

July, 2016
4-H Newsletter
Volume 6, Issue 7

**Frontier
Extension
District #11**

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
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Garnett KS 66032-0423
Phone: (785) 448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: (785) 828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: (785) 229-3520
FAX: 785.229.3527



Day Camp for Youth

All youth, ages 7-12, are invited to attend Day Camp on **July 28th** at Celebration Hall, 220 W. 17th, in Ottawa. Youth do not have to be in 4-H to enjoy this fun day! Youth should pre-register at any Frontier District Office by **July 21, 2016**. Check-in will begin at 9:00 a.m. Participants will enjoy a day of Hollywood themed activities. Lunch will also be provided. Youth will be dismissed at 3:00 p.m. Older 4-H members, 14-18 years of age, wanting to help are asked to contact the Extension Office.

Congratulations!

Congratulations to Ethan Hatfield of Burg Go Getters 4-H Club, Lane Higbie and Lily Judd of Appanoose Trailblazers 4-H Club and Riley Young of Cherry Mound 4-H Club. The team placed 2nd out of 16 teams in the Junior Division at the Southeast Area Judging Contests. Lane, Lily and Ethan placed 3rd, 5th and 7th, respectively, as individuals in that same division. Other participants in the Junior Division included Bryce Hatfield of Burg Go Getters, Calla Higbie of Appanoose Trailblazers, Hank Newton and Hayden Newton of Seekers Not Slackers, Timothy Pearce of Burg Go Getters and Huck Young of Cherry Mound. Guy Young of Cherry Mound was a participant in the Senior Division. Thanks to everyone for participating and for doing such an impressive job of representing Frontier District 4-H!

CWF 2018 Delegate Applications Available

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom. Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2018. Interested members must fill out an application and be approved in order to attend. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2018, are eligible to apply. Applications are available on the District's 4-H website under "District Events" and are due to any Frontier Extension District Office by **August 1, 2016**. For more information, contact the Extension Office.

CWF Sponsor Needed for 2018

A sponsor is needed for the 2018 CWF trip to New York and Washington DC. Interested parties are asked to look over the job requirements and fill out an application. All information can be found on the District's 4-H website under "District Events" or in the Extension Office. Applications are due to the Extension Office by **August 1, 2016**. Please direct all questions to Janae.

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.



FRONTIER DISTRICT NEWS



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.

Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JULY	1	AN CO Fair Pre-Entries Due to Extension Office	Garnett
	5	District Horse Show	Lawrence
	5-7	Shaping Yeast Rings Cooking Class, 9:00 a.m.-Noon @ OMA	Ottawa
	7-9	Richmond Free Fair	Richmond
	8-9	Dr. Bob Hines Youth Swine Classic @ Cico Park	Manhattan
	10	Deadline to Contact Ext. Office for Wheat Variety Plot Program	Garnett/Lyndon/Ottawa
	14-17	FR CO Fair	Ottawa
	15	Vanier Family Scholarship Applications Due	
		OS CO Fashion Revue Pre-Entry Due to Extension Office	Lyndon
	17	District Wide Horse Meeting @ Burns' Skyview Ranch, 2:00 p.m.	Lyndon
		OS CO Pre-Entry Due to Dorothy for Overbook Fair Horse Show	
	21	OS CO Fashion Revue, 9:00 a.m. @ Baptist Church	Lyndon
		Pre-registration For Day Camp Due to Extension Office	Garnett/Lyndon/Ottawa
	23	P-T Testing, 9:00 a.m.-Noon, Anderson County Fairgrounds	Garnett
	25	Registrations Due for Kansas 4-H State Wheat Expo	Online
	27-29	Mexican Cookery, 9:00 a.m.-Noon or 1:30 p.m.-4:30 p.m. @ Ext. Office	Lyndon
	28	Day Camp, 9:00 a.m.-3:00 p.m., Celebration Hall	Ottawa
30	AN CO Pre-Fair Judging for Clothing, Fashion Revue, Fiber Arts, Visual Arts and Photography, 8:30 a.m.	ACJSHS	
	AN CO Pre-Fair Judging for Geology, 9:00 a.m.	County Annex	
AUG	1	CWF Delegate Applications Due to Extension Office	Garnett/Lyndon/Ottawa
		CWF Sponsor Applications Due to Extension Office	Garnett/Lyndon/Ottawa
		Entry Deadline for KSF Horse Events & Projects	State 4-H Office
		KSF Scholarship Applications Due	Hutchinson
	2-6	AN CO Fair	Garnett
	3	Kansas 4-H State Wheat Expo	Wichita
	4-6	Lane Fair	Lane
	6	OS CO: Overbrook Fair Horse Show	Overbrook
	8	All KSF Pre-Entries Due to Extension Office	Garnett/Lyndon/Ottawa
		KSF Orders for Tickets & Hangtags Due to Extension Office	Garnett/Lyndon/Ottawa
	10-14	OS CO Fair	Overbrook
	11-13	Kansas All Breeds Dairy Show	Salina
	16	OS CO KSF Entries From Overbrook Fair Due to Office by 5:00 p.m.	Lyndon
	20	State 4-H Horticulture Judging Contest	Manhattan
	20-21	Kansas 4-H Livestock Sweepstakes	Manhattan
	21	District Wide Horse Meeting @ Burns' Skyview Ranch, 2:00 p.m.	Lyndon
	22	OS CO 4-H Council Meeting, 7:00 p.m., Extension Office	Lyndon
26	FR CO & OS CO: All Non-Perishable KSF Items Due to Extension Office	Lyndon/Ottawa	
26-27	Leadership Training	Hays	
SEPT	12	AN CO 4-H Council Meeting, 7:00 p.m., Annex Building	Garnett
		AN CO Club Leader Update, 6:00 p.m., Annex Building	Garnett
	13	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	8	AN CO All KSF Items Due to Extension Office by 4:00 p.m.	Garnett
		FR CO All KSF Perishable Items Due to Extension Office by Noon	Ottawa
	9	OS CO All KSF Perishable Items Due to Extension Office by 8:30 a.m.	Lyndon
	9-18	Kansas State Fair	Hutchinson
	15	Sportfishing Tournament Entries Due	bergkwf@wtciweb.com
	22-24	Kincaid Fair	Kincaid
	25	FR CO 4-H Council Meeting, 7:30 p.m. @ Celebration Hall	Ottawa
	30-Oct 1	Space Exploration & the Mars Habitat @ the Cosmosphere	Hutchinson
30-Oct 2	Kansas Junior Livestock Show	Hutchinson	
OCT	1	New 4-H Year: Enrollment & Re-Enrollment Open	Online
	8-9	48 Hours of 4-H	
	15	Proposals Due for KYLF	State 4-H Office
NOV	20	Volunteer Leadership Training	Rock Springs 4-H Center

GENERAL NEWS

New Raffle Policy and Guidelines

Due to the recent changes in a 2015 Kansas law, it is now possible for nonprofit and education entities to conduct raffles. However, a new raffle policy and guidelines must be followed. Beginning June 1, 2016 in the Frontier Extension District, if an Extension unit-affiliated group (e.g. 4-H club or 4-H project group, etc.) wants to conduct a raffle, an application must first be submitted. All applications must be approved prior to conducting the raffle by the Extension District Board (which meets monthly). A raffle application, raffle final report and other additional requirements may be found at <http://www.frontierdistrict.k-state.edu/policies/index.html> or the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier Extension District Office.

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This could provide practice for an upcoming public speaking event or interview - not to mention how fantastic it would look on a KAP. Those interested should contact the Ottawa Office and speak with Janae or email her at jmcnally@ksu.edu so a recording session may be scheduled.

Care to Share Form Available

We love to hear about all the positive things occurring in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help create an atmosphere of positive recognition. Once completed, the form should be sent to the Ottawa Extension Office. A congratulatory card will then be sent to the appropriate committee, individual, etc. The Care to Share form can be found on the District's 4-H website under "Forms" or in the Extension Office. Completed forms should be sent to Janae in the Ottawa Office at 1418 S. Main, Suite 2, Ottawa, KS 66067. Forms are accepted year round.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Items are put in boxes often, so please plan to check the box on a regular basis, especially during the busy summer months!

