

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**January
2018**

Volume 8, Issue 1

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

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Congratulations!

Congratulations to Megan Davis, Princeton Goal Busters, and Morgan Woodbury, Vassar Blue Ribbon. Megan received the \$500 Fred H. Woodbury Memorial Scholarship through the Kansas Livestock Foundation and Morgan received a \$1000 scholarship from Kansas Cattlewomen through KLF. Both were Frontier District 4-H members last year. Well done, ladies!

Senior KAP Due Date for Area Judging

Senior KAPs eligible for area judging (awarded first place in a project) should be corrected, updated and returned to the Extension Office by **January 5, 2018**.

Clubs who have changed the meeting date, time or place for the new year should make sure the Extension Office is aware of the changes.

Southeast Leadership Forum for Youth and Volunteers

The Southeast Leadership Forum (SELF) is a one-day event where youth, ages 12-18, and adults come together to learn more about leadership and 4-H and to practice new skills. There will be workshops, new friends, hands on learning and a great guest speaker. The cost is \$20 which includes all materials, snacks and lunch. The forum will be held **January 20th** at the Lyon County Fairgrounds in Emporia. Online registration is due by **January 10th** and payment must be made in the Extension Office. Details are available at www.southeast.k-state.edu/4-h/.

Club Day

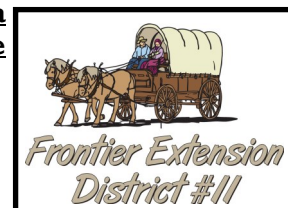
District Club Day will be held **February 24, 2018**, at West Franklin High School in Pomona. Youth may participate in group and/or individual events (ex: model meeting, gavel games, choir, demonstration, project talk, reading, etc.). There is a new category this year for 4-H members, ages 10 and older. "Career Exploration" is an individual event which allows no props and has a three minute time limit. Regardless of what a member decides to do at Club Day, the guidelines should be reviewed as there may have been changes. They are available on the District's 4-H website under "Club Resources". Other helpful resources are the general communication resources found at www.kansas4h.org/p.aspx?tabid=551. Registration information and room monitor assignments will be available in next month's newsletter. All Frontier District 4-H members are encouraged to participate in this eventful day! **Also, each 4-H club will be assigned a room and will be responsible for making sure someone is in charge of the room at all times.** Those clubs sharing a room should contact each other to make arrangements for monitoring responsibilities. For future references, Regional Club Day will be held on **March 24, 2018**, at Wheatridge Middle School in Gardner. Direct any questions to the Extension Office.

Branding Information for 4-H T-Shirts, Posters, Etc. - NEW Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules. Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **NEW: For a small local business, the co-brand is available at a considerable discount (yearly). Contact Janae for details.**

Extension Offices Closed

Frontier Extension District Offices will be closed on **January 1st and 15th and February 19th**.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Check it and ask questions if there is a concern. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JAN	1	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	5	KAPs Due for Area Judging to Extension Office	Garnett/Lyndon/Ottawa
	8	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building	Garnett
	9	RSVP Due to Janae for Judging KAPs for Southeast Area	Ottawa
	10	Registration Due for Southeast Leadership Forum	Online
	11	Registration & Payment Due for Horse Panorama to Extension Office	Garnett/Lyndon/Ottawa
	15	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
		Registrations Due for Citizenship In Action	Online
	16	District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
		Registrations Due for Dog Judges' Certification & Training	Online
	19	Judge KAPs for Southeast Area	Eureka
	20	Southeast Area Youth and Volunteer Forum, 9:00 a.m.-3:00 p.m.	Emporia
	21	District-Wide Horse Meeting, 3:00 p.m. @ Skyview Ranch	Osage City
	22	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	24	District-Wide Cloverbud Meeting, 6:30 p.m. @ Fire Station	Ottawa
	25	Exhibits Due to Carnegie Hall for Focused Perspective	Ottawa
	26-28	Horse Panorama	Rock Springs 4-H Center
		Dog Judges Certification & Training	Wichita
FEB	1	Last Day to Pick Up KSF Premium Money from Extension Office	Garnett/Lyndon/Ottawa
		OS CO: 4-H Council Fundraiser Nominee Name Due to Extension Office	Lyndon
		Kansas 4-H Scholarship Due to State 4-H Office	Manhattan
		Discovery Days Proposals Due to State 4-H Office	Online
	2	Reception at Carnegie Hall for "Focused Perspective"	Ottawa
	18-19	Citizenship in Action	Topeka
	19	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	23	Registrations Due for Junior Sheep Producer Day	Online
	24	District Club Day @ West Franklin High School	Pomona
	26	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
		Registrations Due for Willie and the Beanstalk	Online
MAR	1	Pick Up Exhibits at Carnegie Hall from Focused Perspective	Ottawa
		Registration and Payment Due for Photography Workshop	Auburn
	2	Registrations Due for Junior Beef Producer Day	Online
	13	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	17	OS CO: Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Vet Clinic	Lyndon
		Junior Sheep Producer Day	Manhattan
	24	Regional Club Day @ Wheatridge Middle School	Gardner
		Junior Beef Producer Day	Manhattan
	31	Vanier Scholarship Information Due to State Office	Online



Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. It is now possible for nonprofit and education entities to conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

4-H Exhibitors are Invited to Participate!

Frontier District 4-H members who exhibited at the fair and received a purple or blue ribbon are invited to participate in "Focused Perspective" sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and sell (if desired) exhibits for the month of February at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or food). The building will be open normal hours during the week. Additionally on **February 2nd**, a reception will be held and the Hall will be open from 6:00 p.m.-9:00 p.m. Projects should be displayed as if exhibited at the fair (photos may also be framed). Be sure to include any ribbons the exhibits received. Exhibits should be dropped off by **January 25th** and should be picked up on **March 1st**. For more information, contact Leigh at 913-226-8607 or at stemunityedyouth@gmail.com. Those interested in selling exhibits should contact Leigh for complete details. Items sold cannot be exhibited at fairs.

GENERAL NEWS

Cloverbud Information and Meeting Date

To be eligible to participate in Cloverbuds, a child must have celebrated his/her fifth or sixth birthday before January 1, 2018. Cloverbud members must also be enrolled in the 4HOnline Enrollment System on the District's 4-H website under "Join". Parents should review the Cloverbud policies available at www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds_Policies.pdf or in the Extension Office (especially information regarding livestock and pets). Activity-centered and leader-directed meetings will allow youth to enjoy fun, hands-on learning. JoAnna Smith, District-wide Cloverbud Leader, will hold a meeting on **January 24, 2018**, at 6:30 p.m. at the Ottawa Fire Station, 720 W. 2nd. Please use the back stairs when entering the building. Those interested in attending are asked to RSVP to 785-229-3520 or to joanna17@ksu.edu.

Willie and the Beanstalk

Grow the biggest soybean plant and win the KSU Agronomy Beanstalk Award! Registration will be available February 1st and is due by **February 26th**. All entries will be judged on April 7, 2018, in Manhattan. Two age groups are available and participants will receive a Willie and the Beanstalk t-shirt. Visit www.agronomy.k-state.edu/k-12-youth-and-educators/willie-and-the-beanstalk-contest/ for contest details.

Save the Dates!

Alien Adventure: Apr. 6-7 at Hutchinson's Cosmosphere;

Camp: June 16-19 at Rock Springs 4-H Center;

Campfire: June 26-30 at Rock Springs 4-H Center
Event information will be available in future newsletters.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it could be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Anyone interested in helping in September should contact David at 785-241-0834. This is a great fundraiser for 4-H clubs/groups! Groups will be accepted on a first-come, first-served basis. Don't wait too long to sign up!

PROJECT NEWS



District 4-H website:

www.frontierdistrict.ksu.edu/4-h/



District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District's 4-H website under "Project Resources".

Citizenship-Genealogy: Jo Ellen Arnold

Cloverbuds: JoAnna Smith

Dairy: Dee Shuck

Dog: OS CO-Devin Ramsey;

FR CO-Sandy Woodruff

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO - Curtis & Jenny Hughes;

FR CO - Joy Miller;

OS CO - Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting - Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Sheep: Jessica Stalford (questions & info)

Shooting Sports: (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: John Torrence,

Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara Calley

Sportfishing: Jessica Stalford (questions & info)

Visual Arts: Audra & Alexa McCurdy (questions & info)

Wildlife: Ryan & Hunter McCurdy (questions & info)

Dog Judges' Certification Training

The Kansas 4-H Dog Judges' Certification Training will be **January 26-28, 2018**, in Wichita. New judges can be certified and returning judges can be recertified. This is a great opportunity for local dog project leaders and older 4-H members to observe and better understand the judging process at shows such as the KSF 4-H Dog Show. Participants must be at least 16-years-old to attend. Visit www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html for details. Registrations are due by **January 16th**.

