Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

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District's 4-H website:
http://www.frontierdistrict.k-state.edu/4-h/

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Congratulations!

Thank you to the following 4-H members for representing Frontier District in such a positive manner. These results are from the Southeast Area Judging Contests in Emporia and Yates Center, the District Horse Show in Lawrence and the National 4-H Shooting Sports contests held in Grand Island, Nebraska. Congratulations to everyone!

Photography: Hailey Gillespie, Seekers Not Slackers, 4th; Timothy Pearce, Burg Go Getters, 8th; Dylon Harris, North Osage, 10th

Crops: Hailey Gillespie, SNS, 3rd; Timothy Pearce, BGG, 5th; Dylon Harris, NO, 6th

Horticulture: Timothy Pearce, BGG, 5th; Dylon Harris, NO, 10th

FCS Judging: Tyler Gillespie, Seekers Not Slackers, 3rd; Hailey Gillespie, SNS, 6th; Timothy Pearce, BGG, 7th; Dylon Harris, NO, 8th

Livestock Skill-A-Thon: Participants were Calla and Lane Higbie of Appanoose Trailblazers, Ethan Hatfield and Timothy Pearce of Burg Go Getters, Riley, Huck and Guy Young of Cherry Mound and Hank and Hayden Newton from Seekers Not Slackers. Guy was the only senior participant. Individually, Lane and Riley tied for 5th, Timothy was 4th place and Huck placed 2nd!

Livestock Judging: Participants in the senior division were Chad Hibdon, Rowdy Wranglers, Damon Higbie, Princeton Goal Busters, Kendra Sprague, Seekers Not Slackers and Guy Young, Cherry Mound. This team placed 4th overall while individually, Chad placed 1st!

The junior division had four teams. **Team #1** consisted of Ethan Hatfield, Burg Go Getters, Lane Higbie, Appanoose Trailblazers, Timothy Pearce, Burg Go Getters and Hailey Gillespie, Seekers Not Slackers. Individually, Lane placed 2nd, Timothy placed 3rd, Ethan placed 6th and the team placed 1st overall! **Team #2** was Bryce Hatfield, Burg Go Getters, Calla Higbie, Appanoose Trailblazers and Rebecca Sprague, Seekers Not Slackers. Individually, Rebecca placed 10th and the team placed 4th overall. **Team #3** consisted of Tyler Gillespie and Hayden Newton, both of Seekers Not Slackers and Riley Young, Cherry Mound. **Team #4** was Graham Higbie, Princeton Goal Busters, Hank Newton, Seekers Not Slackers and Huck Young, Cherry Mound.

Meats Judging: Damon Higbie, Princeton Goal Busters, placed 5th in the senior division. Hayden Newton, Seekers Not Slackers, placed 8th in the junior division.

District Horse Show: Brook Hughes, Star Shooting; Lily Judd, Appanoose Trailblazers and Sara Miller, Princeton Goal Busters qualified to compete at the Kansas State Fair. Brook will compete in Halter, Sara in Poles and Barrels and Lily will compete in Flags, Barrels and Poles.

National Shooting Sports: Dalton Lacey, Burg Go Getters, teamed up with three others from Graham County. The competitors had to shoot sporting clays, skeet and trap. Individually, Dalton placed 15th in trap. The team placed 5th in trap, 13th in sporting clays and 16th in skeet, placing 11th overall. They were the first Kansas team to place at Nationals in the Shotgun discipline! There were 36 states represented with over 700 youth competing. Additionally, in all nine shooting sports disciplines combined, Kansas placed 2nd overall!

Welcome Ryan, Kris & JoAnna!

The Frontier Extension District would like to welcome Ryan Schaub, Kris Wallace and JoAnna Smith! Ryan will be the Ag and Natural Resources Agent in the Garnett Office and will specialize in Horticulture. He was born and raised in southern Franklin County and is looking forward to returning to his old stomping ground on August 7th. Kris was also born and raised in the area. She is housed in the Ottawa Office and is a Nutrition Educator. She will visit elementary schools throughout the District and educate youth on healthy food choices. JoAnna is the office professional in the Ottawa Office. She handles the 4-H Volunteer paperwork, is the web master for the District as well as several other duties. While recently moving back to the area, she, too, was "born and raised in these here parts". On a fun note, each of the newcomers was a 4-H member in the Frontier District! Feel free to stop by and "welcome home" the District's new staff!