Record Books and KAPs

The end of the 4-H year is right around the corner! Please note the District wide changes which are applicable to all Frontier District 4-H members this year. Generic project record sheets may be used, but ONLY KAPs will be used to choose county project champions. Also, KAPs will be age-appropriate this year. For example, an 11 year old member will fill out the KAP appropriate for that age division and a Senior aged member (14-18) will use the Senior KAP. If questions still remain, please contact the Extension Office.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Fairbook Changes

Every year, changes are made to several projects for the Kansas State Fair. Often, local fairs adopt these same rule changes. Families are encouraged to review the County Fairbook early. Each can be found on the District's 4-H website on the county page under "Information & Events". Also, a link to the KSF Fairbook is available on the District's 4-H website under "Area & State Events".

Cloverbud Schedule

Cloverbuds will not meet in July. Please direct all questions to Julie at jspielman75@yahoo.com.

Kansas State Fair Scholarship Available

The primary objective of the Ron and Carolyn Holland Scholarship is to financially support the educational pursuits of Kansas State Fair youth exhibitors who possess outstanding character, perseverance, work ethic, ingenuity and demonstrated scholastic achievement, consistent with the values endeared by the Holland family. The applicant must be a current or past 4-H/FFA member who will be entering an accredited college academic program majoring in an ag related field of study. Information is available at <http://tinyurl.com/lgp9f5aj>. Applications are due to the KSF by **August 1st**.

Scholarship Application

The Vanier Family Scholarship Program was established to enhance the strong leadership skills already exhibited by 4-H members. This program invests in the educational endeavors of young people who have overcome challenges in his/her life to pursue educational goals. The scholarship recipients will be recognized leaders and role models who have balanced "greater than usual" demands and contributed in positive ways as a 4-H member and citizen.

Students will receive a \$7000/year scholarship for use at community or technical institutions and a \$12,000/year scholarship for use at baccalaureate institutions. Recipients will receive half of the scholarship for the fall semester and the remaining half in the spring. They will also be encouraged to participate in up to two leadership development experiences throughout the 2016-17 academic year.

Applications are available at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/Vanier-Family-Scholarship.html. All paperwork is due by **July 15, 2016**.

Save the Date! 48 Hours of 4-H

Save **October 8-9, 2016** to celebrate all things 4-H with 48 Hours of 4-H! More information will be available at a later date.

PROJECT NEWS

Kansas All Breeds Dairy Show & Leadership Award

The Kansas All Breeds Dairy Show will be held on **August 11-13, 2016** in Salina. Information is available at <https://www.asi.k-state.edu/species/dairy/jr-dairy-show/>.

Summer Foods Classes Open to All Youth

Frontier District will be providing fun cooking classes for any youth, regardless of county origin. Youth do not have to be in 4-H to participate, so tell a friend! Registration is required.

Ottawa: Shaping Yeast Rings - **July 5th, 6th, 7th** at the Ottawa Municipal Auditorium, 301 S. Hickory, 9:00 a.m.-Noon, Ages 3rd-6th grade, Class size is limited to 10, RSVP to 785-229-3520; Cost is \$10.00

Lyndon: Mexican Cookery - **July 27th, 28th, 29th** at the Lyndon Extension Office, 9:00 a.m.-Noon or 1:30-4:30 p.m., Ages 3rd-5th grade, Class size is limited to 10, RSVP to 785-828-4438, Cost is \$10

More information is available at www.frontierdistrict.k-state.edu/health-nutrition/kidscookingcamps/index.html.

KSF Horse Deadlines & Entry Information

Kansas State Fair entries for all Horse events and projects are due by **August 1, 2016** in the State 4-H Office. Check in at the KSF can be a bit confusing. Information and step by step instructions are available in the Extension Office.

Kansas 4-H Livestock Sweepstakes

The 2016 Kansas 4-H Livestock Sweepstakes will be held **August 20-21, 2016** at KSU. This event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon and livestock quiz bowl. Prizes will be awarded in each contest. Sweepstakes buckles will also be awarded to the team and individual placing highest in all four contests! The members who will represent Kansas at the national 4-H contest for each of these events will be selected during the Livestock Sweepstakes weekend. The deadline to enter is **August 1st** and all entries must be made through the local Extension Office.

Save the Date for a Leadership Training

WHO: Junior Leaders or Adults

WHEN: **August 26-27, 2016**; 10:00 a.m.-4:00 p.m. daily

WHERE: Ag Research Center in Hays

NOTES: Participants may choose to attend one or both days. Anyone interested should contact the Office.

