

Frontier District Stockman Competition

at
Melvern Sunflower Days
June 21-23, 2018

Judging Classes and Showmanship – Friday, June 22, 2018

The competition will be four parts.

Agri- Knowledge 100 points
Livestock Judging 200 points
Showmanship Class 100 points
Advocacy Video 100 points

All videos are due to Danny Rice by Thursday, June 14, 2018. Videos should be sent electronically by e-mail, Facebook or YouTube. If necessary, a CD of the video can be mailed.

E-mail address: drice@usd456.org

Mailing Address: 2647 Oxen Rd, Waverly, KS 66871

- Pee Wee, Junior, Intermediate, and Senior Divisions
- Winners will receive a Belt Buckle.

Any questions about the competition or video can be sent to Danny Rice at (785) 383-4067 (cell) or email drice@usd456.org.

Stockman Competition Guidelines

Participants must be enrolled in one or more of the following projects in the Frontier District: Beef, Swine Sheep, Goat and/or Horse. (This maybe expanded in the future.)

The Stockman Competition will be divided into four components:

1. **Agri-Knowledge** (information will include Nutrition, Animal Systems, Animal Health, Animal Management, Genetics and/or Performance Data). Questions will be in a Multiple Choice or True and False format on a scantron sheet. Total points = 100
2. **Livestock Judging/Evaluation classes.** 50 pts each with one oral reason class and one question class. These could include breeding and/or market but could also include horses at halter. Total points = 200
3. **Showmanship class.** The participant will bring to the fair only one of their animal projects as listed above for a showmanship contest. Participants will need to be prepared to answer questions directly related to their project. Participants might also be prepared to show a different animal brought by another participant. Total points = 100
4. **Advocacy Video.** This will be a 2-4-minute video presentation sent to Danny Rice prior to the fair. Total points = 100

The topic for Senior and Intermediate Divisions will be “What can I do to become an advocate for the livestock industry”?

The Junior Division Advocacy Presentation Video will be a 2-4 minute presentation on their livestock project including purpose of the animal, breed of the animal and care/health/feeding of the animal.