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FRONTIER DISTRICT NEWS

This calendar includes dates for all three counties. Check it and ask questions if there is a concern. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

AUG	**1**	**Holland Scholarship Applications Due to KSF Office**	**Hutchinson**
		Registrations Due to Ext. Office for State 4-H Livestock Sweepstakes	**Garnett/Lyndon/Ottawa**
		State Horticulture Judging Contest Entries Due to Extension Office	**Garnett/Lyndon/Ottawa**
		Applications Due for State 4-H Youth Council to State 4-H Office	**Manhattan**
		Entries Due for KSF Snaffle Bit Projects	
		Entries Due for Kansas All Breeds Dairy Show	
		Entries Due for Design Contest for Kansas Dog Conference	**Online**
	3	**Kansas Wheat Expo**	**Dodge City**
	3-5	**Lane Fair**	**Lane**
	5	**Overbrook Horse Show, 9:00 a.m. @ Fairgrounds**	**Overbrook**
	8	**PRE-ENTRIES DUE FOR ALL KSF EXHIBITS to Extension Office**	**Garnett/Lyndon/Ottawa**
		Pre-Entry Due to Extension Office for State FCS Judging	**Garnett/Lyndon/Ottawa**
		Advanced Gate Ticket and Hangtag Orders for KSF Due to Office	**Garnett/Lyndon/Ottawa**
		Master Gardener Applications & Fee Due to Extension Office	**Garnett/Lyndon/Ottawa**
	9-12	**Overbrook Fair**	**Overbrook**
	14	**AN CO: 4-H Leaders Meeting, 6:00 p.m. @ Annex Building**	**Garnett**
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building	**Garnett**
	15	**Reading Journals Due to KSF**	**Hutchinson**
		KJLS Entries Due	**Online**
	17-19	**Kansas All Breeds Dairy Show**	**Salina**
	19	**State Horticulture Judging Contest**	**Manhattan**
	19-20	**Kansas 4-H Livestock Sweepstakes**	**Manhattan**
	20	**District-Wide Horse Meeting, 3:00 p.m., Burns' Skyview Ranch**	**Osage City**
	23	**All KSF Non-Perishable Exhibits to Extension Office**	**Garnett/Lyndon/Ottawa**
	28	**OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office**	**Lyndon**
SEPT	**4**	**All Frontier Extension District Offices Closed**	**Garnett/Lyndon/Ottawa**
	7	**FR CO: All KSF Perishable Entries Due to Extension Office by Noon**	**Ottawa**
		AN CO: All KSF Perishable Entries Due to Extension Office by 3:00 p.m.	**Garnett**
	8	**OS CO: All KSF Perishable Entries Due to Extension Office by 8:00 a.m.**	**Lyndon**
		All Advance Gate Tickets, Hangtags & Payment Due to Extension Office	**Garnett/Lyndon/Ottawa**
	8-17	**Kansas State Fair**	**Hutchinson**
	15	**Sport Fishing Entries Due to Tommie Berger**	**Online**
	16	**Jr. & Sr. Level FCS Judging at KSF**	**Hutchinson**
	22	**KAPs and Officer Books Due to Extension Office From Club Leaders**	**Garnett/Lyndon/Ottawa**
	25	**FR CO: 4-H Council Meeting, 7:30 p.m. @ Celebration Hall**	**Ottawa**
	27-Oct 1	**Kansas Junior Livestock Show**	**Hutchinson**
	28-30	**Kincaid Fair**	**Kincaid**

GENERAL NEWS

District 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Save the Date for 48 Hours of 4-H!
Kansas 48 Hours of 4-H will be **October 7-8, 2017.** More information is available at *www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/***.**

Community Service Opportunity at Local Quilt Show
The Sunflower Piecemakers Quilt Guild of Ottawa would like to offer a community service opportunity to 4-H youth. The group is needing help at the Quilt Show on **September 9th.** Three volunteers are needed from 5:10 p.m.-5:45 p.m. at the Goppert Building, 705 W. 15th. Volunteers should be at least 12 years of age. Email Jo Ellen at *jearnold@ksu.edu* for sign up or to have questions answered.

