



FRANKLIN COUNTY FAIR EDITION NEWSLETTER - 2017



This is the Fair Edition Newsletter! It is full of schedules, activities and other important information pertinent to the Fair. **Read this AND the Fairbook carefully.** It is not possible to list all the fair information in this newsletter. Families are encouraged to read the Fairbook early and pay careful attention to dates. There are deadlines for animal health rules that should not be missed. A few events have time and/or date changes that should be noted in order for the fair to run smoothly. It is the 4-H family's responsibility to read and note those which apply. A copy of the Fairbook is available in the Ottawa Extension Office for anyone to use and is also available on the District's 4-H website under "Franklin Events & Information". The Stall Reservation Form, the Mr. and Miss 4-H application, all pre-entry forms and the evaluation forms used for judging are available on the District's 4-H website under "Franklin Events & Information". A copy of all forms is also available in the Ottawa Extension Office. Fair schedules are available in the front of the Fairbook. Questions can be answered by contacting the Ottawa Extension Office at 785-229-3520.

We hope a wonderful fair season is had by all. Parents and youth should realize success is not always measured by the color of the ribbon. Other ways to measure success might be to ask, "What was learned?", "Was it fun?", "Was there quality time spent with family?", "Was a new project tried?", etc. All entries in the 4-H Division will receive a ribbon. The following is an explanation of ribbon placement:

Purple Ribbon - Superior mastery of skills, creatively or uniquely presented, demonstrating a level few have achieved. The exhibit nearly matches the ideal project represented by the published standard of excellence.

Blue Ribbon - Excellent; Exhibit most nearly meets the standard (does not indicate perfection).

Red Ribbon - The project has met all the minimum standards for its class. The exhibit shows an honest effort has been put forth and while there are visible signs of needed improvement, the skill level of the 4-H member is going up.

White Ribbon - Meets standards well enough to be shown, but is only fair quality.

Good luck to each of you and above all - - **HAVE FUN!**

Sincerely,

Janae R. McNally
Frontier Extension District Agent
4-H Youth Development



**There are several changes in the Beef, Dairy, Goat, Sheep and general livestock rules sections.
Be sure to read the Fair Book carefully and note the changes.
DO NOT FAIL TO READ THIS!**

District's 4-H Website - <http://www.frontierdistrict.k-state.edu/4-h/>

Review member project selection(s) on 4HOnline - <http://ks.4honline.com>

FRANKLIN COUNTY FAIR CALENDAR

Fair Info: District's 4-H website - www.frontierdistrict.k-state.edu/4-h/, then click on "Franklin Events & Information"

