

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**February
2018**

Volume 8, Issue 2

District's 4-H website:

<http://www.frontierdistrict.k-state.edu/4-h/>

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Lyndon Office

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Club Day Registration and Room Monitor Assignments

Frontier District 4-H Club Day will be held **February 24, 2018**, at West Franklin High School in Pomona from **8:30 a.m.-1:00 p.m., tentatively**. In order to participate, a member must be properly enrolled in Frontier District 4-H for the current year. A link for individual and group registrations will be available on the District's 4-H website under "District Events" from **February 1st-16th**. Absolutely no late entries will be accepted. After registration closes, a time frame for events will be posted to the above website. Sections with only a few entries will be available for a shorter period and the schedule will reflect accordingly. It will be the participant's responsibility to decide what time he/she will perform as there will be no scheduled times for presentations. Upon arrival at Club Day, participants should "check-in" at the appropriate room so the superintendent, judge and the participant may plan accordingly. If a registrant does not check-in or show up to perform during the allotted time and the scheduled judging time has lapsed, the performance will not be judged. Participants are encouraged to remember and follow these directions.

All Frontier District 4-H members are encouraged to participate in this eventful day! Youth, ages 10-18, are reminded to check out the new category, "Career Exploration". Regardless of what a member registers to do, the guidelines should be reviewed as there may have been changes. They are available on the District's 4-H website under "Club Resources". Other helpful resources are the general communication resources found at www.kansas4h.org/p.aspx?tabid=551.

Each 4-H club will be assigned a room and will be responsible for making sure someone is in charge of the room at all times. Club Leaders will need to organize room assignments with each other. Clubs will be responsible for monitoring a room regardless of how many members do/do not participate that day. Each room should have monitors available from 8:00 a.m.-1:00 p.m. (or until the judge is finished). Contact information for club leaders is available in the Extension Office. Leaders will be notified at a later date of exact room assignments. Leaders are also required to turn in room monitor schedules by **February 21st** to the Ottawa Extension Office. Room monitor pairings for clubs are as follows:

Room #1 - CM, DYN & SS
Room #2 - LI3 & SNS
Room #3 - NO & MJH
Room #4 - LL & WW

Room #5 - BG, CW & VBR
Room #6 - AR, JJ & PGB
Room #7 - BGG & RW
Impromptu rooms (2) - ATB, GA, RR, SH & TC

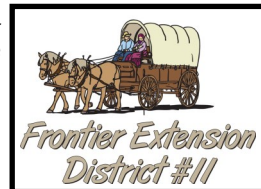
Results will be posted on the School Office window that day and on the District's 4-H website under "District Events" as soon as possible. After results are posted, "Top Purple" recipients must confirm or refute attending Regionals by contacting the Extension Office by **March 2nd**. The "Alternate Purple" recipient will be contacted if he/she is eligible to participate. Regional Club Day will be **March 24, 2018**, at Wheatridge Middle School in Gardner. Room monitor information is available below. Everyone is invited to attend and observe. Direct any questions to the Office.

Regional Club Day Room Monitors Needed

Frontier District is responsible for providing room monitors for three rooms at Regional Club Day on **March 24, 2018**, in Gardner. Anyone interested in helping should contact the Extension Office by **March 2nd** to sign up for a time that fits in the schedule. REMEMBER: This is a point on the Record Book Check Sheet (purple sheet) and would look great in a KAP! Those performing at Regional Club Day will be expected to be a monitor for a specified time. A monitor schedule will be emailed at a later date to those attending and to those who confirm interest in helping.

Extension Offices Closed

All Frontier Extension District Offices will be closed on **February 19th**.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office.
Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