Kansas State Fair Reading Challenge
Books are not only magical but educational, too! The Kansas State Fair wants to encourage all students to read over the summer and to learn more about agriculture. Simply read eight qualifying books this summer and record them on the sheet. Books read aloud by an adult can also be counted. Send the completed journal to the State Fair by **August 15th.** More information is available at *www.kansasstatefair.com/p/fair/education/590.*

Using #Hashtags at the Fair
Fair time is HERE! Below are dates for the remaining fairs within the District and the KSF:

Lane Fair: **August 3rd-5th**
Overbrook Fair: **August 9th-12th**
Kansas State Fair: **September 8th-17th**
Kincaid Fair: **September 28th-30th**

Promote 4-H this fair season by using *#ShareattheFair* and *#frontier4h* when posting fair photos on social media. Hashtags allow unification across the state and nation and also allow conversations among larger groups. To be effective, hashtags have to be used and used consistently. All 4-H members, parents and volunteers are asked to use *#frontier4h* and *#ShareattheFair*, in addition to *#4HGrowsHere* and *#KS4H.*

State Family & Consumer Science Judging
The State 4-H FCS Judging Contest for intermediate and senior levels will be held on **September 16th** at the State Fair. Nutrition will be the theme this year and each county will be allowed to send two youth per team per level. Pre-entry is due by **August 8th**. Direct questions to the Office.

Kansas 4-H License Plate Available
The first official Kansas 4-H license plate is here! Visit *www.kansas4hfoundation.org/myclovertag* to move forward the production of the license plate, as a minimum of 500 Kansans must officially commit interest in the plate **before** production will begin. Those who sign up will be notified when the plates are available in county offices. The purchase of the plate will benefit 4-H at the state level, the county level in which the tag is purchased and the Kansas 4-H Foundation. More information can be found at *https://kansas4hfoundation.org/clovertag/*. History is being made with this introduction and it will be very exciting to see 4-H clover license plates throughout the state.

Kansas 4-H Program Fee
Beginning with the new 4-H year on October 1, 2017, Kansas 4-H will implement a $15 per member program fee for ALL 4-H members. At this time, there is no cap for larger families. The program fee will be paid at the time of enrollment within the 4HOnline Enrollment System with a credit card. A detailed explanation of the fee with "Frequently Asked Questions" is available at *www.kansas4-h.org/resources/docs/Investing%20in%204-H-Program%20Fee%20Guide.pdf* and has been emailed to all 4-H families from the State 4-H Office. Please be sure to read it closely, as it will answer many questions about the payment process. Details will continue to be communicated throughout the summer months about Investing in the Future of Kansas 4-H and the Kansas 4-H Program Fee.

Extension Offices Closed
ALL Frontier Extension District Offices will be closed on **September 4th** in observance of the holiday.

Total Eclipse of the Sun
A total eclipse of the sun will be on Monday, **August 21st,** at approximately 1:00 p.m. It will last 90-150 seconds.

Key Award Application Change
There is an error on the current Key Award application. Eligible Frontier District 4-H members will need to acquire **eight** (not nine) of the "other requirements" (part B) on the application. Applications for the Key Award can be found on the District's 4-H webpage under "Forms".

District-Wide Projects and Leaders
District-wide projects and leaders are available to all Frontier District 4-H members. Leaders welcome the opportunity to help any 4-H member, regardless of county origin. Contact information for all leaders is available in the Extension Office.

