

Douglas County 4-H Horse Project Club 4-H Hippology and Quiz Bowl Contest

November 3, 2018

Dreher Building – Douglas County Fairgrounds - 2120 Harper Street, Lawrence
(Next to the Main Extension Office Building)

Registration begins at 8:45 a.m. - Orientation at 9:15 a.m. with Hippology Contest to Follow
Quiz Bowl will be held in the Afternoon

About the Contest:

This contest is open to all youth currently enrolled for the 2018-2019 4-H year in a state 4-H horse or horseless horse project. Upon registration participants will be placed on random teams which will be made up of a variety of ages and may or may not have members of the same county on a team. Awards will be presented to high scoring teams and individuals in two to three age groups (dependent upon the number of registrants). This contest is structured to be a fun, relaxed contest to familiarize participants with Hippology and Quiz Bowl contests. The Hippology contest will include a 50 question written test (50 points), 50 slides (50 points), 50 identification stations (50 points, may be photos or “live” examples) for a total of 150 points. There will not be a graded team problem for this contest. Junior participants will have fewer choices for test answers and 25 slides (2 points each) and 50 identification stations. An answer key and resource links will be posted to the Douglas County 4-H Horse Project Club website within a week after the contest is completed (DouglasCountyHorseProject.weebly.com). Please bring a clipboard and pencils. Fees will be \$12.50 per competing member, \$7.50 for adults and non-competing youth and includes lunch.

The following resources will be the *primary* resources used for the contest:

Illustrated Dictionary of Equine Terms – New Horizons Equine Educational Center. Alpine Publications, PO Box 7027, Loveland CO 80537 Phone: (800) 777-7257

The Horse – Evans, Borton, Hintz, and Van Vleck. Second Edition. W.H. Freeman and Company, 660 Market Street, San Francisco, CA 94104. Phone: (415) 391-5870

Kansas 4-H Horse Show Rule Book <http://www.ksre.ksu.edu/bookstore/pubs/S133.pdf>

Breed Websites: AQHA, APHA, ApHC, POAC, Pinto, American Miniature Horse Registry/Shetland, Hackney Society, American Morgan Horse, The Jockey Club, Tennessee Walking Horse Breeders & Exhibitors, United States Equestrian Federation (Breeds & Disciplines), American Buckskin Registry (Registration – Colors, Dun Factor Markings), Professional Rodeo Cowboys Association (rodeo events using horses)

Schneiders – Equipment & Tack <http://www.sstack.com>

Questions? Please contact Bobbie Hinds at bobbiehinds@yahoo.com or 515-480-3533. Be sure to like our Facebook page, Douglas County 4-H Horse Project Club, to stay up to date with club activities.

Douglas County K-State Research and Extension's 4-H Youth Development Program is an equal opportunity provider and employer.

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EVERYONE ATTENDING MUST HAVE A REGISTRATION FORM ON FILE - ONE FORM PER PERSON

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Name: _____ 2018/2019 4-H Age _____

_____ Competing Youth - \$12.50 Please indicate which contests entering: _____ Hippology _____ Quiz Bowl

_____ Adult – County Coach/Leader - \$7.50 _____ Adult/Non-Competing Youth - \$7.50

Address: _____ City: _____ Zip: _____

County: _____ Email: _____

Youth's Chaperone Day of Event: _____ Phone: _____

Please list any food allergies: _____

Pre-registration is preferred in order to have enough food and materials. Please complete the following and return by October 31 with a check made out to Douglas County 4-H Horse Project Club to:

Bobbie Hinds
2714 Trego Road
Lawrence, KS 66044

Questions? Please contact leader Bobbie Hinds at bobbiehinds@yahoo.com or 515-480-3533. Be sure to like our Facebook page, Douglas County 4-H Horse Project Club, to stay up to date with club activities.

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