FEB	1	Last Day to Pick Up KSF Premium Money from Extension Office OS CO: 4-H Council Fundraiser Nominee Name Due to Extension Office Kansas 4-H Scholarship Due to State 4-H Office	Garnett/Lyndon/Ottawa Lyndon Manhattan
	1-16	Registration Available for District Club Day	Online
	2	Reception at Carnegie Hall for "Focused Perspective"	Ottawa
	12	AN CO: Blue & Gold Orders & Payments Due to Ext. Office, 5:00 p.m.	Garnett
	18	District-Wide Horse Meeting (HAY), 3:00 p.m. @ Skyview Ranch	Osage City
	18-19	Citizenship in Action	Topeka
	19	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	20	District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	21	Club Day Room Monitor Assignments Due to Extension Office AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex Building State KAPs Due to Extension Office	Ottawa Garnett Garnett/Lyndon/Ottawa
	23	Registrations Due for Junior Sheep Producer Day	Online
	24	District Club Day @ West Franklin High School	Pomona
	25	FR CO: Market Beef Weigh-In, 2:00-4:00 p.m., Cottonwood Animal Hosp.	Ottawa
	26	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office Registrations Due for Willie and the Beanstalk	Lyndon Online
MAR	1	Pick Up Exhibits at Carnegie Hall from Focused Perspective Registrations & Payment Due for Photo Workshop & Judging Contest	Ottawa Auburn
	2	Due Date for "Top Purples" to Confirm/Refute Attending Reg. Club Day Due Date to Sign Up for Regional Club Day Room Monitor Registrations Due for Junior Beef Producer Day	Garnett/Lyndon/Ottawa Garnett/Lyndon/Ottawa Online
	12	AN CO: 4-H Council Meeting, 7:00 p.m. @ County Annex AN CO: Fair T-Shirt Entries Due to Extension Office	Garnett Garnett
	13	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	16	OS CO: Schoepflin & Casten Scholarship Applications Due to Ext. Office	Lyndon
	17	OS CO: Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Vet Clinic Junior Sheep Producer Day	Lyndon Manhattan
	20	Registrations Due for Wildlife Habitat Education Program Contest	Online
	22	Registrations Due for Alien Adventure	Online
	24	Regional Club Day @ Wheatridge Middle School Junior Beef Producer Day	Gardner Manhattan
	25	AN CO: Market Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Auction Barn	Garnett
	26	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	31	Vanier Scholarship Information Due to State Office	Online
APR	1	CWF Applications Due to Extension Office OS CO: Fredrickson 4-H Scholarship Applications Due to Ext. Office AN CO: College Scholarship Applications Due to Extension Office	Garnett/Lyndon/Ottawa Lyndon Garnett
	2	Applications Due for KSU Animal Sciences Leadership Academy Applications Due for Dairy U	Online Online
	2-15	"Fantastic" Camp Registration Open	Online
	6-7	Alien Adventure at the Cosmosphere	Hutchinson
	7	Horse Level Riding Tests @ Wyandotte County Fairgrounds	Kansas City, KS
	14	Photography Workshop and Judging Contest	Auburn
	15	Registrations Due for Discovery Days	Online
	25	Wildlife Habitat Education Program Contest	Columbus





Come and Enjoy 4-H Camp!



Frontier Extension District “Fantastic” 4-H Camp Rock Springs 4-H Center June 16-19, 2018

Youth, 7-12 years of age (as of Jan. 1st of the current 4-H year), may attend.

Registration and full payment of \$250.00 are due by 5/1/2018.

Registration will be available April 2nd-15th on the District's 4-H Website under “District Events” or in the Extension Office.

Scholarship information is available on the member's County Page.



Full payment due by 5/1/2018 at any Frontier Extension District Office.

Make checks payable to Franklin County 4-H Activity Fund,

1418 S. Main, Suite 2

Ottawa, KS 66067

(Franklin County 4-H Activity Fund will in no way profit from these funds.)

County 4-H Camp Information

Camp is for youth, ages 7-12 (Jan. 1, 2018). The “Fantastic” Camp group will attend Rock Springs 4-H Center **June 16-19, 2018**. Camper registration will be available **April 2nd-15th** on the District's 4-H website under “District Events”. Complete payment will be due by May 1st. IF there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. Therefore, campers are encouraged to sign up early! Scholarship information is available on the member's county page.

Camp Counselors Needed

Camp at Rock Springs 4-H Center for the Frontier District group will be **June 16-19, 2018** and Counselors will be needed! They must be at least 16 years of age and will be accepted on a first-come, first-served basis with teens given priority over adults so teen counselors may be awarded the leadership opportunity. There is no cost for counselors, but they will be required to attend a camp counselor training (TBD) and must be an approved volunteer. For information on what paperwork is needed to be an approved volunteer, contact JoAnna at 785-229-3520.

GENERAL NEWS

District-Wide Cloverbud Information

To be eligible to participate in Cloverbuds, a child must have celebrated his/her fifth or sixth birthday before January 1, 2018. Cloverbud members must also be enrolled in the 4HOnline Enrollment System on the District's 4-H website under "Join". Parents should review the Cloverbud policies available at www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds_Policies.pdf or in the Extension Office (especially information regarding livestock and pets). Activity-centered and leader-directed meetings will allow youth to enjoy fun, hands-on learning. JoAnna Smith, District-wide Cloverbud Leader, will conduct the meetings. Those interested in attending should contact her at joanna17@ksu.edu or at 785-229-3520.

