

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**October  
2017**

Volume 7, Issue 10

District's 4-H website:  
<http://www.frontierdistrict.k-state.edu/4-h/>

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### Congratulations!

Frontier District 4-H was well represented at the Kansas 4-H Livestock Sweepstakes! Those attending were Guy Young from Cherry Mound, Hailey and Tyler Gillespie and Hayden Newton from Seekers Not Slackers, Calla and **Lane** Higbie and **Lily** Judd from Appanoose Trailblazers, Bryce and **Ethan** Hatfield and Timothy Pearce from Burg Go Getters, Cheyenne and Damon Higbie from Princeton Goal Busters and **Chad** Hibdon from Rowdy Wranglers. Chad placed sixth individually out of 200+ entrants and the **1st Team** (bolded names) placed seventh overall out of 44 teams! Great job!

### Important Information for (Re)Enrollment

October marks the beginning of a new 4-H year. It is time for new members to enroll and returning members to re-enroll. Enrollment is available online at <http://ks.4honline.com> and will open on **October 2nd** at 8:00 a.m. It will not open before this date and time! Anyone without internet access may use an office computer. Please call and confirm availability ahead of time. New this year, each Kansas 4-H **member** (not adults or cloverbuds) will be charged a \$15 program fee. It will be paid when (re)enrolling by credit card, by check, by requesting a waiver or by having a sponsor. Brochures for program fee details and FAQs are available at [www.kansas4-h.org](http://www.kansas4-h.org) on the right-hand side under "What's Hot!". The 4HOnline Enrollment System step-by-step guides for (re)enrollment and "How-To's" are available at [www.kansas4-h.org/resources/4-h-online-family-resources/4-H-Online-Family-Resources.html](http://www.kansas4-h.org/resources/4-h-online-family-resources/4-H-Online-Family-Resources.html). Direct all questions to the Extension Office.

**Returning** 4-H members should be properly re-enrolled by **December 1, 2017**. Those who are not re-enrolled by the deadline date will not receive a newsletter or any communications from the Extension Office until the process is completed. When logging on, if the account password has been forgotten, click the button, "forgot my password". A temporary password will be sent to the email address on the account. The password can later be changed to something easier to remember. Remember to check and correct (if needed) the number of years the member has been enrolled in 4-H and/or the number of years in each project.

**New** 4-H members may enroll at any time but should realize there are deadlines for exhibiting projects at the fair. Only after the process is properly completed will the family receive newsletters and other communications from the Extension Office. New families are encouraged to review the enrollment guide mentioned above prior to beginning the enrollment process.

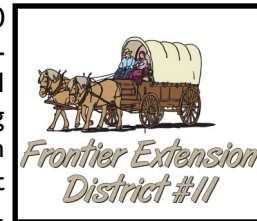
**Adults** (re)enrolling should see page eight for important information.

When (re)enrolling, families should read the information provided and use the guides mentioned above if questions arise. The following is meant to be used as a quick reference only:

- Page 1-personal information, click "continue" at the bottom;
- Page 2-authorizations and choosing payment option, click "continue";
- Page 3-health form, (have insurance and doctor info ready), click "continue";
- Page 4-choose club, (new member-click "add club"; members re-enrolling-club name should carry over from the previous year; click "continue");
- Page 5-choose project(s), (click "add project"), review list and click "continue";
- Page 6-groups (for office use only; **do not** add any groups), click "continue";
- Page 7-invoice - fyi only, ("scholarship information" does not apply in Kansas);
- Page 8-payment (Read! Insert payment info.), click "select payment method";
- Page 9-review, click "submit enrollment" (Do not "submit" before this page!)

### Adult Volunteers Needed for Judging

Adult volunteers are needed to help judge KAPs **October 2-6, 2017, 8:00 a.m.-5:00 p.m.** at each Frontier District Office. This is a come-and-go opportunity for those judging. On Wednesday, October 4th, each Office will remain open until 7:30 p.m. Those planning to judge on Wednesday evening should RSVP to his/her respective Extension Office (snacks provided). Each club is expected to provide at least three adult volunteers (required point on the Club Seal Application). Direct any questions to the Extension Office.