Photography Bags a MUST!

Any photograph entered at any Frontier District County Fair must be placed in a protective display bag. Photographs not in the proper enclosure will be dropped a placing. Matte boards (bag included) are sold at any Frontier District Office for \$1.50 each. Bags are \$.25 each if purchased separately.

Happy Birthday, Kansas! Photo Contest

Young people, first-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Photos are accepted **August 1-November 1, 2016**. More information is available at happybirthdayk.org.

Plant Science: Horticulture Judging Opportunity

The State Horticulture Judging Contest will be held **August 20, 2016** in conjunction with the State 4-H Livestock Sweepstakes. Study guide information and registration is available at <http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html>.

Plant Science: Wheat Variety Plot Program

The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2016 and go through September 2017. Members should contact the Extension Office by **July 10, 2016** for information about enrollment. More information is available at <http://www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html>. Don't forget to harvest wheat samples for the County and the State Fair.

Plant Science: State 4-H Wheat Expo

The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to all Kansas 4-H members and families and will be held on **August 3, 2016** in Wichita. Registration is due by **July 25, 2016**. Information is available at www.kansas4-h.org/events-activities/conferences-events/wheat/index.html.

Poultry P-T Testing Date

ALL poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) within 90 days of the show. A testing will be available to any Frontier District 4-H member, regardless of county origin, on **July 23, 2016**, from 9:00 a.m. - Noon at the Anderson County Fairgrounds. Testing will be free to any Frontier District 4-H Member. Some birds may need to be retested in order to be eligible for the Kansas State Fair.

SpaceTech: Rocket Launches & County Burn Bans

This reminder is in keeping with the rules set forth by the KSF as related to fire bans in Kansas. If a burn ban is in effect for a member's respective county, the launching of rockets and documentation for the County Fair is also suspended for the duration of the ban.

Save the Date! SpaceTech Fun at the Cosmosphere

WHO: Kansas 4-H youth, parents, volunteers or leaders

WHAT: Space Exploration and the Mars Habitat;
an overnight stay at the Cosmosphere

WHEN: **September 30 - October 1, 2016**

WHERE: Hutchinson

NOTES: More information will be available at a later date.

Sportfishing Tournament Open to all Youth

All 4-H youth are invited to enter this year's Sportfishing tournament. Entrants do not have to be enrolled in the project in order to participate. All tournament entries must be submitted by **September 15, 2016**. Each participant sending in results will receive a Sportfishing cap (while supplies last) and each "Angler of the Year" will also receive a \$25 gift card. Tournament rules and entry forms are available from Tommie at bergkwf@wtciweb.com.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! Please remember, there are three counties, 23 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. This section is a quick review of information already in the newsletter. Do not rely completely on this section, as it is meant to be used as a quick reference. As always, if there are any questions, feel free to contact the Extension Office.

Have you...

...put Day Camp on the calendar? See page 1.
...thought about becoming a CWF delegate or a sponsor? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2

...noticed and read the new raffle policy and guidelines? See page 3

...thought about doing a radio spot? It's a point on the purple sheet! See page 3

...noticed someone has gone "above and beyond"?
Fill out a Care to Share form? See page 3

...read the County Fairbook so all regulations, rules and times are noted? See page 3

...read through the requirements for the two scholarships that are available? See page 3.

...noticed the date for 48 Hours of 4-H? See pg. 3.

...as an adult, read the volunteer page and realized paperwork needs to be returned to the Office or thought about sharing a hobby at KYLF? See page 6.

...thought about attending the next 4-H Council meeting, noticed all the dates associated with the Fair(s) and read your county page? Anderson County-See page 7; Osage County-See page 8; Franklin County-See page 9.

...noticed the Kansas State Fair information and entry collection form (and the August 8th due date) or decided to attend the KSF and need tickets or a hangtag? See pages 10 and 11. (OS CO: Exception to Aug. 8th date is exhibits from the Overbrook Fair - see page 8)

...bookmarked the 4-H websites? See page 12.



What are you interested in?