June	13	P-T Testing, 4:00 p.m.-6:00 p.m. @ the 4-H Pavilion	Osage City
	17	P-T Testing, 7:00 a.m.-9:00 a.m. @ Celebration Hall	Ottawa
	28	Pre-Entry Forms Due for Poultry & Rabbit	Extension Office
		Pre-Entries Due for Conference Judging for	Extension Office
		Energy Management, Entomology, Forestry, Geology, Home Environment,	
		Misc./Self-Determined, Shooting Sports, SpaceTech, Wildlife, Wood Science	
		Stall Reservations Due	Online
		Fashion Revue Pre-Entry Forms Due	Extension Office
		Mr. and Miss 4-H Applications Due	Extension Office
		Horse Pre-Entry Forms Due	Extension Office
		Dog Pre-Entry Forms Due	Extension Office
		Cat & Hand Pet Pre-Entry Forms Due	Extension Office
July	11	Fashion Revue, 9:00 a.m.	Westminster Presb. Church
		Clothing Judging-Constr. & Buyman., 10:00-11:30 a.m.	Westminster Presb. Church
		Fiber Arts Judging, 10:00 a.m.-11:30 a.m.	Westminster Presb. Church
		Mr. and Miss 4-H Interviews, Beginning at 10:00 a.m.	Westminster Presb. Church
		Clover Revue, 7:00 p.m.	Westminster Presb. Church
	12	Dog Show Check-in @ 5:45 p.m.; Show @ 6:00 p.m.	Hayward Arena
		Cat/Pet Show Check-in @ 6:30 p.m.; Show @ 6:45 p.m.	Poultry Barn
	17	Foods Judging, 9:00 a.m. - 1:00 p.m.	Celebration Hall
	18	Visual Arts Judging, 9:00 a.m. - 1:00 p.m.	Celebration Hall
		Photography Judging, 9:00 a.m. - 1:00 p.m.	Celebration Hall
	19	Fair Set-up @ 8:00 a.m.	Fairgrounds & CB Hall
		Enter All Other Exhibits Not Listed, 10:00 a.m. - Noon	Celebration Hall
		Cloverbud Entry & Conference Judging, Noon - 1:00 p.m.	Celebration Hall
		Enter & Weigh Livestock, 5:00-8:00 p.m.	Franklin Co. Fairgrounds
		Enter Poultry & Rabbits, 5:00-8:00 p.m.	Poultry/Rabbit Barn
		Livestock Exhibitor Meeting, 8:15 p.m.	Hayward Arena
	20-23	Franklin County Fair	Franklin Co. Fairgrounds
	22	Horse Show & Races-Register @ 8:00 a.m.	Franklin Co. Horse Arena
		Show @ 9:00 a.m.; Races to follow	
		4-H Awards Presentation, 2:00 p.m.	BBQ Tent
		Animal Market Sale @ 4:00 p.m.	Hayward Arena
		Release of Exhibits: Small Animals-5:00 p.m.	
		Celebration Hall Exhibits -5:30-7:00 p.m.	
		Livestock-7:00 p.m. CB Hall & Fairgrounds	
		Clean-up of Celebration Hall @ 6:30 p.m.	Celebration Hall
	24	Clean-up & Check Distribution to Those Helping, 8:00 a.m.	Franklin Co. Fairgrounds
	28	Pick Up 4-H Fair Premium Checks	Extension Office/Ottawa
		Pick Up Open Class Fair Premium Checks	Extension Office/Ottawa



Important Fair Information

1). **ALL** applications, forms and links are available on the District's 4-H website under "Franklin Events and Information" or in the Ottawa Office and are due by **June 28th**. The website is at the top of each page of this newsletter and at the bottom of page one.

2). **NEW! Optional** conference judging is available for youth in the following projects: Energy Management, Entomology, Forestry, Geology, Home Environment, Miscellaneous, Self-Determined, Shooting Sports, Space Tech, Wildlife and Woodworking. Those wanting to do conference judging need to fill out the pre-registration form (see #1). Judging information will then be emailed to only those who pre-registered. Members will only need to be there for the scheduled judging time. Those not doing conference judging will not fill out a pre-registration form. All projects must be entered during scheduled entry times regardless of judging preference. Contact the Ottawa Extension Office if there are any questions.

3). Clothing and Bucket Calf members have paperwork that must be presented at judging time.

4). Projects exhibited in Celebration Hall must be entered on **July 19th, 10:00 a.m.-Noon**. Celebration Hall is on the Franklin County Fairgrounds at 220 W. 17th, in Ottawa.

5). A mandatory meeting will be held for **ALL Livestock exhibitors** on **July 19th at 8:15 p.m.** in Hayward Arena.

Members Responsible for Fair Set-Up & Clean-Up

All 4-H members are expected to help with fair set-up on **July 19th** (8:00 a.m.) and/or clean-up on **July 22nd** (6:30 p.m.) and on **July 24th** (8:00 a.m.). Clean-up on the 22nd is in Celebration Hall when exhibits are removed. Those helping on the 24th may pick up his/her fair premium check after clean up is completed. Set-up and clean-up participation is also a point on the purple sheet.

Pre-Registering Livestock and Small Animals

All livestock must be pre-registered by **June 28th** using the Stall Reservation Form found on the District's website under "Franklin Events & Information" or in the Extension Office. Members registering breeding livestock will need the class number from the Fairbook, livestock date of birth and breed. Those registering market livestock will need the livestock tag number and breed. Families are encouraged to obtain this information before beginning the registration process.