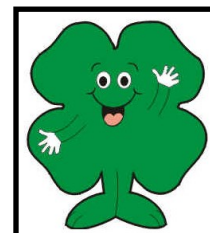


# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.  
Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

OCT	1	FR CO: Jr. Medallion Sponsorships Due to Extension Office	Ottawa
		Discovery Days Task Force Applications Due	State 4-H Office
	1-7	National 4-H Week	
	2	New 4-H Year: 4-H Enrollment & Re-Enrollment Open, 8:00 a.m.	Online
		Applications Due for Kansas Youth 4-H Council	Online
		Entries Due for Kansas Water Photo Contest	Online
	2-6	Judge KAPs, 8:00 a.m.-5:00 p.m. @ Extension Office	Garnett/Lyndon/Ottawa
	4	KAP Judging Available Until 7:30 p.m. @ Extension Office	Garnett/Lyndon/Ottawa
	5	Volunteer E-Forum	Online
	7	RSVP Due for Judging Contest to Ashley Judd	Pomona
	7-8	48 Hours of 4-H	
	8	Tractor Restoration Open House & Meeting, 2:00 p.m. @ Schoepflin Barn	Osage City
		Registration Due for Kansas 4-H Dog Conference and Quiz Bowl	Online
	14	Beef Judging Contest, 8:00 a.m. @ Judd Ranch	Pomona
	15	District-wide Horse Meeting (HAY), 3:00 p.m. @ Burns' Skyview Ranch	Osage City
		Registrations Due for Kansas Leadership Center Trainings	Online
	17	District-wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	20	Kansas Leadership Center Training	Rock Springs 4-H Center
	21-22	Kansas 4-H Dog Conference and Quiz Bowl	Rock Springs 4-H Center
NOV	23	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	27	Kansas Leadership Center Training	Rock Springs 4-H Center
	1	ALL Group/Club Financial Reviews Due to Extension Office	Garnett/Lyndon/Ottawa
		Registrations Due for Kansas Leadership Weekend (KYL & KVF)	Online
		Outbound International Exchange Trip Applications Due to Coordinator	Junction City
	2	Volunteer E-Forum	Online
	4	OS CO: Achievement Night, 7:00 p.m. @ High School	Lyndon
	5	AN CO: Achievement Program, 12:30 p.m. @ AN CO High School	Garnett
	10	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	11	FR CO: Achievement Night, 7:00 p.m. @ High School	Wellsville
	13	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	15	KSF Premium Money Available for Pick Up at Extension Office	Garnett/Lyndon/Ottawa
	17-19	Kansas Leadership Weekend (KYL & KVF)	Rock Springs 4-H Center
DEC	23-24	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	27	FR CO: 4-H Council Meeting @ Celebration Hall	Ottawa
	30	State Horse Volunteer Nominations Due	Online
	1	ALL 4HOnline Re-Enrollments Due/Completed	Online
		Volunteer Renewals Due to Extension Office	Garnett/Lyndon/Ottawa
	7	Volunteer E-Forum	Online
	15	Entries Due for Happy Birthday, Kansas! Photo Contest	Topeka



## GENERAL NEWS



District 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### **National 4-H Week**

National 4-H Week will be **October 1-7, 2017**. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, booths, skits and other fun events. When posting on social media, remember to include 4-H hashtags. #frontier4h, #4H\_Grows\_Here and #KS4H

### **Community Service with 48 Hours of 4-H!**

Kansas 48 Hours of 4-H will be **October 7-8, 2017**. It is an opportunity to see how much community service can be done! Invite friends, other clubs, adult volunteers and 4-H alum to participate! Details are available at [www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/](http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/).

### **Financial Report Due**

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2017**. The report is for the October 1, 2016-September 30, 2017 year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office.

### **Electronic Treasurer's Book for New 4-H Year**

An electronic version of the Treasurer's Book is available on the District's 4-H website under "Club Resources". Feel free to use it!

### **4-H Exhibitors are Invited to Participate!**

Frontier District 4-H members who exhibited at the fair and received a purple or blue ribbon are invited to participate in "Focused Perspective" sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and sell exhibits for the entire month of February at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or food). The building will be open during normal office hours during the week, but on **February 2nd**, a reception will be held from 6:00 p.m.-9:00 p.m. Projects should be displayed as if exhibited at the fair (photos may also be framed). Be sure to include any ribbon(s) the exhibit(s) received. Exhibits should be dropped off by **January 25th** and should be picked up on **March 1st**. For more information, contact Leigh at 913-226-8607 or at [stemunitedyouth@gmail.com](mailto:stemunitedyouth@gmail.com). Those interested in selling exhibits should contact Leigh prior to the entry date to get complete details. Remember, items sold cannot be exhibited at upcoming fairs.