Willie and the Beanstalk

Grow the biggest soybean plant and win the KSU Agronomy Beanstalk Award! Registration is due by **February 26th**. Two age groups are available and participants will receive a Willie and the Beanstalk t-shirt. Entries will be judged on April 7th in Manhattan. Visit www.agronomy.k-state.edu/k-12-youth-and-educators/willie-and-the-beanstalk-contest/ for details.

Items and Help Needed for Spring Fling

There will be a Petting Zoo and 4-H Project Fair at Celebration Hall in Ottawa during Spring Break on Wednesday, **March 21st**, 10:00 a.m.-Noon. Any Frontier District 4-H member interested in helping or providing animals for the Petting Zoo is asked to email Kristie at kstinebaugh@embarqmail.com. An adult or older 4-H member is needed to coordinate the Project Fair. This would look great in a KAP! Anyone interested in helping or providing items is asked to contact the Ottawa Extension Office at 785-229-3520.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st**. Members will not be able to change project information after that date. Direct any questions to the Extension Office.

Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for the resource family so the foster youth may participate in 4-H learning opportunities. For details, visit www.kansas4-h.org/events-activities/camping/county-camps/index.html on the right-hand side. Applications are due by **May 1st**.

National Ag Month

Celebrate Kansas Ag Month in March! The primary focus is to show support for members of the agricultural industry, as well as any neighbors in need by taking part in the Neighbor to Neighbor statewide food drive. Clubs may host a barrel or donate to a local food pantry. Contact the Extension Office for more information.

Save the Date!

48 Hours of 4-H: **October 13-14, 2018**

GENERAL NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

NEW Branding Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All** groups and clubs planning to place an order **are expected to follow these rules**. **Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **NEW: For a small local business, the co-brand is now available for a extremely lower cost. Contact the Extension Office for additional details.**

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Anyone interested in helping in September should contact David at 785-241-0834. This is a great fundraiser for 4-H clubs/groups! Groups will be accepted on a first-come, first-served basis. Don't wait too long to sign up!

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

PROJECT NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District's 4-H website under "Project Resources".

Citizenship-Genealogy: Jo Ellen Arnold

Cloverbuds: JoAnna Smith

Dairy: Dee Shuck

Dog: OS CO-Devin Ramsey;
FR CO-Sandy Woodruff

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO - Curtis & Jenny Hughes;

FR CO - Joy Miller;

OS CO - Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting - Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Sheep: Jessica Stalford (questions & info)

Shooting Sports: (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: John Torrence,

Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara Calley

Sportfishing: Jessica Stalford (questions & info)

Visual Arts: Audra & Alexa McCurdy (questions & info)

Wildlife: Ryan & Hunter McCurdy (questions & info)

Kansas Junior Beef Producer Day

The Kansas Junior Beef Producer Day will be held **March 24, 2018**, in Manhattan. This event will be an interactive and an educational day in which youth, parents, beef project leaders and adults will gain knowledge about youth beef production and management. Topic information will include market and breeding project selection, nutrition, the state nomination process/updates, meat science, grooming, leadership, health, reproduction, showmanship, grooming and the YQCA certification (see page six). All ages and skill levels are invited to attend. More information is available at www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html. Registration is due by **March 2nd**.

Citizenship: Exchange Program Opportunities

"Learn by Doing!" with one of Kansas' 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13 through 26 to travel the world. Additional details and contact information is available at www.kansas4-h.org/events-activities/global-citizenship/index.html.

PROJECT NEWS

Dairy U

Students will meet in Dodge City and travel throughout Kansas to visit dairies and meet with leaders and industry stakeholders, **June 19-22, 2018**. Seminars will include a dairy industry overview, a cow's lifecycle, animal health, nutrition systems, reproduction and milking. Students will also receive financial education and communications training. Applications are due **April 2nd** and can be found at www.YouthLivestock.KSU.edu. A \$50 deposit is required to reserve a space. All other costs are provided by program sponsors.

New Dog Immunization Record Required

All youth enrolled in the Dog Care and Training project must have the updated immunization record for the fair(s) and any other 4-H event. **EVERYONE** will be **REQUIRED** to use the **NEW FORM!** It is available on the District's 4-H website under "Project Resources" or in the Extension Office.

Foods and Nutrition: Bread Sculpture Contest at KSF

The Kansas Wheat Commission has created a new contest for the 2018 State Fair. Get creative and enter the Bread Sculpture contest! This year, individual entries can be made in open class at the fair. For more information, visit www.rrc.k-state.edu/judging/index.html.

District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are held the third Sunday of each month at 3:00 p.m. at the Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **February 18th**. Direct any and all questions to Dorothy at 785-806-5786 or to Niki at 785-219-1829 or email her at ncfm1234@hotmail.com.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member enrolled or interested in the Horse project. The group will meet at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **February 20th**. Direct all questions to Joy at joy@newhorizonranch.org.

