

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**November  
2017**

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District's 4-H website:

<http://www.frontierdistrict.k-state.edu/4-h/>

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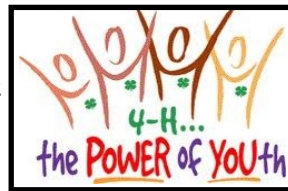
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Phone: 785-229-3520

FAX: 785.229.3527

### Congratulations!

Congratulations to Ashlynn Brockus, Princeton Goal Busters, Lane Higbie and Gracie Ferguson, both of Appanoose Trailblazers and Chad Hibdon of Rowdy Wranglers! All four members exhibited at the Kansas Junior Livestock Show and had exciting results! Ashlynn received Reserve Champion Maintainer in Market Beef and Lane received Champion Hamp Market Hog and Champion Hamp Gilt.



Gracie and Chad were a step-up in the excitement! Gracie received Overall Reserve Grand Champion Market Hog out of almost 170 head of swine. WOW! Chad was exceptional in the scholarship division of KJLS. He was awarded a \$3,000 scholarship! He was one of only eight recipients selected to divide \$20,000. That's impressive! Well done, Gracie and Chad!

Congratulations to all the Frontier District 4-H members who exhibited and thank you for doing such an amazing job representing Frontier 4-H! More KJLS results are on page four.

### Financial Reports Past Due

The end of the year financial report for all clubs and groups was due to the Extension Office by **November 1st**. Any group who has not completed the form should do so immediately! The form is available on the District's 4-H website under "Forms" or in the Extension Office.

### Cloverbud Information

Cloverbud clarifications and upcoming meeting information is available on page five.

### Extension Offices Closed

Frontier Extension District Offices will be closed on **November 10th, 23rd and 24th**.

### Officer's Training

Officer's Training will be held on **December 5, 2017**, at Marais des Cygnes Valley School, 508 NE Main, in Melvern at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending the dinner and/or the training are asked to RSVP to the Extension Office by **November 29th**. This training is for **ALL** officers in the Frontier District 4-H program (even junior officers)!

### Wrap-Up of 48 Hours of 4-H

All 4-H clubs and groups who participated in 48 Hours of 4-H are encouraged to report the activity to the State 4-H Office at [https://kstate.qualtrics.com/jfe/form/SV\\_8owMtf6zDuP01bT](https://kstate.qualtrics.com/jfe/form/SV_8owMtf6zDuP01bT). Also, send pictures of the event(s) to Janae and check out the District's 4-H webpage to see what Frontier District clubs and groups accomplished!

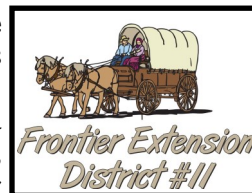
### Thank You!

Frontier District 4-H would like to extend a special thank you to everyone who judged KAPs. Your dedication to the youth and the 4-H program is greatly appreciated. Thank you for making 4-H a priority!

**Anderson County:** Gaylene Comfort, Heather Corley, Suzanna Cubit, Karen Gillespie, Larissa Hermreck, Curtis and Jenny Hughes, Jody Newton, Joel and Stacy Sprague, Renee Tush and Jennifer Young;

**Franklin County:** Dawn Clark, Cheryl Conner, Karla Face, Angelle Higbie, Doug Higbie, Amy Livingston, Audra McCurdy, Jillian Oberly, Erika Perry, Lisa Pio, Jon and Kirsti Rubino, Kristie Stinebaugh, Beckie Stoneking and Kara West;

**Osage County:** Jo Ellen Arnold, Amanda Croucher, Jenise Hook, Carolyn and James Lowry, Caleb McNally, Rochelle Nelson, Lisa Reeser, Dawn Schoepflin, Gina Shultz, Kara Thompson and Marty Young.



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# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Check it and ask questions if there is a concern. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