### **Extension Offices Closed**

Frontier Extension District Offices will be closed on **November 10th, 23rd and 24th**.

### **Save the Date For Camp in 2018!**

Save the date! The Fantastic Camp Group will attend Rock Springs 4-H Center **June 16-19, 2018**.

## GENERAL NEWS

### **Raffle Policy and Guidelines**

It is the time of year when clubs begin discussing fundraising options. Due to the changes in a 2015 Kansas law, it is now possible for nonprofit and education entities to conduct raffles. However, a raffle policy and guidelines must be followed. As of June 1, 2016, any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

### **Branding Information for 4-H T-Shirts, Posters, Etc.**

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at [www.kansas4-h.org/resources/marketing/index.html](http://www.kansas4-h.org/resources/marketing/index.html) so decisions can be made about placement on the item. An approved vendor list and an application to become a licensed vendor may be found at [www.k-state.edu/logos/](http://www.k-state.edu/logos/). All groups and clubs planning to place an order **are expected to follow these rules. Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. Direct all questions to Janae.

### **New Family 4-H Handbook**

The New Family Handbook is available for the District's new 4-H families. It is filled with important 4-H information explaining terminology, events, what to do as a parent, what to expect from the 4-H experience and other pertinent information. All families, new and not-so-new, are encouraged to review the handbook. It is available on the District's 4-H website under "Join". As always, if there are any questions, feel free to contact the Extension Office.

### **Cloverbud Participant Clarifications**

The Cloverbud program is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. A Cloverbud member **may** showcase his or her exhibits at fairs and public events. Cloverbuds **may not** participate in any competitive 4-H events and **may not** have 4-H livestock projects which require long-term, on-going care or weigh-ins. Also, a Cloverbud member **may not** participate as a competitive 4-H exhibitor within any livestock division. If questions remain, contact the Extension Office.

### **Kansas 4-H License Plate Available**

The first official Kansas 4-H license plate is here! The purchase of the plate will benefit 4-H at the state and county levels as well as benefitting the Kansas 4-H Foundation. Details are available at <https://kansas4hfoundation.org/clovertag/>.

## KSF RESULTS

### Kansas State Fair Results

Congratulations to all who entered and thank you for representing Frontier District 4-H! All State Fair results can be found at [www.kansas4-h.org](http://www.kansas4-h.org) on the right-hand side. Frontier District 4-H had nearly 170 entries just in Centennial Hall (that does not include the Grand Drive or judging contest entries)! Because of space restrictions, the list below includes those who received a purple ribbon on exhibits in Centennial Hall. The results are sorted alphabetically by club acronym.

ATB - Appanoose Trailblazers	MJH - Melvern Jr. Highline
BGG - Burg Go Getters	NO - North Osage
CM - Cherry Mound	RW - Rowdy Wranglers
CW - Clover Wranglers	SNS - Seekers Not Slackers
DYN - Dynamite	TC - Town & Country
L13 - Lucky 13	WW - Willing Workers

Photography	Ecord, Chloe	ATB
Fiber Arts	Ecord, Chloe	ATB
Fiber Arts	Ecord, Katie	ATB
Photography	Judd, Lily	ATB
Photography	Hatfield, Bryce	BGG
Photography	Hatfield, Nicholas	BGG
Forestry	Pearce, Timothy	BGG
Wildlife	Pearce, Timothy	BGG
Geology	Comfort, Molly	CM
Fiber Arts	Mcnellis, Kiera	CW
Photography	Shultz, Isaac	CW
Photography	Shultz, Kieren	CW
Fiber Arts	Shultz, Lily	CW
Horticulture	Shultz, Lily	CW
Horticulture	Shultz, Lily	CW
Photography	Shultz, Solomon	CW
Geology	Calley, Ronin	DYN
Foods & Nutrition	Hasty, Brendan	DYN
Photography	Hasty, Claire	DYN
Photography	Corley, Hannah	L13
Geology	Corley, Hershyl	L13
Geology	Corley, Levi	L13
Geology	Corley, Maya	L13
Clothing & Textiles	Reeser, Allison	MJH
Photography	Harris, Dylon	NO
Wildlife	Harris, Dylon	NO
Photography	Nelson, Lynnea	NO
Foods & Nutrition	Vrbas, Miranda	RW
Geology	Church, Trevor	SNS
Photography	Gillespie, Hailey	SNS
Home Environment	Gillespie, Hailey	SNS
Foods & Nutrition	Gillespie, Tyler	SNS
Wildlife	Meador, Charlie	TC
Foods & Nutrition	Meador, Clayton	TC
Foods & Nutrition	Meador, Willie	TC
Photography	Hamilton, Jenna	WW
Demo/III. Talk	Rumold, Sevrin	WW
Foods & Nutrition	Wilk, Tracy	WW