Small animals such as dogs, cats and handpets must be pre-registered using the appropriate form. These can also be found on the above website.

Filling Out an Entry Form Correctly 

The entry form for the fair can be a bit confusing for those not sure where to find and put the information. Hopefully, this example will eliminate any uncertainty. An entry card must be filled out for each entry for the Fair. Note: Livestock has a different entry card.

1). Circle 4-H or Open Class
 2). If 4-H, fill in the entrant's 4-H Club name.
 3). Fill in the member's name and address.
 4). If 4-H, fill in the number of years the member has been enrolled in the project and the member's age as of 01/01/17.

5). Division: From the Fairbook, find the division name across the top of the page at the beginning of each division (Ex: Foods & Nutrition, Rocketry, Wildlife, Misc., Dogs, Poultry, Forestry, Clothing, etc.).

6). Class Name & Number: From the Fairbook, choose the three digit class number that fits the project (Ex: 308, 486, etc.) and the information after the number for the class name (ex: dress or jumper, quick bread, etc.).

7). Description: What does the item look like? What is the recipe name? What is the breed and name of the animal? Is there something special about the project? (Ex: red silk dress w/purple flowers & lace, zucchini nut bread, Entomology box w/albino cricket, Checkered Giant rabbit--tattoo #719, etc.)

If desired, exhibitors may pick up entry forms ahead of time in the Ottawa Extension Office.

FRANKLIN COUNTY FAIR(Circle one) 4-H Open Class4-H Club Fancy Franklins**(Please Print)**Name: Kyle KloverAddress 123 Member StreetOttawa, KS 66067Years in the Project 4 4-H/Youth Age 13Division Entomology

Name

Class Interm. Ento. Collection 403

Name

Class No.

Item/Description

or I.D. No. Collection of 175 insects w/albino cricket**Placing:****Champion Res. Champ Purple Blue Red White**

Fashion Revue Process

- Enroll online or pick up forms in the Extension Office and return by Wednesday, **June 28th**.
- Member will model his/her outfit during the Fashion Revue on Tuesday, **July 11th** (see Fashion Revue Judging Schedule).
- Member will also model his/her outfit during the Clover Revue on Tuesday, **July 11th**, at 7:00 p.m. at the Westminster Presbyterian Church, 401 W. 13th, in Ottawa.
- Members must be ready by 6:45 p.m. that evening.

**The Fashion Revue and Clothing and Fiber Arts Judging schedules have changed.
Be sure to read the following information and the Fair Book carefully!**

Fashion Revue Information - Tuesday, July 11th

Members enrolled in the Clothing project may participate in the Fashion Revue. The 4-H member may model one clothing construction garment and/or one clothing buymanship garment. Register for the Fashion Revue online on the District's 4-H Website under "Franklin Events & Information" or stop by the Ottawa Extension Office for a copy. The judging will be based on the following criteria: the 4-H member's poise and posture, attitude and grooming, fit of the garment, modeling of the garment, whether or not the garment's design compliments the member's figure, whether or not the color is becoming and pleasing and if the accessories are appropriate. The judge will also take into consideration whether or not the fabric is suitable for the style of the garment, the quality of construction and if appropriate finishing techniques have been used. A Champion and Reserve Champion will be selected in each of the four age categories for both males and females. Those winners, as well as all Special Awards for the Fashion Revue, will be announced at the Clover Revue at **7:00 p.m.**

Fashion Revue Judging Schedule

This schedule is different than the Clothing Construction and Buymanship Conference Judging. Judging for the Fashion Revue begins at 9:00 a.m.

Those enrolled in Clothing Construction will go first (female, then male) - Level: Beginner, Junior, Intermediate, Senior **FOLLOWED BY** those enrolled in Clothing Buymanship (female, then male) - Level: Beginner, Junior, Interm., Senior

Dressing rooms will be available. Look for posted signs signifying locations. Members who are dressed and ready to go on stage are asked to line up in the designated area (signs will be posted) with the correct category. Beginner and Intermediate Clothing Construction category members need to be ready by 8:50 a.m.