Cloverbuds: Page 3 - Group will not meet in July

Dairy: Page 4 - Kansas All Breeds Dairy Show date

Foods: Page 4 - Summer cooking classes available

Horse: Page 4 - State Horse events deadline

Leadership: Page 4 - Training available

Livestock: Page 4 - Livestock Sweepstakes and judging information

Photography: Page 4 - County Fair entry information; Photo contest information

Plant Science: Page 4 - Horticulture Judging Opportunity
Wheat Variety Plot program;
State 4-H Wheat Expo information

Poultry: Page 4 - P-T Testing date and site

Rabbits: Next meeting will be Sept. 13th

SpaceTech: Page 4 - Rocket launching info for fair;
Program and overnight stay at the Cosmosphere

Sportfishing: Page 4 - Tournament information for all youth



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

VOLUNTEERS

CONTINUING VOLUNTEERS:

Annual Renewal

All continuing direct volunteers need to complete the Kansas 4-H Volunteer Renewal Form for the 2015-16 4-H year. The Renewal Form is available at the bottom of the page on the District's 4-H website under "Volunteers" or at <http://bookstore.ksre.k-state.edu/pubs/4H953.pdf>. Print, complete (be sure to sign on the back) and return the Renewal Form to the Extension Office. Forms are also available in the Extension Office. Continuing volunteers should also be enrolled in the 4HOnline System. Please contact the Extension Office to have questions answered.

NEW VOLUNTEERS:

Episodic, Indirect or Direct Volunteers?

An **Episodic or Indirect Volunteer is not required** to complete the Volunteer Screening Process. Examples include a Judge or Superintendent at fairs, a Workshop Presenter, Guest Speaker and a PDC, Fair Board or Extension Board member. A **Direct Volunteer is required** to complete the Volunteer Screening Process (see below). Examples include a Club Leader, County Wide Leader, Project Leader, Camp Counselor, Event or Overnight Chaperone and/or Chauffeur (transporting any 4-H members).

Kansas 4-H Volunteer Screening Process

In order for the process to flow smoothly, please complete the following steps in order:

1. Complete the Kansas 4-H Volunteer Service Application available at <http://bookstore.ksre.k-state.edu/pubs/4H673.pdf> and turn it in to the Extension Office. Copies are also available in the Extension Office.

2. Enroll in the 4HOnline Enrollment System (a 4-H member should already be enrolled) at <https://ks.4honline.com>. Only after a completed enrollment has been made "active" by the Extension Office will a volunteer be able to proceed to the next step.

3. Complete the Volunteer Orientation Training. Steps 1 and 2 must be completed prior to this step. The Orientation Training is only available through the 4H-Online Enrollment System. **Please read the directions!** A link for Orientation and the directions can be found on the District's 4-H website under "Volunteers". (FYI-The option to print a certificate is not working.)

4. Schedule a face to face interview with an Extension Agent or 4-H Program Assistant.

5. After steps 1-4 are completed, the Extension Office will provide information on how to complete a required background check.

6. Wait for communication from the Extension Office. The final step is approval by the Extension Board. A notification letter will be mailed to the volunteer from the Extension Office.

This entire process can be very confusing. Direct any questions to Sharon at 785-229-3520 or sfarris@ksu.edu.

This 4-H year is on the downhill slide. Did you fill out the proper paperwork yet?



Volunteer Leadership Training Opportunity

The Kansas 4-H Foundation is providing a free training in support of Kansas 4-H alumni and volunteers. The training will be held at Rock Springs 4-H Center on **November 20, 2016** during the Kansas 4-H Volunteer Forum (KVF). The trainings will provide the following:

1). An individual opportunity to learn leadership as an activity and behavior, not an elected position. This concept requires ongoing learning and practice.

2). Insight into the role as a 4-H leader in helping youth realize that leadership is a behavior and anyone can lead - anytime, anywhere!

More information and registration is available at <http://www.kansas4hfoundation.org/KLC>.

KYLF Workshop Presenters Needed

Workshop instructors/presenters are needed for the 17th Annual Kansas Youth Leadership Forum to be held in November at Rock Springs 4-H Center. This conference, designed for youth, ages 14-18, will include speakers, workshops, consulting groups and the election of the next Kansas State 4-H Youth Leadership Council.

