



## **CAT & PET SHOW**

Ticket Booth

Monday, July 16th

Check-in @ 5:45 p.m. Show @ 6:00 p.m.



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### **ENTRY FORM - CATS & PETS**

Entry forms are due to the Extension Office by **June 29, 2018.**

Use a separate entry form for each member.

Forms are available in the Extension Office or at

[www.frontierdistrict.k-state.edu/4-h/franklin-eventsandinformation](http://www.frontierdistrict.k-state.edu/4-h/franklin-eventsandinformation)

All animals must be confined.

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Name \_\_\_\_\_ Club \_\_\_\_\_

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#### **CATS:**

List Name of Cat

Kitten (6 months - 1 yr.) \_\_\_\_\_

Cat (over 1 year old) \_\_\_\_\_



#### **PETS:**

List Type of Animal \_\_\_\_\_