New Dog Immunization Record Required

All youth enrolled in the Dog Care and Training project must have the updated immunization record for the fair(s) and any other 4-H event. **EVERYONE** will be **REQUIRED** to use the **NEW FORM!** It is available on the District's 4-H website under "Project Resources" or in the Extension Office.

New Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by **May 1st**. **EVERYONE** will be **REQUIRED** to have the **NEW FORM** this year! It is available on the District's 4-H website under "Project Resources" or in the Extension Office.

PROJECT NEWS



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member enrolled or interested in the Horse project. The group will meet at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **January 16th**. Contact Joy at joy@newhorizonranch.org to have questions answered.

Osage County's Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. Meetings are held the third Sunday of each month at 3:00 p.m. at the Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **January 21st**. Direct any and all questions to Dorothy at 785-806-5786 or to Niki at 785-219-1829 or email her at ncfm1234@hotmail.com.

Horse Panorama

Horse Panorama is for 4-H members, ages 7-18, and adult volunteers. It is a compilation of various contests related to the Horse project. Contests include quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-H members of all ages. This event will be held on **January 26-28, 2018**, at Rock Springs 4-H Center. Visit www.kansas4-h.org/events-activities/conferences-events/horse/index.html for the registration worksheet. Registration and payment are due to the Extension Office by **January 11th**.

Horseless Horse Project Clarifications

- ~The 4-H member does not own or lease a horse.
- ~The project is intended to offer the 4-H member an opportunity to learn about horses.
- ~The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- ~The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- ~The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
- ~No riding is permitted.

Livestock: YQCA Certification

With the launch of the new, national, multi-species youth quality assurance program, Youth for the Quality Care of Animals (YQCA), the Youth PQA Plus program will be discontinued as of January 1, 2018, for young people seeking swine quality assurance training. However, a Youth PQA Plus number will be honored until it expires. Youth needing quality assurance training for swine or other livestock species will need to use YQCA for the certification. The YQCA program is available for youth, ages 8-21. The training may be completed online at www.yqca.org. Requirements for the Kansas State Fair Grand Drive and Kansas Junior Livestock Show exhibitors have not yet been finalized. This information will be released later and will be announced as part of the 2018 State Youth Livestock Nomination Process Update.

PROJECT NEWS

Save the Date for Livestock Events

KS Livestock Sweepstakes: **Aug. 19-20, 2018**, in Manhattan
KS Junior Livestock Show: **Oct. 5-7, 2018**, in Hutchinson

Junior Livestock Producer Days

Junior Sheep Producer Day: **March 17, 2018**, in Manhattan;
Junior Beef Producer Day: **March 24, 2018**, in Manhattan
Registrations are due by **February 23rd** and **March 2nd**, respectively. Visit www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html for details.

Photography Workshop

WHO: 4-H Youth enrolled or interested in Photography
WHAT: Photo Workshop and Judging Contest
WHEN: **April 14, 2018**; Workshop 1:00 p.m.-4:00 p.m.;
Judging Contest 11:00 a.m.-1:00 p.m.
WHERE: Auburn Community Center
NOTES: Registrations are due by **March 1st**. The workshop fee is \$5 and the contest fee is \$2. Visit www.shawnee.k-state.edu/4-h/ for more information and registration.

District Wide Rabbit Meetings Scheduled

Jillian Oberly, District-wide Rabbit Leader, will hold a meeting for any Frontier District 4-H member enrolled or interested in the Rabbit project on **March 13, 2018** at 7:00 p.m. at Celebration Hall, 220 W. 17th Street, in Ottawa. Direct any and all questions to Jillian at jnoberly@yahoo.com.

Shooting Sports Age Clarification

A 4-H member must be eight years of age before January 1st to participate in the Kansas 4-H Shooting Sports as directed by National Shooting Sports Policies. Therefore, Cloverbud members and 4-H youth, seven years of age, are not eligible to participate in the program. The Kansas 4-H Shooting Sports program is one of the most popular and growing educational project areas. These rules are vital to its success and safety. Direct all questions to the County Shooting Sports Coordinator.

Shooting Sports: Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2018, may participate. Meetings are held the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at trap4570@hotmail.com, Amy at livingstonamyr@gmail.com or Sabrina at sabrinameador@yahoo.com.