NOTE: All 4-H members participating in the Fashion Revue are expected to participate in the Clover Revue the same evening at the Westminster Presbyterian Church, 401 W. 13th, in Ottawa. Ribbons and evaluation forms will be given to participants at the Clover Revue. Fashion Revue winners will also be announced.

**Fiber Arts, Clothing Construction and Clothing Buymanship Exhibit Process**

- Bring exhibit(s) to be judged, Tuesday, **July 11th**, to the Westminster Presbyterian Church, 401 W. 13th, in Ottawa, 10:00 a.m.-11:30 a.m.
- Take exhibit(s) home after judging or pick up later that day if it is held back.
- Bring exhibit(s) to Celebration Hall, Franklin Co. Fairgrounds, to check-in, Wednesday, **July 19th**, 10:00 a.m.–Noon.
- Pick up exhibit(s) from Celebration Hall, Saturday, **July 22nd**, 5:30 p.m. – 7:00 p.m. (Help with clean-up of CB Hall).

Fiber Arts, Clothing Construction and Buymanship Conference Judging Schedule - Tuesday, July 11th

- Fiber Arts, Clothing Construction and Buymanship projects will be judged conference-style at the Westminster Presbyterian Church, 401 W. 13th, in Ottawa, from 10:00 a.m.-11:30 a.m. Judges will use the same evaluation sheet used at the State Fair. A rating will be provided as soon as the judging is completed, but members must exhibit at the fair in order to receive the ribbon and premium money. If the judge chooses to hold back a garment, it may be picked up anytime after 2:00 p.m. **Remember to bring a completed 4-H Wardrobe Planning Packet to the judging.** It is available on the District's 4-H website under "Franklin Events & Information", as are Evaluation forms. All forms are also available in the Ottawa Extension Office. Champion and Reserve Champion will be awarded in each of the four clothing categories. Ribbons will be placed on the garments and the winners will be announced at fair check-in on Wednesday, **July 19, 2017**.

Mr. and Miss 4-H Competition, Tuesday, July 11th

Any Franklin County 4-H member who is and will be in high school for a few more years is urged to participate in the Mr. and Miss 4-H Contest. Responsibilities include, but are not limited to, helping and handing out ribbons at all the Fair Award Programs, Fair Livestock Auction and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the remainder and upcoming 4-H year. Interviews will be held **July 11th** in the Westminster Presbyterian Church, 401 W. 13th, in Ottawa, beginning at 10:00 a.m. and crowning will be the same evening at **7:00 p.m.** All applicants are required to participate in and be present for the interview and the crowning. Applications are available on the District's 4-H website under "Franklin Events & Information" or in the Ottawa Extension Office and are due by **June 28th** to the Extension Office. Be sure to sign up for an interview time when handing in the application. Thanks to a special donor, those chosen as Mr. and Miss 4-H will each receive a special award.

Foods Judging, Monday, July 17th

Foods judging will be conference-style this year and will be held in Celebration Hall at the Fairgrounds. This manner of judging provides excellent learning opportunities for 4-H members, as well as parents and leaders. Participants learn how to make better products and also have an opportunity to ask questions about food preparation. The judge will use the same evaluation form as used at the Kansas State Fair. A copy of all evaluation forms is available at <http://www.kansas4-h.org/resources/4-h-library/forms/judging-score-sheets.html> or in the Ottawa Extension Office.

Please bring items to Celebration Hall at the assigned time to be judged. Upon arrival, please register at the "check-in" table. A picture will be taken of the exhibitor and his/her products before being judged. The picture and ribbons will be on exhibit in Celebration Hall during the Fair. The judging schedule is as follows:

9:00 a.m.-10:00 a.m.

Rambling Ranchers
S.H.A.F.F.

10:00 a.m.-11:00 a.m.