Citizenship-Genealogy: Jo Ellen Arnold
Dairy: Dee Ann Shuck - questions & info
Dog: Osage County - Devin Ramsey;
Franklin County - Sandy Woodruff
Entomology: Eric & Quenton Trammell - questions & info
Foods: Erin Laurie
Geology: Gayla Corley
Horse: Anderson County - Curtis & Jenny Hughes;
Franklin County - Joy Miller;
Osage County - Dorothy Christiason
Livestock Judging: Hyatt Frobose
Poultry: Melissa Seacat - questions & info
Quilting: Michele Altendorf - questions & info
Rabbit: Jillian Oberly & Kim Powell
Self Determined-Tractor Restoration: Bruce Schoepflin
Sheep: Jessica Stalford - questions & info
Shooting Sports: Anderson County - Kevin Maloan;
Franklin County - Tim Kunard, Sabrina Meador & Amy Livingston
Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston
SpaceTech: Tara Calley
Sportfishing: Jessica Stalford - questions & info
Visual Arts: Audra & Alexa McCurdy - questions & info
Wildlife: Ryan & Hunter McCurdy - questions & info

PROJECT NEWS

Kansas All Breeds Junior Dairy Show
The Kansas All Breeds Junior Dairy Show will be held on **August 17-19, 2017,** in Salina. Registration is due by **August 1st** for the Judging, Quiz Bowl and Skill-a-thon Contests. Registration is available at *www.kansas4-h.org/events-activities/conferences-events/dairy/*.

Dog Care and Training Information
The KSF 4-H Dog Show fee will be $5 per class with a maximum of $30 per 4-H member and will be due to the Extension Office with all 4-H Dog Show entries by **August 8th**.

District-Wide Horse Meetings
Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are held the third Sunday of each month at 3:00 p.m. at the Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **August 20th.** Contact Dorothy at 785-806-5786 to have questions answered.

State Horticulture Judging Opportunity
The State Horticulture Judging Contest will be held **August 19, 2017,** in conjunction with the State 4-H Livestock Sweepstakes. Study guide information is available at *http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html***.** Registration is due by **August 1st** in the Office.

State 4-H Livestock Sweepstakes
The Kansas 4-H Livestock Sweepstakes will be held **August 19-20, 2017,** in Manhattan. This event includes the state 4-H Livestock Judging Contest, Meat Judging Contest, Skill-a-Thon and Quiz Bowl. This is a great opportunity for a 4-H member to display his/her knowledge in a variety of ways. Registration is due by **August 1st.** Details are available at *www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html*.

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Kansas Junior Livestock Show
Entries for the Kansas Junior Livestock Show are due online by **August 15th**. Details and online entry can be found at *www.kjls.org/*.

Happy Birthday, Kansas! Photo Contest
Youth, first–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted **August 1-December 15, 2017**. Details are available at *happybirthdayks.org*.

Western Heritage Meeting Info
Any Frontier District 4-H member who is eight years of age by January 1, 2017, may participate in Western Heritage. Meetings are held the third Sunday of every month at 2:00 p.m. "Like us" on Facebook, "4-H Western Heritage Project-East Central Kansas". For meeting details, contact John at *trap4570@hotmail.com,* Sabrina at *sabrinameador@yahoo.com* or Amy at *livingstonamyr@gmail.com*.

SpaceTech and County Fire Bans
Kansas 4-H rocketry rules state *"If a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch his/her rocket(s). Requirements for the launching of rockets for the KSF and the documenting of the launching are suspended for the duration of the ban."* This will pertain to county fairs as well. Direct questions to the Extension Office.

Wildlife: Sportfishing
All 4-H members are encouraged to participate in the tournament since contestants do not have to be enrolled in the Sportfishing project to participate. Entries are due to Tommie Berger by **September 15th.** Information is available in the Extension Office.

VOLUNTEER NEWS

Master Gardener Program
The Frontier District Master Gardener Program is now taking applications. Details and more information is available at *www.frontierdistrict.ksu.edu.* Click on "Lawn and Garden" and then on "Extension Master Gardeners". Applications are due by **August 8th.** Direct all questions to Rod in the Osage Office at 785-828-4438.

Save the Dates for 4-H Volunteer E-Forums
Save the date for three virtual 4-H Volunteer E-forums on **October 5th, November 2nd and December 7th.** More information will be available at a later date.