Proposals are being accepted from workshop session instructors/presenters for November 19 and are due by **October 15th**. Topics should center on leadership. Some ideas might include, but are not limited to, community service, communications, citizenship, conflict management, ethics, motivation, decision making, leading by example, time management, international citizenship, multi-cultural studies, diversity, business etiquette and getting involved after high school. The Kansas State 4-H Youth Council members invite volunteers to share any expertise or talent. Information is available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html.





ANDERSON COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Scholarship Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out an application to attend any out of county event. Applications are available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. Applicants are eligible to receive the scholarship only once per 4-H year. Applications should be submitted prior to attending the event, if possible.

Anderson County 4-H Council Meeting

The next Anderson County 4-H Council meeting will be **September 12, 2016 at 7:00 p.m.** at the Annex Building. Please plan to attend and represent your club. Only club elected Council Members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. This will be the last meeting for the current 4-H year.

Club Leader Update!

Janae McNally, Frontier District 4-H Agent, will be holding a meeting for 4-H Club Leaders. The meeting will be held on **September 12th** before the 4-H Council meeting at 6:00 p.m. at the Annex Building. Club leaders for the upcoming year are also invited to attend. The meeting is expected to last one hour and is intended to be a time of sharing ideas among clubs. The 4-H Agent and/or the 4-H Program Assistant(s) will provide information on upcoming activities. Depending on time, discussion could focus on information found on the Strengthening Clubs website at www.kansas4-h.org/resources/4-h-library/4-h-clubs/index.html.



Anderson County Fair Pre-Entry Date

All Anderson County Fair entries **must** be pre-entered by **July 1, 2016**. A link is available on the District's 4-H webpage under "Anderson Events & Information". Entries not received by the due date will be assessed a \$25 fee.

Pre-Fair Judging

July 30 @ 8:30 - Clothing, Visual Arts, Fiber Arts, Photography, ACJSHS

@ 9:00 - Geology, County Annex

@ 9:00-11:30 - Fashion Revue Judging

@ 11:45 - Fashion Revue Call Backs

All events are listed on page 1-2 of the Fairbook.

Anderson County Fair Date & Theme

The Anderson County Fair will be held **August 2-6, 2016** and the theme will be "Timeless Traditions".

Anderson County Fair Rule Change

The Anderson County Fairboard has made a change for 2016. No loose bedding will be allowed in Swine pens during the County Fair; however, 4-H members may use rubber mats. Sheep and Goats will still be allowed to use loose bedding despite which pen is assigned.

4-H Members Selling Market Animals

Fairs are right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and mail it in a timely manner.

Other Fair Dates

*Richmond Free Fair: July 7-9, 2016

*Lane Fair: August 4-6, 2016

Kansas State Fair (Hutchinson): September 9-18, 2016

*Kincaid Fair: September 22-24, 2016

*Not a State Fair qualifying fair.

Kansas State Fair Pre-Entry - A MUST!

Entries for the Kansas State Fair **must** be pre-entered by **August 8, 2016** in the Extension Office. Those eligible to exhibit must contact the Extension Office. Exhibits not pre-entered cannot be accepted and will not be sent to the State Fair.





OSAGE COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Fredrickson Scholarship Winner

Congratulations to Allison Railsback! She was chosen as the winner of the Fredrickson Scholarship, sponsored by Ron and Pat Fredrickson, in memory of their son, Doren.

HAY Meeting Dates

The Osage County Horse and Youth (HAY) Club will meet at the Burns' Skyview Ranch, south of Lyndon, at 2:00 p.m. on **July 17th and August 21st**. All questions should be directed to Dorothy at 785-806-5786.

Osage County 4-H Council

The next Osage County 4-H Council meeting will be on **August 22, 2016 at 7:00 p.m.** at the Lyndon Extension Office. Please plan to attend and represent your club. While only club elected Council Members are allowed to vote, any 4-H member, parent or volunteer may attend. This will be the last meeting for this 4-H year.

Fair Dates

Osage County Fair (Osage City): June 29-July 2, 2016

*Richmond Free Fair: July 7-9, 2016

*Lane Fair: August 4-6, 2016

Osage County Fair (Overbrook): August 10-14, 2016

Kansas State Fair (Hutchinson): September 9-18, 2016

*Kincaid Fair: September 22-24, 2016

*Not a State Fair qualifier.