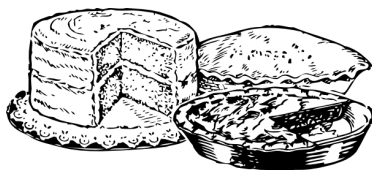
Golden Achievers
Princeton Goal Busters

11:00 a.m.-12:00 p.m.

Appanoose Trailblazers
Burg Go Getters
Junior Judges

12:00 p.m.-1:00 p.m.

Acorn Rustlers
Rowdy Wranglers
Town & Country



IMPORTANT:

Thoroughly read the 4-H Foods and Nutrition Division in the Fairbook.
Entries not complying with class rules will be dropped one ribbon placing.



All food products will be held back in order to make thank you "goodie plates" for 4-H supporters. The plates will be distributed Monday afternoon, July 17th and Tuesday morning, July 18th. Anyone wanting to help distribute the plates and say "Thank You!" may contact Rebecca at 785-229-3520 or at rmcfarla@ksu.edu.

Photography and Visual Arts Judging - Tuesday, July 18th

Judging will be done conference-style for Photography and Visual Arts in Celebration Hall. Conference-style judging provides an excellent learning opportunity for 4-H members, parents and leaders. Participants are also given an opportunity to ask project questions. Check the schedule below for club designated judging times.

9:00 a.m.-11:00 a.m.

Burg Go Getters
 Rambling Ranchers
 Rowdy Wranglers
 Town & Country



10:00 a.m.-12:00 p.m.

Acorn Rustlers
 Appanoose Trailblazers
 Golden Achievers
 Junior Judges

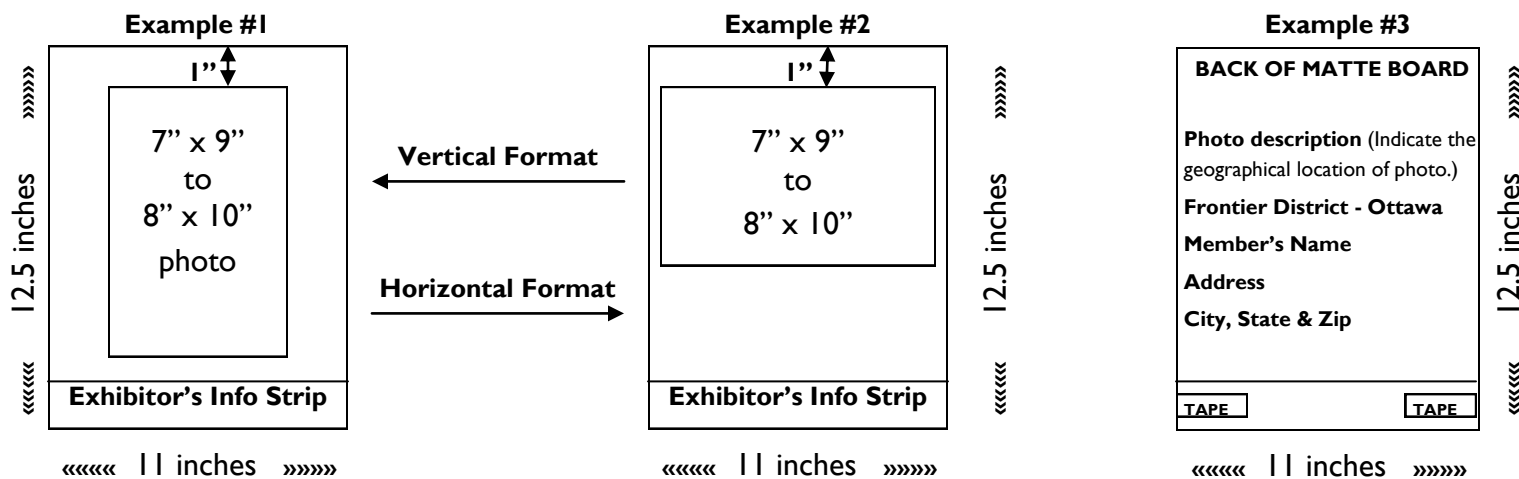


11:00 a.m.-1:00 p.m.

