

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**April
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District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

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Congratulations!

Congratulations to Katie Cameron, Burg Go Getters, as she qualified for the State BB Gun Match in Garden City this month. Hunter McCurdy, Burg Go Getters, and Carter Santoyo, S.H.A.F.F., have been selected to represent Kansas at the 2018 **National** 4-H Shooting Sports Championship Match in Shotgun and Recurve Archery, respectively. Tim Kunard, Franklin County Shooting Sports Coordinator and Shotgun and Archery Instructor, was also chosen to be the coach for the Kansas Recurve Archery Team! The group will travel to Nebraska in June. Best of luck to all!

Congratulations to Jessica and her husband, Mark, as they welcome a baby boy to the family! Jase Roger was born on February 23rd. He was 19 inches long, weighed in at 7 lbs., 8 oz. and was greeted lovingly by big sister, Evie! Everyone is doing very well!

County 4-H Camp Information: Campers and Counselors

The "Fantastic" Camp group will attend Rock Springs 4-H Center **June 16-19, 2018**. Camper registration is available **April 2nd-15th** on the District's 4-H website under "District Events". **Complete payment is due by May 1st.** Registration for counselors is due by **April 15th. Details are available on page three.**

True Leaders in Service and National 4-H Day of Service

National 4-H is announcing True Leaders in Service! This month-long community service officially kick-offs April 1st and culminates with the National 4-H Day of Service on the last Saturday of April each year. Youth are encouraged to venture out into the community and do what 4-H members do best: lead in service to tackle community challenges and help meet the needs of others. The National 4-H Day of Service can take place anywhere at anytime! Adult volunteers, 4-H members and friends can improve the community by adopting a service project. These projects can be done as individuals, as a club, an entire county or district or anything in between. Whatever the project or group, youth are encouraged to do something to make a difference! The State 4-H Office wants to see what is happening, too! Register the group's community service event at <https://4-h.org/get-involved/true-leaders-in-service/#!event-registration>.

Discovery Days

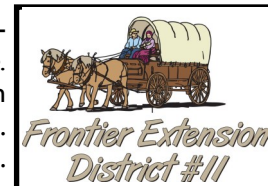
"Tell Your Story" at Discovery Days, **May 28-June 1, 2018**. Youth, ages 13-18, may attend. Discovery Days offers great guest speakers, classes and tours about 4-H projects, careers, hobbies, community service and more! Youth may participate in the Talent Show and enjoy an evening dance. There is even Call Hall ice cream! Registration is due by **April 16th**. Scholarship information is available on the member's county page. Discovery Days details are available at www.kansas4-h.org/events-activities/conferences-events/.

Eligibility to Exhibit at County Fair(s)

To be a Frontier District 4-H member eligible to exhibit in the 4-H division at the fair(s) within the member's respective county, each member **must be properly enrolled** via the 4HOnline System by **May 1, 2018**. Note that some projects, like many livestock species, have required dates prior to May 1st such as weigh-in and/or tagging for livestock. Families without internet access may come to the Extension Office by the May 1st deadline to use the office computers. This **FIRM** deadline will be upheld to ensure the integrity of the project(s) and to allow for appropriate educational time in the project(s).

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information and to add or drop projects by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st**. Members will not be able to change project information after that date. Direct any questions to the Extension Office.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