State Shooting Sports Newsletter

On Target, the State 4-H Shooting Sports newsletter, is available at www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html.

District-Wide Tractor Restoration Club

All Frontier District youth, ages 14-18, are invited to join the Frontier District Tractor Club. They work to restore a different tractor every year and then sell it at auction. The proceeds provide scholarships for those instrumental in the restoration process. Youth interested in the project must begin attending meetings by January 1st. The group meets every Sunday, 2:00-5:00 p.m., in Osage City. Follow the group on Facebook at "FDTC4H". Contact Bruce at 785-219-1827.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

What project/group are you enrolled or interested in?

A list of District-wide leaders is available on page 3.

Cloverbuds: Page 3 - Group clarification and meeting info

Dog: Page 3 - New immunization record required;
Dog Judges' Certification Training

Horse: Page 3 - New Horse ID Certificate required;
Page 4 - District-wide project meeting dates;
Horse Panorama

Livestock: Page 4 - Dates for Kansas Junior Livestock Show,
Kansas Livestock Sweepstakes,
Kansas Junior Sheep and Junior Beef Producer Days;
Youth for the Quality Care of Animals Certification

Photography: Page 4 - Workshop

Rabbit: Page 4 - District-wide project meeting date

Shooting Sports: Page 4 - Age clarification;
Shooting Sports Newsletter;
Western Heritage meeting information;
County page - Practice schedule (OS & FR CO)

Tractor Restoration: Page 4 - District-wide meeting info

NEW MEMBER NEWS

Have you...

...read the front page? It has important and upcoming event information. Read about due dates for Senior KAPs, SELF, Club Day info, dates the Offices are closed and the new branding information. See page 1.

...highlighted the events from the calendar that pertain to you and your family? ...reviewed the Raffle Policy or decided to exhibit projects at "Focused Perspective"? See page 2.

...noted the date for the next Cloverbud meeting?
...decided to grow a soybean? ...saved the dates for an Alien Adventure, Camp and Campference? ...reviewed the family handbook and the Care to Share Form? ...chosen someone to check the club box? ...thought about doing a club fundraiser and helping the Power of the Past group? ...read through the list of District Wide leaders? See page 3.

...learned the 4-H Pledge, Slogan and Motto? See p. 5.

...read all the information for older 4-H members? There is information about CWF (2020), CIA, Discovery Days, becoming a Camp Counselor and applying for 4-H scholarships! See page 6.

...read the volunteer information? KAP judges are needed. There are details about being a Camp Counselor, volunteer (re)enrollment, project leader space available at Carnegie Hall and how to become a Western Heritage or Discovery Days instructor. See page 6.

...read your County page? There is important information about Senior KAPs, 4-H Council meetings and committees, KSF money, weigh-ins, group meetings and fundraising information. AN CO-pg 7; OS CO-pg 8; FR CO-pg 9.

4-H PLEDGE

I pledge
My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service,
and My **HEALTH** to better living,
for my club,
my community,
my country,
and my world.



4-H SLOGAN

Learn By Doing



4-H MOTTO

To Make the Best Better!

OLDER MEMBER NEWS

Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2018

What: Kansas 4-H Citizenship in Action (CIA)

When: February 18-19, 2018

Where: Topeka

Notes: Participants will get an up-close look at the Legislative process and receive tips on how to meet and talk with Legislators. Youth will be involved in a discussion on how youth can have a greater impact in local communities and they will also tour the Capitol. **Scholarships are available this year** and registrations are due by **January 15th** at www.kansas4-h.org/events-activities/conferences-events/.

Camp Counselors

Save the date and get the paperwork started and/or done! Camp at Rock Springs 4-H Center for the Frontier District group will be **June 16-19, 2018!** Counselors will be needed and should be 16 years of age or older and will be accepted on a first-come, first-served basis. There is no cost to be a counselor, but they will be required to attend a training (TBD) and must be an approved volunteer. For information on what paperwork is needed, contact JoAnna at 785-229-3520. Interested youth are encouraged to begin the screening process ASAP as it can be time consuming and the process must be completed within six months of beginning.

VOLUNTEER NEWS

KAP Judges Needed

Judges are needed for KAP screening for the Southeast Area on **January 19, 2018**, in Eureka. Anyone interested in helping should call Janae by **January 9th**.