New Horse ID Certificate Required

All youth enrolled in the Horse project are required to have the **NEW** Horse ID certificate on file this year in the Extension Office by **May 1st**. It is available on the District's 4-H website under "Project Resources" or in the Office.

Riding Test for Horse Achievement Levels

WHO: 4-H Members enrolled in the Horse project who have passed the written portion of the test

WHAT: Riding Test for Levels I-III

WHEN: **April 7th**, 9:30 a.m.

WHERE: Wyandotte County Fairgrounds

NOTES: <https://tinyurl.com/wyco4hhorsetestday>

PROJECT NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Horseless Horse Project Clarifications

- ~The 4-H member must not own or lease a horse.
- ~The project is intended to offer the 4-H member an opportunity to learn about horses.
- ~The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- ~The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- ~The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.

~No riding is permitted.

Direct any questions to County Horse Leaders or to the Extension Office.

Livestock: YQCA Certification

With the launch of the new, national, multi-species youth quality assurance program, Youth for the Quality Care of Animals (YQCA), the Youth PQA Plus program will be discontinued as of June 1, 2018, (date changed) for young people seeking swine quality assurance training. However, a Youth PQA Plus number will be honored until it expires. Youth needing quality assurance training for swine or other livestock species will need to use YQCA for the certification. The YQCA program is available for youth, ages 8-21. The training may be completed online at www.yqca.org. Requirements for the Kansas State Fair Grand Drive and Kansas Junior Livestock Show exhibitors have not yet been finalized. This information will be released later and will be announced as part of the 2018 State Youth Livestock Nomination Process Update.

Important Livestock Deadlines

May 1: Market Beef Nominations Due for Major Shows, such as KSF and KJLS

June 15: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for Major Shows

July 6-7: Dr. Bob Hines Kansas Swine Classic

August 18-19: State 4-H Livestock Sweepstakes

September 7-16: Kansas State Fair

October 5-7: Kansas Junior Livestock Show

Photography Workshop

WHO: 4-H Youth enrolled in Photography

WHAT: Photo Workshop and Judging Contest

WHEN: **April 14, 2018;** Workshop 1:00 p.m.-4:00 p.m.;

Judging Contest 11:00 a.m.-1:00 p.m.

WHERE: Auburn Community Center

NOTES: Registrations are due by **March 1st**. The workshop fee is \$5 and the contest fee is \$2. Visit www.shawnee.k-state.edu/4-h/ for more information and registration.



Other Shutterbug event information is available at www.kansas4-h.org/events-activities/conferences-events/photography/index.html.

District Wide Rabbit Meetings Scheduled

Jillian Oberly, District-wide Rabbit Leader, will hold a meeting for any Frontier District 4-H member enrolled in the Rabbit project on **March 13, 2018** at 7:00 p.m. at Celebration Hall. Direct all questions to Jillian at jnoberly@yahoo.com.

PROJECT NEWS

Kansas Junior Sheep Producer Day

The Kansas Junior Sheep Producer Day is scheduled for **March 17, 2018**, Manhattan. This event will be a fun filled, educational day of activities in which youth, parents, sheep project leaders, and adults can gain knowledge and experience of sheep production and management. This interactive, educational event will stimulate enthusiasm for youth and provide a foundation for the management and care of sheep projects through presentations and demonstrations. Topics will include project selection, nutrition, equipment/facilities, meat science, the state livestock nomination process, sheep health, wellness/diseases, wool, showmanship, grooming and the YQCA certification (see page six). All ages and skill levels are invited to attend. Details are available at www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html. Registration is due by **February 23rd**.

Shooting Sports Age Clarification

A 4-H member must be eight years of age before January 1st to participate in the Kansas 4-H Shooting Sports as directed by National Shooting Sports Policies. Therefore, Cloverbud members and 4-H youth, seven years of age, are not eligible to participate in the program. The Kansas 4-H Shooting Sports program is one of the most popular and growing educational project areas. These rules are vital to its success and safety. Direct all questions to the County Shooting Sports Coordinator.

Shooting Sports: Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2018, may participate. Meetings are held the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at trap4570@hotmail.com, Amy at livingstonamyr@gmail.com or Sabrina at sabrinameador@yahoo.com.