## KSF SPECIAL AWARDS

### Photography Special Awards

The following members had photos selected for special recognition by the Photography Action Team and/or the Kansas 4-H Foundation and photos may be used for publication consideration, display at Rock Springs 4-H Center or photo judging packets. If used for publication purposes, the member will receive a letter of notification. Photos will be returned at the end of the 2018 State Fair. Congratulations!

Ecord, Chloe	ATB	4-H Foundation Display, Rock Springs Display
Judd, Lily	ATB	4-H Foundation Display
Hatfield, Bryce	BGG	4-H Foundation Display
Shultz, Isaac	CW	4-H Foundation Display
Shultz, Kieren	CW	4-H Foundation Display
Hasty, Claire	DYN	4-H Foundation Display, KSU President
Green, Tara	LL	4-H Foundation Display
Harris, Dylon	NO	4-H Foundation Display
Nelson, Lynnea	NO	4-H Foundation Display, Rock Springs Display
Gillespie, Hailey	SNS	4-H Foundation Display, Rock Springs Display
Kerns, Danielle	WW	4-H Foundation Display
Regenold, Alex	WW	4-H Foundation Display



### KSF Visual Arts Special Awards

Fischer, Caleb	BGG	Rock Springs Display
Stinebaugh, Kamryn	PGB	Rock Springs Display
Hamilton, Jenna	WW	Rock Springs Display

Caleb displayed an 8x10 shadow box with three fishing flies he tied. Kamryn drew a picture with colored pencils of her Bassett Hound and Jenna exhibited a wooden bowl she had turned on a lathe. Exhibits will be on display at Rock Springs 4-H Center in Williams Dining Hall and Heritage Hall. They will be returned at the conclusion of the 2018 State Fair. Congratulations on having your projects chosen!

**Livestock and small animal awards will be in next month's newsletter!**



## PROJECT NEWS



District 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages

WHAT: Beef Cattle Judging Contest

WHEN: **October 14, 2017**; Registration at 8:00 a.m.

WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS

NOTES: RSVP to Ashley Judd by **October 7th** at 785-453-2291 or email her at [judd07@gmail.com](mailto:judd07@gmail.com). More information is available at <http://www.juddranch.com/october-female-sale>.

### Kansas 4-H Dog Conference and Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be held on **October 21-22, 2017**, at Rock Springs 4-H Center. The theme is "Dogs 'Y' Game." Details are available at [www.kansas4-h.org/events-activities/conferences-events/dog/index.html](http://www.kansas4-h.org/events-activities/conferences-events/dog/index.html). Registration is due by **October 8th**.

### Seminar: Using Goats for Brush Control

Consider using goats for controlling Red Cedar, brush and weeds! Join the seminar on **October 6, 2017**, at 9:00 a.m. in Neosho, Missouri. Other options for weed and brush control will be discussed and evaluated. Lunch and a tour of field demonstration areas will follow the seminar. Details about the seminar, registration and contact info is available at <http://goat.langston.edu/weed-and-brush-control-seminar>.

### District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are held the third Sunday of each month at 3:00 p.m. at the Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **October 15th**. Contact Dorothy at 785-806-5786 to have questions answered.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member enrolled in the Horse project. The group will meet at 7:00 p.m. in Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **October 17th**. Contact Joy at [joy@newhorizonranch.org](mailto:joy@newhorizonranch.org) if questions remain.

### Nominate a Horse Volunteer

Nominate a 4-H Horse volunteer who is making a difference for 4-H members. For more details, visit [www.kansas4-h.org/projects/animals/horse.html](http://www.kansas4-h.org/projects/animals/horse.html) (right hand side). All information is due by **November 30th**.

### Photo Contest

Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in the state of Kansas. The winning photo will be selected by people's choice voting at this year's Water Conference in November. Entries are due by **October 2, 2017**. Visit [www.kwo.ks.gov/news-events/kwo-photo-contest](http://www.kwo.ks.gov/news-events/kwo-photo-contest) for details.