Kansas Leadership Center Trainings
This training is sponsored by the Kansas 4-H Foundation and is free. Adult volunteers are invited to attend one or more of the trainings on **October 20th** or on **October 27th** at Rock Springs 4-H Center. More information is available at *https://kansas4hfoundation.org/klc/*.

Kansas Volunteer Forum
The Kansas Volunteer Forum (KVF) will be held **November 17-19, 2017,** at Rock Springs 4-H Center. The theme is "Leadership is Sweet". The forum, designed for 4-H Volunteers, will include speakers and workshops. More details and registration is available at *www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html.*

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely completely on this section. As always, if there are any questions, feel free to contact the Extension Office.

Have you…

...congratulated the contest winners and participants? ...been in the Office to meet the new staff? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...put 48 Hours of 4-H on the calendar? ...decided to order a Kansas 4-H Clover license plate? ...noted the dates for the remaining fairs and the hashtag info? ...noted the dates the Extension Offices will be closed? ...read about the 4-H changes for next year? ...decided to participate in the KSF reading challenge? ...made note of the State FCS Judging, the community service opportunity, the Key Award change and the list of District Leaders? See page 3.

...read about the volunteer e-forums, Leadership Trainings or KVF? ...thought about becoming a Master Gardener Volunteer? See pg. 4.

...noticed the information about attending KYLF or applying to be on the Discovery Days Task Force? See page 5.

...read all the information on KAPs and Record Books? See page 6.

...noticed the date for the next 4-H Council meeting? ...made note to contact the club leader to find out when KAPs and Record Books are due? Anderson County-page 7; Osage County-page 8; Franklin County-page 9.

...noted the pre-entry due date for KSF exhibits? ...read all the information about entering projects for the State Fair? See page 10.

… thought about buying Kansas State Fair tickets or hangtags? See page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

What are you enrolled or interested in?

Dairy: Page 4 - Kansas All Breeds Dairy Show

Dog: Page 4 - KSF information

Fiber Arts: Page 3 - Help needed at local quilt show

Horse: Page 4 - District-wide project meeting dates

Horticulture: Page 4 - State Horticulture Judging Contest

Livestock: Page 4 - Kansas 4-H Livestock Sweepstakes; Kansas Junior Livestock Show

Photography: Page 4 - Happy B-Day, Kansas! Photo Contest

Shooting Sports: Page 4 - Western Heritage meeting info; County page - Practice schedule (FR CO)

Space Tech: Page 4 - Rocket launching information

Wildlife-Sportfishing: Page 4 - Tournament information

OLDER MEMBER NEWS

Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLF) will be held **November 17-19, 2017,** at Rock Springs 4-H Center. The theme is "Leadership is Sweet". The forum is designed for youth, 14-18 years of age, and will include speakers, workshops and the election of the 2018 Kansas 4-H Youth Leadership Council. Registration is available at *www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html* and is due by **October 15th.**

Kansas 4-H Scholarship Information

It's never too early to get started! The 2018 Kansas 4-H Scholarship application can be found at *www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html*. This is the only form that will be used. The Vanier Family Scholarship information is also available at the above website.

Discovery Days Task Force Applications Available

Discovery Days Task Force applications are available now and are due to the State 4-H Office by **October 1, 2017**. The task force plans and organizes Discovery Days. Applicants must be willing to attend a retreat at Rock Springs in December 2017, attend Discovery Days in its entirety (May 28-June 1, 2018), attend all scheduled conference calls and communicate with other task force members. Applicants must submit a cover letter and an application, a one-page resume and two letters of recommendation. More information and all forms are available at *www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html* on the right side.

RECORD BOOK & KAP INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? Do I use this one or that one? When is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Due dates can be found on the member's county-specific page. Questions can be answered by contacting the Extension Office.

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Record Book

A Record Book is **non-competitive** and will not be eligible for county project awards. All forms can be found on the District's 4-H website under "Forms". The following order is for ANY 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, age appropriate KAP, or a mix of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged but are not required.
6. Members will need to include the purple Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet and any pin application should be inside the book, but left loose. NOTE: Osage County members will receive a year pin if a Record Book or KAP is completed and turned into the Club Leader.