<b>NOV</b>	<b>1</b>	<b>ALL Group/Club Financial Reviews Due to Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>2</b>	<b>Volunteer E-Forum</b>	<b>Online</b>
	<b>4</b>	<b>OS CO: Achievement Night, 7:00 p.m. @ High School</b>	<b>Lyndon</b>
	<b>5</b>	<b>AN CO: Achievement Program, 12:30 p.m. @ AN CO High School</b>	<b>Garnett</b>
	<b>9</b>	<b>Pre-Registration Due for KSU Swine Day</b>	<b>Online</b>
	<b>10</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>11</b>	<b>FR CO: Achievement Night, 7:00 p.m. @ High School</b>	<b>Wellsville</b>
	<b>13</b>	<b>AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex</b>	<b>Garnett</b>
	<b>15</b>	<b>District-Wide Cloverbud Meeting, 6:30 p.m. @ Fire Station</b>	<b>Ottawa</b>
		<b>KSF Premium Money Available for Pick Up at Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>16</b>	<b>KSU Swine Day</b>	<b>Manhattan</b>
	<b>17-19</b>	<b>Kansas Leadership Weekend (KYL &amp; KVF)</b>	<b>Rock Springs 4-H Center</b>
	<b>19</b>	<b>District-Wide HAY Meeting, 3:00 p.m.</b>	<b>Osage City</b>
	<b>21</b>	<b>District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall</b>	<b>Ottawa</b>
	<b>23-24</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>27</b>	<b>FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall</b>	<b>Ottawa</b>
	<b>29</b>	<b>RSVP for Officer Training Due to Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>30</b>	<b>State Horse Volunteer Nominations Due</b>	<b>Online</b>
<b>DEC</b>	<b>1</b>	<b>ALL 4HOnline Re-Enrollments Due/Completed</b>	<b>Online</b>
		<b>Volunteer Renewals Due to Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
		<b>Entries Due for National Conservation Photography Contest</b>	<b>Online</b>
	<b>5</b>	<b>Officers Training, 6:00 p.m. supper, 6:30 p.m. program</b>	<b>Melvorn</b>
	<b>7</b>	<b>Volunteer E-Forum</b>	<b>Online</b>
	<b>8</b>	<b>Angel Tree Items Due to KVC Office</b>	<b>Ottawa</b>
	<b>15</b>	<b>Entries Due for Happy Birthday, Kansas! Photo Contest</b>	<b>Topeka</b>
	<b>18</b>	<b>OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office</b>	<b>Lyndon</b>
<b>JAN</b>	<b>5</b>	<b>KAPs Due for Area Judging to Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>20</b>	<b>South East Area Youth and Volunteer Forum</b>	
	<b>25</b>	<b>Exhibits Due to Carnegie Hall for Focused Perspective</b>	<b>Ottawa</b>
<b>FEB</b>	<b>1</b>	<b>Kansas 4-H Scholarship Due to State 4-H Office</b>	<b>Manhattan</b>
		<b>Last Day to Pick Up KSF Premium Money from Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>2</b>	<b>Reception at Carnegie Hall for Focused Perspective</b>	<b>Ottawa</b>
<b>MAR</b>	<b>1</b>	<b>Pick Up Exhibits at Carnegie Hall from Focused Perspective</b>	<b>Ottawa</b>
	<b>31</b>	<b>Vanier Scholarship Information Due to State Office</b>	<b>Online</b>
<b>APR</b>	<b>1</b>	<b>CWF Applications Due to Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>

## **4-H Exhibitors are Invited to Participate!**

Frontier District 4-H members who exhibited at the fair and received a purple or blue ribbon are invited to participate in "Focused Perspective" sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and sell exhibits for the entire month of February at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or food). The building will be open normal hours during the week. Additionally on **February 2nd**, a reception will be held and the Hall will be open from 6:00 p.m.-9:00 p.m. Projects should be displayed as if exhibited at the fair (photos may also be framed). Be sure to include any ribbons the exhibits received. Exhibits should be dropped off by **January 25th** and should be picked up on **March 1st**. For more information, contact Leigh at 913-226-8607 or at [stemunityyouth@gmail.com](mailto:stemunityyouth@gmail.com). Those interested in selling exhibits should contact Leigh prior to the entry date to get complete details. Remember, items sold cannot be exhibited at upcoming fairs.

## **Electronic Treasurer's Book for New 4-H Year**

An electronic version of the Treasurer's Book is available on the District's 4-H website under "Club Resources". Any club or group is welcomed to use the program.

## GENERAL NEWS



District 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### Important Information for (Re)Enrollment

October marks the beginning of a new 4-H year. New members will enroll and returning members should re-enroll online at <http://ks.4honline.com>. Anyone without internet access may use an office computer. Please call to confirm availability ahead of time. Each Kansas 4-H **member** (not adults or cloverbuds) will be charged a \$15 program fee. It will be paid when (re)enrolling by credit/debit card\*, by check, by requesting a waiver or by having a sponsor. Brochures for program fee details and FAQs are available at [www.kansas4-h.org](http://www.kansas4-h.org) on the right-hand side. Visit [www.kansas4-h.org/resources/4-h-online-family-resources/4-H-Online-Family-Resources.html](http://www.kansas4-h.org/resources/4-h-online-family-resources/4-H-Online-Family-Resources.html) for step-by-step enrollment guides and System "How-To's". Direct any and all questions to the Extension Office. \*If using a card, be sure to follow directions carefully as there have been problems with the card information not being accepted, thus enrollment is not properly completed and must be corrected.

**New** 4-H members may enroll at any time but should realize there are deadlines for exhibiting projects at the fair. Only after the process is properly completed will the family receive newsletters and other communications from the Extension Office. New families are encouraged to review the enrollment guide mentioned above prior to beginning the enrollment process.