Discovery Days Instructors Needed

Discovery Days is one of the largest events put on by the Kansas 4-H program and it would not happen without the help and time volunteers put into it! This year, Discovery Days will be held May 29-June 1, 2018, with classes being held on May 30th and May 31st. Volunteers are needed to teach classes lasting 75 minutes in length, three hours in length or all day. Those who have a hobby, passion or enjoy teaching a specific topic are encouraged to sign up! Many of the instructors find the experience rewarding and enjoy interacting with the youth. Information is available at <https://tinyurl.com/2018DDClasses>. The deadline to apply is **February 1st** and all classes need to align with the Content Priorities of STEM & Agriculture (STEAM), Communication and the Arts, Healthy Living and Community Vitality (leadership and citizenship).

Adult (Re) Enrollment and Renewal Forms

Only adults who plan to or have completed the volunteer screening process should (re)enroll in the 4HOnline System. Project leaders and club leaders who have already fulfilled the volunteer screening requirements should fill out an annual renewal form ASAP! It is a simple form and only takes a few minutes to complete. It can be found on the District's 4-H website under "Volunteers" at the bottom of the page. Direct any questions to JoAnna at 785-229-3520 or email her at joanna17@ksu.edu.

OLDER MEMBER NEWS

Kansas 4-H Scholarship Information

The 2018 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. They are due by **February 1st** and require an agent's signature. The Vanier Family Scholarship information is also available. Read the information carefully! All required information for this scholarship is due **March 31st**.

CUF 2020 Delegate Applications Available

Citizenship Washington Focus (CUF) is six, action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2020. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2020, are eligible to apply. An application is available on the District's 4-H website under "District Events" and is due to any Frontier District Office by **April 1st**. Those who apply must be approved in order to attend. Contact the Extension Office to have any questions answered.

Discovery Days

Save the Date! Discovery Days - **May 28-June 1, 2018**.

VOLUNTEER NEWS

Camp Counselors

Save the date and get the paperwork started and/or done! Camp at Rock Springs 4-H Center for the Frontier District group will be **June 16-19, 2018!** Counselors will be needed and should be 16 years of age or older and will be accepted on a first-come, first-served basis. There is no cost to be a counselor, but they will be required to attend a training (TBD) and must be an approved volunteer. For information on what paperwork is needed, contact JoAnna at 785-229-3520. Interested volunteers are encouraged to begin the screening process ASAP as it can be time consuming and the process must be completed within six months of beginning.

Western Heritage Instructors Needed

Western Heritage is a "young" project in Kansas. Currently, there is only one group within the state who competes and it includes youth from the Frontier District and Coffey County! Any adult interested in becoming a project instructor should call John at 620-256-5866.

Project Leader Space Available

The Ottawa Community Arts Council and the Franklin County United Way would like to invite "the arts" project leaders to use the spaces available at Carnegie Hall in Ottawa. This is for projects such as Robotics, Woodworking, Fiber Arts and Visual Arts. The space is free and some of the materials and/or equipment could even be supplied (i.e. potter's wheel, saws for woodworking, etc.)! The group would like to expand and provide space and supplies for other projects, too. Any leader wondering if his/her project is permitted or needing more information should contact Leigh Hanson at 913-226-8607 or email her at stemunityouth@gmail.com.



ANDERSON COUNTY NEWS



Senior KAP Due Date for Area Judging

Senior KAPs eligible for area judging (awarded first place in the project) should be corrected, updated and returned to the Extension Office by **January 5, 2018**. Please, direct all questions to the Extension Office.

State Fair Premium Money and Exhibits

Anderson County 4-H members who exhibited at the KSF may pick up his/her cash at the Garnett Extension Office. Money not claimed by **February 1st** will be donated to Anderson County 4-H Council.

2018 Anderson County Fair

The Anderson County Fair will be held **July 30-August 4, 2018**. The theme will be "Picture Perfect Memories".



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **January 8, 2018**, at 7:00 p.m. at the Annex Building. Blue and Gold sales information will be distributed. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Committees and duties are for the current 4-H year. Committee assignments will be on a rotation basis.