Princeton Goal Busters
 S.H.A.F.F.

Photography Rules for the Franklin County Fair

REMEMBER--All photos must be displayed in a photo bag and 4-H members are allowed to enter four (4) exhibits in the photography division. NEW! Only two per class will be allowed. Do not use foam core board! Photos not mounted correctly will be dropped a ribbon placing! Matte boards are available in the Ottawa Extension Office for \$1.50 each, which includes the photo display bag. The purchase price for just the display bag will be \$.25 each. Exhibitors should observe the following rules for mounting photographs: Enlargements must be no larger than **8" x 10"** and no smaller than **7" x 9"** after trimming. Trim all white borders from enlargements before mounting. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board (see examples #1 and #2 below). The top edge of the **print must be 1" below the top of the matte board**, regardless of a horizontal or vertical mount. The sides of photo must be an equal distance from the sides of the matte board. A permanent mount must be made using photo adhesive spray. See the diagrams below for examples on how to properly mount pictures. Additional photo guidelines are available in the Fairbook or in the Ottawa Extension Office.



NOTE: Use ONLY adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, craft glue, etc.). The Exhibitor's Information Strip is available in the Ottawa Extension Office and should be put on the front at the bottom of the matte board and taped on the back (see examples above). Example #3 shows what information is needed on the back of the photo matte board.

Cloverbud Entry and Judging Schedule

Any current Franklin County Cloverbud may enter two projects (not animals) during the conference-style judging on Wednesday, **July 19th**, Noon-1:00 p.m., in Celebration Hall. There will be a section designated for only Cloverbuds. Youth will need to contact the Extension Office to sign up for a conference-judging time. All Cloverbud entries will be awarded a Participation Ribbon.

4-H Fair Awards Presentation

The 4-H Awards Presentation will be held on **Saturday, July 22nd** at 2:00 p.m. under the BBQ Tent south of Celebration Hall. Again this year, special awards will be given at the following shows instead of at the Awards Presentation: Beef, Dairy Cattle/Goat, Meat Goat, Sheep, Swine, Poultry, Rabbit, Cat, Dog, Hand Pet and Fashion Revue. All other awards will be given during the Awards Presentation.

Please read this page carefully. It will help when entering exhibits and may save time and frustration. Contact the Ottawa Extension Office at 785-229-3520 to have questions answered. There are several changes in the livestock and the general livestock rules. Be sure to read the Fair Book carefully!

POULTRY PROJECT MEMBERS

All poultry must be pre-entered by June 28, 2017, in the Ottawa Extension Office. Forms are available on the District's 4-H website under "Franklin Events & Information" or in the Ottawa Extension Office. Poultry must test negative for Pullorum-Typhoid (P-T) Disease in order to be entered and testing must be done within 90 days of the Fair! A testing will be available on **June 13, 2017**, 4:00 p.m.-6:00 p.m., at the 4-H Pavilion at the Osage City Fairgrounds; Cost is \$.25/bird for the leg band. Testing will also be available on **June 17, 2017**, 7:00 a.m.-9:00 a.m., at Celebration Hall at the Franklin County Fairgrounds. The test will be \$.25/bird and leg bands will be \$.25/bird. Also, less than 20 birds will be \$1.00; 20-40 birds will be \$2.00; 40+ birds will be \$3.00.

HORSE SHOW & RACES

The Horse Show and Races will be on **July 22, 2017**. Registration is at 8:00 a.m. The Horse Show will begin at 9:00 a.m. at the Franklin County Fairgrounds and the races will begin after the Horse Show is over. Exhibitors are required to fill out a pre-entry form and return it to the Ottawa Extension Office by **June 28, 2017**. Forms are available in the Extension Office or on the District's 4-H website under "Franklin Events & Information".