APR	1	OS CO: Fredrickson 4-H Scholarship Applications Due to Ext. Office	Garnett/Lyndon/Ottawa	
	2	AN CO: College Scholarship Applications Due to Extension Office	Lyndon	
		Applications Due for KSU Animal Sciences Leadership Academy	Garnett	
		Applications Due for Dairy U	Online	
	2-15	"Fantastic" Camp Registration Open	Online	
	5	District-Wide Space Tech Meeting, 5:00-7:00 p.m. @ Annex	Online	
	6-7	Alien Adventure at the Cosmosphere	Garnett	
	7	Horse Level Riding Tests @ Wyandotte County Fairgrounds	Hutchinson	
	8	District-Wide Livestock Judging Meeting (Contact Hyatt for details.)	Kansas City, KS	
	12	District-Wide Foods Meeting on Face Book Live, 7:00 p.m.	Online	
	12-13	Apparel Textiles and Interior Design Student Symposium	Manhattan	
	14	Photography Workshop and Judging Contest	Auburn	
	15	District-Wide Livestock Judging Meeting (Contact Hyatt for details.)		
		District-Wide Horse (HAY) Meeting, 3:00 p.m. @ Skyview Ranch	Osage City	
		Registrations Due for Camp Counselors	Online	
		Applications Due for Emcee or Entertainer at Induction Ceremony		
	15-21	National Volunteer Week		
	16	Registrations Due for Discovery Days	Online	
	17	District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa	
	18	District-Wide Cloverbud Meeting, 6:30 @ Fire Station	Ottawa	
		AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Garnett	
		District-Wide Genealogy Meeting, 7:00 p.m. @ Extension Office	Ottawa	
	19	District-Wide Space Tech Meeting, 5:00-7:00 p.m. @ Annex	Garnett	
	24	District-Wide Horse Meeting (Boots & Spurs), 7:00 p.m. @ Fairgrounds	Garnett	
	25	Wildlife Habitat Education Program Contest	Columbus	
	28	OS CO: Fun Shoot, 9:00 a.m. @ Locust Point Gun Club	Lyndon	
	29	FR CO: County-Wide Community Service Activity, 1:00-3:30 p.m., Frgrds.	Ottawa	
	30	OS CO: 4-H Club Leader's Meeting, 6:00 p.m. @ Extension Office	Lyndon	
		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon	
	MAY	1	"Fantastic" Camp Payments Due to Extension Office	Garnett/Lyndon/Ottawa
			FR CO: Ownership Deadline for All Rabbits, Fowl, Bucket Calf & Breeding Livestock	
		OS CO: Ownership Deadline for Bucket Calf, All Rabbits & Fowl		
		NEW Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa	
		Last Day to Add/Drop 4-H Projects	Garnett/Lyndon/Ottawa	
		Last Day to Enroll in 4-H and Be Eligible to Enter at 4-H Fair(s)	Garnett/Lyndon/Ottawa	
		Snaffle Bit Projects Due to State Office	Manhattan	
		Market Beef Nominations Due for Major Shows		
		Applications Due for National 4-H Congress for At-Large Positions	Ottawa	
		Foster Family Grant Applications Due	Online	
		Applications Due for Discovery Days Floor Counselors	Online	
2		AN CO: Weigh-In for Swine, Sheep, Goat & Bucket Calf, 4-6 p.m.	Fairgrounds	
		Due Date for Scholarships from Conservation Office for Kansas Range Youth Camp		
3		FR CO: Weigh-In for Swine, Sheep & Meat Goat, 4-6 p.m. @ Fairgrounds	Ottawa	
		District-Wide Space Tech Meeting, 5:00-7:00 p.m. @ Annex	Garnett	
5		OS CO: Weigh-In for Swine, Sheep, Meat Goats & Dairy Goats, 9-11 a.m.	Osage City Fairgrounds	
10		District Favorite Foods Contest Registrations Due to Extension Office	Garnett/Lyndon/Ottawa	
11		Registrations Due for Horse Judging Camp	Online	
12		Walk Kansas Ends		
15		Online Registrations and Payment Due for Campference	Garnett/Lyndon/Ottawa	
		Registrations Due for Kansas Range Youth Camp		
		Wild Clover 4-H Camp and Camp Counselor Registrations Due	Online	
17		District-Wide Space Tech Meeting, 5:00-7:00 p.m. @ Annex	Garnett	
18		HOT Registrations Due to Extension Office	Garnett/Lyndon/Ottawa	
19		District-Wide Foods Meeting on Face Book Live, 10:00 a.m.	Online	
21		Registrations Due for Champion Livestock Judging Camp	Online	
24	District-Wide Judging Contests, 10:00 a.m.-2:00 p.m. @ Celebration Hall	Ottawa		
25	HOT Training, 10 a.m.-6:00 p.m. @ Community Building	Pomona		
28-JUNE 1	Discovery Days	Manhattan		



Come and Enjoy 4-H Camp!



Frontier Extension District “Fantastic” 4-H Camp Rock Springs 4-H Center June 16-19, 2018

Youth, 7-12 years of age (as of Jan. 1st of the current 4-H year), may attend.

Registration and full payment of \$250.00 are due by 5/1/2018.

Registration is available April 2nd-15th on the District's 4-H Website under “District Events” or in the Extension Office.

Scholarship information is available on the member's county page.



Full payment is due by 5/1/2018 at any Frontier Extension District Office.

Cash, check or card accepted. All card transactions **MUST BE** completed in the Extension Office.

Make checks payable to Franklin County 4-H Activity Fund.

If mailing, send to Frontier Extension District, 1418 S. Main, Suite 2, Ottawa, KS 66067

ATTN: FANTASTIC CAMP GROUP

County 4-H “Fantastic” Camp Information

Camp is for youth, ages 7-12 by Jan. 1, 2018. The “Fantastic” Camp group will attend Rock Springs 4-H Center **June 16-19, 2018**. Camper registration is available **April 2nd-15th** on the District's 4-H website under “District Events”. Complete payment is due by May 1st. **IF** there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. Therefore, campers are encouraged to sign up early! Scholarship information is available on the member's county page.

Wild Clover Camp for Youth

Wild Clover Camp is for youth, ages 7-9, who are not quite ready for several nights away from home. Youth can enjoy a “mini camp experience” closer to home at the Wildwood Outdoor Education Center in LaCygne on **June 6-7, 2018**. Details and a video are available on the District's 4-H website under “Area & State Events”. Registration is due by **May 15th** and space is limited, so register early! Scholarship information is available on the member's respective county page.

Register NOW To Be a Camp Counselor

Camp at Rock Springs 4-H Center for the Frontier District group will be **June 16-19, 2018**, and Counselors are needed! A job description and online registration is available on the District's 4-H website under “District Events”. Registration is due by **April 15th**. Counselors must be at least 16 years of age and will be accepted on a first-come, first-served basis with teens given priority over adults so teen counselors may be awarded the leadership opportunity. There is no cost for counselors, but they will be required to attend a camp counselor training (TBD) and must be an approved volunteer before attending camp. For details on volunteer information, contact JoAnna at 785-229-3520.