<u>Committee</u>	<u>Committee's Responsibility</u>	<u>Club Assigned</u>	<u>Month to Report to 4-H Council</u>
National 4-H Week October 1-7, 2017	Work with the 4-H Agent, 4-H Program Assistant and the newspaper to promote AN CO 4-H .	Cherry Mound	June September
4-H Achievement Program November 2018	Work with the 4-H Agent & 4-H Program Assistant to determine if there will be a meal or just refreshments, if there will be a special program or theme, decorations or a special speaker.	Lucky 13	September November
County-Wide Fun Activity	Find an activity in which all ages can enjoy and participate and use as a county-wide event point on pin applications.	Seekers Not Slackers	September November
County-Wide Community Service	Organize an activity all AN CO 4-H members can do for one large community service project.	Dynamite	January
Recognition of 4-H Seniors	Organize a display for the County Fair of 4-H Seniors graduating from High School and include his/her 4-H career, college plans, etc.	Star Shooting	June
District-Wide Day Camp	Help plan and organize events for Day Camp	Cherry Mound and Lucky 13	June
KAP Screening		Parents and/or Leaders (past & present)	September or October
Club Day	Help with various tasks throughout the day	Seekers Not Slackers, Dynamite and Star Shooting	January or March
District-Wide Activities and New Member Kick Off		All Clubs	



OSAGE COUNTY NEWS



Senior KAP Due Date for Area Judging

Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 5, 2018**. Contact the Extension Office to have questions answered.

State Fair Premium Money and Exhibits

Any Osage County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Lyndon Office. Money not claimed by **February 1st** will be donated to Osage County 4-H Council.

Osage County 4-H Council Fundraiser

The Osage County 4-H Council launched a fundraiser at Achievement Night. The event will operate in the following manner:

~ Each club will nominate one person to participate in a prank played on him/her at the 2018 Achievement Night (i.e. pie in the face, kissing a pig; prank TBD).

~ The club should make sure the nominee agrees to participate in the prank.

~ There are no stipulations as to who can or cannot be nominated (youth, adult, 4-H member, 4-H volunteer, etc.). Each club's nomination must be turned into the Lyndon Extension Office by **February 1st**.

~ A bucket with the nominee's name and photo will be set up at each 4-H event for the upcoming 4-H year (Club Day, District events, Fairs, etc.) where monetary donations will be accepted. The person with the most money at the end of the 4-H year (Sept. 30, 2018) will be the "winner" and will participate in the prank at the 2018 Osage County 4-H Achievement Night.

~ All proceeds will benefit Osage County 4-H Council. Direct any and all questions to Janae or Jessica.

4-H Club Committee Assignments for 2017-2018

Clubs will have the committee assignment for two years (Oct. 2016-Sept. 2018). The committees will then rotate from the top down.

<u>Committee</u>	<u>Club</u>
King & Queen	Clover Wranglers
Club Day	Lyndon Leaders
Achievement Night	VBR & MJH
Day Camp	North Osage
By-Laws	Willing Workers
District Event	Burlingame

Shooting Sports Practice Schedule

Youth must be **eight** years of age by January 1, 2018, in order to participate in any Shooting Sports discipline. **Youth are required to attend the first practice for a safety meeting. Parents/guardians must fill out paperwork at this meeting before the member can participate.** Practice for Air Rifle and Air Pistol will be held on the following dates: **January 27th; February 3rd, 10th, 17th & 24th**. All practices will be held at Locust Point Gun Club, 19939 S. Berryton Road, in Lyndon. Direct all questions to Marcy at 785-640-2270 or Jan at 785-828-3406.

Osage County 4-H Council

The next Osage County 4-H Council meeting will be held on **February 26, 2018**, at 7:00 p.m. at the Extension Office. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents and/or volunteers are welcomed to attend the meetings.

Barn Quilt Workshop

Future dates for workshops have not yet been determined. The Fairboard will communicate those dates to the clubs who have not yet finished the barn quilt. The Fair Board wants the quilts done by **May 31st**. They will be sold at the Osage City Fair Livestock Action and the money will be used to support the Osage City Fair. Direct all questions to Dawn at 785-219-1826 or Amanda at acroucher123@hotmail.com.

Osage County Weigh-In Dates

Osage County Beef Weigh-in will be held at the Lyndon Vet Clinic, 1427 Topeka Avenue, in Lyndon on **March 17, 2018**, from 2:00 p.m.-4:00 p.m. This includes all Dairy cattle and Market and Breeding Beef.

Osage County small animal weigh-in will be held at the Osage City Fairgrounds on **May 5, 2018**, from 9:00 a.m.-11:00 a.m. This includes Market and Breeding Swine and Sheep. It also includes all Meat and Dairy Goats.

Direct any and all questions to the Lyndon Extension Office.