**Returning** 4-H members should be re-enrolled by **December 1, 2017**. Those not having done so by the deadline will not receive a newsletter or any other communication from the Extension Office until the process is properly completed. When re-enrolling, please check and correct (if needed) the number of years the member has been enrolled in 4-H and/or the number of years in each project.

**Adults** (re)enrolling should see page eight for info.

### New Family 4-H Handbook

The New Family Handbook is available for the District's new 4-H families. It is filled with important 4-H information explaining terminology, events, what to do as a parent, what to expect from the 4-H experience and other pertinent information. All families, new and not-so-new, are encouraged to review the handbook. It is available on the District's 4-H website under "Join". As always, if there are any questions, feel free to contact the Extension Office.

### Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. It is now possible for nonprofit and education entities to conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

## GENERAL NEWS

### Save the Date For Camp in 2018!

Save the date! The Fantastic Camp Group will attend Rock Springs 4-H Center **June 16-19, 2018**.

### Branding Information for 4-H T-Shirts, Posters, Etc.

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at [www.kansas4-h.org/resources/marketing/index.html](http://www.kansas4-h.org/resources/marketing/index.html) so decisions can be made about where to place the brand on the item. An approved vendor list and an application to become a licensed vendor may be found at [www.k-state.edu/logos/](http://www.k-state.edu/logos/). **All** groups and clubs planning to place an order **are expected to follow these rules**. **Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. Direct all questions to Janae.

### Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by **December 8, 2017**. The Ottawa Office serves patrons from the entire Frontier District. If desired, an Angel from a specific county may be requested. This is a great community service project! Interested clubs or groups may contact Dawn at [dcubbison@kvc.org](mailto:dcubbison@kvc.org) or at 785-242-8965. If needed, the Extension Office will help transport gifts.

### Cloverbud Information and Meeting Date

Interested in joining Cloverbuds? The overall purpose of the 4-H Cloverbud program is to foster the development of life skills that is essential for the cognitive, social, emotional and physical maturation of youth by providing an unique educational opportunity. To be eligible to participate, a child must have celebrated his/her fifth or sixth birthday before January 1, 2018. JoAnna Smith, District-Wide Cloverbud Leader, will hold the first meeting on **November 15, 2017**, at 6:30 p.m. at the Ottawa Fire Station, 720 W. 2nd. Activity centered and leader directed meetings will allow youth to enjoy fun, hands-on learning and future meeting dates will also be discussed. There is no fee to join and it is open to all eligible youth in the Frontier District. Those planning to attend the first meeting or anyone with questions should contact JoAnna at 785-229-3520 or [joanna17@ksu.edu](mailto:joanna17@ksu.edu). Direct any and all questions to her, as well. **CLARIFICATION:** Cloverbud members should be enrolled in the 4HOnline Enrollment System (see page three for enrollment information). There is **no** fee and members **will not** choose projects when enrolling. However, a Cloverbud member **may** showcase his/her exhibits or "show and tell" an approved pet at fairs/public events from the list at [www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds\\_Policies.pdf](http://www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds_Policies.pdf). He/She **may not** participate in any competitive 4-H event and **may not** have 4-H livestock or small animal projects which require overnight, long-term, ongoing care or weigh-ins. Youth **may not** participate as a competitive 4-H exhibitor in any livestock or small animal division.

## KSF RESULTS

### Kansas State Fair Results

Congratulations to all who entered the KSF Grand Drive, Judging Contests, Horse events, Fashion Revue or small animal divisions. Thank you for representing Frontier District 4-H! All State Fair results can be found at [www.kansas4-h.org](http://www.kansas4-h.org) on the right-hand side. Because of space restrictions, the list below only includes those who placed in the top half of the class. The results are sorted alphabetically by club acronym.

AT - Appanoose Trailblazers	RW - Rowdy Wranglers
NO - North Osage	TC - Town & Country
PGB - Princeton Goal Busters	VBR - Vassar Blue Ribbon
RR - Rambling Ranchers	

Our apologies to Nikayle Boyd of the Rowdy Wranglers 4-H club. She received a purple on her Demonstration at the KSF. She was inadvertently left off the list of results in last month's newsletter. Great job, Nikayle!