Space Tech: Alien Adventure

Enjoy a tour of the Cosmosphere, do experiments and microscope examinations! Learn about the search for extra-solar plants, decode alien messages and develop an alien species! This fun event will be held **April 6-7, 2018**, and is designed to be an adult-child experience where 4-H members and adults can interact and learn together. The program will include overnight indoor camping at the Cosmosphere in Hutchinson. The experience is open to 4-H members, parents, grandparents and volunteer 4-H leaders. Registration is available at www.kansas4-h.org/events/index.html and is due by **March 22nd**. Space is limited so register early!

Wildlife Habitat Education Program Contest

The Kansas Wildlife Habitat Education Program Contest will be held **April 25, 2018**, in Columbus, Kansas. The winning team/individual will be eligible to advance to the national contest in July in Maine. The contest will teach young people about habitats, wildlife and the needs of wildlife. Details are available at www.asi.k-state.edu/research-and-extension in the current newsletter. Registration is due by **March 20th**.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

What project/group are you enrolled or interested in?

A list of District-wide leaders is available on page 5.

Beef: Page 5 - Junior Beef Producer Day

Citizenship: Page 5 - Exchange opportunities

Dairy: Page 5 - Dairy U information

Dog: Page 5 - New immunization record required

Foods & Nutrition: Page 5 - Bread Sculpture Contest

Horse: Page 5 - New Horse ID Certificate required;
District-wide project meeting dates;
Horse Level Testing available (riding);
Horseless Horse clarification

Livestock: Page 6 - Upcoming dates for events;
Youth for the Quality Care of Animals Certification

Photography: Page 6- Workshop

Rabbit: Page 6 - District-wide project meeting date

Sheep: Page 6 - Junior Sheep Producer Day

Shooting Sports: Page 6 - Age clarification;
Western Heritage meeting information;
County page - Practice schedule (OS & FR CO)

Space Tech: Page 6 - Alien Adventure at the Cosmosphere

Wildlife: Page 6 - Wildlife Habitat Ed. Program Contest

NEW MEMBER NEWS

Have you...

...read the front page? It has important and upcoming event information. District and Regional Club Day information and dates the Offices will be closed. See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read about the Camp and Camp Counselor information? See page 3.

...read about the District-wide Cloverbud group?
...decided to enter the soybean contest? ...thought about helping the Power of the Past group? ...read about the Spring Fling Petting Zoo and 4-H Project Fair? ...noticed the articles about Ag month, the grants available for foster youth, the raffle policy and guidelines and the new branding information? ...read about the drop/add date for projects? ...reviewed the family handbook and the Care to Share Form? See page 4.

...learned the 4-H Pledge, Slogan and Motto? See p. 7

...read all the information for older 4-H members? There is information about CWF (2020), Campference, KSU Animal Science Leadership Academy, National 4-H Congress, Discovery Days, becoming a Camp Counselor and applying for 4-H scholarships! ...read the volunteer information? There are details about being a Camp Counselor, volunteer (re)enrollment, project leader space available at Carnegie Hall and how to become a Western Heritage. See page 8.

...read your County page? There is important information about 4-H Council meetings and committees, fair and weigh-in dates, project meetings and fundraising information. AN CO-page 9; OS CO-page 10; FR CO-page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

4-H PLEDGE

I pledge
My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service,
and My **HEALTH** to better living,
for my club,
my community,
my country,
and my world.



4-H SLOGAN

Learn By Doing



4-H MOTTO

To Make the Best Better!

OLDER MEMBER NEWS

CWF 2020 Delegate Applications

Citizenship Washington Focus (CWF) is six, action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2020. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2020, are eligible to apply. An application is available on the District's 4-H website under "District Events" and is due to any Frontier District Office by **April 1st**. Those who apply must be approved in order to attend. Contact the Extension Office to have any questions answered.

KSU Animal Sciences Leadership Academy

Kansas High School youth, ninth-12th grade, are encouraged to apply for the KSU Animal Sciences Leadership Academy held on **June 6-9, 2018**, in Manhattan. This program will further develop young leaders within the livestock industry and provide preparation for a successful future in the field. This intense, four-day event will focus on increasing knowledge of the livestock industry, as well as building leadership skills. The Livestock and Meat Industry Council will provide a **large** scholarship for those chosen. The deadline is **April 2nd**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/ for details.

Camp Counselors

Camp Counselors needed! See page three for details.

OLDER MEMBER NEWS

National 4-H Congress

Frontier District 4-H is permitted to send three at-large Centennial Delegate applications to the State Office for National 4-H Congress, **November 23-17, 2018**, in Atlanta, Georgia. Youth, 14-18 years of age, must be willing to meet the program criteria and provide a \$100 **non-refundable** deposit. Anyone interested in attending must notify Janae by **May 1st**. Contact the Extension Office for the remaining criteria, additional requirements and paperwork.

