below are the dates for the remaining Frontier District Fairs and the Kansas State Fair.

Anderson County Fair: **July 30-August 4, 2018**

Lane Fair: **August 2-4, 2018**

Overbrook Fair: **August 8-11, 2018**

Kansas State Fair: **September 7-16, 2018**

Kincaid Fair: **September 27-29, 2018**

Fair details are on the member's county page.

All 4-H members, parents and volunteers are asked to promote 4-H this fair season by using *#ShareattheFair*, *#frontier4h*, *#4HGrrowsHere* and *#KS4H* when posting fair photos on social media (i.e., Facebook, Twitter, Instagram, etc.). Hashtags allow unification across the state and nation and also allow conversations among larger groups. To be effective, hashtags have to be used correctly and consistently.

Save the Date!

48 Hours of 4-H: **Oct. 13-14, 2018**

Leadership Weekend: **Nov. 17-18, 2018**

KYLF is for youth, ages 14 –18, and KVF is for 4-H adult volunteers. More information will be available in next month's newsletter.

New 4-H License Plates Available

The new Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



<p>4-H SLOGAN</p> <p>Learn By Doing</p>	<p><u>4-H PLEDGE</u></p> <p>I pledge My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service, and My HEALTH to better living, for my club, my community, my country, and my world.</p>
<p><u>4-H MOTTO</u></p> <p>To Make the Best Better!</p>	

RECORD BOOK & KAP INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? Do I use this one or that one? When is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Due dates can be found on the member's county-specific page. Questions can be answered by contacting the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and will not be eligible for county project awards. All forms can be found on the District's 4-H website under "Forms". The following order is for ANY 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, age appropriate KAP, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged but are not required.
6. Members will need to include the Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet and any pin application should be inside the book, but left loose. NOTE: Osage County members will receive a year pin if a Record Book or KAP is completed and turned into the Club Leader.

Member Achievement Pins

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Those wondering what pin is next may log on to the 4HOnline System and look at the member's "Awards". If questions remain, please contact the Extension Office.

***To be eligible to receive an achievement pin, members may do all KAPs, all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled for the member to meet the criteria on the achievement pin application.



KAP

Only those filling out the KAP will be eligible for county project awards. Forms can be found on the District's 4-H website under "Forms". The following order is for any KAP, regardless of age or county origin:

1. Personal Page (can be a copy)
2. 4-H Story (max. 6 pages, one-sided, double spaced); younger members (7-8 years of age) can use an all-around story; all other stories should be project specific.
3. KAP*
4. Pictures (max. 3 pages, 6 photos/page; one for the project, one showing citizenship, one showing leadership; captions are encouraged but are not required.)
5. Each KAP should be in a separate binder or folder with the member's name, club, county/district, age division and project on the front. See the example below in the graphic. DO NOT use dividers, plastic sleeves or include a table of contents. There should be NO LOOSE PAPERS.

*Only **senior** level members (ages 14+), chosen as county champions, are eligible for the next level of judging (Southeast Area Judging).

Age Appropriate KAP & Important Information

The KAPs are age appropriate. A member should use his/her 4-H age (as of January 1, 2018) to know which KAP to use. A link for all forms is available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division (Junior-ages 7-8, Intermediate-ages 9-13 and Senior-ages 14+). County Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. ***Members are encouraged to fill out the permanent record, the record book check sheet and a pin application (if needed). These three items (including a **copy** of all KAPs or generic records) should be turned into the club leader in the green record book cover.

***Projects such as livestock (market and breeding), clothing, shooting sports, etc. have multiple levels but **require only one** KAP or generic project sheet.

Instructions and a KAP example is available on the District's 4-H website under "Forms". It is an excellent resource and can provide assistance to those who might be unsure of what information to include and/or where to record it.



PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Citizenship: Exchange Program Opportunities

"Learn by Doing!" with one of Kansas' 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13-26, to travel the world or to be a host. Additional details and contact information for different opportunities is available at www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/. The application due date for the next opportunity is **November 1st**. Also available at the above website is the exchange program newsletter, "Windows".

Kansas All Breeds Junior Dairy Show

The Kansas All Breeds Junior Dairy Show will be **August 16-18, 2018**, in Salina. Register online at www.asi.ksu.edu/junior-dairyshow by **August 10th** for the show and/or the judging contest, quiz bowl and skill-a-thon.

Dog Conference and Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be **October 20-21, 2018**, at Rock Springs 4-H Center. The theme is "4-H Dogs Under Construction." Additional details and registration will be available at www.kansas4-h.org/events/index.html and is due by **October 8th**.