Higbie, Calla	Market Swine	AT
Higbie, Lane	Breeding Ewe	AT
Judd, Lily	Horse/Flags, 3rd	AT
Judd, Lily	Horse/Poles, 6th	AT
Brockus, Ashlynn	Breeding Heifer	PGB
Brockus, Ashlynn	Market Beef	PGB
Burroughs, Ely	Market Swine	PGB
Higbie, Damon	Market Beef	PGB
Meyer, Jotham	Rabbit Judging	PGB
Cunningham, Mackenzie	Breeding Ewe	RR
Stalford, Arien	Poultry	RR
Stalford, Arien	Poultry	RR
Stalford, Avery	Fashion Revue/	RR
Stalford, Avery	Market Lamb	RR
Hibdon, Chad	Market Lamb	RW
Gillespie, Hailey	Market Lamb	SNS
VanLeiden, Emily	Market Lamb	TC
Woodbury, Morgan	Breeding Heifer	VBR

### Congratulations!

A special congratulations to Ashlynn Brockus and Arien Stalford! Ashlynn received Reserve Champion Maintainer in Market Beef and Arien received Overall Reserve Champion Poultry at this year's State Fair.

## KJLS RESULTS

### Kansas Junior Livestock Show Results

Congratulations to all who entered the Kansas Junior Livestock Show in Hutchinson. Thank you for representing Frontier District 4-H with over 50 entries! Because of limited space, the list below includes those who placed in showmanship or in the top half of the class. All results can be found at [www.kjls.org](http://www.kjls.org) and special results can be found on page one. The following list is sorted alphabetically by club acronym.



Ferguson, Gracie	Market Swine	AT
Higbie, Adelle	Commercial Doe	AT
Higbie, Calla	Heifer	AT
Higbie, Calla	Commercial Gilt	AT
Higbie, Lane	Commercial Ewe	AT
Higbie, Lane	Commercial Gilt	AT
Higbie, Lane	Gilt	AT
Higbie, Lane	Market Swine	AT
Higbie, Lane	Sheep Showmanship, 4th	AT
Cannon, Chloe	Commercial Ewe	NO
Cannon, Chloe	Commercial Ewe	NO
Corwine, Brig	Market Swine	NO
Corwine, Jamison	Market Swine	NO
Garrison, Kinsley	Market Swine	NO
Brockus, Ashlynn	Heifer	PGB
Brockus, Ashlynn	Market Steer	PGB
Higbie, Damon	Market Steer	PGB
Cunningham, Carson	Lamb	RR
Cunningham, Mackenzie	Ewe	RR
Hibdon, Chad	Commercial Gilt	RW
Woodbury, Morgan	Heifer	VBR
Woodbury, Morgan	Beef Showmanship, 5th	VBR

## PROJECT NEWS

**Need some help with a project? Look no further! A list of District-wide project leaders is available on the District's 4-H webpage under "Project Resources"!**

### **New Dog Immunization Record Required**

All youth enrolled in the Dog Care and Training project will need to have the updated immunization record for the fair(s) or any 4-H event. **EVERYONE** will be REQUIRED to have the NEW FORM this year! It is available on the District's 4-H website under "Project Resources" or in the Office.

### **District-Wide Horse Meetings**

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are held the third Sunday of each month at 3:00 p.m. at the Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **November 19th**. Direct any and all questions to Dorothy at 785-806-5786.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member enrolled in the Horse project. The group will meet at 7:00 p.m. in Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **November 21st**. Contact Joy at [joy@newhorizonranch.org](mailto:joy@newhorizonranch.org) if questions remain.

### **New Horse ID Certificate Required For Everyone**

All youth enrolled in the Horse project will need to have a Horse ID certificate on file in the Extension Office by **May 1st**. **EVERYONE** will be REQUIRED to have the NEW FORM this year! It is available on the District's 4-H website under "Project Resources" or in the Extension Office.

### **Nominate a Horse Volunteer**

Nominate a 4-H Horse volunteer who is making a difference for 4-H members. For more details, visit [www.kansas4-h.org/projects/animals/horse.html](http://www.kansas4-h.org/projects/animals/horse.html). Information is due by **Nov. 30th**.

### **Horse Panorama**

Save the date for Horse Panorama: **January 26-28, 2018**. Details will be available in next month's newsletter.

### **Kansas Junior Livestock Show**

Save the date for KJLS: **October 5-7, 2018**, in Hutchinson.

### **Livestock: Youth for the Quality Care of Animals**

Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species livestock quality assurance program available for youth, 8-21 years of age, and will eventually replace PQA. This educational certification program focuses on food safety, animal well-being and character awareness for youth producing and/or showing livestock. The species targeted includes swine, beef cattle, dairy cattle, sheep, goats, market rabbits and poultry. The program is designed to provide a national, standardized livestock quality assurance applicable to multiple species. The curriculum is designed to provide different modules annually so a youth's knowledge will be expanded by covering new topics every year. **This information is very new to everyone! Details of the program and how it might affect Frontier District 4-H youth will be available at a later date.**

## PROJECT NEWS



District 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### **National Conservation Photography Contest**

Any Frontier District youth or adult may enter photos in the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2017**. Visit [www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/](http://www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/) for details. Contact Keri at the Conservation District at 785-241-7201 if questions remain.