ENTERING EXHIBITS IN CELEBRATION HALL

Please park around the outside of the Fairgrounds and walk. Those with large items (woodworking, etc.) or those who are unable to walk on the unstable driveway should enter the Fairgrounds at the 17th Street entrance. Drive along the east side of Celebration Hall (between the Livestock Barn and CB Hall), check in exhibits, drive down and around the Poultry/Rabbit Barn and exit the Fairgrounds onto Elm Street (west side of the Fairgrounds). Parking is at a premium, so please **DO NOT** stay in one spot longer than 15-20 minutes, as there are others needing to enter exhibits, too.

LIVESTOCK EXHIBITORS

Livestock will be entered on Wednesday night, **June 19th**, 5:00 p.m.-8:00 p.m. Please, remain flexible and patient until all animals are in the barn and in stall spaces or pens, as some rearranging or shifting may be needed. When **UNLOADING ANIMALS**, *all trucks and trailers should enter at the east gate on the Rail Trail side and proceed between the barns. Trucks and trailers should be removed from the barn area immediately after animals and supplies are unloaded to allow access to the area for other exhibitors. DO NOT STOP OR PARK ON THE RAIL TRAIL. There are several changes in the livestock and the general livestock rules. Be sure to read the Fair Book carefully!* There will also be a mandatory meeting for all Livestock Exhibitors at 8:15 p.m. in Hayward Arena.

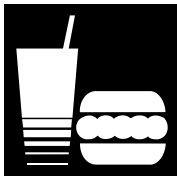
PARKING

All vehicles are to be parked in authorized parking areas. Authorized parking is east of the Rail Trail and of the Poultry and Rabbit barn. Special access permits for handicap parking will be allowed; however, no unauthorized vehicles are allowed to be parked on the Fairgrounds after 6:00 p.m. on Thursday, July 20th. Farm Bureau Financial Services is located at 112 West 17th. The parking around that building is private property. Please show respect to this business and avoid parking in that area.

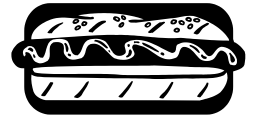
PREMIUM CHECKS

Premium checks will be available on Monday to **ONLY** those helping with clean-up of the Fairgrounds (begins at 8:00 a.m.). All other checks, including Open Class, may be picked up from the Ottawa Extension Office beginning **Friday, July 28th**, 8:00 a.m.-5:00 p.m. **All checks must be picked up and cashed within 60 days or they will expire and become void.**





FRANKLIN COUNTY 4-H COUNCIL CONCESSION STAND



The Concession Stand is 4-H Council's biggest fundraiser of the year. The money earned allows Council to provide scholarships for 4-H members and leaders to attend such things as 4-H Camp, Discovery Days, CWF, Campference, Exchange Trips, 4-H Congress, IFYE, leaders trainings, etc. It is important each club send the required number of representatives to work at assigned times. The work schedule can be found below, on the District's 4-H website under "Franklin Events & Information" or from a club leader. Thank you, in advance, for your help!

Those attending the May 4-H Council meeting were divided into three groups so each could draft a work schedule. An email was then sent to all members so each could vote on which schedule he/she thought worked best. Only current and properly enrolled 4-H members and Community Club Leaders were allowed to vote. Parents and Cloverbuds were not allowed to vote and each member was allowed to vote once. The option that received the most votes is below and will be the schedule for the 2017 Fair.

4-H MEMBERS AND FAMILIES: Each club is asked to work 2-3 shifts at the 4-H Concession Stand. The number of work times is based on the size of the club. The following rules and guidelines will help the stand run smoothly:

1. Leaders must email a copy of the club's work schedule to Janae at jmcnally@ksu.edu with a contact name and number.
2. Keep concession areas clean and efficient.
3. Wash hands and wear gloves (these will be provided) when handling food.
4. Tie back hair, be clean and wear clean clothing appropriate for the job--including closed-toed and closed-heeled shoes (no sandals or flip flops).
5. Be on time and do not leave until the next shift is ready to work. Parents and older 4-H members should work meal-time hours (11:00 a.m. - 1:00 p.m. and 4:00 p.m. - 10:00 p.m.), as "slow" times are better for younger members.
6. The stand will remain open until the Rodeo or Demolition Derby is finished. The Concession Stand will be open Wednesday, 4:00 p.m.-11:00 p.m. or to the end of the event; Thursday-Saturday, 9:30 a.m.-11:00 p.m. or to the end of the event. There is also be a scheduled time for set-up and clean-up.
7. Club members and parents will work with Sabrina Meador, Concession Stand Manager, in seeing all operations run smoothly and will be polite and helpful to customers and each other.