Campference

Participants will experience the feel of a conference, while enjoying the camp activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. Campference will feature workshops about opportunities in the 4-H program. Youth will learn how to better interact with others and will make new friends from around the state. This event is for youth, ages 12-14, and will be held **June 26-30, 2018**. Payment and registration is due by **May 15th**. Be sure to REGISTER EARLY as this event fills up very quickly!



Discovery Days

"Tell Your Story" at Discovery Days, **May 28-June 1, 2018**. Youth, ages 13-18, may attend. Registration will be available **March 1st - April 15th** at www.kansas4-h.org/events-activities/conferences-events/.

Ag Scholarship Opportunities

Visit www.kansascattlemen.com; Deadline is **March 31st**; www.winfield.com under "News"; Deadline is **February 10th**

VOLUNTEER NEWS

 District's 4-H website: 

 www.frontierdistrict.ksu.edu/4-h/ 

Western Heritage Instructors Needed

Western Heritage is a "young" project in Kansas. Currently, there is only one group within the state who competes and it includes youth from the Frontier District and Coffey County! Any adult interested in becoming a project instructor should call John at 620-256-5866.

Adult (Re) Enrollment and Renewal Forms

Only adults who plan to or have completed the volunteer screening process should (re)enroll in the 4HOnline System. Project leaders and club leaders who have already fulfilled the volunteer screening requirements should fill out an annual renewal form ASAP! It is a simple form and only takes a few minutes to complete. It can be found on the District's 4-H website under "Volunteers" at the bottom of the page. Direct any questions to JoAnna at 785-229-3520 or email her at joanna17@ksu.edu.

VOLUNTEER NEWS

Project Leader Space Available

The Ottawa Community Arts Council and the Franklin County United Way would like to invite "the arts" project leaders to use the spaces available at Carnegie Hall in Ottawa. This is for projects such as Robotics, Woodworking, Fiber Arts and Visual Arts. The space is free and some of the materials and/or equipment could even be supplied (i.e. potter's wheel, saws for woodworking, etc.)! The group would like to expand and provide space and supplies for other projects, too. Any leader wondering if his/her project is permitted or needing more information should contact Leigh Hanson at 913-226-8607 or email her at stemunitedyouth@gmail.com.

Camp Counselors

Camp Counselors needed! See page three for details.





ANDERSON COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

Blue & Gold Sales: Orders Due and Delivery

ALL Blue & Gold orders and payments are due by **5:00 p.m. on February 12, 2018**, in the Extension Office. Delivery will be the week of **February 26th**. Katie will email a delivery notice to families when the order arrives. Plan to pick up orders promptly from the Fairgrounds Concession Stand.

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **March 12, 2018**, at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Committee Assignments

Committees and duties are for the current 4-H year and will be on a rotation basis. Direct any questions to the Garnett Extension Office.

National 4-H Week	Achievement Program	County-Wide Fun Activity	County-Wide Community Service
CM	LI3	SNS	DYN
Recognition of 4-H Seniors	District-Wide Day Camp	District-Wide Club Day	District-Wide Activity & New Member Kick Off
SS	CM LI3	DYN, SNS, SS	ALL CLUBS

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be held **February 21st**. Leaders are Gaylene Comfort and Gayla Corley. Direct any and all questions to Gaylene at 785-448-8447 or email her at comfort@gmail.com or to Gayla at 785-448-0301 or at rexthe.terrible@yahoo.com. To be eligible to participate in Cloverbuds, a child must have celebrated his/her fifth or sixth birthday before January 1, 2018. Cloverbud members must also be enrolled in the 4HOnline Enrollment System on the District's 4-H website under "Join". Parents should review the Cloverbud policies at www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds_Policies.pdf (especially information regarding livestock and pets). Policy information is also available in the Extension Office.

Fair T-Shirt Design Contest and Fairbook Ads

All t-shirt designs and Fairbook ads (and money) are due at the next 4-H Council meeting on **March 12th** or by 5:00 p.m. in the Extension Office the same day. See the handout for t-shirt contest details. Direct any and all questions to the Garnett Extension Office.

Anderson Co. Weigh-In, Tagging & Ownership Dates

Weigh-in and tagging for Market Beef will be held **March 25, 2018**, at the Garnett Livestock Auction Barn, 430 N. Maple, from 2:00 p.m.-4:00 p.m. Market Beef members must come to weigh-in or make arrangement to have someone else bring the livestock. Anyone unable to attend **MUST** make prior arrangement with Janae, Katie or Ryan. Beef tags are \$3.00 each and payment is due at weigh-in. The correct change is appreciated. FYI: Small animal tags will be \$2.00 each.