Food Preservation Label Change for Fair

The label used for food preservation exhibits has been updated and it **will be required for all county fairs**, as well as the State Fair. Labels can be found at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html, click on 4-H Exhibit Area Downloads, then on food preservation. Labels are also available in the Extension Office. The changes include the altitude where the food was processed and the canning method used (water bath or pressure).

Save the Date! Horse Fun Show

Franklin County Horse Club is hosting an open horse show. It will be available to everyone and will be held **September 23, 2018**, at the Franklin County Fairgrounds. The day will begin at 8:00 a.m. with Cowboy Church. There will be "lots of classes and lots of fun"! When available, the show bill will have more information. Direct any and all questions to Joy at joy@newhorizonranch.org.

PROJECT NEWS

District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **August 19th**. Direct all questions to Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. The group meets at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **August 21st**. Direct all questions to Joy at joy@newhorizonranch.org.

Important Livestock Dates

August 15: Livestock Entries Due for KJLS

September 7-16: Kansas State Fair, Hutchinson

October 5-7: Kansas Junior Livestock Show, Hutchinson

For entry information, details and updates for the KSF and KJLS, refer to www.YouthLivesock.KSU.edu.

Plant Science: State Horticulture Judging

The State 4-H Horticulture Judging Contest will be **August 18, 2018**, on the KSU Campus in Manhattan. The study materials are available at www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html. Anyone interested in participating must contact Janae by **August 1st**.

SpaceTech and County Fire Bans

Kansas 4-H rocketry rules state "If a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch his/her rocket(s). Requirements for the launching of rockets for the KSF and the documenting of the launching are suspended for the duration of the ban." This will pertain to county fairs, as well. Direct questions to the Extension Office.

Sportfishing

Fishing season is here and all 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will run until **September 15th** (entries are due by this date). Current tournament rules and an entry form are available on the District's 4-H website under "Area & State Events".



NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Citizenship: Page 5 - Exchange opportunities

Dairy: Page 5 - Kansas All Breeds Dairy Show

Dog: Page 5 - Dog Conference and Quiz Bowl

Food Preservation: Page 5 - Fair entry update

Horse: Page 5 - District-wide project meeting dates;
Local Horse Fun Show

Livestock: Page 5 - Entry date and website for KSF & KJLS

Shooting Sports: County pages - Practice schedules

Space Tech: Page 5 - County burn ban information

Sportfishing: Page 5 - Contest information & entry deadline

Have you...

...read the front page? Frontier District has a new office professional! Stop in and say hello! Be sure to congratulate those who participated in the judging contests and the National Shooting Sports Competition. Remember to write a thank you note to your market animal buyer and be sure to get State Fair items pre-entered in the Extension Office. Get the KAP due date on the calendar and call to get the club's name on the list for the easy fundraiser! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...thought about helping at the quilt show? ...saved the dates for 4-H Hours of 4-H and Leadership Weekend? ...decided to purchase a 4-H license plate? ...got all the fair dates on the calendar? ...learned the 4-H Pledge, Slogan & Motto? ...realized you lost something or came home with an extra something while at Camp? See page 3.

...read the info for record books and KAPs? See pg. 4

...as an older 4-H member, decided to apply to be on the Discovery Days Task force, Kansas 4-H Youth Leadership Council or to attend National 4-H Conference? ...noticed the application for State 4-H scholarships? See pg. 6

...read your County page? There is info about 4-H Council, county fairs, State Fair entries, KAP due date, etc. AN CO-page 7; OS CO-page 8; FR CO-page 9.

...read all the information pertaining to the Kansas State Fair? See page 10.

...decided to enter projects in the KSF or to order State Fair gate tickets or parking hangtags? See page 11.

...bookmarked the helpful 4-H websites or decided to do a radio program? See page 12.

OLDER MEMBER NEWS

Kansas 4-H Scholarship Information

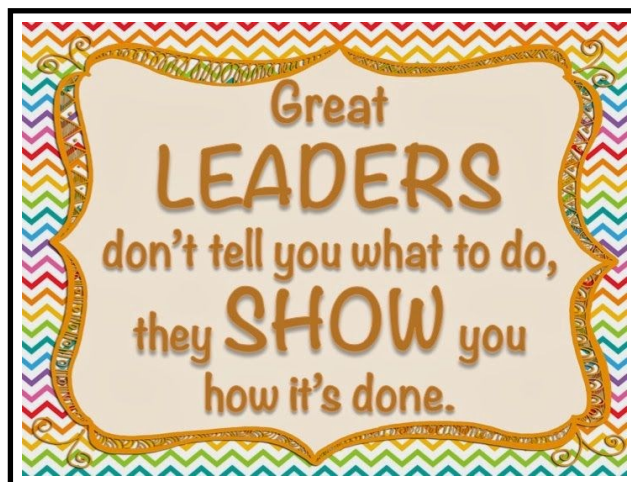
It's never too early to get started! The 2018-19 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. The Vanier Family Scholarship information is also available on this website.