### **Happy Birthday, Kansas Photo Contest**

Youth, first–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. All entries are due by **December 15th**. Visit [happybirthdayks.org](http://happybirthdayks.org) for contest details.

### **Shooting Sports Age Clarification**

A 4-H member must be eight years of age before January 1st to participate in the Kansas 4-H Shooting Sports as directed by National Shooting Sports Policies. Kansas 4-H Cloverbud members (ages 5-6) and 4-H youth, seven years of age, are not eligible and should not participate in the program. Some disciplines require youth to be 12 years of age. The Kansas 4-H Shooting Sports program is one of the most popular and growing educational project areas. These rules are vital to its success and safety. Feel free to contact the County Shooting Sports Coordinator to have questions answered.

### **Shooting Sports: Western Heritage Meeting Info**

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2018, may participate. Meetings are held the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at [trap4570@hotmail.com](mailto:trap4570@hotmail.com), Amy at [livingstonamyr@gmail.com](mailto:livingstonamyr@gmail.com) or Sabrina at [sabrinameador@yahoo.com](mailto:sabrinameador@yahoo.com)

### **State Shooting Sports Newsletter**

*On Target*, the State 4-H Shooting Sports newsletter, is available at [www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html](http://www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html).

### **KSU Swine Day**

The annual KSU Swine Day will be held on **November 16, 2017**, in Manhattan. Discounted pre-registration is due by **November 9th**. Details are available at [www.asi.k-state.edu/events/swine-day/index.html](http://www.asi.k-state.edu/events/swine-day/index.html).

### **District-Wide Tractor Restoration Club**

The Frontier District Tractor Club would like to invite all Frontier District youth, ages 14-18, to join the group. They work to restore a different tractor every year. It is then sold at auction and the proceeds provide scholarships for those instrumental in the restoration process. Youth interested in the project must begin attending meetings by January 1st. The group meets every Sunday, 2:00-5:00 p.m., at the Schoepflin's Barn in Osage City. Follow the group on Facebook at "FDTC4H". Direct all questions to Bruce at 785-219-1827.

## NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely on this section completely. It is important for families to read the newsletter. As always, if there are any questions, feel free to contact the Office.

### What are you enrolled or interested in?

**Cloverbuds:** Page 3 - Group clarification and upcoming meeting information

**Dog:** Page 5 - New immunization record required

**Horse:** Page 5 - District-wide project meetings;  
New Horse ID Certificate required;  
KS 4-H Horse Volunteer nomination;  
Horse Panorama

**Livestock:** 2018 KJLS dates;  
Youth for the Quality Care of Animals Certification

**Photography:** Page 5 - Photography contests

**Shooting Sports:** Page 5 - Age clarification;  
Western Heritage meeting information;  
Shooting Sports Newsletter;  
County page - Practice schedule (OS CO)

**Swine:** Page 5 - KSU Swine Day

**Tractor Restoration:** Page 5 - Group and District-wide meeting information

## NEW MEMBER NEWS

### Have you...

...acknowledged the KJLS winners and participants and thanked those who judged KAPs? ...made sure your club's financial review is completed and turned in? ...observed the dates the Extension Offices will be closed? ...put the date for Officers Training on the calendar? ...sent in your club's activity for 48 Hours of 4H? See page 1.

...highlighted the events from the calendar that pertain to you and your family? ...read about the opportunity to display fair exhibits at Carnegie Hall? See page 2.

...enrolled or re-enrolled? ...thought about joining Cloverbuds? ...read the New Family Handbook? ...decided to "Adopt and Angel" this season? ...reviewed the Raffle Policy and the 4-H branding information when ordering t-shirts, etc.? ...saved the date for Camp at Rock Springs? See pg. 3.

...reviewed and congratulated those who participated in the KSF and at KJLS? See page 4.

...learned the 4-H pledge, motto and slogan? See p. 6

...noted when KAPs can be picked up from the Office and when eligible Senior KAPs should be returned? ...decided to attend CWF in 2020? ...saved the date for Camp, the South East Area Youth Forum and Discovery Days? ...noted the scholarship link? ...read the 4-H and FFA standards for youth who are involved in both organizations? See page 7.

...read the info about the volunteer e-forums and the project leader space available at Carnegie Hall? ...saved the date for the South East Area Volunteer Forum and Camp? ...considered being a Western Heritage instructor? ...read the information about adult (re)enrollment? See page 8.

...read your County page? There is important information about achievement programs, 4-H Council meetings and KSF money and exhibits. Anderson County-page 9; Osage County-page 10; Franklin County-page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

### The 4-H Pledge



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.

### The 4-H Motto

To Make the Best  
**BETTER**

### The 4-H Slogan

**Learn By Doing**

## OLDER MEMBER NEWS

### KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging will be available for pick up in the Extension Office after the Achievement Program. Senior KAPs eligible for area judging (awarded first place in a project) should be corrected, updated and returned to the Extension Office by **January 5, 2018**.