Counselors Needed at Wild Clover Camp

This would be a great opportunity for first-time counselors, ages 14 and older (or adults)! See more information about the Wild Clover Camp on this page. Counselor registration is due by **May 15th**. Counselors must be an approved volunteer before attending camp. For information on what paperwork is needed, contact JoAnna at 785-229-3520.

GENERAL NEWS

Cloverbud Meeting and Group Information

Activity-centered and leader-directed meetings will allow youth to enjoy fun, hands-on learning. JoAnna Smith, District-wide Cloverbud Leader, will conduct the meeting on **April 18th** at 6:30 p.m. at the Ottawa Fire Station, 720 W. 2nd. Those interested in attending may contact JoAnna at 785-229-3520 or at joanna17@ksu.edu.

To be eligible to participate in Cloverbuds, a child must have celebrated his/her fifth or sixth birthday before January 1, 2018. Cloverbud members must be enrolled in the 4HOnline Enrollment System. A link is available on the District's 4-H website under "Join". Parents should also review the Cloverbud policies available at www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds_Policies.pdf or in the Extension Office (especially information regarding livestock and pets).

"Last Call" Tagging

A "Last Call" tagging will be available on **June 11, 2018**, from 5:00 p.m.-7:00 p.m., at the Franklin County Fairgrounds. This tagging will be used for those needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

Fair Dates

Melvern Fair: **June 21-23, 2018**

Osage City Fair: **June 27-30, 2018**

Richmond Fair: **July 12-14, 2018**

Franklin County Fair: **July 19-22, 2018**

Anderson County Fair: **July 30-August 4, 2018**

Overbrook Fair: **August 8-11, 2018**

Kansas State Fair: **September 7-16, 2018**

County Fair information is available on the member's county page.

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Anyone interested in helping in September should contact David at 785-241-0834. This is a great fundraiser and it is easy! Groups will be accepted on a first-come, first-served basis. Don't wait too long to sign up!

Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for the resource family so foster youth may participate in 4-H learning opportunities. Look for details at www.kansas4-h.org/events-activities/camping/county-camps/index.html on the right hand side. Applications are due by **May 1st**.

National Volunteer Week

National Volunteer Week will be **April 15-21, 2018**. Let the 4-H volunteers know how much they are appreciated!

 **4-H GROWS HERE**

GENERAL NEWS

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Club Day Results and Thank You!

District Club Day was held in February at West Franklin High School. There was a great turnout of talented participants for the various events. There were over 120 entries and more than 75 were awarded a purple ribbon! Over 50 entries were submitted for Regional Club Day! All Club Day results, as well as Regional Club Day results, can be found on the District's 4-H website under "District Events". Congratulations to all who participated and thank you to those who served as room monitors. The extra help was greatly appreciated!

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

NEW Branding Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules. Before ordering, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. For a small local business, the co-brand is now available at an extremely lower cost. Contact the Office for information.**

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.



PROJECT NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. The list of projects and leaders is available on the District's 4-H website under "Project Resources". Leader contact information is available in the Extension Office.



Citizenship: Genealogy Meeting

Jo Ellen Arnold, District-wide Genealogy leader, will hold a meeting on **April 18, 2018**, at 7:00 p.m. in the Ottawa Extension Office. She will guide youth on the various ways to find family history information. Anyone enrolled or interested in the project is welcomed to attend. To confirm the number of handouts and seating needed, those interested in attending are asked to contact Jo Ellen at jearnold@ksu.edu or Juanita at 785-229-3520. Feel free to email Jo Ellen with any questions.

Citizenship: Exchange Program Opportunities

"Learn by Doing!" with one of Kansas' 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13-26, to travel the world or to host. Additional details and contact information for different opportunities is available at www.kansas4-h.org/events-activities/global-citizenship/index.html.

Leasing Dairy Cattle an Option for Youth

Dairy Cattle project members may lease up to two animals per year. Each leased animal must have a signed, completed MG-54 form on file in the Extension Office by **June 15th**. **NOTE: Ownership or tagging deadlines are before this.** Visit www.bookstore.ksre.ksu.edu/pubs/MG54.pdf for forms.

New Dog Rules for Shows

1). The new Immunization Record is **required** and is available on the District's 4-H website under "Project Resources". All rabies vaccinations must be administered by a licensed veterinarian. All vaccinations must be current.

2). Dogs must be at least six months of age at show time. See the local fairbook and the KSF fairbook for a complete list of rules and regulations.

Entomology: Kansas 4-H Insect Spectacular

Save the Date for the 2018 Kansas 4-H Insect Spectacular on **June 22-23, 2018**. This year's event will highlight moths and butterflies and will take place at the Sedgwick County Zoo in Wichita. Classes are suited for beginners and those with more experience. More information is available at www.kansas4-h.org/events-activities/conferences-events/.

Foods and Nutrition: Bread Sculpture Contest at KSF

The Kansas Wheat Commission has created a new contest for the 2018 State Fair. Get creative and enter the Bread Sculpture contest! This year, individual entries can be made in open class at the fair. For more information, visit www.rrc.k-state.edu/judging/index.html.