KS 4-H Youth L'ship Council & National Conference

The State 4-H Youth Council Application and the National 4-H Conference Application will be combined this year. Applicants will indicate which opportunity he/she is applying (one or both) during registration. Members will work with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas 4-H Youth Development programs in order to reflect the needs and interests of Kansas Youth. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H and other events. The application, two reference letters and the signature page are due by **October 1st**. Any Kansas 4-H member, 14-18 years of age, may apply. Council representatives will serve a one year term. National Conference delegates must be 15-18 years of age and will be selected through an interview process at KYLF to serve a two year term. Details and links are available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html on the right hand side. Direct any questions to Janae.

Discovery Days Task Force Applications

For those youth who attended Discovery Days and loved it, here is another great opportunity. Apply to be a Discovery Days Task Force Member for 2019! The link for applications is available at www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html on the right hand side. Applications are due by **October 1st** and each applicant should expect to be notified by November 1st as to his/her selection as a Task Force member.





ANDERSON COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held **September 10th** at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings. This will be the final Council meeting for this year.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc.

Also, available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event promoting personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be **August 15th**. Direct any and all questions to leaders. Contact Gaylene Comfort at 785-448-8447 or comfort@gmail.com or Gayla Corley at 785-448-0301 or rextheterrible@yahoo.com.



KAP Due Date

All KAPs must be turned into the Extension Office by **September 24th!** More information is available on page four of this newsletter. Anderson County members may turn KAPs in at the 4-H Council meeting.



Bedding/Stall CHANGES For Fair

Pens for Sheep and Goats will be switched with Swine for the 2018 Fair. **Youth must provide his/her own shavings (no straw) for pens** and are also responsible for keeping the stall space(s) clean. Also new for this year, there will be swine wash pens provided so stalls can be kept dry.

Concession Stand Work Schedule for Fair & Derby

Date	Time	4-H Club
July 31	8:00 a.m.-2:00 p.m.	DYN
	2:00 p.m.-10:00 p.m.	CM
Aug. 1	8:00 a.m.-2:00 p.m.	SS
	2:00 p.m.-10:00 p.m.	L-13
Aug. 2	8:00 a.m.-2:00 p.m.	SNS
	2:00 p.m.-10:00 p.m.	DYN & L-13
Aug. 11 (Derby)	5:00 p.m.-7:00 p.m.	SS
	6:00 p.m.-8:00 p.m.	CM & DYN
	8:00 p.m.-close	SNS & L-13

Trash Pick-up and Pizza & Swim Party

All Anderson County 4-H members are expected to help pick up trash at the Fairgrounds on **August 5th at 4:30 p.m.** Afterward, all Anderson County 4-H members are invited to enjoy a pizza and swim party at the Garnett Pool, 505 N. Lake Road, 5:00 p.m. - 8:00 p.m., courtesy of the Anderson County 4-H Council.



Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **August 8th**. More information is available on page ten of this newsletter.





OSAGE COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Overbrook Fair Horse Show

The Overbrook Fair Horse Show will be **August 4th** at the Overbrook Fairgrounds. Everyone is invited to come out and support the 4-H members!

Clean-Up for the Overbrook Fair

All Osage County 4-H members are encouraged to help clean up the fairgrounds for the upcoming fair on **August 5th** at 6:30 p.m.. Those who come will be allowed to reserve a pen for animals.



Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **August 8th**. Entries from the Overbrook Fair **ONLY** are due by **August 15th** to the Extension Office. More information is available on page ten of this newsletter.



KAP Due Date

All KAPs must be turned into the Extension Office by **September 24th!** More information is available on page four of this newsletter.

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **August 27th**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings. This will be the final meeting for this year.

Osage County 4-H Council Fundraiser

The following names have been submitted for the 4-H Council Fundraiser. Be sure to support your favorite nominee at upcoming 4-H events. Those nominated are the following:

- Shayne Miles (BG)
- Rod Schaub (CW)
- Mark Peterson (LL)
- Lisa Reeser (MJH)
- Dennis Garrison (NO)
- Dalton Hook (VBR)
- Chris Croucher (WW)

The last event opportunity to nominate someone will be the Overbrook Fair but jars are always available in the Extension Office. Don't wait too long to support your "winner"!