### Save the Date for the South East Area Youth Forum

The South East Area Youth Forum will be held on **January 20, 2018**. More information will be available in next month's newsletter.

### Kansas 4-H Scholarship Information

It's never too early to get started! The 2018 Kansas 4-H Scholarship application can be found at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html). This is the only form that will be used. Applications are due by **February 1st** and require an agent's signature. Please plan accordingly.

The Vanier Family Scholarship information is also available at the above website. Eligibility requirements for this award have changed. Be sure to read the information carefully. All required information is due by **March 31st**.

### CWF 2020 Delegate Applications Available

Citizenship Washington Focus (CWF) is six, action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2020. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2020, are eligible to apply. Interested members must fill out an application and be approved in order to attend. **An updated application** is available on the District's 4-H website under "District Events" and is due to any Frontier District Office by **April 1st**. Contact the Extension Office to have questions answered.

### Discovery Days

Save the Date! Discovery Days - **May 28-June 1, 2018**.

*If your actions inspire others  
to dream more, learn more,  
do more and become more,*

*you are a leader!*

*John Quincy Adams*



## OLDER MEMBER NEWS

### Camp Counselors

Save the date and get the paperwork started and/or done! Camp at Rock Springs 4-H Center for the Frontier District group will be **June 16-19, 2018!** Counselors will be needed and should be 16 years of age or older and will be accepted on a first-come, first-served basis. There is no cost to be a counselor, but they will be required to attend a training (TBD) and must be an approved volunteer. For information on what paperwork is needed, contact JoAnna at 785-229-3520. Interested youth are encouraged to not wait to go through the screening process as it can be time consuming and the process must be completed within six months of beginning.

### Standards for 4-H and FFA Projects

The purpose of the standards outlined below are to assist in determining eligible participation in FFA and/or 4-H Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participant's knowledge of agriculture and its value to communities while educating the youth to become a productive citizen. **Eligible youth in Osage and Anderson County** may participate and show at the County Fair(s) in 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas:

1. Ag Education Teachers, FFA Advisors, Extension Staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.

2. Youth who are members of both 4-H and FFA must plan and manage separate projects and/or supervised agriculture experience (SAE) programs.

3. Youth enrolled in both programs may participate in the same area of experience in 4-H and FFA; however, he/she **cannot** identify, nominate, manage, keep records on or exhibit the same plants, animals, etc. in both organizations. A member must designate exhibits as either FFA or 4-H at weigh-in, registration or other similar deadline(s).

4. Members may participate in judging contests and other related events in FFA and 4-H but cannot represent both organizations at a contest, show or other event(s) at the same time.

5. When 4-H and FFA are conducting collaborating activities, both organizations must be represented through emblems and information on all signs, printed materials and awards.

6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

These standards are in agreement with Kansas 4-H and FFA and are hereby affirmed by members and professionals in order to participate in either program.

Direct any and all questions to Janae at 785-229-3520 or email her at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu).

## VOLUNTEER NEWS



District 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### 4-H Volunteer E-Forums

Volunteers are invited to participate in virtual 4-H Volunteer E-forums on **November 2nd** and **December 7th**. Topics will be “STEMing into Livestock–Growing True 4-H Leaders” and “Helping 4-H’ers Grow in Life and Work”, respectively. Trainings will be viewed in the privacy of your own home and are expected to last approximately 90 minutes. Details are available at [www.kansas4-h.org/tipsheet/announcement.php?id=35700](http://www.kansas4-h.org/tipsheet/announcement.php?id=35700). Direct any questions to Janae.

### Adult (Re) Enrollment and Renewal Forms

**Only** adults who plan to or have completed the volunteer screening process should (re)enroll in the 4HOnline System. Project leaders and club leaders who have already fulfilled the volunteer screening requirements should fill out an annual renewal form by December 1st. It is a simple form and only takes a few minutes to complete. It can be found on the District’s 4-H website under “Volunteers” at the bottom of the page. Re-enrollment and renewals are due by **December 1st**. Anyone with questions or adults wanting to become a volunteer should contact JoAnna at 785-229-3520 or email her at [joanna17@ksu.edu](mailto:joanna17@ksu.edu).

### Western Heritage Instructors Needed

Western Heritage is a “young” project in Kansas. Currently, there is only one group within the state who competes and it includes youth from the Frontier District and Coffey County! The group recently competed at Nationals for the second time and they did an amazing job! Any adult interested in becoming a project instructor should call John at 620-256-5866. This is an extremely interesting and exciting project!

## VOLUNTEER NEWS

### Save the Date - SEA Volunteer Forum

The South East Area Volunteer Forum will be held on **January 20, 2018**. More information will be available in next month’s newsletter.