PROJECT NEWS

Foods Meetings Via Face Book Live

Erin Laurie, District-wide Foods Leader, will hold cooking meetings on Face Book Live! The meetings will be on the District's FB page, *Frontier Extension District: Kansas State Research & Extension*, so it can be viewed at any time. Remaining meetings will be **April 12th at 7 p.m.** and May 19th at 10 a.m. Direct all questions to Erin at erlaurie@realappranch.com.

Geology Field Trip

The State Geology Field Trip will be **June 8-10, 2018**. The northern outing will be in the Belleview area and the southern event is not yet finalized. The outings will be in the same places for two consecutive years (dates do change). If desired, youth may attend one the first year and the other the next. When available, details and registration will be available at <http://www.kansas4-h.org/events-activities/conferences-events/>.

Horseless Horse Project Clarifications

- ~The 4-H member must not own or lease a horse.
 - ~The project is intended to offer the 4-H member an opportunity to learn about horses.
 - ~The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
 - ~The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
 - ~The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
 - ~**No riding is permitted.**
- Direct any questions to County Horse Leaders or to the Extension Office.

District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **April 15th**. Direct all questions to Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. They meet at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **April 17th**. Direct all questions to Joy at joy@newhorizonranch.org.

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. A meeting will be **April 24, 2018**, at 7:00 p.m. at the Garnett Fairgrounds. Agenda items include ride/practice dates. Direct any and all questions to Jenny at jennifer.e.hughes@sprint.com.

New Horse ID Certificate Required

All youth enrolled in the Horse project are required to have the **NEW** Horse ID certificate on file this year in the Extension Office by **May 1st**. It is available on the District's 4-H website under "Project Resources" or in the Office.

PROJECT NEWS

District Horse Show

The East Central District Horse Show will be **July 10, 2018**, in Lawrence at the Douglas County Fairgrounds. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all three sections of Achievement Level I. Showmanship and Halter class participants must pass the first two sections of Achievement Level I, plus the Ground Work portion of the skill test prior to the District entry deadline. Registration is available on the District's 4-H website under "Area & State Events" and is due by **June 15th**.

Youth Horse Judging Camp

The KSU Youth Horse Judging Camp – Beginners Section will be **June 6, 2018**, and the KSU Youth Horse Judging Camp – Advanced Section will be **June 4-5, 2018**. Both will be held in Manhattan and registration is due by **May 11, 2018**. Each camp is limited to 30 participants. Visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html for more information.

Riding Test for Horse Achievement Levels

WHO: 4-H Members who have passed the written portion

WHAT: Riding Test for Levels I-III

WHEN: **April 7th**, 9:30 a.m.

WHERE: Wyandotte County Fairgrounds

NOTE: <https://tinyurl.com/wyco4hhorsetestday>

Horse Snaffle Bit Changes for KSF

Horse Snaffle Bit projects are due to the State 4-H Office before **May 1st**. All three-year-old horses must have been nominated as a two-year-old, although the horse did not have to be shown as a two-year-old. There are several changes to this project, as well as the entire Horse project for the Kansas State Fair. All changes can be seen in the Extension Office.

Judging Opportunities and Favorite Food Contest

The contests are open to any Frontier District 4-H member:

A District-wide Skill-a-thon, FCS, Photography and Crops/Horticulture Judging Contest is available to any Frontier District 4-H member on **May 24, 2018**, from 10:00 a.m.-2:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. These contests will be "come and go". **No** RSVP or pre-registration is necessary.

There will also be a Favorite Foods Contest on **May 24th** at Celebration Hall. Those competing in this contest will need to pre-register by **May 10th** in the Extension Office. The Favorite Foods contest will begin at Noon with check-in and the competition will begin at 12:30 p.m. Winners will be chosen from each level in each county to represent the Frontier District at the Southeast Area Favorite Foods Contest on June 12th in Emporia.

The Southeast Area Photography Judging, FCS Judging, Crops/Horticulture Judging and the Favorite Foods Contest will be held **June 12th** in Emporia. There is no fee.

The Southeast Area Skill-a-thon, Livestock Judging and Meat Judging Contest will be held in Yates Center on **June 21st**. The cost is \$10 and lunch is included. Details for both contests will be available in future newsletters.

PROJECT NEWS

Livestock Show Opportunities

www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html

District-Wide Livestock Judging Team Meetings

Hyatt Frobose, District-wide Livestock Judging Leader, will hold meetings on **April 8th and 15th**. All Frontier District youth are welcomed to participate, regardless of age or county origin. The teams will be set by the end of April, so anyone wanting to participate should attend the meetings or contact Hyatt at 419-308-9053 or at hfrobose1@gmail.com (#1, not letter "I"). Meeting times and locations are not yet set. Contact Hyatt to get that information. Participation in these meetings is encouraged for those planning to participate in the Kansas 4-H Livestock Sweepstakes.

State 4-H Livestock Sweepstakes

The Kansas 4-H Livestock Sweepstakes will be held **August 18-19, 2018**, in Manhattan. This event includes the state 4-H Livestock Judging Contest, Meat Judging Contest, Skill-a-Thon and Quiz Bowl. This is a great opportunity for a 4-H member to display his/her knowledge of the livestock industry. Interested youth should contact Janae and should also plan to participate in the District-wide Livestock Judging meetings.