The ownership deadline date for all Breeding Livestock, Fowl and Rabbits is **June 1st**.

2018 Anderson County Fair

The Anderson County Fair will be held **July 30-August 4, 2018**. The theme will be "Picture Perfect Memories".

Out-of-County Event Scholarship Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out an application to attend any out-of-county event. Applications are available in the Extension Office or on the District's 4-H website under "Anderson Events & Information". Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc. If possible, applications should be submitted prior to attending the event.

Anderson Co. 4-H Scholarship Available

Anderson County 4-H members, who are seniors this year and plan to attend any type of training or college, are encouraged to fill out and turn in the Anderson County 4-H Scholarship Application. It is available on the District 4-H website under "Anderson Events & Information" or in the Extension Office. Applications are due to the Garnett Extension Office by **April 1, 2018**.





OSAGE COUNTY NEWS



Schoepflin and Casten Scholarships

In honor of Deloris Schoepflin and Joyce Casten and to continue their commitment to 4-H, the Schoepflin and Casten families will offer scholarships for Osage County 4-H members to go to 4-H Camp or Discovery Days. Members are eligible to receive each family scholarship only once. Those eligible for the scholarships are encouraged to apply! Completed applications should be submitted to the Lyndon Extension Office by **March 16th**. Winners will be notified by the end of March. Applications are available on the District's 4-H website under "Osage Events and Information" or in the Extension Office.

~Deloris Schoepflin Memorial Scholarship - one (1) full scholarship will be awarded to cover the registration fee of 4-H Camp or Discovery Days

~Joyce Casten Memorial Scholarships - five (5) \$100.00 scholarships will be awarded to help with the registration fee of 4-H Camp or Discovery Days; Preference will be given to Melvern Jr. Highline 4-H Club members.

Fredrickson 4-H Scholarship

Ron and Pat Fredrickson have generously donated an annual \$500 scholarship in memory of their son, Doren, for a high school senior enrolled in Osage County 4-H. The scholarship will be awarded to one deserving member planning to attend an accredited college or technical school. Those interested should turn in a completed application to the Lyndon Office by **April 1st**. Applications are on the District's 4-H website under "Osage Events and Information" or in the Office.

Osage County King and Queen

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Extension Office by **June 1st**. Applicants will be required to participate in an interview and crowning will take place at the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program

Direct any questions to the Lyndon Extension Office.

Barn Quilt Workshop Dates

Workshops will be **February 4th, 11th, 18th and 25th**, 9:00 a.m.-1:00 p.m. and 1:00 p.m.-4:30 p.m. at the 4-H Pavilion at the Osage City Fairgrounds. Groups can sign up for two slots or all day if more time is needed. The cost is \$35 which includes a primed board, paint, brushes and clear coat. Groups should bring a yard stick, hair dryer and pattern. Contact Dawn at 785-219-1826 or Amanda at acroucher123@hotmail.com to have questions answered.

Photo Display Opportunity

The Osage County Commissioners are looking for photos to display in the Osage County Courthouse. Contact Jess at 785-828-4438 for more information.

Shooting Sports Practice Schedule

Youth must be **eight** years of age by January 1, 2018, in order to participate in any Shooting Sports discipline. Youth were required to attend the first practice for a safety meeting. Parents/guardians filled out paperwork at this meeting so the member could participate. Remaining practice dates for Air Rifle and Air Pistol are **February 3rd, 10th, 17th & 24th**. All practices are held at Locust Point Gun Club, 19939 S. Berryton Road, in Lyndon. Direct all questions to Marcy at 785-640-2270 or Jan at 785-828-3406.

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every other month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **February 26th**. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. All 4-H members, parents and/or volunteers are welcomed to attend the meetings.

Osage County 4-H Council Fundraiser Update

The following names have been submitted for the Osage County 4-H Council Fundraiser. Jars will be displayed at upcoming 4-H events, the first being District Club Day. The one with the most money in his/her jar on September 30th will "win" and will participate in the prank at the 2018 Achievement Night. Direct any questions to the Extension Office.

Shayne Miles (BG), Rod Schaub (CW),

Lisa Reeser (MJH), Dennis Garrison (NO),

Dalton Hook (VBR), Chris Croucher (WW)

Weigh-In, Tagging & Ownership Dates

Osage County Beef weigh-in will be **March 17, 2018**, at the Lyndon Vet Clinic, 1427 Topeka Avenue, in Lyndon from 2:00 p.m.-4:00 p.m. This includes all Dairy Cattle, Market Beef and Breeding Beef. Payment for EID tags is \$3 and is due at the time of weigh-in. The correct change is appreciated.