Member Achievement Pins

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Those wondering what pin is next may log on to the 4HOnline System and look at the member's "Awards". Club leaders will also have a list. If questions remain, please contact the Extension Office.

***To be eligible to receive an achievement pin, members may do all KAPs, all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled.

KAP

Only those filling out the KAP will be eligible for county project awards. Forms can be found on the District's 4-H website under "Forms". The following order is for any KAP, regardless of age or county origin:

1. Personal Page (can be a copy)
2. 4-H Story (max. 6 pages, one-sided, double spaced); younger members (7-8 years of age) can use an all-around story; all others should be project specific.
3. KAP*
4. Pictures (max. 3 pages, 6 photos/page; one for the project, one showing citizenship, one showing leadership; captions are encouraged but are not required.
5. Each KAP should be in a separate binder or folder with the member's name, club, county/district, age division and project on the front. DO NOT use dividers, plastic sleeves or include a table of contents. There should be NO LOOSE PAPERS.

*Only **senior** level members (ages 14+), chosen as county champions, are eligible for the next level of judging (Southeast Area Judging).

Age Appropriate KAP & Important Information

The KAPs will be age appropriate this year. For example, an 11-year-old member will use the 9-13 year old KAP, a 17-year-old will use the 14+ year old KAP, etc. A member should use his/her 4-H age (as of January 1, 2017) to know which KAP to use. A link for all forms is available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division (Junior-ages 7-8, Intermediate-ages 9-13 and Senior-ages 14+). County Project Champions will be chosen in all three age divisions in all three counties. ***Members are encouraged to fill out the permanent record, the purple record book check sheet and a pin application (if applicable). These three items (including a **copy** of the KAP(s) or generic record(s)) should be turned into the club leader in the green record book cover. **NOTE:** Projects such as livestock (market and breeding), clothing, shooting sports, etc. having multiple levels only require **one** KAP or generic project sheet.

Instructions and a KAP example is available on the District's 4-H website under "Forms". It is an excellent resource and will help those who might be unsure of what information to include or where to record it.

ANDERSON COUNTY NEWS

Did You Send a Thank You Note?
Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Fair Checks and Livestock Premiums
Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.

Beef Carcass Contest Meeting
A date has not yet been set for the Anderson County Beef Carcass Contest meeting. Participants will learn to understand carcass data and will also enjoy a meal. Beef project members will be notified of the date and the RSVP date via email.

A Special Thank You!
Thank you to all the volunteers who made the Anderson County Fair a success. Your dedication and hard work was prevalent throughout the event. It could not have happened without you! Thank you, also, to all the families who helped pick up the Fairgrounds after the Demolition Derby. Everyone's hard work and willingness to help was noticed and was greatly appreciated. Thanks again!

Kansas State Fair
All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th.** More information is available on pages 10 of this newsletter.

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Meeting
The next Anderson County 4-H Council meeting will be held on **August 14, 2017,** at 7:00 p.m. at the Annex Building. Council members should plan to attend and represent the club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings. This will be the final meeting for this 4-H year. **The Leader's meeting has also been re-scheduled for August 14th at 6:00 p.m.**

Record Books/KAPs & Officer Books Due
Anderson County 4-H members should check with his/her respective club leader to see when KAPs and Officer Books are due to them. More KAP and Record Book information is available on page six. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night into the Extension Office by **September 22nd**. Leaders will receive forms and other information soon.

Grant Opportunity for 4-H Clubs and Groups
Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of up to $2,000 each through Frontier Farm Credit's "Working Here Fund". This is available in each county in our District and grants are awarded every quarter. More information is available at *www.frontierfarmcredit.com/workingherefund* and the deadline for the next quarter is **September 30, 2017**.

OSAGE COUNTY NEWS

A Photography Bag is a MUST!

There is only one fair left for Osage County youth. Any photograph entered at the Overbrook Fair must be placed in a photo display bag available at the Extension Office. Photos not properly displayed will be dropped a placing. Each matte board is $1.50 (bag is included). Bags are $.25 each if purchased separately.