## PROJECT NEWS



### Happy Birthday, Kansas! Photo Contest

Youth, first–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted until **December 15th**. Visit [happybirthdaysks.org](http://happybirthdaysks.org) for contest details.

### Shooting Sports Age Clarification

A 4-H member must be eight years of age before January 1st to participate in the Kansas 4-H Shooting Sports as directed by National Shooting Sports Policies. Kansas 4-H Cloverbud members (ages 5-6) and 4-H youth, seven years of age, are not eligible and should not participate in the program. Some disciplines require youth to be 12 years of age. The Kansas 4-H Shooting Sports program is one of the most popular and growing educational project areas. These rules are vital to its success and safety. Feel free to contact the county Shooting Sports Coordinator to have questions answered.

### Shooting Sports: Western Heritage Meeting Info

Old West history, living history portrayals and cowboy action shooting....sound like fun? Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2018, may participate in the project. Meetings are held the third Sunday of every month at 2:00 p.m. "Like us" on Facebook, "4-H Western Heritage Project-East Central Kansas". For meeting details, contact John at [trap4570@hotmail.com](mailto:trap4570@hotmail.com), Sabrina at [sabrinameador@yahoo.com](mailto:sabrinameador@yahoo.com) or Amy at [livingstonamyr@gmail.com](mailto:livingstonamyr@gmail.com).

### Tractor Restoration Open House & Meeting

The Tractor Restoration project group is inviting everyone to an Open House on **October 8th**, 2:00-5:00 p.m., at the Schoepflin Barn, 1401 N. 15th Street, in Osage City. Some of the tractors the members have restored from previous years will be on display. This will also be the first meeting of the new year. Interested members from across the District are invited and encouraged to attend the meeting and to participate in the project. Anyone with questions may contact Bruce at 785-219-1827.

On a final note from last year's group, the 1962 D17 Allis Chalmers tractor the group refurbished sold for \$5750 at the Power of the Past Tractor Show. The proceeds will provide scholarships to those members who were instrumental in the restoration process. Great job, Gentlemen!

## NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely on this section completely. It is important for families to read the newsletter. As always, if there are any questions, feel free to contact the Office.

### What are you enrolled or interested in?

**Beef:** Page 5 - Local beef judging contest

**Dog:** Page 5 - Dog Conference and Quiz Bowl

**Goat:** Page 5 - Seminar

**Horse:** Page 5 - District-wide project meetings;  
KS 4-H Horse Volunteer nomination

**Photography:** Page 5 - Photography contests

**Shooting Sports:** Page 5 - Age clarification;  
Western Heritage meeting information;  
County page - Practice schedule (OS CO only)

**Tractor Restoration:** Page 5 - Open House & meeting info



## NEW MEMBER NEWS

### Have you...

...acknowledged the Sweepstakes winners and participants? ...enrolled or re-enrolled? ...thought about judging KAPs? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...noticed when the Extension Office will be closed? ...put 48 Hours of 4-H and National 4-H Week on the calendar? ...noted the due date for the Club's Financial Review? ...read the information regarding Cloverbuds and the New Family Handbook? ...decided to order a Kansas 4-H Clover license plate? ...reviewed the Raffle Policy and the 4-H branding information when ordering t-shirts, etc.? ...read about the opportunity to display fair exhibits? ...saved the date in 2018 for Camp at Rock Springs? See pg. 3.

...reviewed and congratulated those who participated in the KSF and were chosen for special awards? See page 4.

...learned the 4-H pledge, motto and slogan? See p. 6

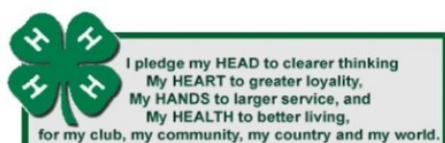
...noticed the information about attending KYLF, National 4-H Conference or applying to be on the Discovery Days Task Force or the Kansas Youth 4-H Council? ...decided to attend CWF in 2020? ...saved the date for Discovery Days and Camp in 2018? ...noted the scholarship link? See page 7.

...read the information about the volunteer e-forums, Leadership Trainings or KVF? ...chosen a day to judge KAPs? ...read about the project leader space available at Carnegie Hall? ...considered being a Western Heritage instructor? ...saved the date for Camp? See page 8.