Osage County Fashion Revue

The Osage County Fashion Revue will be held on **July 21, 2016**, 9:00 a.m.-11:00 a.m., at the Lyndon Baptist Church, 129 W. 15th, in Lyndon. Pre-entry forms will be due by **July 15th** in the Lyndon Extension Office. Forms are available on the District's 4-H website under "Osage Events & Information". Please direct all questions to the Lyndon Extension Office.

Overbrook Fair Horse Show & Date Clarification

The Overbrook Horse Show will be held on **August 6, 2016** at 9:00 a.m. in the arena at the Overbrook Fairgrounds. Pre-registration forms are available on the District's 4-H website under "Osage Events & Information" and are due by **July 17, 2016**. This date is firm! Please direct all questions to Dorothy at 785-806-5786.

Osage County King and Queen Crowning Ceremony

The Osage County King and Queen crowning ceremony will be held on **August 10, 2016** at 6:00 p.m. at the Overbrook Fair in the show arena.

4-H Members Selling Market Animals

Fairs are right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and mail it in a timely manner.

Kansas State Fair Pre-Entry

Entries for the Kansas State Fair must be pre-entered by **August 8, 2016** in the Extension Office. Feel free to call or stop by the Office to pre-enter. Since the Overbrook Fair does not end until August 14th, entries from that Fair will be accepted until 5:00 p.m. on **August 16th**. Please note: **ONLY** KSF entries from the Overbrook Fair will be accepted after the August 8th deadline. Any exhibit not pre-entered cannot be accepted and will not be sent to the State Fair.





District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Clothing Packet Needed for Fair Judging

Members enrolled in any Clothing project must present a Wardrobe Packet to the judge during the Franklin County Fair. The form is available on the District's 4-H website under "Project Resources" or in the Extension Office. Questions may be answered by contacting the Office.

Bucket Calf Sheet Needed for Fair Judging

Members enrolled in any Bucket Calf project must present a Project Sheet to the judge during the Franklin County Fair. The form is available on the District's 4-H website under "Project Resources" or in the Extension Office. Questions may be answered by contacting the Office.

Last Year for Entry at Franklin County Fair

In keeping with the Kansas State Fair projects and guidelines, this year will be the last year for the divisions of 4-H Banner and 4-H and Open Class Pigeons at the Franklin County Fair.

4-H Members Selling Market Animals

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Help Needed for Fair Set-Up & Clean-Up

All 4-H members are expected to help with fair set-up on **July 13th** at 8:00 a.m. Members are also asked to help with clean-up on **July 16th** at 6:30 p.m. and/or **July 18th** at 8:00 a.m. Clean-up on the 16th is in Celebration Hall while exhibits are being removed. Any member helping on the 18th may pick up his/her fair premium check after clean up is completed. The more help there is, the quicker the job gets done! Set-up and clean-up participation is also a point on the Record Book Check Sheet (a.k.a. the Purple Sheet).



FCS Judging

There will be no Family and Consumer Sciences Judging available this year at the Fashion Revue (Franklin County Fair) or at the Richmond Fair.

Important Fair Dates

It is **very important** each family refer to the **Fair News-letter** and the **Fairbook** for Fair information, deadlines, etc. Below is a partial listing of activities:

- July 9 Cat/Handpet, Dog & Horse Shows
- July 11 Foods Judging
- July 12 Visual Arts & Photography Judging
- July 13 Set up; Enter exhibits; Livestock Exhibitor Meeting
- July 14-17 Franklin County Fair**
- July 16 Cleanup in Celebration Hall, 6:30 p.m.
- July 18 Cleanup of Fairgrounds, 8:00 a.m.

Other Fair Dates

- *Richmond Free Fair: July 7-9, 2016
- *Lane Fair: August 4-6, 2016
- Kansas State Fair (Hutchinson): September 9-18, 2016
- *Kincaid Fair: September 22-24, 2016
- *Not a State Fair qualifier.

Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be **September 25, 2016 at 7:30 p.m.** at Celebration Hall. Please plan to attend and represent your club. Only club elected Council Members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. This will be the last meeting for this year's Council members.

Photography Meetings Available

Tom Craft, Franklin County Photography Leader, has volunteered to meet with Franklin County youth enrolled in the Photography project in one-on-one meetings to answer questions. Those interested may contact Tom at info@wfpa.net.