Weigh-in for Dairy Goats, Meat Goats, Market and Breeding Swine and Market and Breeding Sheep will be at the Osage City Fairgrounds on **May 5, 2018**, from 9:00 a.m.-11:00 a.m. Each 4-H member will be allowed to tag three (3) swine free of charge thanks to the Ken Lippert Memorial.

The ownership deadline for all Rabbits and Fowl is **May 1st**.

Livestock Family Nominations

Tagging in Osage County will be recorded differently this year. In the past, livestock tagging has consisted of a 4-H member being paired with an individual animal. To eliminate the problem of mistaken tag numbers between siblings, there will now be "Family Tagging." This will coincide with the State tagging nomination rules. The "family" unit must consist of legal guardianship of the 4-H member. A written policy will be made available to all Osage County 4-H families in the future. Direct all questions to the Extension Office.

Mark the Calendar and Save the Dates!

The Melvern Fair will be **June 21-23, 2018**.

The Osage City Fair will be **June 27-30, 2018**.

The Overbrook Fair will be **August 8-11, 2018**.



FRANKLIN COUNTY NEWS



4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **March 26, 2018, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at each meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents and/or volunteers are welcomed to attend meetings.

Camp Scholarship

Franklin County 4-H Council will meet at the end of January; therefore, scholarship information will be available on the District's 4-H website under "Franklin Events & Information" and in next month's newsletter.

Franklin County Scholarships

Scholarship applications for Franklin County Seniors are available at <http://franklincountygiving.org/scholarships/>. They must be postmarked by **April 1st**.

2018 Franklin County Fair

The Franklin County Fair will be held **July 19-22, 2018**. Members are reminded that pre-fair judging usually starts about two weeks before the Fair and entries in Celebration Hall and Livestock entries will be the Wednesday before.

County Committee Assignments

Franklin County Committees for the current 4-H year. Committee assignments for clubs are on a rotating basis of every two years and will change in October 2020.

<u>Committee</u>	<u>Club</u>
Club Day	Rowdy Wranglers
District-Wide Day Camp	Princeton Goal Busters & Acorn Rustlers
Livestock Buyers Appreciation	Appanoose Trailblazers & Junior Judges
Marketing 4-H & National 4-H Week	Rambling Ranchers
Achievement Night	Burg Go Getters
District-Wide Event	S.H.A.F.F
County-Wide Community Service	Town & Country & Golden Achievers

Shooting Sports Schedule

The Franklin County Shooting Sports practice schedule for **Air Pistol** will be held on the first and third Wednesday of the month from 6:00 p.m.-8:00 p.m. at the Gun Guys, 412 S. Main Street in Ottawa. **Youth must be 12 years of age (4-H age) to participate in Air Pistol.** Remaining practice dates are as follows:

February 7th & 21st;

March 7th & 21st; April 4th & 18th;

May 2nd & 16th; June 6th & 20th

Air Rifle and BB Gun practices will be held at the Miami County Fairgrounds (Building 3), 401 E. Wallace Park Drive, in Paola, from 6:30 p.m.-8:30 p.m. In order to participate in Air Rifle or BB Gun, youth must have attended and passed the mandatory Basic Firearms Class and safety test held on December 7th. The test was required for those enrolled in Air Rifle and BB Gun. Those who did not attend the safety meeting will not be able to participate in the Air Rifle and BB Gun project meetings this year. Those who had previously taken the class and completed the safety test do not have to complete the course again. Remaining practice dates are as follows:

February 1st & 15th;

March 1st & 15th; April 5th & 19th;

May 3rd; June 7th and July 12th

Direct all questions to Amy at livingstonamy@gmail.com.

Shooting Sports Fee Due

Shooting Sports season is underway and the fall schedules are posted above and on the District's 4-H website under "Franklin Events & Information". Please be reminded all Shooting Sports members **are required to pay a one time annual fee of \$25 per member/\$75 per family when the member's season begins.** The fees are used to help purchase needed supplies and equipment. This minimizes the need for extra fundraising activities.

Franklin Co. Weigh-in, Tagging & Ownership Dates

Weigh-in and tagging for Market Beef will be held **February 25, 2018**, at Cottonwood Animal Hospital, 3161 Hwy. K-68, in Ottawa from 2:00 p.m. – 4:00 p.m. There will be NO "on farm" tagging and there will be a \$3.00 charge for all EID tags used during tagging. Families will be invoiced at a later date.

The ownership deadline date for all Rabbits and Fowl, Bucket Calf and Breeding Livestock is **May 1, 2018**. For the local county fair, breeding livestock does not have to be tagged.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. *Frontier Extension District* - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.

3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.

5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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