...read your County page? There is important information about KSF money, achievement programs, 4-H Council meetings and Angel Tree information. Anderson County-page 9; Osage County-page 10; Franklin County-page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

### The 4-H Pledge



### The 4-H Motto



### The 4-H Slogan

**Learn By Doing**

## OLDER MEMBER NEWS

### Discovery Days Task Force Applications

Discovery Days Task Force applications are now available and are due to the State 4-H Office by **October 1, 2017**. The task force plans and organizes Discovery Days. Applicants must be willing to attend a retreat at Rock Springs in December 2017, attend Discovery Days in its entirety (May 28-June 1, 2018), attend all scheduled conference calls and communicate with other task force members. Applicants must submit a cover letter and an application, a one-page resume and two letters of recommendation. Details and all forms are available at [www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html](http://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html) on the right side.

### Kansas Youth 4-H Council Application Available

The Kansas Youth 4-H Council is accepting applications. Youth, ages 14-18, interested in serving on the committee may find all the needed information at [www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html](http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html) on the right hand side. Applicants are encouraged to review the requirements ASAP. Applications and all paper-work are due online by **October 2nd**.

### CWF 2020 Delegate Applications Available

Citizenship Washington Focus (CWF) is six, action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2020. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2020, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are available on the District's 4-H website under "District Events" and are due to any Frontier Extension District Office by **April 1st**. Contact the Extension Office to have questions answered.



## OLDER MEMBER NEWS

### Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLF) will be held **November 17-19, 2017**, at Rock Springs 4-H Center. The theme is "Leadership is Sweet". The forum is designed for youth, 14-18 years of age, and will include speakers, workshops and the election of the 2018 Kansas 4-H Youth Leadership Council. Registration is available at [www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html](http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html) and is due by **November 1st**.

### Outbound International Exchange Trips

All applicants interested in the outbound international exchange trips are required to complete an application packet and submit it by **November 1st**. Youth currently enrolled in 4-H are eligible. The groups may travel to Japan, South Korea, Norway or Costa Rica. These exchanges involve a one-month home stay with a host family. Japan exchange participants may elect to add another month before the home stay to study language and Japanese culture. Youth must be at least 12 years of age to be eligible for the Japan or Korea exchange. The other countries require teens to be at least 15 years of age at the time of the exchange. Details and applications can be found at [www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/index.html](http://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/index.html).



Young adults who are 4-H alumni and are 19-25 years of age may apply for the IFYE exchange. These exchanges will allow individuals to travel to nearly every continent with multiple home stays in one country, usually for three months, and may involve a second country for another three months. An IFYE flyer and application are also available at the above website.

Direct any and all questions to Mary Kay at 785-238-3631 or email her at [munson@ksbroadband.net](mailto:munson@ksbroadband.net).

### Kansas 4-H Scholarship Information

It's never too early to get started! The 2018 Kansas 4-H Scholarship application can be found at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html). This is the only form that will be used. Applications are due by **February 1st** and require an agent's signature. Please plan accordingly.

The Vanier Family Scholarship information is also available at the above website. Eligibility requirements for this award have changed. Be sure to read the information carefully. All required information is due by **March 31st**.

### Discovery Days

Save the Date! Discovery Days - **May 28-June 1, 2018**

### Save The Date To Be A Camp Counselor!

The Fantastic Camp group will attend Rock Springs 4-H Center **June 16-19, 2018**. Older members planning to be a camp counselor should get these dates on the calendar!



## VOLUNTEER NEWS



District 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### **Adult Volunteers Needed for KAP Judging**

Adult volunteers are needed to help judge KAPs **October 2-6, 2017, 8:00 a.m.-5:00 p.m.**, in each Frontier District Office. Judges may come and go as time allows. On Wednesday, October 4th, each Office will stay open until 7:30 p.m. Anyone planning to attend on Wednesday evening is asked to RSVP to the Office where he/she will be judging as snacks will be provided. Each club should provide at least three volunteers as this is a requirement on the Club Seal Application. Direct any and all questions to the Extension Office.

### **Project Leader Space Available**

The Ottawa Community Arts Council and the Franklin County United Way would like to invite "the arts" project leaders to use the spaces available at Carnegie Hall in Ottawa. This is for projects such as robotics, woodworking, fiber arts and visual arts. The space is free and some of the materials and/or equipment could even be supplied (i.e. potter's wheel, saws for woodworking, etc.)! The group would like to expand and provide space and supplies for other projects, too. Any leader wondering if his/her project is permitted or needing more information should contact Leigh Hanson at 913-226-8607 or email her at [stemunitedyouth@gmail.com](mailto:stemunitedyouth@gmail.com).