CONCESSION STAND SCHEDULE

FOUR to FIVE (4-5) ADULTS AND SEVEN to EIGHT (7-8) MEMBERS PER CLUB SHIFT are needed. If clubs are splitting a shift, then each club will need to send **three (3) adults and five (5) members**. Clubs are also scheduled to work set-up and clean-up. **All time slots need to be filled!** If a member has signed up and cannot work, then he/she is responsible for finding someone **to fill that position. DO NOT leave a shift short-handed!** Each club must submit a work schedule to the Office (see #1 above).

Monday, July 17th - Concession Stand Set Up, 8:00 a.m. - 11:00 a.m.			Rowdy Wranglers	
TIME	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
9:30 - 1:00	XXXXXXXXXX	Rambling Ranchers	Appanoose TB	Junior Judges
1:00 - 4:00	XXXXXXXXXX	Town & Country	Acorn Rustlers & Junior Judges	Burg Go Getters
4:00 - 7:30	Princeton Goal Busters	Burg Go Getters	Rowdy Wranglers	Acorn Rustlers & Golden Achievers
5:00 - 8:30	XXXXXXXXXX	S.H.A.F.F.	Princeton Goal Busters	Appanoose TB & Town & Country
7:30 - 10:00	Rambling Ranchers	Princeton Goal Busters	S.H.A.F.F.	Rowdy Wranglers
8:30-Clean up	Golden Achievers	Appanoose TB	Town & Country	S.H.A.F.F.
Monday, July 24th - Concession Stand Clean Up, 8:00 a.m. - 11:00 a.m.			Rambling Ranchers	

KANSAS STATE FAIR - The Fairbook is available online at www.kansasstatefair.com. The Extension Office can help with KSF information and questions.



All Exhibits Must Be Pre-Entered!

Livestock July 15

Horses August 1

All other exhibits August 8

All other pre-entry information will be due in the Franklin County Extension Office by **August 8th** for data entry. More information is available in the Ottawa Extension Office.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all **livestock** exhibitors provide a completed W-9 form each year PRIOR to issuing any premium winnings. Please complete a W-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Livestock - Member must be at least nine (9) years old. Market animals must have been nominated at an earlier date. Live stock must be pre-entered by July 15th and must have an agent's signature prior to pre-entry.

The Following Items MUST BE PRE-ENTERED in the Ottawa Extension Office by AUGUST 8th:

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge(s) at the Ottawa Fair. Only four (4) exhibits are allowed by the KSF from Franklin County, which is relative to the number of members in the Visual Arts project.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at the Franklin County Fair.

Most Exhibits in Celebration Hall - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at the Franklin County Fair.

Poultry, Rabbits & Dogs - Member must have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in March 2017.

Fashion Revue - Member must be at least 14 years of age.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Ottawa Extension Office by AUGUST 8th**. It is a simple process. Members must call or come in to the Office and pre-enter all State Fair exhibits. When ready to send exhibits, **non-perishable items** should be brought to the Extension Office by **Wednesday, August 23rd**. **Perishable items** should be brought to the Office by **Noon on Thursday, September 7th**. Those with questions should contact the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.**

The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits may contact the Ottawa Extension Office for rules and entry times.

State Fair Premium Money

Franklin County 4-H Members may pick up State Fair premium money in the Ottawa Extension Office beginning **November 15th**. Checks from the State will be mailed to those exhibiting any type of animal. Premium money not claimed by **February 1st** will be donated to Franklin County 4-H Development Fund.



Frontier Extension District #11
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...who are learning leadership, citizenship and life skills.”

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