### Camp Counselors

Save the date and get the paperwork started and/or done! Camp at Rock Springs 4-H Center for the Frontier District group will be **June 16-19, 2018!** Counselors will be needed and should be 16 years of age or older and will be accepted on a first-come, first-served basis. There is no cost to be a counselor, but they will be required to attend a training (TBD) and must be an approved volunteer. For information on what paperwork is needed, contact JoAnna at 785-229-3520. Interested volunteers are encouraged to not wait to go through the screening process as it can be time consuming and the process must be completed within six months of beginning.

### Project Leader Space Available

The Ottawa Community Arts Council and the Franklin County United Way would like to invite “the arts” project leaders to use the spaces available at Carnegie Hall in Ottawa. This is for projects such as Robotics, Woodworking, Fiber Arts and Visual Arts. The space is free and some of the materials and/or equipment could even be supplied (i.e. potter’s wheel, saws for woodworking, etc.)! The group would like to expand and provide space and supplies for other projects, too. Any leader wondering if his/her project is permitted or needing more information should contact Leigh Hanson at 913-226-8607 or email her at [stemunityouth@gmail.com](mailto:stemunityouth@gmail.com).

*Volunteers are not paid - -  
not because they are worthless,  
but because they are priceless!*







# ANDERSON COUNTY NEWS



**District's 4-H website:**  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### State Fair Premium Money and Exhibits

Anderson County 4-H members will receive cash this year for KSF entries from the Garnett Extension Office beginning **November 15th**. Money not claimed by **February 1st** will be donated to 4-H Council. The State will mail premium money for market animals to exhibitors. **REMINDER:** State Fair exhibits should be picked up from the Office ASAP!



### Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **November 13, 2017**, at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a club seal at year's end. This will be the first meeting for the new 4-H year and election of officers will be on the agenda. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings.

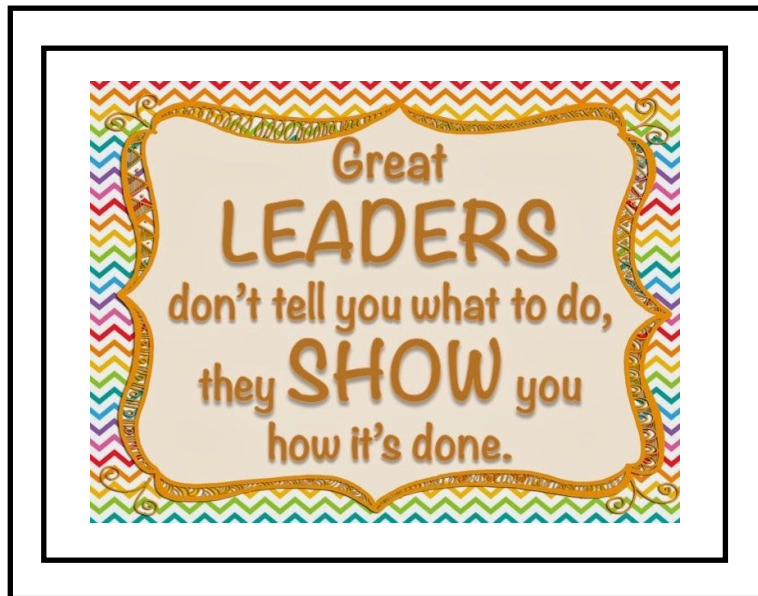
### Achievement Program and Club Displays

The Anderson County 4-H Achievement Program will be Sunday, **November 5, 2017**, at 12:30 p.m. at the Anderson County Junior/Senior High School in Garnett. For the meal, Seekers Not Slackers will host and will provide the main dish. Families with two or more youth enrolled in 4-H are asked to bring a minimum of two (2) dishes large enough for the entire family. Lucky 13 4-H Club will provide sides and Star Shooting, Dynamite and Cherry Mound 4-H Clubs are asked to bring desserts. Anderson County 4-H Council will provide the paper goods, silverware and drinks.

Each club is also encouraged to set up a display at the Achievement Program. Displays should include individual and/or club achievements or projects. Clubs will need to provide a card table. The displays will be in the Commons Area and will be available for viewing **before** the Awards Program. Direct any and all questions to Janae or Katie.

### KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging will be available for pick up in the Extension Office after the Achievement Program. Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 5, 2018**.