### **4-H Volunteer E-Forums**

Volunteers are invited to participate in virtual 4-H Volunteer E-forums on **October 5th, November 2nd and December 7th**. In date order, topics will be "Cultivating an Environment for Growing True Leaders", "STEMing into Livestock-Growing True 4-H Leaders" and "Helping 4-H'ers Grow in Life and Work". Trainings may be viewed in the privacy of your own home and are expected to last 90 minutes. More information is available at [www.kansas4-h.org/tipsheet/announcement.php?id=35700](http://www.kansas4-h.org/tipsheet/announcement.php?id=35700). Direct any questions to Janae.

### **Kansas Volunteer Forum**

The Kansas Volunteer Forum (KVF) will be held **November 17-19, 2017**, at Rock Springs 4-H Center. The theme is "Leadership is Sweet". The forum, designed for 4-H Volunteers, will include speakers and workshops. Registration and a scholarship opportunity will be available at [www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html](http://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html). Registration is due by **November 1st**.

### **Kansas Leadership Center Trainings**

This training is sponsored by the Kansas 4-H Foundation and is free. Adult volunteers are invited to attend one or both of the trainings on **October 20th** and/or **October 27th** at Rock Springs 4-H Center. Registration is due by **October 15th**. Details are available at <https://kansas4hfoundation.org/klc/>

## VOLUNTEER NEWS

### **Adults (Re)Enrolling for the New 4-H Year**

**Only** adults who plan to or have completed the volunteer screening process should (re)enroll in the 4HOnline System. Project leaders and club leaders who have already fulfilled the volunteer screening requirements should also fill out a renewal for the new 4-H year. It is a simple form and only takes a few moments. The form can be found on the District's 4-H website under "Volunteers" at the bottom of the page. Re-enrollment and renewals are due by **December 1st**. Anyone with questions or adults wanting to become a volunteer should contact the Extension Office.

### **Western Heritage Instructors Needed**

Western Heritage is a "young" project in Kansas. Currently, there is only one group within the state who competes and it includes youth from the Frontier District and Coffey County! The group recently competed at Nationals for the second time and they did an amazing job! Any adult interested in becoming a project instructor should call John at 620-256-5866. This is an extremely interesting and exciting project!

### **Save the Date to be a Camp Counselor!**

The Fantastic Camp group will attend Rock Springs 4-H Center **June 16-19, 2018**. Adult volunteers planning to be a camp counselor should save the date!







# ANDERSON COUNTY NEWS



## District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### State Fair Premium Money and Exhibits

Anderson County 4-H members will receive cash this year for KSF entries from the Garnett Extension Office beginning **November 15th**. Money not claimed by **February 1st** will be donated to 4-H Council. The State will mail premium money for market animals to exhibitors. REMINDER: State Fair exhibits should be picked up from the Office ASAP!



### Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by **December 8, 2017**. The Ottawa Office serves patrons from the entire Frontier District. If desired, an Angel from a specific county may be requested. This is a great community service project! Interested clubs or groups may contact Dawn at [dcubbison@kvc.org](mailto:dcubbison@kvc.org) or at 785-242-8965. If needed, the Extension Office will help transport gifts.

### Achievement Program and Club Displays

The Anderson County 4-H Achievement Program will be Sunday, **November 5, 2017**, at 12:30 p.m. at the Anderson County Junior/Senior High School in Garnett. For the meal, Seekers Not Slackers will host and will provide the main dish. Families with two or more youth enrolled in 4-H are asked to bring a minimum of two (2) dishes large enough for the entire family. Lucky 13 4-H Club will provide sides and Star Shooting, Dynamite and Cherry Mound 4-H Clubs are asked to bring desserts. Anderson County 4-H Council will provide the paper goods, silverware and drinks.

Each club is encouraged to set up a display at the Achievement program. Displays should include individual and/or club achievements or projects. Clubs will need to provide a card table. The displays will be in the Commons Area and will be available for viewing **before** the Awards Program. Direct any and all questions to Janae or Katie.

### Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **November 13, 2017**, at 7:00 p.m. at the Annex Building. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end. This will be the first meeting for the new 4-H year and election of officers will be on the agenda. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings.





# OSAGE COUNTY NEWS



## District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### State Fair Premium Money and Exhibits

Any Osage County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Lyndon Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated to 4-H Council. The State will mail premium money for market animals to exhibitors. REMINDER: State Fair exhibits should be picked up from the Extension Office ASAP!