Photography Opportunities

www.kansas4-h.org/events-activities/conferences-events/

Poultry P-T Testing Dates

Dates have been set early so families can save the date! **The following dates/times will be the ONLY TESTING TIMES AVAILABLE from Zach Sobba! He will do no individual testing!** Testing will be **June 23rd**, 7:30 a.m.-9:00 a.m., at Celebration Hall in Ottawa and on **July 1st**, 7:30 a.m.-9:00 a.m., at Anderson County Jr./Sr. HS in Garnett. **See the member's county page for testing prices.** If families miss these dates, it will fall upon them to find someone to test the birds. All poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) Disease within 90 days of a show. Members may use any testing site, as long as it falls within the 90-day timeframe.

Shooting Sports Exhibits Expanding at KSF

Exhibit opportunities have been expanded in the project for 4-H members at the Kansas State Fair. Check the 4-H Shooting Sports division in the KSF Fairbook to learn more.

District-Wide Space Tech Meetings

District-wide Space Tech meetings are open to any Frontier District 4-H member enrolled in the project. Meetings will be held **5-7 p.m.** on **April 5th, 19th**; May 3rd, 17th. At this time, meetings are scheduled to be held at the Annex Building in Garnett (this is subject to change, depending on participants). Direct all questions to Tara at tcalley74@gmail.com.

Space Tech Changes for KSF

This is the second year for Unmanned Aerial Systems (UAS) at the Kansas State Fair. Last year, only posters, displays and notebooks were exhibited. In 2018, additional exhibits will be accepted at the Kansas State Fair. Also, there will be no GPS/GIS entries this year. Most changes taking place at the State level also apply to the local level. Refer to the county fairbook or the KSF fairbook for additional details.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

What project/group are you enrolled or interested in?

- Citizenship:** Page 5 - Exchange opportunities;
Genealogy meeting
- Dairy:** Page 5 - MG-54 Lease form
- Dog:** Page 5 - New rules for shows and fairs
- Entomology:** Page 5 - Insect Spectacular
- Foods & Nutrition:** Page 5 - District-Wide meetings;
Bread Sculpture Contest
- Geology:** Page 5 - State Geology Field Trip
- Horse:** Page 5 - Horseless Horse clarification;
District-wide project meeting dates;
New Horse ID Certificate required;
Page 6 - District Horse Show;
Judging Camps;
Changes for Horse Snaffle Bit project at KSF
Level Achievement testing (riding)
- Judging:** Page 6 - District-wide events;
Southeast Area events;
- Livestock:** Page 6 - District-wide Livestock Judging meetings;
Kansas 4-H Livestock Sweepstakes;
Website for other livestock events;
- Photography:** Page 6 - Other opportunities
- Poultry:** Page 6 - P-T Testing dates
- Shooting Sports:** Page 6 - KSF exhibit opportunities;
County page - Practice schedule (OS CO & FR CO)
- Space Tech:** Page 6 - District-wide meetings;
Space Tech changes for fair

NEW MEMBER NEWS

Have you...

...read the front page? It has important information about Discovery Days and eligibility for fair, including the add/drop project date. There is also information about the National 4-H Day of Service. Don't forget to congratulate those who participated in Regional Club Day and those who qualified for State and National Shooting Sports! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read the Camp and Camp Counselor information? See page 3.

...read about the District-wide Cloverbud group? ...thought about helping the Power of the Past group? ...saved the dates for "Last Call" tagging, fairs and National Volunteer Week? ...noticed the articles about the grants available for foster youth, the raffle policy and guidelines and the new branding information? ...reviewed the Club Day results and the Family Handbook? See page 4.

...learned the 4-H Pledge, Slogan & Motto? ...read the volunteer info for camp counselors, Discovery Days Floor Counselors and employment at Rock Springs? See below.

...read all the information for older 4-H members? There is information about CWF (2020), being a Camp Counselor, a Tractor Safety Program (HOT), Campference, KSU Animal Science Leadership Academy, National 4-H Congress, being an emcee or entertainer at the National 4-H Hall of Fame Induction Ceremony, Champion Livestock Judging Camp and the Kansas Range Youth Camp! See page 8.

...read your County page? There is important information about 4-H Council and Leader meetings, fairs and weigh-in dates, project meetings, scholarships and so much more! AN CO-page 9; OS CO-page 10; FR CO-page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

VOLUNTEER NEWS

Camp Counselors Needed

Apply now! See page three for details.



Floor Counselors Needed for Discovery Days

Responsible, mature and dependable young adults are needed to serve as Floor Counselors for Discovery Days. Counselors will be responsible for leading floor meetings, doing room checks and making sure youth stay in the rooms after lights out. Counselors can expect to work evenings and early mornings and will receive free room and board for the duration of the event as well as \$100. Applications are due **May 1st**. Visit <https://tinyurl.com/DD18FloorCounselor> for details.

Employment Opportunity at Rock Springs

Summer is just around the corner and Rock Springs 4-H Center is recruiting motivated individuals to join this year's leadership camp staff! Staff will work an average of 10 hours a day with kids mostly 8-12 years of age. Interested applicants, 18+ years of age, can apply at rocksprings.net/summerjobs.