Livestock Family Nominations

Tagging in Osage County will be recorded differently this year. In the past, livestock tagging has consisted of a 4-H member being paired with an individual animal. To eliminate the problem of mistaken tag numbers between siblings, there will now be "Family Tagging." This will coincide with the State tagging nomination rules. The "family" unit must consist of legal guardianship of the 4-H member. A written policy will be made available to all Osage County 4-H families in the future. Direct all questions to the Extension Office.

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



FRANKLIN COUNTY NEWS



Senior KAP Due Date for Area Judging

Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 5, 2018**. Contact the Extension Office to have questions answered.

4-H Council Meeting

The Franklin County 4-H Council meeting will be held **January 22nd at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at each meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents and/or volunteers are welcomed to attend meetings.



State Fair Premium Money and Exhibits

Any Franklin County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Ottawa Office at this time. Money not claimed by **February 1st** will be donated to Franklin County 4-H Development Fund.

Franklin County Scholarships Available Now!

Scholarship applications for Franklin County Seniors are available at <http://franklincountygiving.org/scholarships/>. They must be postmarked by **April 1st**. Don't wait! Get started now!

Save the Date for the 2018 Franklin County Fair

Next year's Franklin County Fair will be held **July 19-22, 2018**. Remember, pre-fair judging usually starts about two weeks before the Fair and entries in Celebration Hall and Livestock entries will be the Wednesday before.

Shooting Sports Schedule

The Franklin County Shooting Sports practice schedule for **Air Pistol** will be held on the first and third Wednesday of the month from 6:00 p.m.-8:00 p.m. at the Gun Guys, 412 S. Main Street in Ottawa. **Youth must be 12 years of age (4-H age) to participate in Air Pistol.** Remaining practice dates are as follows:

January 3rd & 17th;

February 7th & 21st; March 7th & 21st;

April 4th & 18th; May 2nd & 16th

June 6th & 20th

Air Rifle and BB Gun practices will be held at the Miami County Fairgrounds (Building 3), 401 E. Wallace Park Drive, in Paola, from 6:30 p.m.-8:30 p.m. In order to participate in Air Rifle or BB Gun, youth must have attended and passed the mandatory Basic Firearms Class and safety test held on December 7th. The test is required for those enrolled in Air Rifle and BB Gun. Those who did not attend the safety meeting will not be able to participate in the Air Rifle and BB Gun project meetings this year. Those who had previously taken the class and completed the safety test do not have to complete the course again. Remaining practice dates are as follows:

January 4th & 18th;

February 1st & 15th; March 1st & 15th;

April 5th & 19th; May 3rd;

June 7th and July 12th

Direct all questions to Amy at livingstonamyrgmail.com.

Shooting Sports Fee Due

Shooting Sports season is underway and the fall schedules are posted above as well as on the District's 4-H website under "Franklin Events & Information". Please be reminded all Shooting Sports members **are required to pay a one time annual fee of \$25 when the member's season begins.** The fees are used to help purchase needed supplies and equipment. This will minimize the need for extra fundraising activities.

 **District's 4-H website:** 
www.frontierdistrict.ksu.edu/4-h/

Franklin County Committees for the current 4-H year.

Committee assignments for clubs are on a rotating basis of every two years and will change in October 2020.

<u>Committee</u>	<u>Club</u>	<u>Responsibilities</u>	<u>Month to be Held</u>
Club Day	Rowdy Wranglers	Help with various tasks throughout the day (set up/clean up, assist superintendents, judges, etc.)	February/March
District-Wide Day Camp	Princeton Goal Busters & Acorn Rustlers	Help plan and organize events for Day Camp. Responsibilities include planning, promotion and running the event - includes crafts, games, entertainment, etc.	Summer
Livestock Buyers Appreciation	Appanoose Trailblazers & Junior Judges	Plan and implement the Appreciation Event after the livestock sale	July
Marketing 4-H & National 4-H Week	Rambling Ranchers	Assist with the promotion of the 4-H program during National 4-H Week.	October
Achievement Night	Burg Go Getters	Help plan, set up/clean up, set up refreshment table and decorate	November
District-Wide Event	S.H.A.F.F	Plan and organize a District-wide event (i.e. Flag Retirement Ceremony). Only one big event per year	Depends on activity (District Committee)
County-Wide Community Service	Town & Country & Golden Achievers	Assist in planning a county-wide community service activity	Depends on Activity

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.
5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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