### Osage County 4-H Council

The next Osage County 4-H Council meeting will be held on **October 23rd** at 7:00 p.m. at the Extension Office. This will be the first meeting for the new 4-H year. Election of Officers will be on the agenda. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.

### Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by **December 8, 2017**. The Ottawa Office serves patrons from the entire Frontier District. If desired, an Angel from a specific county may be requested. This is a great community service project! Interested clubs or groups may contact Dawn at [dcubbison@kvc.org](mailto:dcubbison@kvc.org) or at 785-242-8965. If needed, the Extension Office will help transport gifts.

### Osage County Achievement Night

Achievement Night will be held **November 4, 2017**, at 7:00 p.m. at the Lyndon High School Auditorium. Everyone should plan to attend and celebrate the achievements from the 2016-17 4-H year. Each club is asked to provide **four (4)** dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc. The following is a peek into the evening's program:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized
- ~Winners of the Friend of 4-H and 4-H Alumni will be announced.
- ~Osage Co. 4-H Family of the Year will be honored.
- ~Club displays will be set up for viewing. Clubs are encouraged to set up a display of individual or club achievements or projects. The displays will be in the Commons Area and available for viewing after the Awards Program; therefore, displays should be set up before 7:00 p.m.

### NEW Shooting Sports Schedule

Youth must be 12 years of age by January 1, 2018, in order to participate in the following Shooting Sports projects. The Osage County practice schedule for Small Bore Rifle, Small Bore Pistol and Shotgun is as follows: **October 7, 14, 21, 28** and November 4, 2017. Small Bore practice will be held 8:30 a.m.-10:00 a.m. and Shotgun practice will be 10:00 a.m.-11:30 a.m. All practices are held at Locust Point Gun Club, 19939 S. Berryton Road, in Lyndon. Direct all questions to Marcy at 785-640-2270 or Jan at 785-828-3406.

### HAY Practice

The Horse and Youth (HAY) Club meets the 3rd Sunday of each month at 3:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. The next meeting will be **October 15th**. Direct any and all questions to Dorothy at 785-806-5786.





# FRANKLIN COUNTY NEWS



## Fair Special Awards List Available

A listing of the Special Awards given at this year's fair is available on the District's 4-H website under "Franklin Events & Information".

## Fair Premium Checks

Franklin County Fair premium checks are available in the Ottawa Office. There are still several checks that have not been picked up and/or cashed. Do not delay in getting this done!

## Save the Date for the 2018 Franklin County Fair

Next year's Franklin County Fair will be held **July 19-22, 2018**. Remember, pre-fair judging usually starts about two weeks before the Fair and entries in Celebration Hall and Livestock entries will be the Wednesday before.

## State Fair Premium Money and Exhibits

Any Franklin County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Ottawa Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated to Franklin County Development Fund. The State will mail premium money for market animals to exhibitors. REMINDER: State Fair exhibits should be picked up from the Extension Office ASAP!



## Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be held **November 27th** at Celebration Hall. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end. This will be the first meeting for the new 4-H year and election of officers will be on the agenda. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings.

## Franklin County Scholarships Available Now!

Scholarships for Franklin County Seniors are available at <http://franklincountygiving.org/scholarships/>. Applications must be postmarked by **April 1st**. Don't wait! Get started now!

## District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Junior Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior members, ages 7-8, showing excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for \$3.00 each and are due by **October 1, 2017**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

## Achievement Night

Franklin County 4-H Achievement Night will be held at the Wellsville High School on **November 11, 2017**, at 7:00 p.m. Everyone should plan to attend and celebrate the achievements from the 2016-17 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is asked to bring **three (3)** dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. Displays should be set up before 7:00 p.m.



## Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by **December 8, 2017**. The Ottawa Office serves patrons from the entire Frontier District. If desired, an Angel from a specific county may be requested. This is a great community service project! Interested clubs or groups may contact Dawn at [dcubbison@kvc.org](mailto:dcubbison@kvc.org) or at 785-242-8965. If needed, the Extension Office will help transport gifts.



### Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great way to start the new 4-H year! For more information, contact Janae at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu) or call the Extension Office.

### Helpful Websites - Bookmark Them!

1. **[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. **[www.kansas4-h.org](http://www.kansas4-h.org)** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. **[www.joinkansas4-h.org](http://www.joinkansas4-h.org)** - This website does a great job of explaining the concept of 4-H.
5. **<http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

## Frontier Extension District #11

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