4-H Members Selling Market Animals

Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and mail it in a timely manner. Adding a baked goody would be a nice touch, too!

Kansas State Fair

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th.** More information is available on page 10 of this newsletter.

Osage County 4-H Council

The next Osage County 4-H Council meeting will be held on **August 28th** at 7:00 p.m. at the Extension Office. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end. This will be the final meeting for this 4-H year.

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

HAY Practice

The Horse and Youth (HAY) Club will meet the 3rd Sunday of each month (**August 20th** is the next meeting) at 3:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. Direct all questions to Dorothy at 785-806-5786.

Record Books/KAPs & Officer Books Due

Osage County 4-H members should check with his/her respective club leader to see when KAPs and Officer Books are due to them. More KAP/Record Book information is available on page six. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night into the Extension Office by **September 22nd**. Leaders will receive forms and other information soon.

Grant Opportunity for 4-H Clubs and Groups

Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of up to $2,000 each through Frontier Farm Credit's "Working Here Fund". This is available in each county in our District and grants are awarded every quarter. More information is available at *www.frontierfarmcredit.com/workingherefund* and the deadline for the next quarter is **September 30, 2017**.

FRANKLIN COUNTY NEWS

Thank You!
Thank you to Lucy Face and Erin Livingston for designing the cover of the Fashion Revue program. They did a great job! Our apologies for the error on the program.

4-H Members Selling Market Animals
Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Kansas State Fair
All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th.** More information is available on page 10 of this newsletter.

Junior Medallions
At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior members, ages 7-8, showing excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for $3.00 each by **October 1, 2017**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

Record Books/KAPs & Officer Books Due
Franklin County 4-H members should check with his/her respective club leader to see when KAPs and Officer Books are due to them. More KAP and Record Book information is available on page six. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night into the Extension Office by **September 22nd.** Leaders will receive forms and other information soon.

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Current Shooting Sports Schedule
A 4-H member must be 12 years of age by January 1, 2017, to participate in Air Pistol, Small Bore Rifle and Shotgun. Closed-toed shoes are required for all disciplines as is eye and ear protection for Shotgun and Small Bore. A Shooter may bring his/her own equipment or use the group's. Direct all questions to Sabrina at *sabrinameador@yahoo.com* or Amy at *livingstonamyr@gmail.com*. "Like us" on the new Facebook page, "Franklin County 4-H Shooting Sports".

Practice times and locations:

Shotgun: 10:30 a.m. at Hillsdale Shooting Range **(H)**, 26719 Toe Rd., Paola (behind Hillsdale Lake Dam) ***or*** at Cedar Hill Gun Club **(C)**, 918 E. 1650 Rd., Baldwin City
Small Bore: 1:00 p.m. at Hillsdale Shooting Range
Archery: 3:30 p.m. at Fairgrounds, 220 W. 17th, Ottawa

Practice dates for Shotgun (H or C), Small Bore Rifle and Archery are **August 5(C), 19(C), 26(H);** September 2(C), 9(C), 16(H), 23(H). The "(H)" and "(C)" pertain to

Franklin County 4-H Council
The next Franklin County 4-H Council meeting will be held **September 25th** at 7:30 p.m. at Celebration Hall. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end. This will be the final meeting for this 4-H year.

Grant Opportunity for 4-H Clubs and Groups
Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of up to $2,000 each through Frontier Farm Credit's "Working Here Fund". This is available in each county in our District and grants are awarded every quarter. More information is available at *www.frontierfarmcredit.com/workingherefund* and the deadline for the next quarter is **September 30, 2017**.

KANSAS STATE FAIR INFORMATION

KANSAS STATE FAIR - The Fairbook is available online at *www.kansasstatefair.com*. The Extension Office can help with information and questions.

ALL KSF Exhibits MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th!

Entry Information

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge(s) at a qualifying fair. Only four (4) exhibits are allowed by the KSF from each County in the District, which is relative to the number of members enrolled in the project.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Horse - Member must be nine (9) years old and have qualified at the District Horse Show in Lawrence. Those qualifying will be entered for the State Fair by the District Horse Show Coordinator. Important instructions can be found at *www.kansasstatefair.com/p/exhibitors/291*.