FRANKLIN COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Franklin County Fair Premium Checks

Premium checks are available and can be picked up from the Extension Office and must be cashed within 60 days.

Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **August 8th**. More information is available on page ten of this newsletter.



KAP Due Date

All KAPs must be turned into the Extension Office by **September 24th!** More information is available on page four of this newsletter. Franklin County members may turn KAPs in at the September 4-H Council meeting.

4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **September 24, 2018, at 7:00 p.m.** (no meeting in July) at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at each meeting in order for the club to be on track to receive a purple club seal at year's end. This will be the final meeting for this year.

Franklin County Shooting Sports Schedule

If participants have not already done so, remember to pay the required Shooting Sports Fee of \$25 per member/\$75 per family when the member's season begins! Shooting Sports schedules are below and on the District's 4-H website under "Franklin Events & Information". Direct any and all questions to Amy at livingstonamyr@gmail.com.

Archery: 3:30 p.m., south end of Franklin County Fairgrounds; must be 8+ years of age; practice dates below;

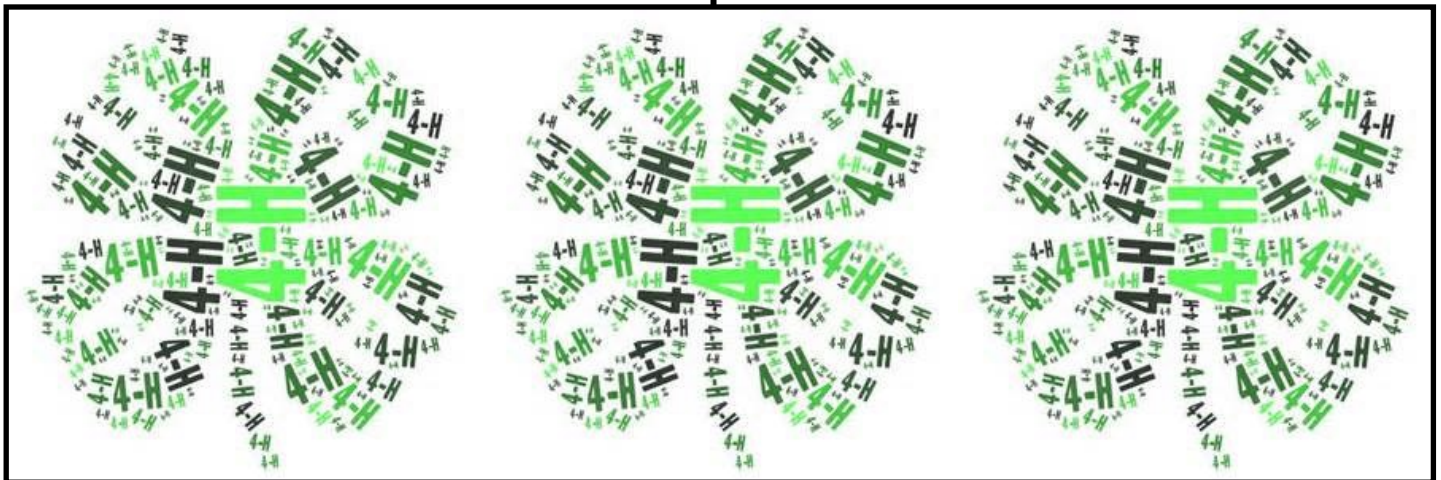
Shotgun: 10:00 a.m., at either Cedar Hill Gun Club (918 E 1650 Rd., Baldwin City) or Hillsdale Range (26719 Toe Rd., Paola); Must be 12+ years of age to participate.

Archery and Shotgun practice dates: **Aug. 11, 25;** Sept. 1, 8;

Small Bore Rifle: 12:30 p.m. at Fr. Co. Sheriff's Shooting Range (3323 Osborne Terrace, Ottawa - east of the landfill driveway); must have had one season of BB Gun, have had Safety Training and must be 8+ years of age to participate; Practice dates: **August 11, 25;** Sept. 1, 8, 15, 22.

National Youth Science Project

This year, the National Youth Science Project is "Code Your World". It is a four-part computer science (CS) challenge that teaches youth to apply CS to the world around them through hands-on activities. It includes a computer-based activity on Google's CS First platform and three unplugged activities that brings coding to life through games and interaction. Event details will be available at a later date.



KANSAS STATE FAIR NEWS

KANSAS STATE FAIR - The Fairbook is available online at www.kansasstatefair.com. The Extension Office can help with KSF information and questions.



ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors provide a completed W-9 form each year PRIOR to issuing any premium winnings. When entering online, be sure to complete and submit a W-9 form or mail the form to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms and entry can be found at www.kansasstatefair.com.