Shotgun, Small Bore Rifle & Archery Practice Dates

Franklin County Shooting Sports for Shotgun, Small Bore Rifle and Archery will practice on the following dates:

- July 9 (no Small Bore Rifle), 23;
- August 6 (practice), 20 (Fun Shoot)
- County competition TBD

Shotgun and Small Bore Rifle will be held at Hillsdale Lake Shooting Range. Shotgun will meet at 11:00 a.m. and Small Bore Rifle will meet at 1:30 p.m. Archery will be held at the Franklin County Fairgrounds, south of the main arena, at 3:30 p.m.

State practice dates (for those who qualify) will be held Aug. 27th, Sept. 3rd and 10th. State Archery will be held Sept. 17th in Topeka. State Shotgun will be held Sept. 24th in Kechi (suburb of Wichita) and Small Bore Rifle will be held Oct. 1 in Topeka. Direct all questions to Sabrina at sabrinameador@yahoo.com.

KANSAS STATE FAIR - The Fairbook is available online at www.kansasstatefair.com. The Extension Office can also help with KSF information and questions.



All Exhibits Must Be Pre-Entered!

Livestock must have been nominated by July 15

Horses August 1

All other exhibits August 8

All other pre-entry information will be due in the Extension Office by **August 8th** for data entry. Contact the Office if questions remain.

*ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors provide a completed W- 9 form each year PRIOR to issuing any premium winnings. Please complete a W-9 and submit or send it to the Kansas State Fair, Attn: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

Entering Exhibits for the Kansas State Fair

Horses - Member must be nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Livestock - Member must be nine (9) years old. Market animals must have been nominated at an earlier date.

Grand Drive entries for livestock must be entered by July 15th and require an agent’s signature. Late entry forms will be accepted until July 25th with a late fee of \$25 per head. This is in addition to the regular entry fees. **No entries will be accepted after July 25, 2016.**

The Following Items MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th:

Visual Arts - Member must be nine (9) years old and have had his/her exhibit selected by the judges at a qualifying fair. The KSF will allow four (4) exhibits from Anderson County and five (5) exhibits Franklin County, which is relative to the number of members in the Visual Arts project. In Osage County, those exhibitors with qualifying projects will be notified if his/her exhibit has been selected for the State Fair.

Fiber Arts - Member must be nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Other Exhibits - Member must be nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Poultry, Rabbits & Dogs - Member must have received a purple or blue ribbon at a qualifying show.

Demonstrations/illustrated Talks - Member must be nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2016.

Fashion Revue - Age requirement remains at 14 years of age.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 8th**. It is a simple process. Members may call or come in to the Office and pre-enter all State Fair exhibits. When ready to send exhibits, **non-perishable items** should be brought to the Extension Office by **Wednesday, August 26th** (Except Anderson County). **Perishable items** should be brought to the Office by **Noon on Thursday, September 8th for Franklin County** and by **8:30 a.m. on Friday, September 9th for Osage County**. **ALL** State Fair exhibits for **Anderson County** must be in the Extension Office by **4:00 p.m. on Thursday, September 8th**. Those with questions should contact the Extension Office. **Any exhibit not pre-entered cannot be accepted and will not be sent to the State Fair.**

The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. The Extension Office will pick up any items taken out. Any member wanting to take out and pick up his/her own exhibits may contact the Extension Office for rules and entry times.

State Fair Premium Money

All Franklin and Osage County 4-H Members may pick up State Fair premium money in his/her respective County Extension Office beginning **November 15th**. Each Anderson County 4-H member will receive his/her premium money from the club treasurer. Checks from the KSF will be mailed to those exhibiting livestock. Premium money not claimed in Franklin or Osage County by **February 1, 2017** will be donated.

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Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information and dates from the Extension Office to 4-H families.
2. **Frontier Extension District** - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the "Tip Sheet").
4. www.joinkansas4-h.org - This website does an excellent job of explaining the concept of 4-H.
5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.



The Frontier Extension District Facebook page and website are official K-State Research and Extension (KSRE) accounts. The purpose of the District's media pages is limited to focusing on the University's mission, goals and programs. In addition, only KSRE events are publicized.

Frontier Extension District #11

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