Poultry, Rabbits & Dogs - Member must be at least nine (9) years old and have received a purple or blue ribbon at a qualifying fair or show. For Dogs, a 4-H member must have qualified in a specific discipline.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in March 2017. An email was sent to those who qualified.

Fashion Revue - Member must be at least 14 years of age and have been declared the winner at a qualifying fair. Contact the local Extension Office to have any questions answered about eligibility.

ALL KSF Exhibits MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th!

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office** by **AUGUST 8th**. It is a simple process! A member may call or come into his/her local Extension Office to pre-enter all State Fair exhibits.

All **non-perishable items** should be brought to the Extension Office by **Wednesday, August 23rd.**

Perishable items should be brought to the Extension Office by the following dates and times:

Ottawa Office: Noon on Thursday, September 7th
Garnett Office: 3:00 p.m. on Thursday, September 7th
Lyndon Office: 8:00 a.m. on Friday, September 8th

Anyone with questions should contact the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.** The Extension Office will take as many exhibits as the van and trailer can hold. **NO** live animals or flowers will be accepted. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. The Extension Office will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry/pick up times.

State Fair Premium Money

Frontier District 4-H Members may pick up State Fair premium money in the Extension Office beginning **November 15th.** Premium money not claimed by **February 1st** will be donated. Checks from the State will be mailed to those exhibiting any type of animal and should be cashed or deposited in a timely manner.

Kansas State Fair Advanced Daily Gate Tickets and Hangtags

Daily gate admission tickets are required September 8th, 11:00 a.m. - September 17th at 6:00 p.m. Advanced tickets may be ordered through the Extension Office. Advanced orders and payment are due to the Extension Office by **August 8th**. Prices for **daily** tickets are as follows:

_____ 4-H/FFA Participant Advanced Gate Ticket (ages 9-18), $3 (**not** available at the gate)
_____ Youth Gate Advanced Ticket (ages 6-12), $4; ($6 at gate); Children under 5 years of age are free.
_____ Adult Advanced Gate Ticket (ages 13-59), $7; ($10 at gate)
_____ Senior Advanced Gate Ticket (ages 60+), $4; ($6 at gate)

An order form is also available in the Extension Office or on the District's 4-H website under "Area & State Events". For Anderson County, makes checks payable to Anderson County 4-H Council. For Franklin County, make checks payable to Franklin County 4-H Activity Fund and for Osage County, make checks payable to Osage County 4-H Council. Advanced **discount** gate tickets are also available until September 7th at Kansas Dillons Stores and at the Kansas State Fair Ticket Office: 620-669-3618 or *www.kansasstatefair.com*.

Hangtags for parking are also available for purchase through the Extension Office. Public parking lots are free and do not require a hangtag. Hangtag prices are $10 for a one day pass or $35 for a multi-day pass for Livestock exhibitors.

KSFAIR 4-H Entry Collection Sheet - Return to Frontier Extension District Office by August 8th

Exhibitor First Name:_____ Last Name: _____ 4-H Club: _____
Exhibitor Date of Birth: _____ Phone Number: _____ Email: _____

Years in Project	Class Number	Division & Class Name	Description of Entry or Animal Name	Animal ID Number	Birth Month & Year (Dairy Cattle & Dairy Goats

K-STATE Research and Extension | Frontier District

Frontier Extension District
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Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look great on a KAP! For more information, contact Janae in the Ottawa Office or email her at *jmcnally@ksu.edu*.

Helpful Websites - Bookmark Them!

1. ***www.frontierdistrict.ksu.edu*** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. ***Frontier Extension District*** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.

3. ***www.kansas4-h.org*** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. ***www.joinkansas4-h.org*** - This website does a great job of explaining the concept of 4-H.

5. ***http://pinterest.com/kansas4h/*** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact the Garnett office at 785-448-6826, the Lyndon office at 785-828-4438, or the Ottawa office at 785-229-3520.