All Exhibits Must Be Pre-Entered in the Extension Office by August 8th.

The only exception is livestock entries.

Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show by receiving a purple or blue ribbon. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Livestock for Grand Drive - Member must be at least nine (9) years old. Livestock must have been **entered** by July 15th.

The following items MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th:

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge(s) at a qualifying fair. Only four (4) exhibits are allowed by the KSF from each county in the District, which is relative to the number of members enrolled in the Visual Arts project in each county.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a state qualifying fair.

Poultry, Rabbits & Dogs - Member must be at least nine (9) years old and have received a purple or blue ribbon at a qualifying show. For Dogs, a 4-H member must have qualified in a specific discipline.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2018. An email was sent to those who are eligible.

Fashion Revue - Member must be at least 14 years of age and have been declared the winner at a qualifying fair. Contact the local Extension Office to have any questions answered about eligibility.

When to Take Exhibits to the Extension Office

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 8th**. It is a simple process! Members may call or come in to the Office and pre-enter all State Fair exhibits.

Exhibitors must turn items into his/her home office. All **non-perishable items** are required to be dropped off at the Extension Office by **Wednesday, August 22nd**.

Perishable items should be brought to the Extension Office by the following dates and times:

FR CO: Ottawa Office: Noon on **Thursday, September 6th**

AN CO: Garnett Office: 3:00 p.m. on **Thursday, September 6th**

OS CO: Lyndon Office: 8:00 a.m. on **Friday, September 7th**

Anyone with questions should contact the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair**. The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers will be accepted. For large items, such as woodworking, electrical, etc., check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.

State Fair Premium Money

Frontier District 4-H Members may pick up State Fair premium money in the Extension Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated. Checks from the State will be mailed to those exhibiting any type of animal and should be cashed or deposited in a timely manner.

Kansas State Fair Advanced Daily Gate Tickets and Hangtags

Daily gate admission tickets are required September 8th at 11:00 a.m. - September 17th at 6:00 p.m. Advanced tickets may be ordered through the Extension Office. Advanced orders and payment are due to the Extension Office by **August 8th**. Prices for **daily** tickets are as follows:

- _____ 4-H/FFA Participant Advanced Gate Ticket (ages 6-18), \$3
(**not** available at the gate); 5 and under are free
- _____ Adult Advanced Gate Ticket (ages 13-59), \$7;
(\$10 at gate)
- _____ Senior Advanced Gate Ticket (ages 60+), \$4;
(\$6 at gate)



An order form is also available in the Extension Office. For Anderson County, make checks payable to Anderson County 4-H Council. For Franklin County, make checks payable to Franklin County 4-H Activity Fund and for Osage County, make checks payable to Osage County 4-H Council. Advanced **discount** gate tickets are available until September 7th at the Kansas State Fair Ticket Office. Call 620-669-3618 or visit www.kansasstatefair.com.

Hangtags for parking are also available for purchase through the Extension Office. Public parking lots are free and do not require a hangtag. Hangtag prices are \$10 for a one day pass.



KSF 4-H Entry Collection Sheet - Return to Frontier Extension District Office by August 8th

Exhibitor First Name: _____	Last Name: _____	4-H Club: _____
Exhibitor Date of Birth: _____	Phone Number: _____	Email: _____

Years in Project	Class Number	Division & Class Name	Description of Entry or Animal Name	Animal ID Number	Birth Month & Year (Dairy Cattle & Dairy Goats only)

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. **www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. **www.joinkansas4-h.org** - This website does a great job of explaining the concept of 4-H.
5. **<http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Frontier Extension District #11

AGENTS

Fran Richmond
District Director
Community Development
frichmon@ksu.edu

Darren Hibdon
Crop Production
dhibdon@ksu.edu

Rebecca McFarland
Family & Child Development
rmcfarla@ksu.edu

Janae McNally
4-H Youth Development
jmcnally@ksu.edu

Chelsea Richmond
Nutrition, Food Safety & Health
crichmon@ksu.edu

Rod Schaub
Livestock Production
rschaub@ksu.edu

Ryan Schaub
Horticulture
reschaub@ksu.edu

STAFF

Jessica Flory
4-H Program Assistant,
Lyndon Office
jrflory@ksu.edu

Savannah Bean
Office Professional,
Lyndon Office
sbean@ksu.edu

Liz Drennan
Office Professional,
Garnett Office
edrennan@ksu.edu

Juanita Sleichter
Office Professional,
Ottawa Office
juanita@ksu.edu

JoAnna Smith
Office Professional,
Ottawa Office
joanna17@ksu.edu