4-H PLEDGE

I pledge
My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service,
and My **HEALTH** to better living,
for my club,
my community,
my country,
and my world.



4-H SLOGAN

Learn
By
Doing



4-H MOTTO

To Make the Best Better!



OLDER MEMBER NEWS

CWF 2020 Delegate Applications

Citizenship Washington Focus (CWF) is six, action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2020. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2020, are eligible to apply. An application is available on the District's 4-H website under "District Events" and is due to any Frontier District Office by **April 1st**. Those who apply must be approved in order to attend. Contact the Extension Office to have any questions answered.

National 4-H Congress

Frontier District 4-H is permitted to send three at-large Centennial Delegate applications to the State Office for National 4-H Congress, **November 23-27, 2018**, in Atlanta, Georgia. Youth, 14-18 years of age, must be willing to meet the program criteria and provide a \$100 non-refundable deposit. Anyone interested in attending must notify Janae by **May 1st**. Contact the Extension Office for the remaining criteria, additional requirements and paperwork.

Campference - "Leadership Through the Ages"

Participants will experience the feel of a conference, while enjoying the camp activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. Campference will feature workshops about opportunities in the 4-H program. Youth will learn how to better interact with others and will make new friends from around the state. This event is for youth, ages 12-14, and will be **June 26-30, 2018**. Payment and registration is due by **May 15th**. REGISTER NOW as this event fills up very quickly!

Tractor Safety Training (H.O.T.)

The Frontier Extension District will be sponsoring a Hazardous Occupation Training (H.O.T.) class. The class is required for any 14-15 year old youth who wants to operate farm tractor(s) or use lawn mowers/tractors larger than 20 HP. The only time a youth would be exempt from this training would be if he/she works on the "family farm". However, if the "family's farm" is a partnership, is incorporated or if the youth is working on a grandparent's farm, then the training is required.

The class will meet Friday, **May 25th**, from 10:00 a.m. - 6:00 p.m. at the Pomona Community Center, 219 Jefferson. Pre-registration is required by contacting one of the Frontier Extension District Offices by **May 18th**. Youth are required to purchase a book (\$6.00) from the Extension Office and to read the materials prior to the start of class. More information is available at <http://www.frontierdistrict.k-state.edu/events/index.html> or in the Extension Office.

OLDER MEMBER NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Camp Counselors Needed

Apply now! See page three for details.



KSU Animal Sciences Leadership Academy

Kansas High School youth, ninth-12th grade, are encouraged to apply for the KSU Animal Sciences Leadership Academy held **June 6-9, 2018**, in Manhattan. This program will further develop young leaders within the livestock industry and provide preparation for a successful future in the field. This intense, four-day event will focus on increasing knowledge of the livestock industry, as well as building leadership skills. The Livestock and Meat Industry Council will provide a large scholarship for those chosen. Registration is due **April 2nd**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/ for information.

National 4-H Hall of Fame Induction Ceremony

The National 4-H Hall of Fame Induction Ceremony will be **October 19, 2018**, in Maryland. Kansas 4-H youth may apply for either Master/Mistress of Ceremonies or Entertainer (instrumental or vocal). Kansas will be allowed to nominate one candidate for each position. Applicants must be a current 4-H member or a 4-H alumni attending college. Details are available at www.kansas4-h.org under "What's Hot". Forms are due by **April 15th**.

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. The 2018 camp dates are **June 6th-8th, 11th-13th or 15th-17th**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. Registration and payment are due by **May 21st**.

Kansas Range Youth Camp

Youth interested in plants, livestock or wildlife should consider attending Kansas Range Youth Camp. Participants will go on field trips, swim, canoe, fish, hike and learn about range plant identification, plant growth, stocking rate determinations, livestock nutrition, rangeland wildlife management and much more. This camp is designed for youth who will be a sophomore, junior or senior in high school next fall. Kansas Range Youth Camp will be held **June 19-22, 2018**, at Camp Menoscah in Murdock, Kansas. Registration, paperwork and fees are due by **May 15th**. Forms and a flyer are available in the Extension Office. Contact the local Conservation Office by **May 2nd** for possible scholarships.



ANDERSON COUNTY NEWS



Boots & Spurs Meeting

The Anderson County Horse Club, Boots & Spurs, will have a meeting **April 24, 2018**, at 7:00 p.m. at the fairgrounds in Garnett. Items on the agenda include ride/practice dates. Additional Horse project meeting information is available on page five.

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **June 11th** at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc.

Also, available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson Co. 4-H Scholarship Available

Anderson County 4-H members, who are seniors this year and plan to attend any type of training or college, are encouraged to fill out and turn in the Anderson County 4-H Scholarship Application. It is available on the District 4-H website under "Anderson Events & Information" or in the Extension Office. Applications are due to the Garnett Extension Office by **April 2, 2018**.

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be held **April 18th**. Leaders are Gaylene Comfort and Gayla Corley. Direct any and all questions to Gaylene at 785-448-8447 or email her at comfort@gmail.com or to Gayla at 785-448-0301 or at rexthe.terrible@yahoo.com.