# OSAGE COUNTY NEWS



## District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### HAY Practice

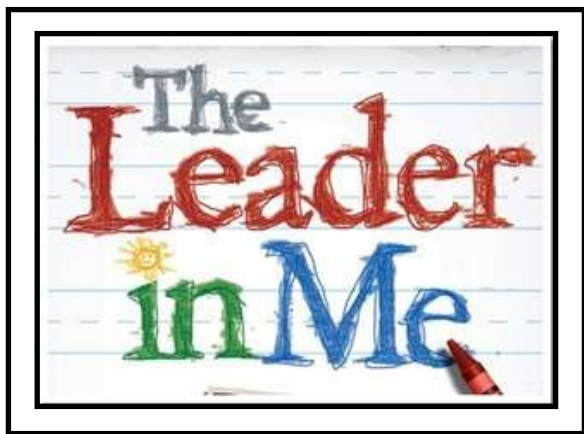
The Horse and Youth (HAY) Club meets the 3rd Sunday of each month at 3:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. The next meeting will be **November 19th**. Direct any and all questions to Dorothy at 785-806-5786.

### Shooting Sports Age Correction and Practice

Youth must be **eight** years of age by January 1, 2018, in order to participate in the following Shooting Sports disciplines. Practice for Small Bore Rifle, Small Bore Pistol and Shotgun will be held on **November 4, 2017**. Small Bore practice will be held 8:30 a.m.-10:00 a.m. and Shotgun practice will be 10:00 a.m.-11:30 a.m. All practices are held at Locust Point Gun Club, 19939 S. Berryton Road, in Lyndon. Direct all questions to Marcy at 785-640-2270 or Jan at 785-828-3406.

### Osage County 4-H Council - Date Change!

The next Osage County 4-H Council meeting will be held on **December 18th** (because of the holidays) at 7:00 p.m. at the Extension Office. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be on track to receive a club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.



### Osage County Achievement Night

Achievement Night will be held **November 4, 2017**, at 7:00 p.m. at the Lyndon High School Auditorium. Everyone should plan to attend and celebrate the achievements from the 2016-17 4-H year. Each club is asked to provide **four (4)** dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc. The following is a peek into the evening's program:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized
- ~Winners of the Friend of 4-H and 4-H Alumni will be announced.
- ~Osage Co. 4-H Family of the Year will be honored.
- ~Club displays will be set up for viewing. Clubs are encouraged to set up a display of individual or club achievements or projects. The displays should be set up before 7:00 p.m. in the Commons Area so they are available for viewing after the program.

### KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging will be available for pick up in the Extension Office after Achievement Night. Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 5, 2018**.

### State Fair Premium Money and Exhibits

Any Osage County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Lyndon Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated to 4-H Council. The State will mail premium money for market animals to exhibitors. REMINDER: State Fair exhibits should be picked up from the Extension Office ASAP!

### Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* for National 4-H Week! This was an ideal time to promote 4-H and, with the help of *OCHC*, an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to the paper expressing appreciation for the time and effort put forth during National 4-H Week! The mailing address is *Osage County Herald-Chronicle*, PO Box 266, 527 Market Street, Osage City, KS 66523.





# FRANKLIN COUNTY NEWS



## Fair Special Awards List Available

A listing of the Special Awards given at this year's fair is available on the District's 4-H website under "Franklin Events & Information".

## Save the Date for the 2018 Franklin County Fair

Next year's Franklin County Fair will be held **July 19-22, 2018**. Remember, pre-fair judging usually starts about two weeks before the Fair and entries in Celebration Hall and Livestock entries will be the Wednesday before.

## State Fair Premium Money and Exhibits

Any Franklin County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Ottawa Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated to Franklin County Development Fund. The State will mail premium money for market animals to exhibitors. REMINDER: State Fair exhibits should be picked up from the Extension Office ASAP!

## 4-H Council Meeting & Time Change

The next Franklin County 4-H Council meeting will be held **November 27th at 7:00 p.m.** (note the time change) at Celebration Hall. This is the first meeting for the new 4-H year so newly elected Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a club seal at year's end. Election of officers will be on the agenda. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings.

**District's 4-H website:**  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## Achievement Night

Franklin County 4-H Achievement Night will be held at the Wellsville High School, 602 Walnut Street, on **November 11, 2017**, at 7:00 p.m. Everyone should plan to attend and celebrate the achievements from the 2016-17 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is asked to bring **three (3)** dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. Displays should be set up before 7:00 p.m.

## KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging will be available for pick up in the Extension Office after Achievement Night. Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 5, 2018**.



## Franklin County Scholarships Available Now!

Scholarship applications for Franklin County Seniors are available at <http://franklincountygiving.org/scholarships/>. They must be postmarked by **April 1st**. Don't wait! Get started now!



### **Join Us on the Radio**

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great way to start the new 4-H year! For more information, contact Janae at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu) or call the Extension Office.

### **Helpful Websites - Bookmark Them!**

- 1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District*** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. [www.kansas4-h.org](http://www.kansas4-h.org)** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. [www.joinkansas4-h.org](http://www.joinkansas4-h.org)** - This website does a great job of explaining the concept of 4-H.
- 5. <http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

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