District-Wide Space Tech Meetings

District-wide Space Tech meetings are open to any Frontier District 4-H member enrolled in the project. Meetings will be held on **April 5th, 19th**; May 3rd, 17th. At this time, meetings are scheduled to be held at the Annex Building in Garnett (this is subject to change, depending on participants). Direct all questions to Tara at tcalley74@gmail.com.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Anderson County 4-H Community Service Project

The 2018 Anderson County 4-H community service project will be held on Saturday, **June 23rd**, at 8:00 a.m. at the Anderson County Fairgrounds. Community service will consist of cleaning up the Fairgrounds. All Anderson County 4-H members are encouraged to participate!



Anderson Co. Weigh-In, Tagging & Ownership Dates

Weigh-in and tagging for Bucket Calf, Meat Goat, Market Sheep and Market Swine will be **May 2nd, 2018**, at the Anderson County Fairgrounds from 4:00 p.m.-6:00 p.m. Members must come to weigh-in or make arrangements to have someone else bring the livestock. Those unable to attend **MUST** make prior arrangements with Janae or Ryan. Small animal tags will be \$3.00 each and Bucket Calf tags will be \$2.00. Please note this change. The correct change is always appreciated.

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 30-August 4, 2018**. The theme is "Picture Perfect Memories" and pre-fair judging is usually held a few days before the first day. All Fair entries must be pre-entered online. A link will be available **June 13th-July 2nd** on the District's 4-H website under "Anderson Events & Information". Anyone not entered during the allotted time will be assessed a \$25 late fee.

Bedding/Stall CHANGES For Fair

Pens for Swine and Sheep will be switched for the 2018 Fair. Youth must provide his/her own shavings (no straw) for pens and are also responsible for keeping the stall space(s) clean. There will be wash pens provided and all swine will be washed in these pens so stalls can be kept dry.

Poultry P-T Testing Date

ALL poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) within 90 days of the show. Anderson County 4-H members enrolled in Poultry can have birds tested on **July 1, 2018**, from 7:30 a.m.-9:00 a.m. at the Anderson County High School parking lot. Testing will be free for Anderson County 4-H members on this date. Other testing dates are available on page six. Testing prices at Ottawa are available on the Franklin County home page.



OSAGE COUNTY NEWS



Weigh-In, Tagging & Ownership Dates

Weigh-in for Dairy Goats, Meat Goats, Market and Breeding Swine and Market and Breeding Sheep will be at the Osage City Fairgrounds on **May 5, 2018**, from 9:00 a.m.-11:00 a.m. Each 4-H member will be allowed to tag three (3) swine free of charge thanks to the Ken Lippert Memorial Fund.

A **completed** 4-H Livestock Identification Form, available on the District's 4-H website under "Osage Events & Information", must be brought to weigh-in. Read the form carefully! All form information **will be** confirmed by the Office.

During registration at fair weigh-in, the family must declare what child is showing which animal. Once declared, the child will be linked to that animal for the duration of that particular fair. Records will not be kept from one fair to the next. This will allow members from the same household to show different animals at different fairs. Contact the Extension Office with any questions as we want the new process to go as smoothly as possible for all Osage County Livestock families.

The ownership deadline for all Rabbits and Fowl is **May 1st**. Direct any and all questions to the Lyndon Office.

Osage County King and Queen

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Extension Office by **June 1st**. Applicants will be required to participate in an interview and crowning will take place at the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.
 2. To recognize demonstrated leadership abilities
 3. To promote and help grow the 4-H program
- Direct any questions to the Lyndon Extension Office.



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Osage County 4-H Council & Leader's Meeting

Osage County 4-H Council meetings are held the last Monday of every other month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **April 30th**. A **Leader's Meeting** will also be held on **April 30th** at 6:00 p.m. at the Extension Office. Direct any questions to the Extension Office.

Osage County 4-H Council Fundraiser Update

The names listed below have been submitted for the Osage County 4-H Council Fundraiser. Look for the jars at upcoming 4-H events. The jar with the most money on September 30th will "win" and will participate in the prank at the 2018 Achievement Night. Direct any questions to the Office.

Shayne Miles (BG), Rod Schaub (CW), Mark Peterson (LL), Lisa Reeser (MJH), Dennis Garrison (NO), Dalton Hook (VBR), Chris Croucher (VW)

Osage County Archery Practice and Fun Shoot

ARCHERY: Remaining practices will be held on **April 7th, 14th and 21st** from 9:00 a.m.-11:00 a.m. All practices are held at Locust Point Gun Club, 19939 S. Berryton Road, in Lyndon. Direct all questions to Marcy at 785-640-2270 or Jan at 785-828-3406.

Youth who have participated in the Shooting Sports practices this year (Oct. '17-April '18) are invited to attend the "End of the Year Fun Shoot" on **April 28th** at 9:00 a.m.

Photo Display Opportunity

The Osage County Commissioners are looking for photos to display in the Osage County Courthouse. Email photos to Janae at jmcnally@ksu.edu. Contact the Extension Office for more information.

Club Community Service Project

Hard working 4-H members are needed to do clean-up projects at the Osage City Fairgrounds. This would be a great community service project! Call the Office for contact info.

Horse (HAY) Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **April 15th**. Direct all questions to Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com. Additional Horse project meeting information is available on page five.

Fair Horse Show Scheduled

Osage City Fair Horse Show: **June 23rd** at Lyndon Saddle Club; Pre-registration is due by **June 17th**; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.; Forms will be available in the Osage County Fairbook.



FRANKLIN COUNTY NEWS



 **District 4-H website:** www.frontierdistrict.ksu.edu/4-h/ 

Franklin County 4-H Community Service Activity

Franklin County 4-H is partnering with the Fairboard to have a community service work day on **Sunday, April 29th**, from 1:00 p.m.-3:30 p.m. Meet at Hayward Arena on the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Jobs will then be handed out. **ALL** Franklin County 4-H members are encouraged to participate!

Pre-Registration of Fair Projects for Conf. Judging

This was started last year and it worked well. Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, Space Tech, Wildlife and Woodworking. More information will be available in next month's newsletter.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Project Resources" or in the Ottawa Extension Office.

Also, for those enrolled in **Meat Goat and/or Beef**: Members intending to compete for the Born & Bred fair awards must have the paperwork filled out and turned into the Extension Office by **May 1st**. Forms are available on the District's 4-H website under "Franklin Events & Information".

Franklin Co. Weigh-in, Tagging & Ownership Dates

Weigh-in and tagging for Meat Goat, Market Sheep and Market Swine will be held **May 3, 2018**, at the Franklin County Fairgrounds, **4:00 p.m.-6:00 p.m.** There will be NO "on farm" tagging and there will be a \$3.00 charge for all EID tags used during tagging. Families will be invoiced at a later date.

The ownership deadline date for all Rabbits and Fowl, Bucket Calf and Breeding Livestock is **May 1, 2018**. For the local county fair, breeding livestock does not have to be tagged.

Mr. and Miss 4-H Applications Available

Franklin County Mr. and Miss 4-H applications are available on the District's 4-H website under "Franklin Events and Information". Applications are due by **June 29th**.

Franklin County Fair Dates

June 29 - All Fair pre-entries **due** to Ottawa Exten. Office
 July 18 - Fair set-up; Enter exhibits, Livestock Exhibitor Mtg.
 July 21 - Release of all exhibits; Clean-up of Celebration Hall
 July 23 - Clean-up of Fairgrounds; pick up Fair checks (only those helping with clean-up on this day will receive checks).

Camp & Discovery Days Scholarships

The January Franklin County 4-H Council meeting was canceled; therefore, camp and Discovery Days scholarship information will not be available until after the next meeting on March 26th. The Extension Office will send a mass email to all Franklin County families with scholarship information. Information will also be available on the District's 4-H website under "Franklin Events & Information".

Horse Meeting

The Franklin County Horse Club meetings are open to any Frontier District 4-H member enrolled in the project. The group meets at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **April 17th**. Direct all questions to Joy at joy@newhorizonranch.org. Additional Horse project meeting information is available on page five.

Poultry P-T Testing Dates

Dates have been set early so families can save the date! Testing will be done by Zach Sobba on **June 23rd**, 7:30 a.m.-9:00 a.m., at Celebration Hall in Ottawa. The above dates/times will be the **ONLY TESTING TIMES AVAILABLE** from Zach! There will be no individual testing! The cost will be as follows: **\$1/member + \$.25/bird + \$.50/band** (if needed). Families will be invoiced at a later date. The poultry check-in sheet will be available that day or can be picked up in the Ottawa Extension Office ahead of time. Other testing dates are available on page six.

Franklin County Shooting Sports Schedule

Shooting Sports schedules are below and on the District's 4-H website under "Franklin Events & Information".

Air Pistol, 6:00 p.m.-8:00 p.m., at the Gun Guys, 412 S. Main Street, in Ottawa; Remaining practice dates are as follows: **April 4th & 18th**; May 2nd, 16th; June 6th, 20th

Air Rifle and BB Gun, 6:30 p.m.-8:30 p.m., at the Miami Co. Frgrds. (Bldg. 3), 401 E. Wallace Park Drive, in Paola; Remaining practice dates are as follows: **April 5th & 19th**; May 3rd; June 7th; July 12th.

Archery, 3:30 p.m., south end of Franklin County Fairgrounds; must be 8+ years of age; practice dates below

Shotgun, 10:00 a.m., at either Cedar Hill Gun Club (918 E 1650 Rd., Baldwin City) or Hillsdale Range (26719 Toe Rd., Paola); Must be 12+ years of age to participate.

Archery and Shotgun practice dates are as follows: **April 28 @ Cedar Hill** (Shotgun); May-12, 19; June-2, 16, 30; July-14, 28; Aug.-11, 25; Sept.-1, 8

Small Bore Rifle, must have one season of BB Gun, have had Safety Training and must be 8+ years of age to participate; Practice schedule TBA.

Shooting Sports Fee Due: All Franklin County Shooting Sports members are required to pay a one time annual fee of \$25 per member/\$75 per family when the member's season begins. The fees are used to help purchase needed supplies and equipment. This minimizes the need for extra fundraising activities. Direct all questions regarding Franklin County Shooting Sports to Amy at livingstonamy@gmail.com.

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension*** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. www.joinkansas4-h.org** - This website does a great job of explaining the concept of 4-H.
- 5. <http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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